

W.NO. 28

106

# Receipt for deposit amount

(Prescribed by the State Election Commission)

No..... 106 .....

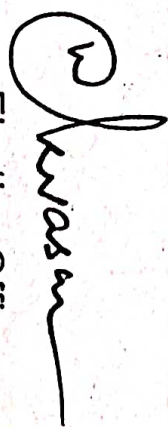
Date..... 03/03/2021 .....

Received from Smt./Shri..... Parbhaji Pradhari .....

Rs. .... 250/- (Rupees Two hundred 50 only .....

on account of security deposit for candidature for the office of the \* Councillor/Corporator of  
Ward No ..... 28 ..... of Berhampur. \* Municipality/N.A.C./Municipal Corporation.

Place... Berhampur...



Election Officer  
Election Officer  
BeMC, Berhampur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Berhampur Municipal Corporation, Berhampur

No 3144

Date 02.3.2022

This is to certify that ~~Smt/Sri~~ Smt Parbati Parthar

~~S/W/O~~ Siba Parthar, Nehrwanagar-10, Berhampur.

has no dues against Berhampur Municipal Corporation, Berhampur

u/s 70(K) of O.M.C. Act, 2003.

[Signature]  
Additional Commissioner

Berhampur Municipal Corporation

[Signature]  
21/3/2022



ଫାରମ X  
[ ନିୟମ 24(1) ବୃକ୍ଷକ୍ୟ ]  
ଭାଗ I

ପୌର ନିଗମର କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ..... କ୍ରି. ସୁକୁମ୍ଭୂତ .....ର ନିର୍ବାଚନ ନିମନ୍ତେ  
ଉକ୍ତ ନିଗମର ଓ୍ଵାର୍ଡ ନଂ. .... ୨୮ ..... ର ପ୍ରାର୍ଥୀଭାବେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିକୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ  
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

୧ । ଓ୍ଵାର୍ଡ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି : ୨୮  
ଆରକ୍ଷଣ ଭିତ୍ତି : ସ୍ଵାଧୀନତା କର୍ମ (ମିନିମା)  
୨ । ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ : ପାର୍ବତୀ ପ୍ରଧାନ Mob-9437132692  
୩ । ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ  
ହୋଇଛି :

(କ) କ୍ରମିକ ସଂଖ୍ୟା : ୫୪୭

(ଖ) ବୁଥ ସଂଖ୍ୟା : ୧୫୫

(ଗ) ଓ୍ଵାର୍ଡ ସଂଖ୍ୟା : ୨୮

୪ । ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଶ୍ରୀକହାମ ପ୍ରଧାନ

୫ । ବୟସ :

୬ । ଠିକଣା : ନେହେରୁ ନିଗମ ୧୦ମ ବର୍ଲି  
ପୋଷ୍ଟାଫିସ୍ - ଗୋସ୍ଵାମୀ କୃଷ୍ଣା ସା  
କ୍ରି. ସୁକୁମ୍ଭୂତ, ଡି. ଡି. - ଗଞ୍ଜାମ

୭ । ଗୋଷ୍ଠୀ :

ମୋର ନାମ କେ. ଗୋସ୍ଵାମୀ ଅଟେ ଏବଂ କ୍ରି. ସୁକୁମ୍ଭୂତ

ପୌର ନିଗମ ପାଇଁ ୨୮ ନଂ. ଓ୍ଵାର୍ଡର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୫୧୯ରେ  
ବୁଥ ସଂଖ୍ୟା ୧୫୭ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୬.୩.୨୦୨୨

କେ. ଗୋସ୍ଵାମୀ  
K. Goswami  
ପ୍ରଶାସନିକ ସ୍ଵାକ୍ଷର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରକ୍ତାବ ପ୍ରତି ସମ୍ମତି ଜଣାଉଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ କେ. ଗୋସ୍ଵାମୀ

ଅଟେ ଏବଂ କ୍ରି. ସୁକୁମ୍ଭୂତ ପୌର ନିଗମ  
ପାଇଁ ୨୮ ନଂ. ଓ୍ଵାର୍ଡର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୫୧୦ରେ ବୁଥ  
ସଂଖ୍ୟା ୧୫୫ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୫.୩.୨୦୨୨

କେ. ଗୋସ୍ଵାମୀ  
ସମ୍ପର୍କିତ ସ୍ଵାକ୍ଷର



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ..... ବ୍ରଜେନ୍ କୁମାର  
ପୌର ନିଗମର ..... ୨୮ ..... ନଂ. ଓଡ଼ିଶା କର୍ପୋରେସନ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବା  
ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

(କ) ମୋର ବୟସ ..... ୪୮ ..... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ;

\* (ଖ) ମୁଁ ..... କୃଷି ନିରତା ମାଳି ..... ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି ;

\* (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି ;

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ..... ଶାନ୍ତ୍ୟ .....

(ii) ..... ଏବଂ (iii) .....

(ଚ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ..... ଶ୍ରୀକିଶୋର ପ୍ରଦୀପ .....  
..... ଉଦିଆ ..... ଭାଷାରେ ନିର୍ଭୁଲ ଭାବରେ ବନାନ କରାଯାଇଛି ;

\* (ଟ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ..... ବ୍ରଜେନ୍ କୁମାର .....  
..... ପୌର ନିଗମର ..... ୨୮ ..... ଓଡ଼ିଶା ନ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

\* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ..... ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର  
ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା  
ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ S. m. ୨୦୨୨

ପାଞ୍ଚମୂର୍ତ୍ତୀ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୨ .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ..... ୦୧.୦୩.୨୦୨୨ ..... ତାରିଖରେ ୨.୩୫ PM .....  
..... ସମୟରେ \* ପ୍ରାର୍ଥୀ/ପ୍ରସାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୧.୦୩.୨୦୨୨

ପ୍ରମୁଖ୍ୟ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।

Swatantra  
ନିର୍ବାଚନ ଅଧିକାରୀ / ପ୍ରାଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
Election Officer  
BeMC, Berhampur



भारतीय गैर न्यायिक

TEN  
RUPEES

INDIA NON JUDICIAL

भारत ODISHA

K.P. DAKUA  
NOTARY  
BERHAMPUR



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO  
OFFICE OF CORPORATOR WARD NO-28 OF BERHAMPUR MUNICIPAL  
CORPORATION

I, Smt. Parbati Pradhan, W/o. Sibaram Pradhan, Aged about 48 years,  
resident of Neheru Nagar 10<sup>th</sup> Lane, <sup>h. K. S.</sup> Post Office/Ps. Gosaninugaon,  
Berhampur-760003, Dt-Ganjam a candidate at the above election, do hereby  
solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by BIJU JANATA DAL  
(name of the political party) / am ~~contesting as an Independent candidate,~~  
(strike out whichever is not applicable)
- (2) My name is enrolled in Ward No.28, Berhampur Municipal Corporation, at  
Serial No. 657 in Booth No.165
- (3) My contact Mobile number(s) 9437132692 and my email id- Nil and my  
social media account is

(i) NIL (ii) WhatsApp

K.P. DAKUA  
NOTARY  
A-336  
06/3/2022  
9.00 AM/PM

FORMS PART OF ME  
AFFIDAVIT

NOTARY PUBLIC  
06/3/2022

ସାବିତ୍ରୀ ପ୍ରଧାନ



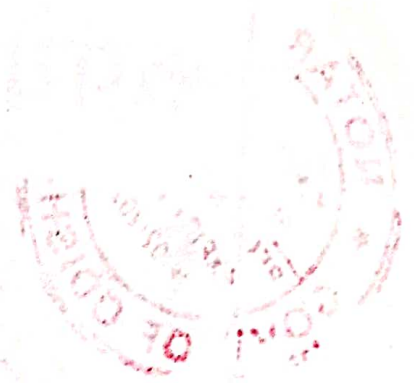
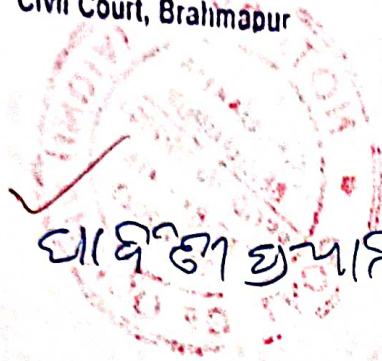
Sl. No. 3729 Date 05-03-2022 Rs. 10/-

Name: Parbati Pradhan

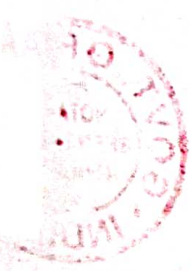
Address: Bpm

Treasury Office  
Special Treasury, Berhampur

Santilata Mohanty  
Stamp Vendor  
Civil Court, Brahmapur



ସାକ୍ଷୀ ଚ୍ୟାରି



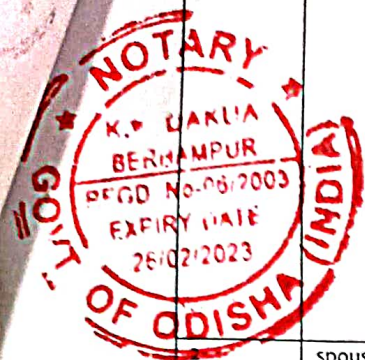
K.P. DAKRA  
NOTARY  
BRAHMAPUR



K.P. DAKRA  
NOTARY  
BRAHMAPUR

4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:

SL. NO	NAMES	PAN	The Financial Year for which the last Income Tax return has been filled	Total income shown in the Income Tax Return for the last Five Financial Years completed (as on 31 <sup>st</sup> March)
1	self	BKYPP9871M	FROM 2019-20, 2020-21, 2021-22	i. NIL IT RETURN SUBMITTED FOR FINANCIAL YEAR 2019-20 ii. NIL IT RETURN SUBMITTED FOR FINANCIAL YEAR 2020-21 iii. NIL IT RETURN SUBMITTED FOR FINANCIAL YEAR 2021-22 iv. v.
	spouse	NIL <sup>~</sup>	NIL <sup>~</sup>	i. ii. NIL <sup>~</sup> iii. iv. v.
3	HUF (If candidate is Karta/Coparcener)	NIL <sup>~</sup>	NIL <sup>~</sup>	i. ii. NIL <sup>~</sup> iii. iv. v.
4	Dependent 1	NIL <sup>~</sup>	NIL <sup>~</sup>	i. ii. NIL <sup>~</sup> iii. iv. v.
5	Dependent 2	NIL <sup>~</sup>	NIL <sup>~</sup>	i. ii. NIL <sup>~</sup> iii. iv. v.
6	Dependent 5	NIL <sup>~</sup>	NIL <sup>~</sup>	i. ii. NIL <sup>~</sup> iii. iv. v.



FORMS PART OF ME AFFIDAVIT  
*[Signature]*  
 NOTARY PUBLIC  
 06/03/2022

Note: It is mandatory for PAN holder to mention PAN and in case

*[Handwritten signature]*

of no PAN, it should be clearly stated "No PAN allotted".

5. Pending Criminal Cases

(i) I declare that there is no criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below  
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidates, then tick this alternative and score off alternative (i) above and give details of all pending cases in the table below )

TABLE

(a)	FIR No.with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No.with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Act/Codes involved(give no of the Section,e.g Section... of IPC,etc	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed(mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES,then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filled against the proceedings(Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6. Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below  
OR

(ii) I have been convicted for offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative(i) above and give details of all pending cases in the table below )

(i) Above ,and give details I the Table below)

FORMS PART OF THE  
AFFIDAVIT

NOTARY PUBLIC

*[Signature]*  
06/13/2022

*[Signature]*



TABLE

(a)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of Act/Codes involved (give no of the Section, e.g Section... of IPC, etc	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of fine imposed)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filled against the conviction order (Mention YES or NO)Repeat the above sequence in respect of each separate case of conviction.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged/Acquitted in the cases(s) Section of the Act and description of the offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The Court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(m)	Cases(s)is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court which had taken Cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(p)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

1. Details should be given in reserve chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

FORMS PART OF THE AFFIDAVIT

Notary Public  
06/31/2022  
7.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

✓ 11 9 7 7 1 7 1 8

Contd- P/5

A. Details of movable assets:

Note: 1. Assets in joint name indicateing the extent of joint ownership will also be given.

Note: 2. In case of deposit /Investment, the details including Serial Number, Amount, Date of deposit, the Scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given

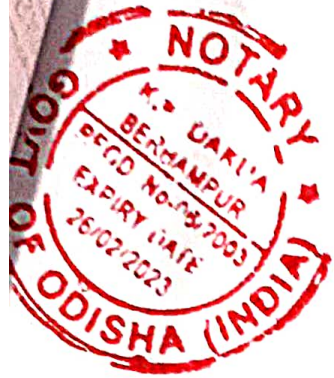
Note: 4."Dependent" means parents, son(s),daughter(s) of the candidates or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5.Details including amount is to be given separately in respect of each investment.

Note: 6.Details should include the interest in or ownership

Explanation:- For the purpose of this form ,the expression includes, details of all deposits or investments;

S.No	Description	self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i.	Cash in Hand	3LAKHS	1LAKHS				
ii	Details of deposits in Bank Account (FDRs), Term Deposits and all other types of Deposits including Saving Accounts), Postoffice/Current Account, Non-Banking Financial companies and Cooperative societies and the amount in each such deposits.	SBI SB A/C.No. 31567838935 BIJIPUR BRANCH Bal. Rs.917.70	IOB, GIRIROAD SB A/C NO. 048501000011179 Bal. Rs.4000.00		SBI SB A/C No. 34215660836 BIJIPUR BRANCH Bal. Rs.2000,00	NIL	NIL
iii	Details of Investment in bonds,Debentures/ Shares and units in Companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv	Details of investment inNSS, Postal Savings,	LIC EDDOMENT POLICY NO 858267134	NIL	NIL	NIL	NIL	NIL



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	Insurance Policy and Investment in any Financial Instruments in Post office or insurance Company and the amounts.	for Rs.1lakh	NIL	NIL	NIL	NIL	NIL
	Personal loan/ Advance given to any person or entity including firm, company, trust etc. and other receivable from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, Registration Number etc. year of purchase & amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii	Jewelry/Gold, Gold ornaments, Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	15 tola Rs.7.5lakhs	NIL	NIL	NIL	NIL	NIL
viii	Any other assets such as value of claims /interest	NIL	NIL	NIL	NIL	NIL	NIL
ix	Gross Total Value	Rs.400,917.70	Rs.104,000/-	NIL	NIL	NIL	NIL



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*[Signature]*  
NOTARY PUBLIC  
06/3/2022

*[Signature]*  
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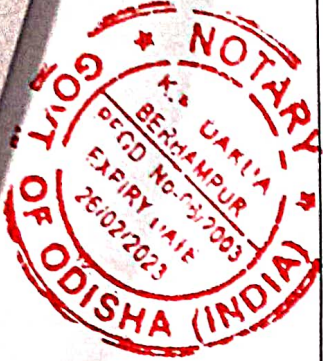
8. Details of immovable property:

NOTE : 1 - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

NOTE : 2 - Each land or building or apartment should be mentioned separately in this format.

NOTE ; 3 - Details should include the interest in or ownership of the assets.

Sl No	Description	self	spouse	HUF	Dependant -1	Dependent -2	Dependent -3
I.	Agriculture Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes Or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
	II	Non Agriculture Land		NIL	NIL	NIL	NIL
Location(s) Survey Number(s)	Gosainuagaon 239/1202	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq.ft.)	1800 sft	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property. (Yes Or No)	NO	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property.	20.08.2010	NIL	NIL	NIL	NIL	NIL	NIL
Cost of land (in case of purchase) at the time of purchase.	Rs.28,400/-	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NO	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value.	Rs.3,94,200 as per BMV	NIL	NIL	NIL	NIL	NIL	NIL
III.	Commercial Building (including	NIL	NIL	NIL	NIL	NIL	NIL

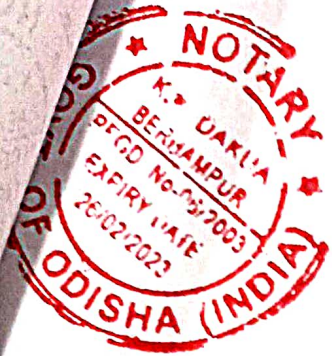


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26/02/2022

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	apartments)						
	Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes Or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
IV	<u>Residential Building</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property. (Yes Or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL	NIL
V	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
VI.	Total of current market value (I) to (v)	NIL	NIL	NIL	NIL	NIL	NIL

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06/3/2022

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9. Give herein below the details of liabilities/dues to public financial institution and Government:-

(NOTE- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl No	Description	self	spouse	HUF	Dependant -1	Dependent -2	Dependent -3
1.	Loan or dues to Bank/ Financial Institution(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, amount of outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other Individuals/entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount of outstanding and nature of Loan.						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total liability	NIL	NIL	NIL	NIL	NIL	NIL

10. Details of Profession or Occupation

(a) Self

(b) Spouse

(10A) (a) Self

(b) Spouse

(c) Source of Income, if any, of dependants

(10B) Contracts with appropriate Govt. and any other public Company or Companies

(a) Details of contracts entered by the candidate :

(b) Details of contracts entered by the Spouse :

(c) Details of contracts entered into by dependents :

(d) Details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or Spouse or dependents have interest:

(e) Details of contract, entered into by Partnership Firms in which Candidate of spouse or dependant are partners:

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependent have shares:

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NOTARY PUBLIC

*[Signature]*  
06/3/2022

*[Signature]*



6. My Educational Qualification Is as under:

3 Class	UPPER PRIMARY SCHOOL 132K.V.LINE COLONY,BERHAMPUR	1984
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(Give details of highest school/university education mentioning the full form of certificate/diploma/degree course, name of school, college/ university and the year in which the course was completed)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

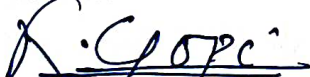
Verified at Behampur on this the 6th day of March.2022

Identified by

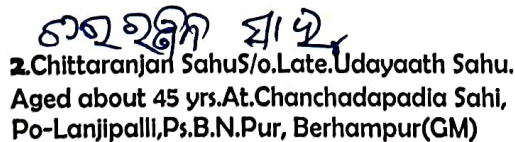
  
Advocate

  
Deponent

Witnesses:




1.K.Gopi,S/o.Late.K.Neleya,Aged about 35 Yrs,  
At-Gopdshed Road,Po-Lanjipalli,  
Ps.B.N.Pur,Berhampur(GM)

  
2.Chittaranjan SahuS/o.Late.Udayaath Sahu.  
Aged about 45 yrs.At.Chanchadapadia Sahi,  
Po-Lanjipalli,Ps.B.N.Pur, Berhampur(GM)

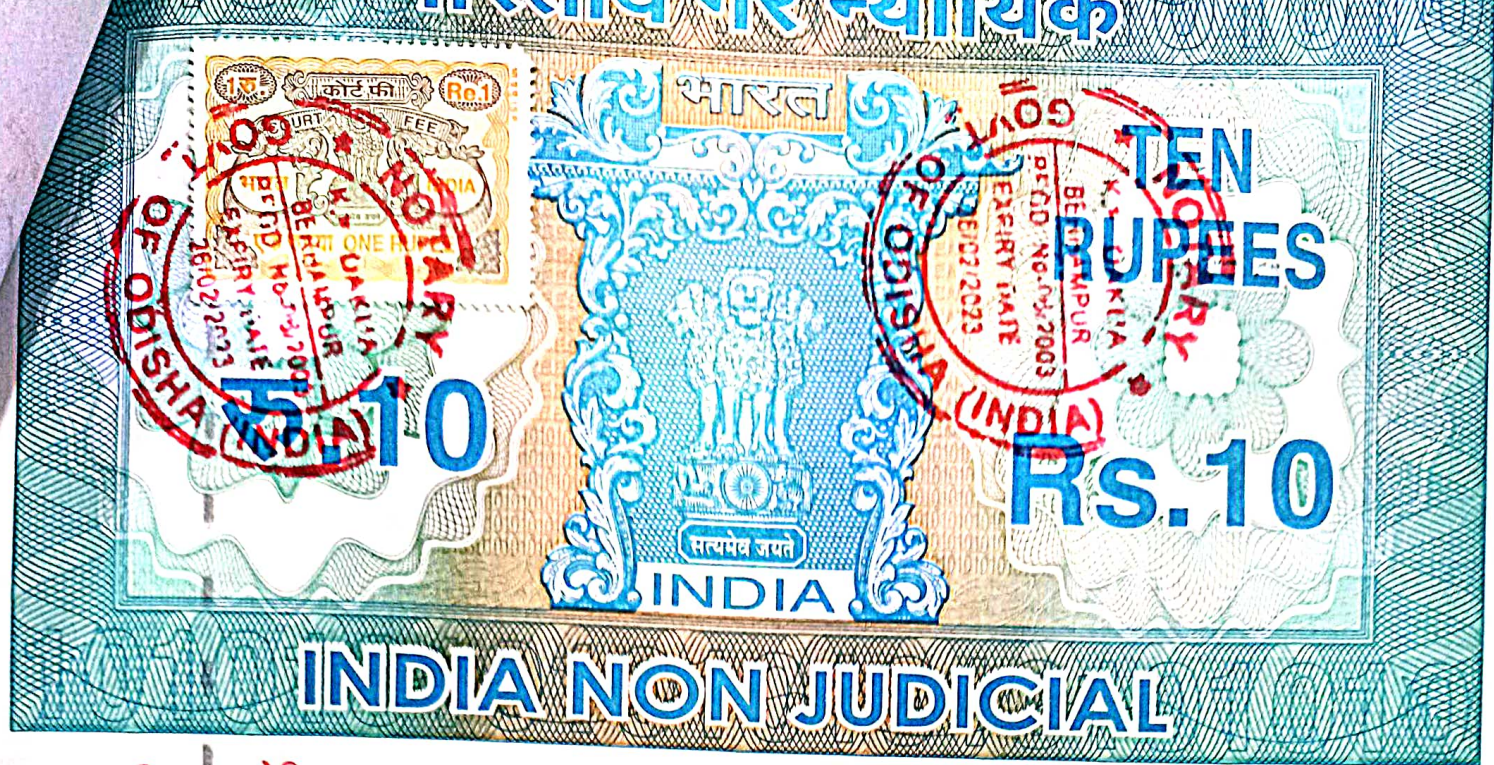
### DECLARATION

The declarant having been identified by  
S.P. Chatterjee Advocate of ...BAM  
Solemnly affirmed before me on this  
day 06th March 2022 at 9.00 AM  
Contents having been read over and  
explained to the declarants who have  
Perfectly understood the contents there  
and the theme of moving this affidavit

  
Kamal Prasad Datta  
NOTARY PUBLIC, BERHAMPUR

  
  
Deponent





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**K.P. DAKUA**  
NOTARY  
BERHAMPUR  
AFFIDAVIT

54AA 924856

I, Smt. Parbati Pradhan, W/o. Sibaram Pradhan, Aged about 48 years, resident of Neheru Nagar 10<sup>th</sup> Lane, Po. *Gosani nuagaon*, Ps. Gosaninuagaon, Berhampur-760003, Dt-Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) That I am the deponent of this affidavit.
- (2) That I am a contesting candidate for the Post of Corporator from Ward No.28 of Berhampur Municipal Corporation
- (3) That I have no more than one spouse living with me.
- (4) That I have no more than two children after the cut off date of 30.05.1995
- (5) That I swear this affidavit to be submitted before the Election Officer of Berhampur Municipal Corporation with my nomination paper for furnishing the above information

**K.P. DAKUA**  
NOTARY  
A-234  
06/3/2022  
9.15 AM

**DECLARATION**

**Identified by** *S.P. Choudhary* Advocate of *BAM*  
Declarant having been identified by *S.P. Choudhary* Advocate of *BAM*  
solemnly affirmed before me on this *06/03/2022*  
**Advocate** *06/03/2022* AM/PM  
Contents having been read over and explained to the declarants who have perfectly understood the contents there and the theme of making this affidavit



*ପାର୍ବତୀ ପ୍ରଧାନ*  
DEPONENT

*Kamal Prasad Dakua*  
NOTARY PUBLIC, BERHAMPUR

*ପାର୍ବତୀ ପ୍ରଧାନ*  
DEPONENT



Sl. No. 3708 Dt. 05.03.2022 Rs. 10/-

Name: Parbati Pradhan

Address: [Handwritten]

Treasury Officer  
Special Treasury, Brahmapur

Santilata Mohanty  
Stamp Vendor  
Civil Court, Brahmapur

Handwritten signature and text in Odia script.

K.P. DAKUA  
NOTARY  
BRAHMAPUR  
AFFIDAVIT

I, Mr. Parbati Pradhan, W/o. Sibaram Pradhan, Aged about 48 years, resident of Noharu Nagar 10<sup>th</sup> Lane, P.O. Civil Post Office, P.S. Gosainnagar, Brahmapur-766003, Orissa, am a candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
(1) That I am the deponent of this affidavit.  
(2) That I am a contesting candidate for the Post of Corporator from Ward No. 18 of Brahmapur Municipal Corporation.  
(3) That I have no more than one spouse living with me.  
(4) That I have no more than two children after the cut off date of 30.09.2019.  
(5) That I swear this affidavit to be submitted before the Election Officer of Brahmapur Municipal Corporation with my nomination paper for furnishing the above information.

DECLARATION

Notary Public, Brahmapur  
I, the undersigned, being duly qualified by law, have read the contents of the above affidavit and have explained to the deponent the contents thereof and the consequences of making the affidavit and the deponent has acknowledged the contents thereof and has signed the affidavit in my presence and in the presence of two witnesses.

Notary Public, Brahmapur  
[Signature]