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56AA 270983



BEFORE THE NOTARY PUBLIC, BERHAMPUR, DIST.GANJAM **AFFIDAVIT**

Smt. Sritam Bishoyi, D/o Sarat Bishoyi, aged about 28 Years, resident of Hanuman Bazar, Berhampur, Dist. Ganjam, a candidate at the above election, do hereby solemnly affirm and state on oath as follows:

1. That I am the deponent of this affidavit.

- 2. That I am a candidate to the election of Berhampur Municipal Corporation for the office of CORPORATOR.
- 3. 'That the following is information about my family

My Name : Smt. Sritam Bishoyi

My Spouse Name : Sri Abhimanyu Dalai

- 4. That I have one spouse living and the above is my family details. Hence this affidavit.
- 5. That I swear this affidavit is to be filed before the Concerned Authority for election purpose of Berhampur Municipal Corporation.

Verified at Berhampur(Gm) this 5th day of March, 2022.

That the facts stated in this affidavit are true and correct to the best of my knowledge,

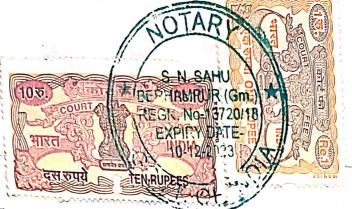
information and belief. Identified by

Advocate

Deponent

S.L.140/11/28 SOLD To..... JT. 16 FEB 2022

KRUSHNACHAM THE HOUTEST STAMP VEHDOR CRISSA HIGH COURT, CUTTAGE





AFFIDAVIT TO BE FILED BY THE CANDIDATE	
ELECTION TO OFFICE OF	OFFICER FOR
-1-1-22 GF	
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Ward No. 18 of Benhampun NAC/Municipality/N	Innicinal
Corporation for the office of Councillor /Corporator/	i dinicipal
, surprised	
OR N.A. WAGE	
Chairperson/Mayor NAC/Municipality/Municipal Corporation	ion for the office of
onarporation https://	
(strike out whichever is not applicable)	
I Smt. Snitam Birhay daughter wife	+ 0 11 1
Will of Abhimany Dolo	is 15/1hoy
AgedAged	years,
resident of Han Wysen Bazan Benhampun (mentio	n full postal
address), a candidate at the above election, do hereby solemnly a	ffirm and state on
oath as under:-	state on
La company de la	NOFFICER /RETURNING OFFICER FOR NAC/Municipality/Municipal or /Corporator/ pality/Municipal Corporation for the office of chever is not applicable) tter/wife DO Canat Brancy Aged years, Many Benhampung (mention full postal ection, do hereby solemnly affirm and state on
(1) I am a candidate set up byAAP	
(name of the political party) / amount of	
	ndidate. (strike
out whichever is not applicable)	
(2) My name is approved in O	
Want N. d. C. and M. L. C. A.	(Name of the
Ward No.11 8 Municipality/ Municipal Corporation), at Serie	al Noin Booth
(3) My contact telephone number(a) is loss 70778454	171
mail id (if any) is sitalde lais a Psmeul: Gm	and my e-
is/are	a account(s) (if any)
(i)	
(ii)	
Sandam bisour	
START	
A CHARLANA SARA (A)	
BERKANPUR (Gm) REGA NO-131720111	
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(4) Details of Permanent Account Number (PAN) and status of filing of Income return: MIL

	Namas Namas	PAN	The financ	iaTo	tal income
Sl. No.	Names	77	year for which th	ie Ru	own in Income Tax Representation of the last
			last Incom	e-Fir	ancial Years commi
			tax retur	n on	31 st March)
			has been file	d	o
	A Action				
1.	Self Self	Alyno de		(i)	-NA.
	*	ed projekte	200	(ii)	()
ha ba l	N.A.	MA	- WA	(iii)	4
6.	VI.			(iv)	.,
•		54 . Til		(v) ₂	c ₁
2.	Spouse			(i)	
	W-W	FAA	miner value	(ii)	17
1.316		/4	7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(iii)	1,
		Ć,	(mida si	(iv)	11
3.	HUF (If Candidate is			(i)	1)
	Karta/Coparcener)			(1)	,
(11 <u>L</u> Tq	H.W.	η		(ii)	11
			14064	(iii)	y y
				(iv)	ħ
4.	Dependent 1			(v)	r,
	o c		9	(i)	н.
	n"	4	\	(ii)	171
	t/22/1020193	(roly?		(iii)	
				(iv)	TO KE TO Y
	CTA .		The state of the s	(v)	Avabilia on Bina same
Affidava	SIBA MARATAN SAHUI	lan b	pisoyi		VALION
-0	Regn. No-13720/18	4.	79,		
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5.	Dependent 2		the state of	(i)	-alt'
,	Total Total		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	(ii)	11
:	W. A	NA	WAR	(iii)	}
				(iv)	יי
			1 12 17 24	(v)	security ,
6.	Dependent 3			(i)	· ·
	W-0-	A . A .	MA	(ii)	tent (
		Mar		(iii)	
		y III		(iv)	SAN COMPANY
				(v)	7

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases MIL

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

100	(a)	-	FIR No. with name and address of			
Sallan.			Police Station concerned			
Commence of the State of the St	Vag		K.A.	pi'l	N	M,1L

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h)	Case No. with Name of the Court			
b)			-	+
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	y wit	-N1/-	W
(d)	Brief description of offence	- W.,	-1112-	Ni
(e)	Whether charges have been framed (mention YES or NO)	- 1112	-412	pdi
(f)	If answer against (e) above is YES, then give the date on which charges were framed	- WILL	- M1'C-	Die
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NI -	- NIICT	-Wie
	Charles Marin and Short &	Long PAR 140		

(6)Cases of conviction M.A. /MIL

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table	175 M	
(b)	Name of the Court	-AIA ·	-NA-	MA
(c)	Sections of	-NA	-WA	-NN-
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	14.	N-W	W. K
	· ·			

	1			
(d)	Brief description of offence for which convicted	\n'. *	N.A	- M-10-
(e)	Dates of orders of conviction	N.W.	. Al. of	N. vt
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Na	N.Kl	N. 4
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence is respect of each separate case of conviction.	n NA	N.W	John H
(h)	If answer to (g) above is YE give details and present state of appeal		N-W	- M.AL
(i)	Discharged /acquitted in t	nd M. A.	N. W	NI A
(j)	The Court Which had take cognizance	11	N. 4	- N. A
(k)	Case No	1 - N.H.	N. 4	n.A
(1)	Details of Appeal/applicat for revision etc. if any f against above order tak cognizance	led	M.A	- KI· H -
(m)	Cases(s) is/ are pend against me which cognize has been taken by Court Section Act and Desription the offence for who cognizence	nce	1/1 - 1A -	- N-A
(n)	The Court Which had to cognizance	aken N-W	-81.N	wi. A
(0)	Case No	M. W	N.W	- N.1-
L	WOTA	5 0	400	

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Sneldam bisoulisme Aenthanas anno

Tage 1	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	 N-V -	-11
,			

- 1. Details should be given in reverse chronological order, i.e., the latest case to mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of η_{y_0} spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchan respect of listed companies and as per books in case of non-listed companies s be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no separents of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	177777	The galactic		
			Fodbe	HUF	Dependent	Dependent	Depend -3
(i)	Cash in hand			I.A		-2	
	The state of the s	4000	7000	Tel.	- M. H -	N.W-	on . H
						7. 3.1(4)	

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Det	tails of deposit in						-
Bas Ter oth inc acc Fin Of No C	mik accounts (FDRs, rm Deposits and all her types of deposits cluding saving counts), Deposits with mancial Institutions Post ffice/Current Accounts, on-Banking Financial companies and cooperative societies and he amount in each such deposit	N.4-	- W.W -	- m.m -		- M-M-	- N.4-
8 0	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	e.i.	7.	M. A.	2	E.W	N.W.
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N. W.	11.14	7	N. N.	7.	14.7
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	7.5.	- F. W.	7.	J.*/	, * '	7.7.
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx present market value according to you		22 / 22 /	N.W.	1,7,7	N. W.	1.
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	the fight	10,80,80,W		, Z.	7,7,7	1.2.4
(viii)	Any other assets such as value of claims/interest	1		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Alik	7.4	4.4
(ix)	Gross Total value	242	SW 7000	H _N.A		- K1.14	74.4

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Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

1	Note: 2. Each land or building of building	the in	nterest ir	or owner	Depend	lent-1	Dependent-2
<u>1</u> 31.	Description	Self	Spouse	HUF	Depen	, , ,	peherident-5
10 10	Dobott -		42				
i)	Agricultural Land Location(s) Survey number(s)	4.N_	W.W.	2.x	No. Ox		7.10
	Area (total measurement in acres)	13.4	7.4	101.4	1.4		N.W.
	Whether inherited property (Yes or No)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	M.W.	7	24		ol. A
	Date of purchase in case of self - acquired property	7.8	4.19	N. M.	N.W.		N-4
No.	Cost of Land (in case of purchase) at the time of purchase	VIII	w.n.	17.44	N.W	,	S.W (
	/	W.W.	7.4	X	Niax	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	Approximate Current market value	7.8	Z. C.	12.00	12.4	5.	
	Non-Agricultural Land	A.	28	N.W	N. W.	1	
	Area (total measurement in sq. ft.)	W S	ur/	r.i.A.	N. R.	NA	, vs.
	Whether inherited property (Yes or No)	(2)		NA	· · · · · · · · · · · · · · · · · · ·	\$1.W	
	of self - acquired property	- '	ak'	RIVE	E IN	R. C.	- Jalon
11	Cost of Land (in case of purchase) at the time of purchase	1	1	/ - 1	NA NA	F& /	No.

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BERHAMPUR (GIR)

		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	N.W	N. P.	M.W	N.W
	Approximate current market value	TA, MY	Na	NA	NA	NA
(iii)	Commercial Buildings		7			
	(including apartments) -Location(s) -Survey number(s)	Na Zin	Va	Na	17.4	\$. ¥
	Area (total measurement in sq. ft.)	74 5. K	72.14	/ N. W.	2.00	N. W.
	Built-up Area (total measurement in sq.ft.)	Alus River	, RIV	N. K.	Na	CIA
	Whether inherited	The Sax	alak .	- Na	Alax	Sa
	Date of purchase in case of self - acquired property	The Vilk	7'	Nik	Z'S	N.W
	Cost of property (in case of purchase) at the time of purchase	The Mex	N. M.	NIK	Fin	TAN.
	Any Investment on the property by way of development, construction etc.	The Jan	Line .	E A	le a	2
	Approximate current market value	LA KIN	1/14	M.W	Hax	1
,	(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	FX SX	/ Na	54	50	Na
	Area (Total measurement in sq. ft)	Na VIA	, blac	12/4	Ma	VIW.
ē .	Built up Area (Total measurement in sq. ft.)	Z ZW	Lin	, Pla,	M	Ny.
,	Whether inherited property (Yes or No)	Z NA		40	Ph.	1 P 1 P 1
n.	Date of purchase in case self – acquired property.	TARRY C	1 2.w	7/4	Sax	Ka
,	BEI	NARATAN SAHU RHAMPUR (Gm.)		Se La Car		

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	Cost of property (in case of purchase) at the time of purchase	12.W	S.W.	17.18	N.W	12:4
	Any Investment on the land by way of development, construction etc.	N.	5.4	1 2. ax	J.W	n. W
÷	Approximate current market value	-X	7.10x 7		67:14	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
(v)	Others (such as interest in	//		1.00		7
	property)	C/W	Mx !	/ Px	7,	1 4 h
(vi)	Total of current market value of (i) to (v) above	Chi.	NOW	Ma	MUA	ALM.

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
No.		-			 	
i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding,	N. A.		7.4	a l	
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	W./V	8	7.8		
	Any other liability	24 3	**	MAN	7.14	Jun Jin
-	Grand total of liabilities	1	1. 61	10		100 Line

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Regn. No.1372018

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(10) Details of profession or occupation: Toiloning (Helper) (b) Spouse painting wallen (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies \sim \sim (a)details of contracts entered by the candidate..... (b) details of contracts entered into by spouse (c) details of contracts entered into by dependents (d) details of contracts entered into by Hindu Undivided Family or trust in which the ions and candidate or spouse or dependents have interest BERHAMPUR (GM ap. No-13720/18 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners y or (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share nt-2 Depen (6) My educational qualification is as under: brown burn High School, Benk armen, h. (Give details of highest School / University education mentioning the full form of the certificate / diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at Benhampunthis the and day of Manel 222 Verified Witnesses: DECLARATION The declarant having been identified 1. S.K. Voudles , Kanash Semy advocate 1ay of March ... 20 22 at 9. 10 Am Stoudayanaturantem. Contents having been read over and explained to the declarants who have cerfectly understood the contents there end the theme of moving this affidavit DEPONENT SIBA NARAYAN SAHU, MALLE NOTARY, BERHAMPUR (GM SIBA NARAYAN SAHU,M.A., LL.E NOTARY BERHAMPLE OM SI. No 4/185 .Date 03.03.22. Time. 9: SD April co-BERHAMPUR

this

for