

141

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. .... 141 .....

Date ..... 03/03/2022

Received from Smt./Shri ..... Anup Parda .....

Rs. .... 250/- (Rupees Two hundred fifty only .....

on account of security deposit for candidature for the office of the \* Councillor/Corporator of

Ward No ..... 2 ..... of Berhampur Municipality/N.A.E./Municipal Corporation.

Place ..... Berhampur .



Election Officer

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018



ଫାରମ X  
[ ନିୟମ 24(1) ଦ୍ୱାରା ]  
ଭାଗ I

ପୌର ନିଗମର କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ .....ର ନିର୍ବାଚନ ନିମନ୍ତେ  
ଇଚ୍ଛା ନିଗମର ଡ୍ୱାର୍ଡ ନଂ. ....ର ପ୍ରାର୍ଥୀଭାବେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ  
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

୧ । ଡ୍ୱାର୍ଡ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି :

ଆରକ୍ଷଣ ସ୍ଥିତି :

୨ । ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ :

୩ । ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ  
ହୋଇଛି :

(କ) କ୍ରମିକ ସଂଖ୍ୟା :

(ଖ) କୁଥ ସଂଖ୍ୟା :

(ଗ) ଡ୍ୱାର୍ଡ ସଂଖ୍ୟା :

୪ । ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ :

୫ । ବୟସ :

୬ । ଠିକଣା :

୭ । ଗୋଷ୍ଠୀ :

ମୋର ନାମ ..... ଅଟେ ଏବଂ .....  
ପୌର ନିଗମ ପାଇଁ ..... ନଂ. ଡ୍ୱାର୍ଡର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା .....ରେ  
କୁଥ ସଂଖ୍ୟା .....ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ..... ୨୦୨୨ .

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସ୍ତାବ ପ୍ରତି ସମ୍ମତ କରୁଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ .....  
..... ଅଟେ ଏବଂ ..... ପୌର ନିଗମ  
ପାଇଁ ..... ନଂ. ଡ୍ୱାର୍ଡର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା .....ରେ କୁଥ  
ସଂଖ୍ୟା .....ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ..... ୨୦୨୨ .

ତାରିଖ ..... ୨୦୨୨ .

୨  
ଅନୁପମ ପଣ୍ଡା (ଆନାମ୍ବୁଲେଟ୍)  
ଅନୁପ ପଣ୍ଡା ✓

୨୭୭ ✓  
୨ ✓  
୨ ✓

ବିନୟ କୁମାର ପଣ୍ଡା

୩୦

ଶାନ୍ତିନଗର - ୨୫ ନାହିନ, ଦୁଇଦାଖଣ୍ଡିର  
ପିନ୍ ନଂ - ୭୫୦୦୦୨, ବ୍ରହ୍ମପୁର, ଗୋ  
ଓଡ଼ିଶା

ଆନାମ୍ବୁଲେଟ୍

x ବିନୟ କୁମାର ପଣ୍ଡା  
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

x ଅନୁପ ପଣ୍ଡା  
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

Election Officer  
୨୦୨୨

ଭାଗ II

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ..... ସାହୁସୁର  
ପୌର ନିଗମର ..... ୨ ..... ନଂ. ଓଡ଼ିଶା କର୍ପୋରେଟର ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଇଚ୍ଛୁକ  
ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

ନିର୍ଦ୍ଦେଶନା  
ନିଷ୍ପତ୍ତି

(କ) ମୋର ବୟସ ..... ୩୦ ..... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି :

\* (ଖ) ମୁଁ ..... ଦୁର୍ଗମମୁକ୍ତି ନିଗମ, ପାଟଣା ..... ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି :

\* (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି :

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ..... ସମ୍ଭୁ

(ii) ..... ଏବଂ (iii) .....

(ଙ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ..... ଚିନ୍ତା ବିନୟନୀୟ ପାଣ୍ଡୁ  
..... ଚିନ୍ତା ..... ଭାଷାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ଭାବରେ ବନାନ କରାଯାଇଛି :

\* (ଚ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ..... ସାହୁସୁର  
..... ପୌର ନିଗମର ..... ୨ ..... ଓଡ଼ିଶା ନିର୍ବାଚିତ ହେବାପାଇଁ  
ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

\* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ..... ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର  
ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା  
ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ..... ୧-୩-୨୦୨୨ .

x ଅନୁସୂଚୀ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

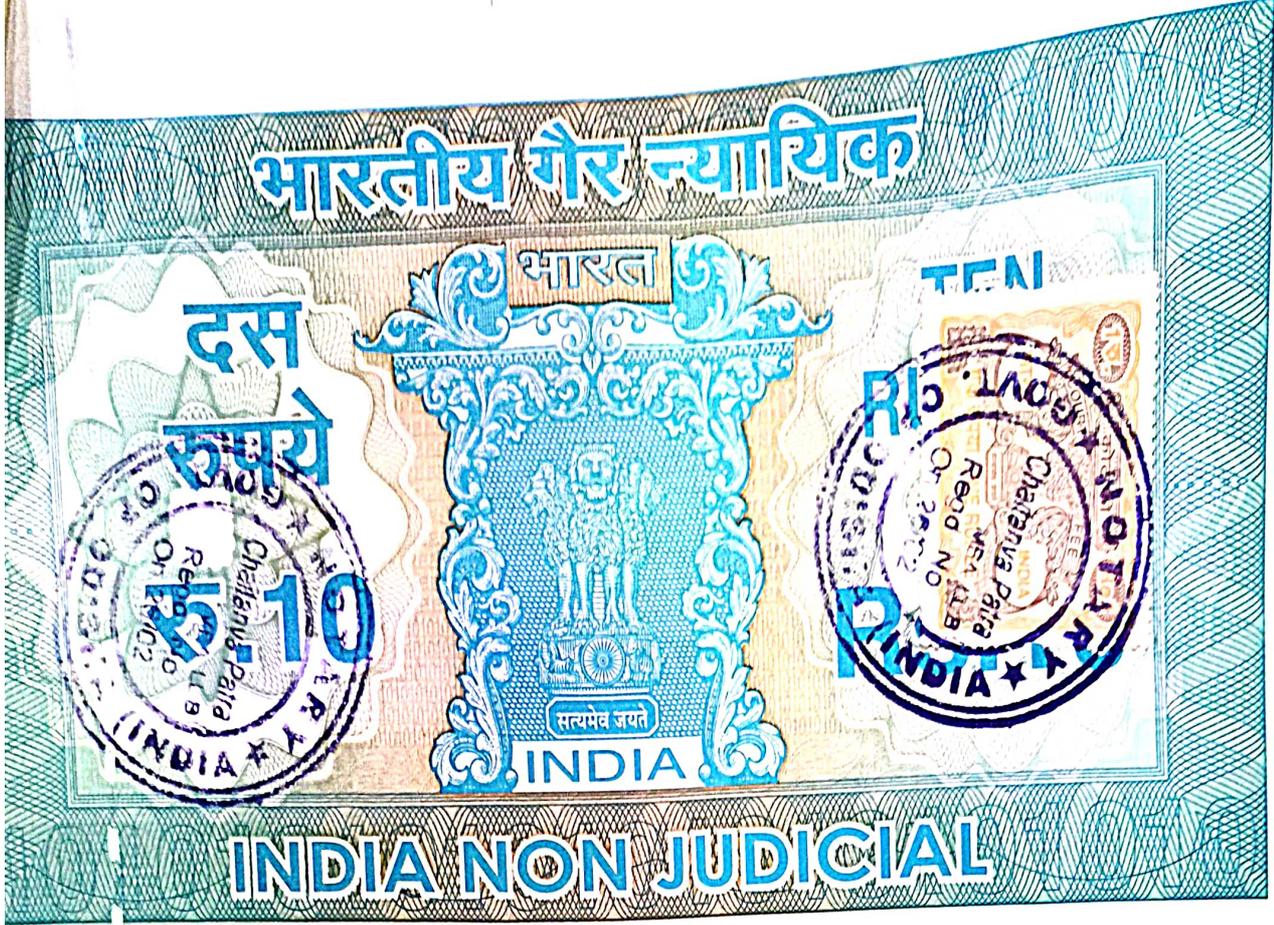
(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୨ .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ..... ୦୧.୦୩.୨୦୨୨ ..... ତାରିଖରେ ..... ୦୨.୨୩ P.M.  
..... ସମୟରେ \* ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ..... ୦୧.୦୩.୨୦୨୨

ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
Election Officer  
BeMC, Berhampur

ପ୍ରମୁଖ୍ୟ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।



ଓଡ଼ିଶା ओडिशा ODISHA

56AA 802646

BEFORE THE NOTARY PUBLIC, BERHAMPUR, GANJAM

AFFIDAVIT

I, **Anup Panda**, son of **Bijaya Kumar Panda**, aged about 30 years, resident of At: **Santi Nagar 6<sup>th</sup> Lane, Haridakhandi Road, Berhampur-6, P.S: Bada Bazar, Dist: Ganjam, Odisha**, do hereby solemnly affirm and state on oath as follows :

1. That I am the deponent of this affidavit.
2. That I am permanent resident of **At: Santi Nagar 6<sup>th</sup> Lane, Haridakhandi Road, Berhampur-6, P.S: Bada Bazar, Dist: Ganjam, Odisha** Ward No. 02 of Berhampur Municipal Corporation.
3. That I am contesting for Corporator Election of **Ward No.02**, of Berhampur Municipal Corporation and for the same I file nomination papers.
4. That I have only one child.
5. That I do not have more than one spouse. That I have been enlisted in the Voter's List of **Ward No. 02** of Berhampur Municipal Corporation.
6. That this affidavit is required to be furnished before the concerned authority in connection to **Berhampur Municipal Corporation Election** for providing the above information.

That the facts stated above are all true to the best of my knowledge and belief.

Identified by

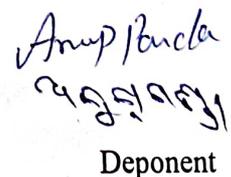
The deponent being identified by

..... Adv/

Clerk Swears on oath & solemnly affirms before me on.....

that the facts stated above are true to his/her knowledge.

  
Advocate

  
Deponent

  
Chaitanya Patra  
Notary, Berhampur

3/22

S. No. 11876  
SOLD TO: Arup Panda  
DT. 18 FEB 2022

KRUSHNACHANDRA MOUTRAY  
STAMP VENDOR  
ORISSA HIGH COURT, CUTTACK

*[Signature]*  
17 FEB 2022  
Treasury Office  
CUTTACK

*[Signature]*  
Arup Panda

to be furnished in accordance with  
IVBA

भारतीय गैर न्यायिक

दस  
रुपये



INDIA NOTARY JUDICIAL



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA



56AA 802645

Handwritten notes in Odia script



Affix recent passport size photograph Here

BEFORE THE NOTARY PUBLIC, BERHAMPUR, GANJAM  
**AFFIDAVIT**

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No.02 of Berhampur Municipal Corporation for the office of Corporator.

I, Anup Panda, son of Bijaya Kumar Panda, aged about 30 years, resident of At: Santi Nagar 6<sup>th</sup> Lane, Haridakhandi Road, Berhampur-6, P.S: Bada Bazar, Dist: Ganjam, Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable.
- (2) My name is enrolled in Berhampur (Name of the ward No. 2 Municipal Corporation), at Serial No.677, in Booth No.6.
- (3) My contact telephone number(s) is / are 9348277877 & 9438646537 and my e-mail id (if any) is anuppanda303@gmail.com and my social media account(s) (if any) is / are
  - (i) Facebook account in Mob. No. 9348277877

Contd..P/2

Ataliya Patra  
MBA, LLB  
Berhampur IGM.

Anup Panda  
ଅନୁପ ପଣ୍ଡା

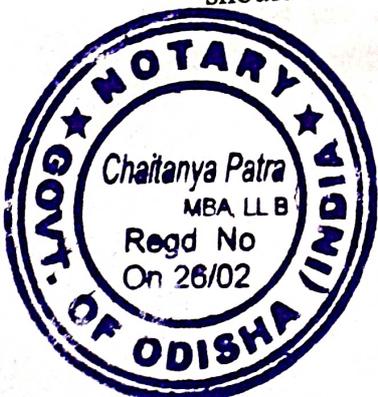


(4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self (Anup Panda)	CDPPP0496M	Nil	(i) Nil (ii) (iii) (iv) (v)
2	Spouse (Sobhagini Hotta)	BKVPH3875A	Nil	(i) Nil (ii) (iii) (iv) (v)
3.	HUF (if Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil (ii) (iii) (iv) (v)
4.	Dependent 1 Daughter (Anisha Panda)	Nil	Nil	(i) Nil (ii) (iii) (iv) (v)
5.	Dependent 2	Nil	Nil	(i) Nil (ii) (iii) (iv) (v)
6.	Dependent 3	Nil	Nil	(i) Nil (ii) (iii) (iv) (v)

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd..P/3



*Anup Panda*  
*21/12/22*  
Chaitanya Patra  
MBA, LLB  
Notary Berhampur (GM).

(5) Pending criminal cases

(i) **I declare that there is no pending criminal case against me.**

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no of the Section, e.g. Section ..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO).	Nil	Nil	Nil

(6) Cases of conviction

(i) **I declare that I have not been convicted for any criminal offence.**

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
(if the candidate has been convicted, then tick this alternative and score off alternative (a) above, and give details in the Table below)



Amey Panda  
09551981  
Chaitanya Patra  
MBA, LLB | 2 | 22  
Notary Berhampur (GM)

Contd..P/4

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section(s) of Acts/Codes involved (give no of the Section, e.g. Section ..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal /application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil



*Amr Panda*  
13/02/22

*Chaitanya Patra*  
MBA, LL.B.  
Notary Berhampur (GM)

Contd..P/5

(m)	Case(s) / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which has taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil
(p)	Details of Appeal /Application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
  2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

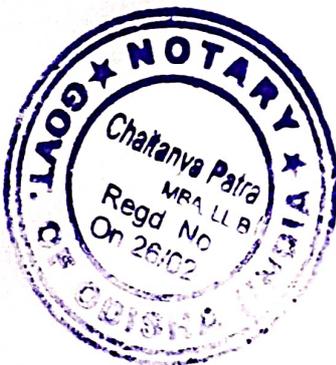
Note:3. Value of Bonds/share Debentures as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

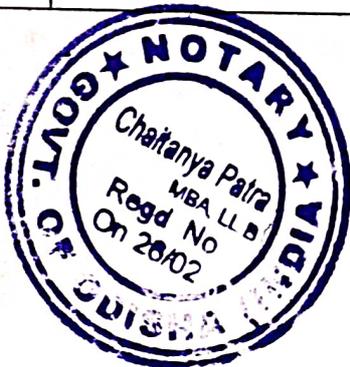
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*Anup Panda*  
2024/09/23/1  
**Chaitanya Patra**  
MBA, LL.B. 2/3/22  
Notary Berhampur TGM

Explanation : For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self Anup Panda	Spouse Sobhagini Hotta	HUF	Dependent -1 Anisha Panda (daughter)	Dependent 2	Dependent -3
(i)	Cash in hand	Rs.50,000/-	Rs.20,000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts)m Deposits, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB A/c, at Axis Bank Rs.12,000/-	SB A/c at Bank of Karnataka Rs.8,000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures /Shares and units in companies /Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or insurance Company and the amount.	LIC policy Rs.3000/- yearly LIC policy Rs.2100/- yearly Life Insurance Axis Bank Rs.25,500/- per year	LIC policy Rs.16,200/- yearly	Nil	Nil	Nil	Nil



Anup Panda  
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Chaitanya Patra  
MBA, LL.B (2)  
Notary Berhampur (GM)

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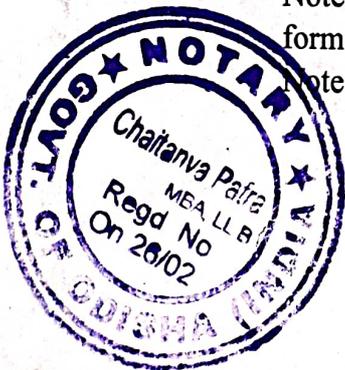
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	Old Maruti 800 Car-Regd. No.OR02Q8282 Year of purchase- 2021 Rs.40,000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold- 4 tola Rs.2,00,000/- Silver- 300 Gm. Rs.21,000/-	Gold-13 tola Rs.7,50,000/- Silver-300 Gm. Rs.21,000/-	Nil	Gold 1 tola Rs.50,000/-	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs.3,53,600/-	Rs.7,99,000	Nil	Rs.50,000/-	Nil	Nil

(8) Details of immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note:3. Details should include the interest in or ownership of assets.



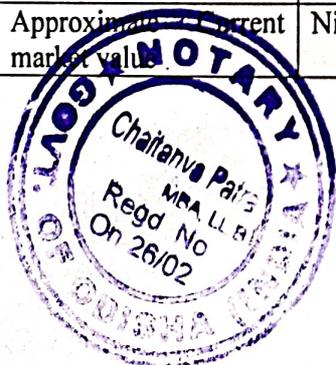
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09/09/2021

Chaitanya Patra  
MBA, LL.B. (2)  
Notary Berhampur (GM)

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No.	Description	Self Anup Panda	Spouse Sobhagini Hotta	HUF	Dependent -1 Anisha Panda – Daughter	Dependent 2	Dependent -3
(i)	Agricultural land	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self –acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total) measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self –acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil

Contd..P/9



*Anup Panda*  
*26/02/2022*

*Chaitanya Patra*  
*MBA, LL.B. 2/22*  
Notary, Berhampur (GM)

(i) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Residential building (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil



Amal Panda  
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Chaitanya Patra  
 MBO 2.E 2/22  
 Notary, Berhampur (GM).

Contd..P/10

(9) Give herein below the details of liabilities /des to public financial institutions and government:-  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self Anup Panda	Spouse Sobhagini Hotta	HUF	Dependent -1 Anisha Panda-Daughter	Dependent 2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial institution, Amount outstanding, Nature of loan	LIC Loan Rs.40,000/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs.40,000/-	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation

(a) Self (Anup Panda) : **Business**  
(b) Spouse (Sobhagini Hotta): **Housewife**

(10A) Details of source(s) of income:

(a) Self (Anup Panda) : **Rs.12,000/- per month**  
(b) Spouse (Sobhagini Hotta): **Nil**  
(c) Source of income, if any, of deponents, **Nil**

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate .....-Nil- .....  
(b) Details of contracts entered into by spouse .....-Nil-.....  
(c) Details of contracts entered into by dependents ..... -Nil-.....  
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) Details of contract, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....-Nil-.....  
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....-Nil-.....



*Anup Panda*  
*02/2/22*

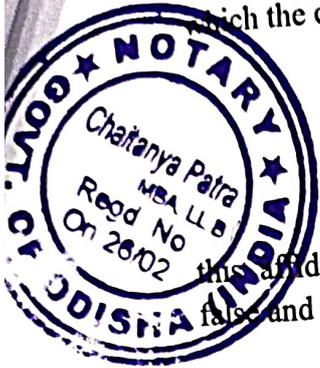
**Chaitanya Patra**  
MEA LL.B.  
02/2/22

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(6) My educational qualification is as under:

B.Tech (Civil) in the year 2016 from Spintronic Technology & Advance Research, Bhubaneswar, Odisha under BPUT, Bhubaneswar.

(Give details of highest School/University education mentioning the full form of the certificate / diploma/degree course, name of the School/College/University and the year in which the course was completed).



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
  - (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
- Verified at Berhampur this the 3<sup>rd</sup> day of March, 2022.

Witnesses:

1. Prasant Bisoyi  
S/o - APANA Bisoyi  
Laxminreshwara Street 2 Lin  
Berhampur,

2. Saroj Kumar Behera  
S/o Laxman Behera  
Laxminreshwara Street, Main Road,  
BAM-760006.

*Amal Panda*  
DEPONENT

The deponent being identified by ..... Adv/  
Clerk Swears on oath & solemnly affirms before me on... 03/3/22 that the facts stated above are true to his/her knowledge.

Chaitanya Patra  
Notary, Berhampur

03/3/22