

ଓଡ଼ିଶା ओडिशा ODISHA

56AA 270984

Abhimays Dalas Deponent

BEFORE THE NOTARY PUBLIC, BERHAMPUR, DIST.GANJAM

AFFIDAVIT

Abhimanyu Dalai, S/o Sri Siba Prasad Dalai, aged about 36 Years, resident of Dalua Sahi, PS: B.Town, Behrampur, Dist. Ganjam, a candidate at the above election, do hereby solemnly affirm and state on oath as follows:

1. That I am the deponent of this affidavit.

- 2. That I am a candidate to the election of Berhampur Municipal Corporation for the office of CORPORATOR.
- 3. That the following is information about my family

My Name: Sri Abhimanyu Dalai

My Spouse Name: Smt. Sritam Bishoyi

- 4. That I have one spouse living and the above is my family details. Hence this affidavit.
- 5. That I swear this affidavit is to be filed before the Concerned Authority for election purpose of Berhampur Municipal Corporation.

Verified at Berhampur(Gm) this 5th day of March, 2022.

That the facts stated in this affidavit are true and correct to the best of my knowledge, information and belief.

Identified by

Mund

Advocate

S.L. N. 1127 Lance

DT. 16 FEB 2022

KRUSHNACHAMOTA KOUTRAY STAMP VENDOR ORISSAMIGH COURT, CUTTAOK



Abhimarys Dalai



27075 AAdc

Signature and the

RELORD THE NOTARY PURE ALBERTANDUR OF LOADING

debired type count So sen Siba (his appendict of the above election de per country of the above election de per country of the above election de la period del la period de la period del la period de la period de la period de la period del la period de la period de la period

at both the country of the art days!

at both the transport of Decempar Manicipal Coperation for the

to a mind the second of the se

don't provide the spring the some the Concessed Andres to the Concessed Andres

and the same and correct to the best of the kind of

OECLARATION

one decipiant nating mean manufact

advacate

solumnia

The state of the s

BUT WITH SHARE WAS BUT VON

NOTARY BEPHANDUR ICM

WENT CHANGE OF

TOWN COUNTY OF THE PARTY OF THE
TENAMBER No.13720118 547 OHE RUPEE 17 10-12-2023
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF
Ward No. 21 of Berhampun NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/
ORNAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)
IAbhimanyu Dalai son/daughter/wife of. Liba pranad Dala: Aged 36 years,
resident of Dalus Laki, Denkampun , Man Memention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by————————————————————————————————————
(name of the political party) / am contesting as an Independent candidate. (strike
out whichever is not applicable)
(2) My name is enrolled in Berthampun (Name of the
Ward No.21 Municipality/ Municipal Corporation), at Serial Noin Booth
(3) My contact telephone number(s) is/are8247757681
is/are
(i)
Abhinast Dalei Abhinast Dalei
937B 9612

SIBA RARATAN SAIRY BERHAMPUR (Gm) Regr. 110-13720118

orms Part of the Affidava

NOTARY 02/02/92

TAATO

(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

S1. No.	Names	PAN	The financia Total income year for shown in Income Tax Ret which the Rupees) for the
			which the Rupees) for the
	,		which the Rupees) for the last Income-Financial Years
		·	
			has been filed on 31 st March)
	1		has been med
		1	
1.	Self		(i) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Olives	1 4	<u> </u>
	Ahh im oxise	1 %	(ii) 11.1A
	Abhimanyu Dafai		\mathcal{L}^{K} $\frac{(iii)}{-}$ $ NN$ $-$
	Durter	8	(iii)
		1	\square
	16	HEGDYRIZ	(iv)
•		1	1- MH -
			(v)
2.	Spouse		
		1 . 1	(i) - hm
	*	100	(ii)
	N. A	TAU	- HA -
m.**	14.4		(iii) = NA
		111120	(iv)
			MH
		é.	(v) _ NN
3	HUF (If Candidate is Karta/Coparcener)		(i)
	Marta/Coparcenery		- NIA -
	X TONE A		(ii)
	· 4· M		The state of the s
. 11 .41	real of a second second	18 - ·	(iii)
	* *	T.	(iv)
			(- MA
			(v) - 1 10
F 750-10	Dependent 1		
1			
- 1	112	· · · · · · /	(ii)
- (MA	,	- VIA -
			(iii)
	2 .		E MA
			(iv) 10 10
1:			(v)
7. 19			(V)

SIBA RARAYAN MALI BERHAMIPUR (GIRT RRSP. No-13722/18

Abhimage Dalas

विद्येनास जनार

Fan of the Affidaya

MOTARY

orms Part of the Amagyin

NOTARY

1					
` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `				/*\ T	
5.	Dependent 2		-	(i)	-MA -
	2 T			(11)	1411
	6.00		_	(ii)	- AM -
				(iii)	LY-11
	~ M.Ar	A15	MA	(111)	-N/H
		-611	- NO. 1	(iv)	111 00
			73. 201		T/JA
		я.	7 7	(v)	MA
		-		(i)	(4)
6.	Dependent 3		Ap.	(E)	- MA
	HA	MA	Lan	(ii)	in the second
	Ma			The s	- NA -
	da sia			(iii)	2.00
					- WH
				(iv)	- MA -
	- A 15			(v)	1
				(*)	- MA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases NIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: M.A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

	,			
(a)	FIR No. with name and ad	dress of		
	Police Station concerned		- ALL	111
		All		- 1/42
	SOTAPL			1. 19
	SIBA NARATAN SAHA			
	Regn. No. 13720118	0104	`	, , ,
		Abhimany (olo	130,50
om	ns Part offine Affidavi	183919	में विस्ति	at ra
	pol 03/	1/20		New Action of the Control of the Con
	NOTARY 7/			7 013

				S
	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	MA	WA	M
(d) (e)	Brief description of offence Whether charges have been framed (mention YES or NO)	-MA-	MA-	- NF
(f)	If answer against (e) above is YES, then give the date on which charges were framed	AM	-MA -	TNA-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	MA	-MA-	
	1.1.1.	The state of the s	15.0 i	

N.A. /NIL (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

T	a	b	1	е

(-)	- X	Table	Late of	
(a)	Case No.	- AM	-MA-	-MM-
(b)	Name of the Court	-NA -	-MA-	-NA
(c)	Sections of		38	机构是加速
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	ALA	-MA-	-th-
A I			- /	way at
2/18		1	Y	

orms Part of the Affidavi

1	Brief description of offence for		The second secon	The state of the s
1)	which convicted	- MA	MAT	- MA
c)	Dates of orders of conviction	NA-	- MM -	- MA-
Ŋ	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	- MM -	-NA	-MA-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	-1117 -	-NA-	MA-
(h)	If answer to (g) above is YES, give details and present status of appeal	-1117 -	-MA-	-NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	- ""	-WA-	- MA-
(i)	The Court Which had taken cognizance	- MA -	- MM-	-ND-
(k)	Case No	-MA-	-MA-	MA
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	-MA -	-NA-	-NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	_MA-	-R11-	- MA c
(n)	The Court Which had taken cognizance	1	(1)	
BA HATATAN SAHU	Case No		1	

onis Part of the Affidavii

Abhimara Dala

यदीनात्र १

im 160

YHA CH

(E)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	- MA -	-NA

- 1. Details should be given in reverse chronological order, i.e., the latest case to b_{ℓ} mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myse spouse and all dependents: \mathcal{N} .

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies she given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any operson related to the candidate whether by blood or marriage, who have no separents of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

	S. No.	Description	V _i	Self	Spouse	HUF	Dependent -1	Dependent	Depen -3
	(i) OTA	Cash in hand		Forof	4000 f				6
	BA NARATAN BERHAMPUR Regn. No-137	SAMU # 20/18	Abhi	rary 9) PN 27774 6	ପ୍ରଳାକ୍ଷ ୮.	-6 - <u>1</u>	TOATO	. 13
orms P	art of	tne Affidavn	11,				4	1 305	5/

TAY.

ii)	1	Details of deposit in						
-	1	Bank accounts (FDRs,				A TOTAL OF		
1	!	Term Deposits and all	ALLA	nin	- MA-			1
1	1.	other types of deposits	1/1/	L MAL	MAT	- 1110	~ MA	1
	- 1	including saving	141.	}		Mar-	MIL	
	1	accounts), Deposits with		}				1
		Financial Institutions ,Post	1	. 4		,	h -	
		Office/Current Accounts,						1
		Non-Banking Financial				198	322	1
	1	Companies and		224		1 176	KAM	
1		Cooperative societies and		, ,		· 1594		1 M D
		the amount in each such						
1							I NA TO 1	
		deposit			3 1 1 1			
(iii)	Details of investment in		me I			(54)	
1		Bonds, Debentures/Shares				9,02411		
		and units in companies/Mutual Funds	MA	- MM	MIN	MIN	ni in	Turk di
- 1		and others and the amount.	Met	HIJ	- MA -	1/14	MA	NIN
- 1		and outers and the amount.			1			MA
(i	iv)	Details of investment in	1.	97	/	1 (11)= 4		
		NSS, Postal Saving,	1	1.6	*		-	10-
		Insurance Policies and investment in any Financial			D			
1		instruments in Post office	1 / 2	133		11	11	
		or Insurance Company and	-NH	111	6		' (- 110
1		the amount				2 70		M
				\		7 70 10		
Ī	(v)	Personal loans/advance		—	111	1		
		given to any person or	• 1		j-			
		entity including firm,		11	11:	1010	5340	
		company, Trust etc. and other receivables from			111	MA	I WA	NIN
		debtors and the amount.	1 .		0.0	la all a la		MIT
}	(vi)	Motor Vehicles such as	3	 	1			
	,	Jeep, Cars Bus, Trucks	3	1	*	100		
-		Heavy Vehicles (Details o			7			1
		Make, registration number etc. year of purchase and	AIN!	AD -	411	ND	21 7 25	
	}	amount) with approx		1	1401	1/1/11	MA	ALL
		present market value		· (-	1		-	
	_	according to you	1					
	(vii)	1	west and e	2		1,21	Le T	
. ,		Ornaments Silver and Silver Ornaments valuable	e L	200			+	
		thing(s) (give details	of I	0 5	AM	MA	MB	
		weight and value) wit	h to b		1	MIL	INT	1/117
		approx. present marked value according to you	t 5 %	2 .			***	
	NI I	my other assets such			D)	1	1	
	7	as value of claims/interes	t	1	11	1	11	CI
* (s		Mary Sund of Il				+ '\	J. Jakir	100
St	Reg . No	O-1372/118	245,5	m Am	1 71	11	1.11	
	ゲ				, !	+		
",	(OFIN		7		y Dala	No V	1 // 1
	_				aph'no	ys Hale	15000 -	

oms Pan of the Affidavii

NOTARY DEST

Abhiman Dalar Balan

(8) Details of Immovable assets:

Note: 4. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format

l. lo	ote: 2. Each land of buttoning of ote: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	-3
)	Agricultural Land Location(s) Survey number(s)	N.T	-NA-	- 1111	Mn-	- AM -	1
	Area (total measurement in acres)	"	11	()		1)	1
*	Whether inherited property (Yes or No)	NA	-MA	NH-WA	-NA	- //10-	-FI
	Date of purchase in case of self - acquired property	11	11	()	,	\1	
	Cost of Land (in case of purchase) at the time of purchase	MĀ	,	- MA-	NA-	NA	- 1
	Any Investment on the land by way of development, construction etc.			((training		manus ann de Yest ann annas	
	Approximate Current market value	11	<u>"</u> ",	-MA	MH-	- WA-	- M
i)	Non-Agricultural Land	11	*1	11	11		1
	Location(s) Survey number(s)	10	3. IV	MA -	- Mn-	~ hin	MA
	Area (total measurement in sq. ft.)				CALI	- MA	ı yı
	Whether inherited property (Yes or No)	-17	1	-4	. (1		1
Ť	Date of purchase in case of self - acquired property	-11	-11	T4117 -	+ NB -	- MA	- N.
	Cost of Land (in case of purchase) at the time of	71	-11-	NA-	MA	- NA -	-11
A	purchase diffe of	11		-MA -	17.1	17/1/2	- V/Y

	,							
	etc.	M	TAR	MA-	-MA -	- NA	- NA-	
	Approximate current market value	11	ч	(1)	1,	1)	11	
(iii)	Commercial Buildings	12		(,1	1		
	(including apartments) -Location(s) -Survey number(s)					11	11	
	-Survey mamber(s)	JI	11	1/	1)			
	Area (total measurement in sq. ft.)	11	10	11	11	1 ((1	
	Built-up Area (total	-((1	-11	C C C C C C C C C C C C C C C C C C C			
	measurement in sq.ft.)	11	11	<u> </u>		11	11	
	Whether inherited property (Yes or No)	11	11	<i>i</i> ()	11	g ·	77	
	Date of purchase in case of self - acquired property	11	11	-MA-	- MB -	7 NA-	-NA	
	Cost of property (in case of purchase) at the time of purchase	11	- 1	Ų	AIA-	- MA-	- MA -	
	Any Investment on the property by way of development, construction etc.	11	é. •(\	-MA-	-MA-	MA	- MA-	
	Approximate current market value	"		11	11	-NA	- HA -	
(ir	(including apartments): -Location (s)	The		L Lar III	111	es.		
	-Survey number(s)	11	1	11	- NA -	- NA-	NATE	
	Area (Total measurement in sq. ft)	1		W	1)	1.1	11	
	Built up Area (Total measurement in sq. ft.)	11	11	1)	1	1)	1)	
//.	Whether inherited property (Yes or No)	ກ	- MA	-MA	-NA-	~ MA-	- NA -	
*	Date of purchase in case o	f	1 11	11		1 de man	1	
Clear to Insula								

8.	Cost of property (in case of purchase) at the time of purchase	_NA	- WA	- NA	-NA	MA
1	Any Investment on the land by way of development, construction etc.	1\	-NA	- NA -	-NA-	-NA.
	Approximate current market value	-NĀ	_NA	- NA-	NAT	_NA -
(v)	Others (such as interest in property)	NA	-114	- NA -	MA	NA-
(vi)	Total of current market value of (i) to (v) above	11	· - 11 .	- NA	-MA-	-RM-

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-	1 Dependent-2	Dep
(i)	Loan or dues to Bank/Financial Institution(s)	4	11.	7		-	+
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MA	MA	AM	NA	NA	NA
EHY:	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	AM	MA	NA	AM	NA
	Any other liability	11	in .				
N SAHU	Grand total of liabilities	1	11	1,	-11	-1)	
1720/18	-)		10		4	ý	11

oms Pan of the Affidayli

Abhimaz

Darri

IVED HA SIL OF UNE AHIDAVIN

यहीनार प्रताम प

nt