

255

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 255

Date 02/03/2022

Received from Smt./Shri. Sateendra Behera
Rs. 250 (Rupees two hundred fifty only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No. 08 of Berhampur Municipality / N.A.C. /Municipal Corporation.

Place Berhampur



Election Officer
BEMC, Berhampur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

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ପୌର ନିଗମର କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ସୁକୁମ୍ଭର ନନ୍ଦା ନନ୍ଦା ନନ୍ଦା ନନ୍ଦା ନିର୍ବାଚନ ନିମନ୍ତେ
ଇଚ୍ଛା ନିଗମର ଓଡ଼ି ନଂ. ୮ ର ପ୍ରାର୍ଥୀଭାବେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣ
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

୧। ଓଡ଼ି ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି : ୮
ଆରକ୍ଷଣ ସ୍ଥିତି : ଅନୁପସ୍ଥିତ
୨। ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ : ଜିତେନ୍ଦ୍ର ବସନ୍ତ
୩। ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ
ହୋଇଛି :

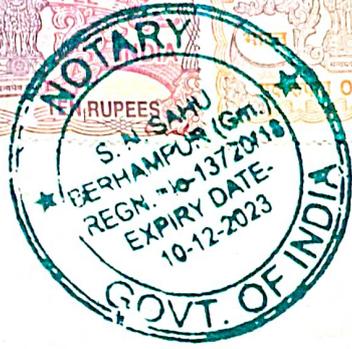
- (କ) କ୍ରମିକ ସଂଖ୍ୟା : ୪୩୪ ✓
- (ଖ) ବୁଥ ସଂଖ୍ୟା : ୧୩୧ ✓
- (ଗ) ଓଡ଼ି ସଂଖ୍ୟା : ୨୩ ✓
- ୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀମାତ୍ର ବସନ୍ତ
- ୫। ବୟସ : ୪୦
- ୬। ଠିକଣା : ଭୁବନେଶ୍ୱର ଖଲ୍ଲୋନି
ସୁକୁମ୍ଭର
- ୭। ଗୋଷ୍ଠୀ : ଅନୁପସ୍ଥିତ ଜାଣି

ମୋର ନାମ ଶ୍ରୀମାତ୍ର ବିନୋୟା ଅଟେ ଏବଂ ସୁକୁମ୍ଭର ନନ୍ଦା ନନ୍ଦା ନନ୍ଦା
ପୌର ନିଗମ ପାଇଁ ୮ ନଂ. ଓଡ଼ିର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୪୪୯ ରେ
ବୁଥ ସଂଖ୍ୟା ୪୫ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୦୫-୦୩-୨୦୨୧ ବିନୋୟା
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସ୍ତାବ ପ୍ରତି ସମ୍ମତ କରୁଅଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ ସୁକୁମ୍ଭର ନନ୍ଦା ନନ୍ଦା ନନ୍ଦା
ଅଟେ ଏବଂ ସୁକୁମ୍ଭର ନନ୍ଦା ନନ୍ଦା ନନ୍ଦା ପୌର ନିଗମ
ପାଇଁ ୮ ନଂ. ଓଡ଼ିର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୪୪୦/୪୫ ରେ
ସଂଖ୍ୟା ୪୫ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୦୫-୦୩-୨୦୨୧ (ସ୍ୱାକ୍ଷର)
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 8 of BEHC NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Jiteendra Behera son/daughter/wife Trinath Behera of.....Aged 40 years, resident of Hanjana Colony.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Aam Aashmi Party (AAP)

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in BEHC, Berhampur.....(Name of the Ward No 23 Municipality/ Municipal Corporation), at Serial No.....in Booth No.....

(3) My contact telephone number(s) is/are 958366 0053.....and my e-mail id (if any) is jitu.2944@gmail.com.....and my social media account(s) (if any) is/are

(i).....N.A.
(ii).....N.A......

ଜିତେନ୍ଦ୍ର ବେହେରା



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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March)	
1.	Self	N.A.	N.A.	(i)	
				(ii)	ND
				(iii)	N-D
				(iv)	''
				(v)	''
2.	Spouse	N.A.	N.A.	(i)	
				(ii)	N.A.
				(iii)	''
				(iv)	''
				(v)	''
3.	HUF (If Candidate is Karta/Coparcener)	N.A.	N.A.	(i)	
				(ii)	N.A.
				(iii)	''
				(iv)	''
				(v)	''
4.	Dependent 1	N.A.		(i)	
				(ii)	''
				(iii)	''
				(iv)	''
				(v)	''

5.

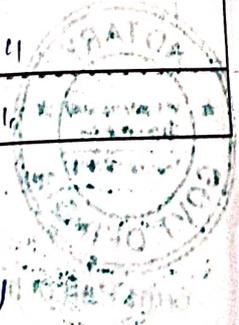
6.



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5.	Dependent 2	N.A.	N.A.	(i)	N.A.
				(ii)	//
				(iii)	//
				(iv)	//
				(v)	//
6.	Dependent 3...	N.A.	N.A.	(i)	//
				(ii)	//
				(iii)	//
				(iv)	//
				(v)	//

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases *NIL*

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

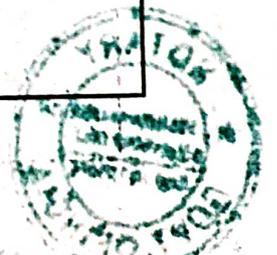
Table

a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
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b)	Case No. with Name of the Court	N.A.	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	"	N.A.
d)	Brief description of offence	"	"
e)	Whether charges have been framed (mention YES or NO)	"	"
f)	If answer against (e) above is YES, then give the date on which charges were framed	"	"
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	"	"

(6) Cases of conviction

MIL

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

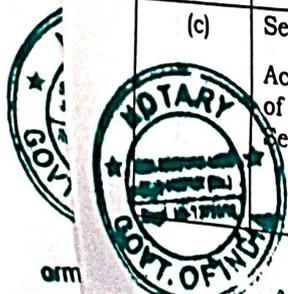
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	"	"	"
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	"	"	"

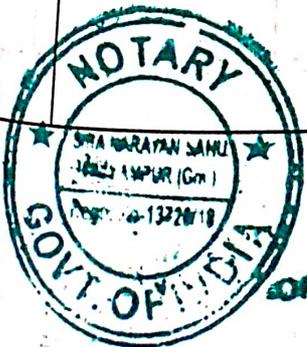


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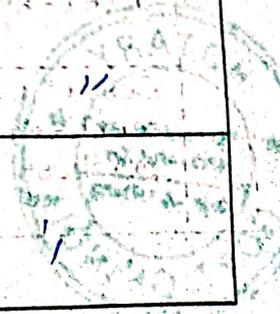
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(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	//	//	//
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	//	//	//
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	//	//	//
(h)	If answer to (g) above is YES, give details and present status of appeal	//	//	//
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	//	//	//
(j)	The Court Which had taken cognizance	//	//	//
(k)	Case No	//	//	//
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	//	//	//
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	//	//	//
(n)	The Court Which had taken cognizance	//	//	//
(o)	Case No	//	//	//



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
-----	--	------	------	------

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies are to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and a person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2
	Cash in hand	Rs 50000	Rs 20000	N.A.	N.A.	N.A.



Notary Public
Notary

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NOTARY

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	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving ✓ accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs 20000	NIL	N/A	N/A	N/A	N/A
ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N-A	N-A	N-A	N-A
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	N-A	N-A	N-A	N-A
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N-A	N-A	N-A	N-A
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	N-A	N-A	N-A	N-A
vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	55 gm Rs 275000 DO		N-A	N-A	N-A	N-A
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N-A	N-A	N-A	N-A
(ix)	Gross Total value	Rs 375000	NIL	N-A	N-A	N-A	N-A



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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	N.A	N.A	N.A	
	Area (total measurement in acres)	N.A	N.A	"	"	"	
	Whether inherited property (Yes or No)	N.A	N.A	"	"	"	
	Date of purchase in case of self - acquired property	N.A	"	"	"	"	
	Cost of Land (in case of purchase) at the time of purchase	N.A	"	"	"	"	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	"	"	"	
	Approximate Current market value	N.A	N.A	"	"	"	
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	N.A	"	"	
	Area (total measurement in sq. ft.)	N.A	N.A	"	"	"	
	Whether inherited property (Yes or No)	N.A	N.A	"	"	"	
	Date of purchase in case of self - acquired property	N.A	"	"	"	"	
	Cost of Land (in case of purchase) at the time of purchase	"	"	"	"	"	

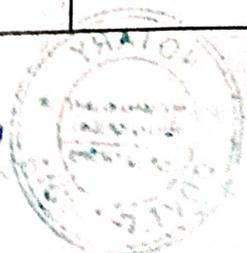


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Any Investment on the land by way of development, construction etc.	NIL	NIL	N/A	N/A	N/A	N/A
Approximate current market value	N.A	N.A	"	"	"	"
i) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
Area (total measurement in sq. ft.)	N.A	N.A	"	"	"	"
Built-up Area (total measurement in sq.ft.)	NIL	NIL	"	"	"	"
Whether inherited property (Yes or No)	N.A	N.A	"	"	"	"
Date of purchase in case of self - acquired property	N.A	N.A	"	"	"	"
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	"	"	"	"
Any Investment on the property by way of development, construction etc.	NIL	NIL	"	"	"	"
Approximate current market value	N/A	N/A	"	"	"	"
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	"	"	"	"
Area (Total measurement in sq. ft)	N.A	N.A	"	"	"	"
Built up Area (Total measurement in sq. ft.)	N.A	N.A	"	"	"	"
Whether inherited property (Yes or No)	N.A	N.A	"	"	"	"
Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A



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X *[Signature]*



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	"	"	"	"	"
	Approximate current market value	"	"	"	"	"
(v)	Others (such as interest in property)	"	"	"	"	"
(vi)	Total of current market value of (i) to (v) above	"	"	"	"	"

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

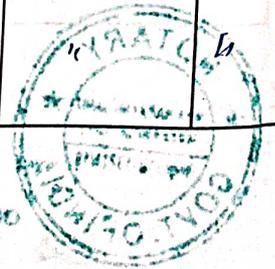
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	"	"	"	"	"	"
	Any other liability	"	"	"	"	"	"
	Grand total of liabilities	"	"	"	"	"	"



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Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Husband's wife

(10A) Details of source(s) of income:

- (a) Self... Rs. 1.5 lacs per annum
- (b) Spouse

(C) Source of income, if any, of dependents,..... N.A.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... N.A.
- (b) details of contracts entered into by spouse N.A.
- (c) details of contracts entered into by dependents N.A.
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N.A.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N.A.

(11). My educational qualification is as under: 10th about Queen of the mountain High School, Berhampur, Orissa

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Berhampur this the 5th day of March 2022

Witnesses:

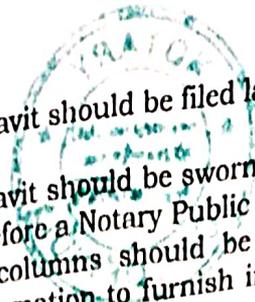
1. Advocate The declarant having been identified by me, I solemnly affirm that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.
2. Advocate I, the deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

ADVOCATE

NOTARY BERHAMPUR

DEPONENT: GIRA NARAYAN SAHU, MALE, NOTARY, BERHAMPUR, Odisha. Date: 05/03/22. Time: 11:30 AM.

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nomination
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If the information to furnish in respect of any item, either "Nil" or "Not applicable" case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the bear on each page the stamp of the Notary or Oath Commissioner or Magistrate Class or Executive Magistrate before whom the Affidavit is sworn.



OGP—PP—CTCP (SEC) 1001—10,000 Bks.—13-2-2022

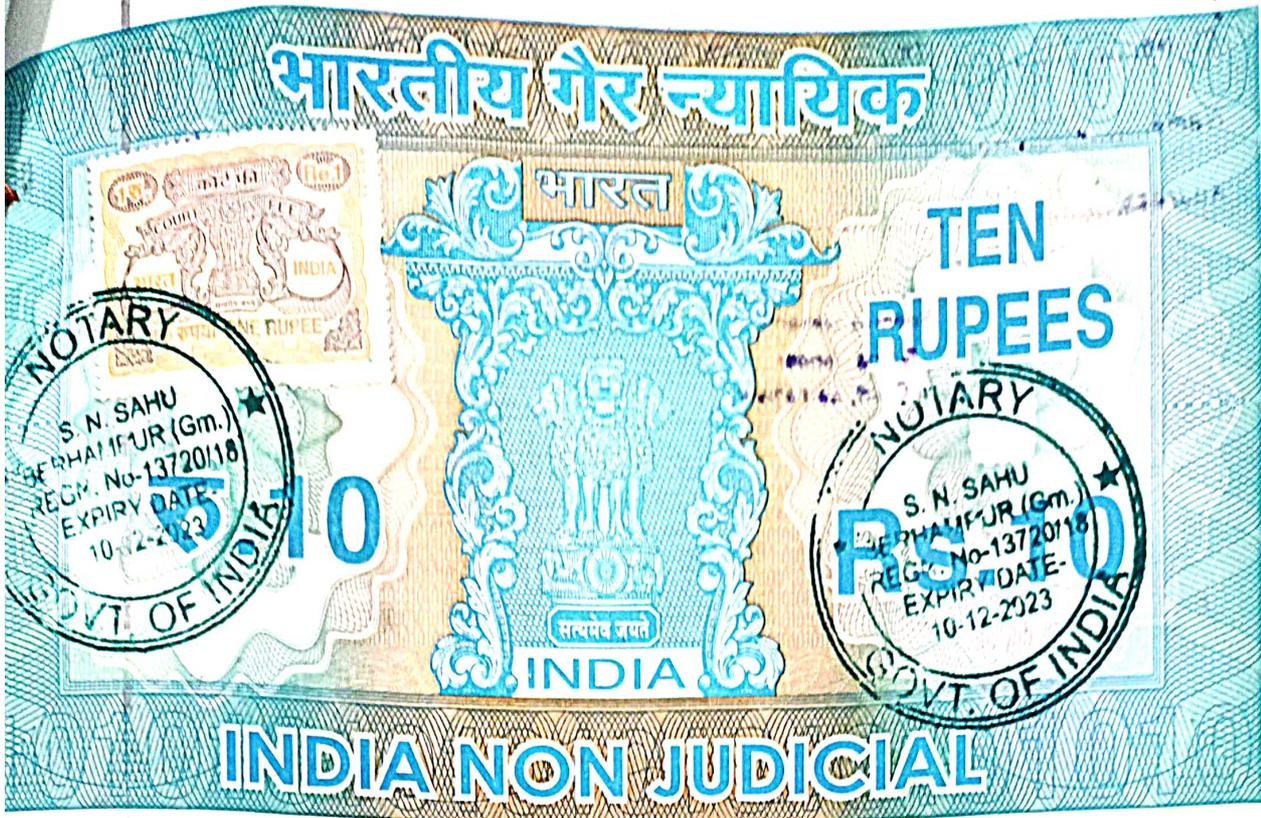
DECLARATION

The deponent hereby declares that the information furnished by him/her is true and correct to the best of his/her knowledge and belief and that he/she has not furnished any false information in the above affidavit.

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NOTARY PUBLIC
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54AA 209880

BEFORE THE NOTARY PUBLIC, BERHAMPUR, DIST.GANJAM

AFFIDAVIT

I, **Sri Jitendra Behera**, S/o Trinath Behera, aged about 40 Years, resident of Harizan Colony, Gate Bazar, Berhampur, PS: B.Town, Dist. Ganjam, a candidate at the above election, do hereby solemnly affirm and state on oath as follows:

1. That I am the deponent of this affidavit.
2. That I am a candidate to the election of Berhampur Municipal Corporation for the office of CORPORATOR.
3. That the following is information about my family
 My Name : Sri Jitendra Behera
 My Spouse Name : Dhanalaxmi Behera
 My two minor son's Name : Sriram Behera and Anurag Behera.
4. That I have one spouse living and the above is my family details. Hence this affidavit.
5. That I swear this affidavit is to be filed before the Concerned Authority for election purpose of Berhampur Municipal Corporation.

Verified at Berhampur(Gm) this 5th day of March, 2022.

That the facts stated in this affidavit are true and correct to the best of my knowledge, information and belief.

Identified by

[Signature]
Advocate

DECLARATION

The declarant having been identified by *[Signature]* advocate of..... *[Signature]* solemnly affirmed before me on this the *5th* day of *March* 20*22* at *5:30* PM. Contents having been read over and explained to the declarants who have perfectly understood the contents thereof and the theme of moving this affidavit

[Signature]
Deponent

NOTARY, BERHAMPUR (GM)
Sl. No. *112* Date *05/03/22*
Place: BERHAMPUR

[Signature]
05/03/22