

*Handwritten signature and date: 12.8.11mm*

**FORM VIII**  
[ See Rule 25 (1) ]  
**Nomination Paper**

- 1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any). : Ward NO- 04  
S.C (Women)
- 2. Full name of candidate : Sukanti Behera
- 3. Number of candidate on the electoral roll. : SI. NO- 406/4
- 4. Father's or husband's name : ~~Sujit~~ Behera  
ସୁଜିତ ବେହେରା
- 5. Age : about 35 years
- 6. Address : At - Dhadanga Street, Chikitiya  
PO - Chikitiyada  
P.S - K. Nuagam, Ganjam
- 7. Community : Hindu (Kerita)
- 8. Full name of the proposer : Sidhavalha Jena .  
ସିଦ୍ଧାଧାର୍ଯ୍ୟ ଜେନା
- 9. Number of proposer on the electoral roll. : 529 (ହୁଅ ଶତ୍ରୁ କାହ) ବ୍ରାହ୍ମ. ୪ (ଗୃହି)
- 10. Signature of the proposer : ସିଦ୍ଧାଧାର୍ଯ୍ୟ ଜେନା
- 11. Full name of the seconder : ହରି କୁମାର ଦଳାହ
- 12. Number of seconder on the Electoral roll. : ୪୪୩ (ଗୃହିମତ୍ତ ଚକ୍ରୋଦୟୀ) ବ୍ରାହ୍ମ. ୪ (ଗୃହି)
- 13. Signature of the seconder : ହରି କୁମାର ଦଳାହ
- 14. Election symbol adopted by the candidate. : SANKHA (B.P.D), Conch

*Handwritten signature: ହରି କୁମାର ଦଳାହ*

**Candidate's Declaration**

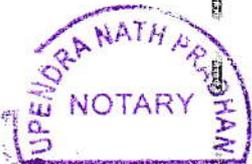
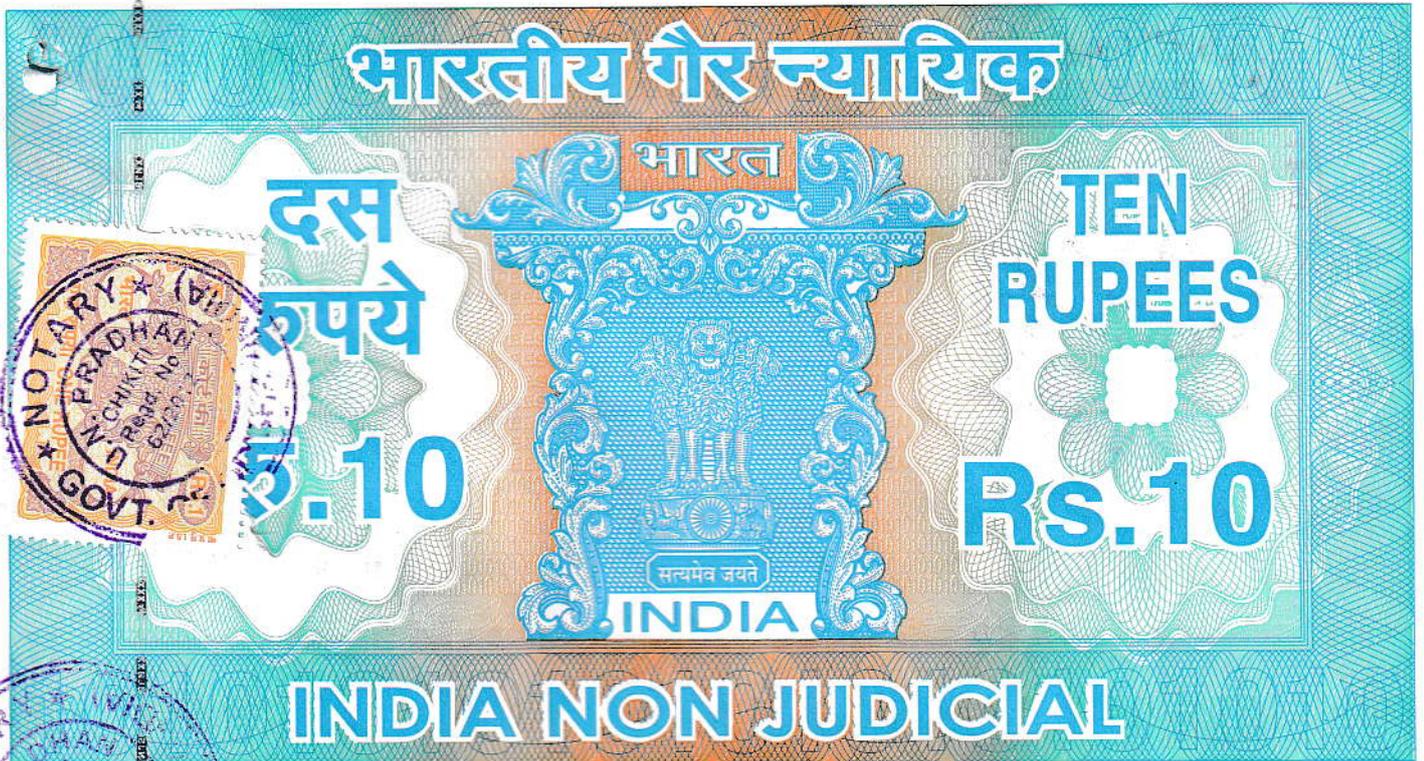
I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the ..... B.T.D. ..... party/I further declare that I will stand for the election as an Independent Candidate (Strike out which is not necessary).

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- ଶୁକାନ୍ତି ବେହେରା  
Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No. 04 of Chikita NAC/Municipality/Municipal Corporation.

ଶୁକାନ୍ତି ବେହେରା  
- ଶୁକାନ୍ତି ବେହେରା  
Signature of candidate

Ob - 6/3/22



No. A-592  
Time 4:30 AM/PM  
Date 05/03/2022

ओडिशा ODISHA

53AA 884616

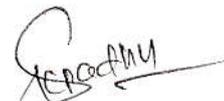
BEFORE THE NOTARY PUBLIC, CHIKITI, GANJAM  
AFFIDAVIT

I, Smt. Sukanti Behera, aged about 35 years, W/O : Sujeet Behera, resident of Village: Dhadanga Street, Post Chikitigada Word No - 04, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows: -

1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a ward Councilor in Ward No. 04 under N.A.C. Chikiti, Dist: Ganjam.
3. That, I have not more than one spouse living with me in any manner.
4. That, I have not more than two children after the cut off date of 30.05.1995.
5. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY

  
ADVOCATE

  
Sukanti Behera  
DEPONENT

NOTARY  
Chikiti (Gm.)  
Regd. No-62/2012



S.No. 4581 Date 27.1.22

Rs.10/- (Rupees ten only)

Issued to S.K. Prady Chikitiy

STAMP VENDOR  
SUB-COLLECTOR'S OFFICE  
PARALAKHEMUNDI  
GAJAPATI

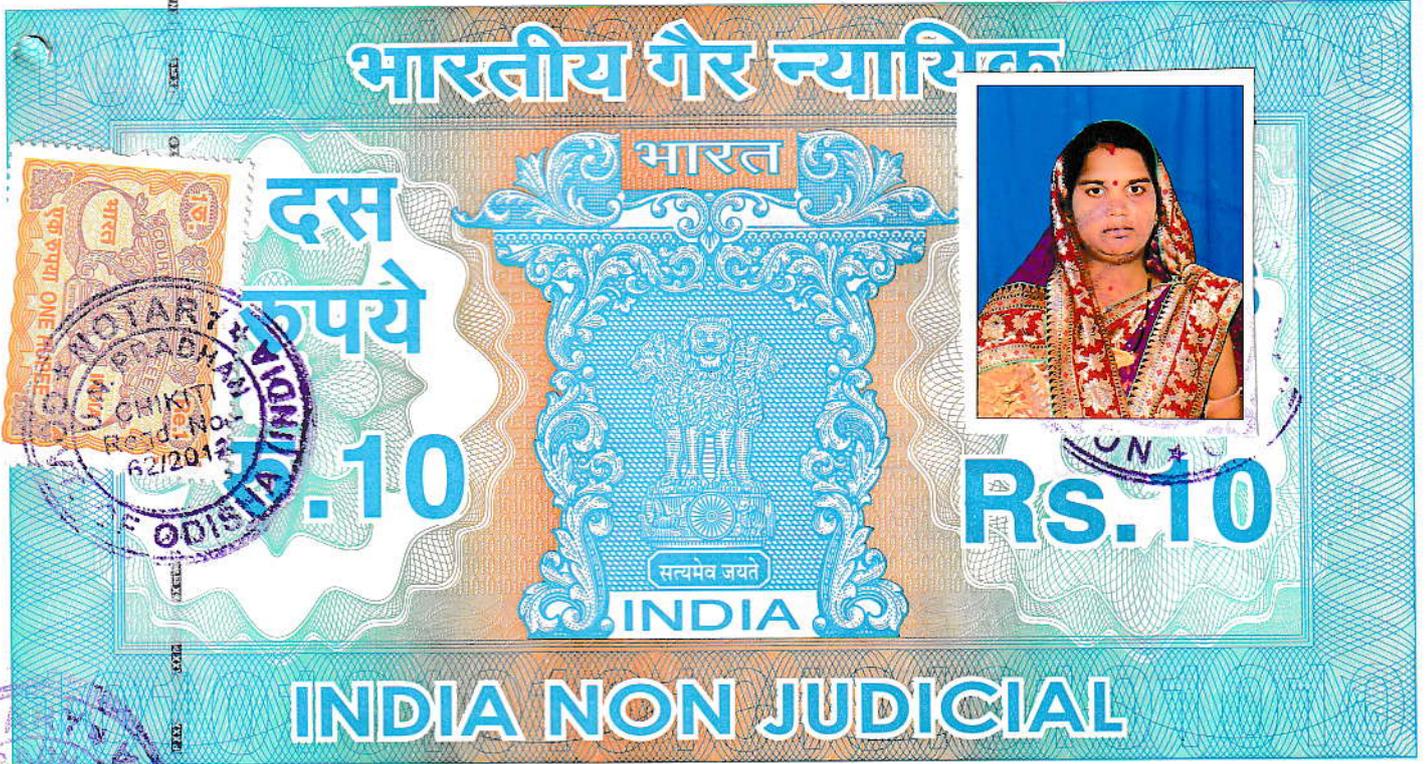
### DECLARATION

The Deponent having been identified  
Sri. S.K. Prady advocate  
Patrapur/Chikiti affidavit Before me this the  
5th May 2022 before the Notary Chikiti a.  
4.30 AM/PM Resd Over & explained the  
depone who seems perfectly to have understood  
the contents & The affidavit

Regd. No-62/2012

U.N. Pradhan  
Notary Chikiti Gm

5/3/22



ओडिशा ODISHA

52AA 998578

**BEFORE THE NOTARY PUBLIC CHIKITI, GANJAM**  
**AFFIDAVIT**

Ward No. 02 of CHIKITI N.A.C. for the office of councilor

I Smt. Sukanti Behera Wife of Sujeet Behera Aged 35 years resident of At: Dhadanga Street, Chikitigada Post: Chikitigada P.S: K. Nuagam Dist: Ganjam in the state of Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Biju Janata Dala.
2. My name is enrolled in ward no. 04 N.A.C, Chikiti, at serial No. 406 in Booth No 04
3. My contact telephone number(s) is/are 7852999246 and my e-mail id is NIL and my social media account (s) is/are  
(i) NIL  
(ii) NIL

शुकान्ति बेहेरा शुकान्ति बेहेरा

Sukanti Behera

NOTARY  
Chikiti  
Regd No: 62/2012

CHIKITIGADA  
No. 41588  
Time 4.20 PM  
Date 5/5/2022

04  
Treasury Officer  
General Treasury, Bhubaneswar

NO. 2602 DATE 11.3.2022/01

NAME ସୁକାନ୍ତି ବେହେରା

VILLAGE ଚିକିଟି

Deputy Commissioner  
S.V.S.R.O CHIKITI (Gm.)

ସୁକାନ୍ତି ବେହେରା

Sukanti Behera

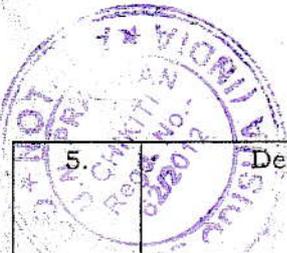


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	NIL	NIL					
2.	Spouse	NIL	NIL					
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL					
4.	Dependent 1	NIL	NIL					

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Sukanti Behera

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5.	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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 Notary Chikiti/Gm

*Sukanti Behera*  
 2013096901

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



**(G) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

4  
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 Sukanthi Behera

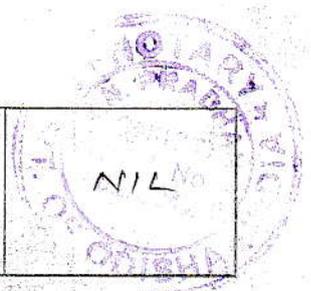
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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

5

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Sukanti Beheza



(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage; who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments";**

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs. 25,000	Rs. 5,000	NIL	NIL	NIL	NIL

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 Notary & Gm



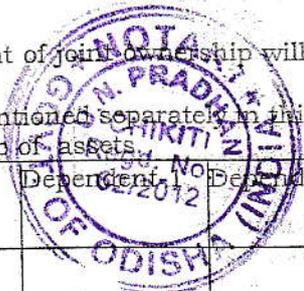
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI SB A.C No. 20280065401 Rs. 500/-	SBI CB A.C. No. 32432222894 Rs. 500/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20 gram Rs. 90,000/- Silver 30 gram Rs. 15,000/-	Gold 10 gram Rs. 45,000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	Rs. 1,50,000/-	Rs. 45,000/-	NIL	NIL	NIL	NIL

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7  
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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.



Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

8

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 Suktanti Behera

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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9  
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 Sukaradi Behera



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Suktanti Behera
   
  
 U.N. Pradhan
   
 Notary Chikiti/Gm

(10) Details of profession or occupation:

- (a) Self... House wife
- (b) Spouse... Business



(10A) Details of source(s) of income:

- (a) Self... Housewife
- (b) Spouse... Business - Rs. 1,50,000/- per annum
- (c) Source of income, if any, of dependents... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse... NIL
- (c) details of contracts entered into by dependents... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NIL

(11). My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Chikiti this the 5th March day of 2022

Witnesses:

1. Jyoti Kanta Sahu s/o Jyoti Kanta Sahu - 8

2. Santosh Kumar Sahu s/o Debenendu Sahu

**DECLARATION**  
 The Deponent having been identified by Sri K.R. Pradhan Advocate at Chikiti before me this the 5th day of March 2022 at Chikiti the Notary Chikiti at Chikiti who seems perfectly to have understood the contents & The affidavit

**ATTESTED**  
**U.N. Pradhan**  
 Notary Chikiti/Gm  
 Regd No-62/2012

**U.N. Pradhan**  
 Notary, Chikiti/Gm

5/3/2022  
Debenendu Sahu