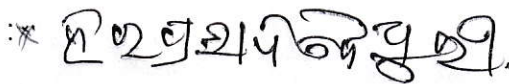

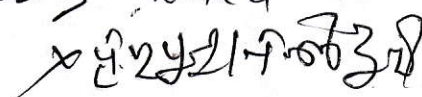


FORM VIII
[See Rule 25 (1)]
Nomination Paper

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any). : 03
2. Full name of candidate : DURGA PRASAD DEB
3. Number of candidate on the electoral roll. : Ward - 04
Booth - 04
S. NO - 261
4. Father's or husband's name : SACHIDANANDA DEB
5. Age : 64
6. Address : At: The Palace (CHIKITI)
Po: Chikitigada, P.S. Kinguaganu
Ganjam.
7. Community : HINDU
8. Full name of the proposer : Hara Prasad Choudhury
9. Number of proposer on the electoral roll. : Ward NO - 3
SL. NO - 158
10. Signature of the proposer : * 
11. Full name of the seconder : Krishna Chandra Panigrahy
12. Number of seconder on the Electoral roll. : Ward NO - 3
SI NO - 375
13. Signature of the seconder : * 
14. Election symbol adopted by the candidate. : B.J.D (SANKHA)

168 It has been requested to
submit the party recommendation
before scrutiny. Noted



5.8.22

Candidate's Declaration

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the party/I further declare that I will stand for the election as an Independent Candidate (Strike out which is not necessary).

Prasanna Prasad Deb
Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No. ...05... of *Chikiti* NAC/Municipality/Municipal Corporation.

Prasanna Prasad Deb
Signature of candidate

भारतीय गैर न्यायिक

दस
रुपये

भारत

TEN
RUPEES

Rs.10

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



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52AA 979636

BEFORE THE NOTARY PUBLIC CHIKITI, GANJAM

AFFIDAVIT

Ward No. 03 of CHIKITI N.A.C. for the office of councilor

OR CHIKITI N.A.C. for the office of the chairperson

I Sri Durga Prasad Deb Son of Late Sachidananda Deb Aged 64 years resident of At: The Palace, Chikiti Post: Chikitigada P.S: K. Nuagam Dist: Ganjam in the state of Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Biju Janata Dala.
2. My name is enrolled in ward no 04 N.A.C, Chikiti, at serial No261 in Booth No 04 . mail id is ND and my social media account (s) is/are

(i) ND

(ii) ND

Durga Prasad Deb

NOTARY
Chikiti
Regd No: 62/2012

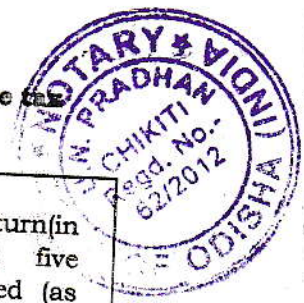
UPENDRA NATH PRADHAN
NOTARY
CHIKITI, Gm
No 41571
Time 10:15 AM
Date 4/3/2022

NO. 213, DATE 2.3.2022 RS/01
NAME S. V. S. R. O. CHIKITI (Gm.)
VILLAGE Durga Prasad Deb.

Treasury Officer
Special Treasury, Berhampur

S. V. S. R. O. CHIKITI (Gm.)
Durga Prasad Deb.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	ALAP88 49F	NIL					
2.	Spouse	NO	NO					
3.	HUF (If Candidate is Karta/Coparcener)	NO	NO					
4.	Dependent 1	NO	NO					

Droga Poojab Deb

ATTESTED

 U.N. Pradhan
 Notary Chikiti/Gm

5.	Dependent 2	NO	NO	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NO	NO	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

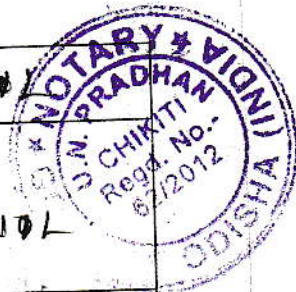
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

Durga Prasad S.B.

b)	Case No. with Name of the Court	NOL	NOL	NOL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOL	NOL	NOL
d)	Brief description of offence	NOL	NOL	NOL
e)	Whether charges have been framed (mention YES or NO)	NOL	NOL	NOL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NOL	NOL	NOL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOL	NOL	NOL



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	NOL	NOL	NOL
(b)	Name of the Court	NOL	NOL	NOL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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 Judge Prasad Deb

ATTESTED
 U.N. Pradhan
 Notary Chikiti/Gm

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

Durge Poojab Deb.⁵



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL
-----	--	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	RS 5,000/-	NIL	NIL	NIL	NIL	NIL

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U.N. Pradhan
Notary Chikiti/Gm.

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Union Bank R) 903947.75	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.		NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	CAR Maruti 00-07W 5462 R) 4,00,000/-	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 30 gram R) 1,26,000/-	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NO	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	R) 5,20,000/-	NIL	NIL	NIL	NIL	NIL

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Durga Prasad Deb.



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	CHIKITI Gada 1903	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac: 884	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NOT APPLICABLE	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs. 100,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	CHIKITI Gada 1605 Gada 1606	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	Ac: 360	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

Durga Prasad Deb

ATTESTED
U.N. Pradhan
Notary Chikiti Gm

	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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Durga Prasad Deb.

ATTESTED
U.N. Pradhan
Notary Chikiti/Gm

(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Not Applicable

(10A) Details of source(s) of income:

- (a) Self... BUSINESS
- (b) Spouse ... Not Applicable

(C) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

Graduate from Utkal - 1977

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 11:25 this the..... 4th March day of..... 2022

Witnesses:

1. ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଦାଶ
2. ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଦାଶ

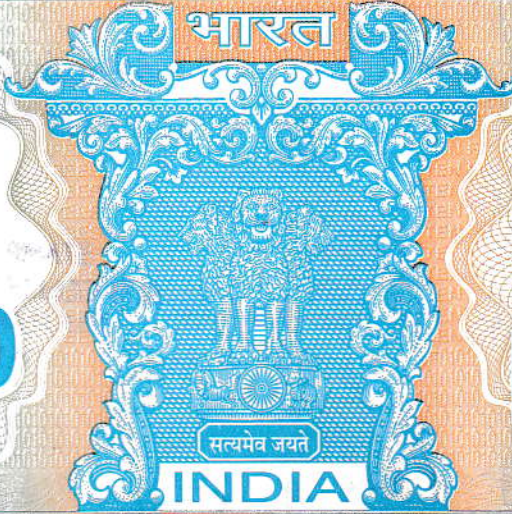
DECLARATION

The Deponent having been Identified
 Sri..... Sanjaya Kumar Das advocate
 Patrol Chikiti 11 affidavit before me this the
5/3/2022 before the Notary Chikiti at
 AM/PM Read Over & explained the
 deponent who seems perfectly to have understood
 the contents & The affidavit

Sanjay Kumar Das
DEPONENT

भारतीय गैर न्यायिक

दस
पये
5.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

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54AA 677944

BEFORE THE NOTARY PUBLIC, CHIKITI, GANJAM
AFFIDAVIT

I, Sri. Durga Prasad Deb, aged about 64 years, S/O : Lat Sachidananda Deb, resident of Village: THE Palace, Chikiti, Post Chikitigada Word No - 4, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows: -

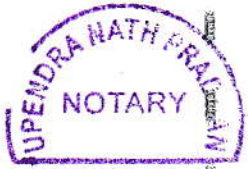
1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a ward Councilor in Ward No. 3 under N.A.C. Chikiti, Dist: Ganjam.
3. That, I have no spouse living with me in any manner.
4. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY

ADVOCATE

DEPONENT



CHIKITI (Gm.)
No. A-561
Time 11:40 AM
Date 02/03/2022

NOTARY
Chikiti (Gm.)
Regd. No-62/2012

Durga Prasad Deb.



Sl. No. 6533 Date 2-2-22

Rs. 10/- (Rupees ten) only

Pay to S. K. Ray, Advocate

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GALAPATI

Dusg. Pasad Deb.

DECLARATION

The Deponent having been identified
at M. R. Paday advocate
Patrapur/Chikiti affidavit before me this the
29th March 2022, before the Notary Chikiti at
11.11.44 AM/PM heard and explained the
deponent who seems perfectly to have understood
the contents & The affidavit

Regd. No-62/2017

[Signature]
U.N. Pradhan
Notary Chikiti / Cm