



OFFICE OF THE SUB-COLLECTOR & SUB-DIVISIONAL MAGISTRATE, BERHAMPUR (GANJAM)

ADVERTISEMENT FOR ENGAGEMENT OF ONE RETIRED GROUP-C EMPLOYEE ON CONTRACTUAL BASIS IN THE O/o THE SUB-COLLECTOR, BERHAMPUR (SS & FI SECTION).

Advertisement No.....11206...../

Dated.....08/12/2022.....

Applications are invited from retired Group C employees in the prescribed format (Uploaded in the website) for engagement on contractual basis in the Small Savings and Financial Inclusion Section, Office of the Sub-Collector, Berhampur as per Memo Vide No. 1417/F dated 18.01.2022 of Finance Department, Govt. of Odisha and L.No.162/SS dated 29.04.2022 of Addl.District Magistrate, Ganjam, Chatrapur. The Monthly remuneration shall be fixed as per the Finance Department Office memorandum No. 24533/F Dated 29.09.2022 and is Rs.20,000/- (Twenty Thousand). The engagement shall be made for a period of one year only.

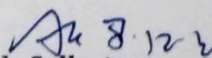
Group C employees, who have retired from Govt. Service on attending the age of superranuation and below the age of 65 (Sixty Five) years as on 01.12.2022, having good service record and physically fit may apply in the prescribed application form by downloading the form from the Ganjam District website. Retired Group C employees against whom departmental proceedings / criminal cases/vigilance cases are contemplated/pending or who have been penalized for misconduct during the period of preceding five years shall not eligible to be considered for re-employment.

The application form must reach to the Office of the Sub-Collector, Berhampur, Courtpeta Square, Pin No. 760004 by registered Post or Speed Post only on or before 11.01.2023 (5.30 P.M) The envelope containing application form must be superscribed that "Application form alongwith enclosures for the post of contractual Group-C employee (retired) to be engaged in SS & FI Section". Application form incomplete in any respect, receiving in any other mode otherthan as above or reaching after due date shall not be considered.

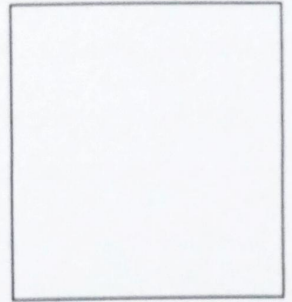
The shortlisted candidates will be intimated to appear the computer proficency test. The candidate securing highest mark in the said test will be selected.

The engagement will be made as per the terms and conditions laid down in the resolution vide No. 23750/Gen Dated 27.08.2014 of GA Department, Govt. of Odisha.

The undersigned reserves the right to cancel amend or alter the above advertisement without assigning any reason thereof.


Sub-Collector
Berhampur

APPLICATION FORM FOR ENGAGEMENT OF GRADE C EMPLOYEE (RETIRED) ON CONTRATUAL BASIS IN THE OFFICE OF THE SUB-COLLECTOR, BERHAMPUR (SS & FI SECTION)



1. Name in full (in Block letter) :.....
2. Father's / Husband's Name :.....
3. Permanent Address :.....
(In block letters with pin code no.)
.....
.....
4. Address for communication :.....
(In block letters with pin code no.)
.....
.....
5. Contact No. :.....
6. E-mail ID :.....
7. Gender (Male / Female) :.....
8. Category (Gen/ST/SC/OBC/SEBC) :.....
9. Marital Status (Married / Unmarried) :.....
10. Whether physically handicapped :.....
11. Date of Birth :.....
(In figures and words)

12. Age as on (01.12.2022) :.....
13. Computer proficiency (Yes/No) :.....
14. Post in which retired :.....
15. Last Station of posting :.....
16. Pension amount and PPO NO. :.....
:.....
17. Pending Departmental Proceedings, if any :.....
18. Pending Criminal Cases, if any :.....
19. Pending Vigilance Cases, if any :.....
20. Remarkable performance in Govt.Service , if any :.....

DECLARATION:

I do hereby declare that all statements made above are true, complete and correct to the best of my knowledge and belief. I also do hereby declare that my candidature is liable to be cancelled, if it is found subsequently that the information along with documents submitted by me are false and fabricated.

Place:

Date :

Full Signature of the applicant

Enclosures (Self-attested Xerox copy only)

- a. Three copies of recent colored passport size photograph (One Photograph to be pasted on the application form)
- b. Voter ID / PAN Card/ Aadhaar Card.
- c. Pension Payment Order.
- d. First Page of Service Book (Duplicate).