

6-9537  
17/08/17

**FORM VIII**  
[ See Rule 25 (1) ]  
**Nomination Paper**

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any). : Ward No - 01  
Ward No - 01  
(UR)
2. Full name of candidate : Debendra Behera
3. Number of candidate on the electoral roll. : Serial No - 307/01
4. Father's or husband's name : Late Dulabha Behera
5. Age : About 38 years
6. Address : At - Kumbhara Street  
PO - Chikitigade  
P.S - K. Nuegam, Ganjam
7. Community : Hindu
8. Full name of the proposer : Sada Behera
9. Number of proposer on the electoral roll. : Sl. No - 368 (Ward No - 01)
10. Signature of the proposer : ଶରଣ ବେହେରା
11. Full name of the seconder : Ujala Behera
12. Number of seconder on the Electoral roll. : Sl. No - 626 (Ward No - 01)
13. Signature of the seconder : ଉତ୍ପଳ ବେହେରା
14. Election symbol adopted by the candidate. : SANKHA (B.J.D)  
(Conch)

ଉତ୍ପଳ ବେହେରା

**Candidate's Declaration**

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the party/I further declare that I will stand for the election as an Independent Candidate (Strike out which is not necessary).

B. J. D. party/I  
*Debasu Behru*  
Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No. .... 01 of Chikiti NAC/Municipality/Municipal Corporation.

*Debasu Behru*  
Signature of candidate

02.04.6/3/2022



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 01 of Chikiti NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Debendra Behera son/daughter/wife of Late Dulabha Behera Aged 28 years, resident of At-Samanta Sahi Po-Chikiti gada P.S-K.Naragam, Ganjam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dale (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in NAC, Chikiti (Name of the Ward No. 01 Municipality/ Municipal Corporation), at Serial No.....in Booth No.....

(3) My contact telephone number(s) is/are 8328802929 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

(i) NIL  
(ii) NIL

Debendra Behera

ଦେବେନ୍ଦ୍ର ବେହେରା

NOTARY  
CHIKITI  
REGD. NO. 62/2012  
1001-SEC  
Front

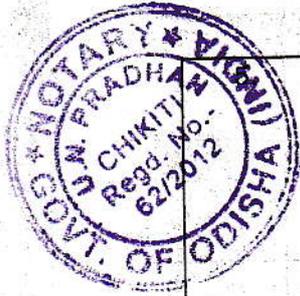


**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	BFTP08188K	NIL					
2.	Spouse	NIL	NIL					
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL					
4.	Dependent 1	NIL	NIL					

*Debenku Behar*  
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 Notary, Chikiti/Gm



	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL

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b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

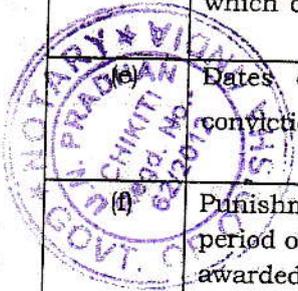
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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

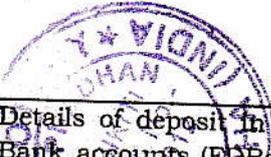
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 3,000/-	NIL	NIL	NIL	NIL	NIL

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI SB Account 30866014266	NIL	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Honda SCOOTY ACTIVE 0DD07X 4632 RS. 25,000/-	NIL	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20grm RS. 90,000/-	Gold 30gram RS. 35,000/-	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	RS. 1,15,000/-	RS. 1,35,000/-	NIL	NIL	NIL	NIL	NIL	NIL

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

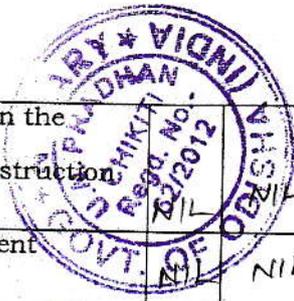
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Chikiti Pradhan					
	Location(s) Survey number(s)	0.530	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	0.530		NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Purchase		NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Purchase		NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Rs. 4,00,000/-		NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

*Debenku Behra*

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Notary Chikiti/Gm



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs 500000	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

*Debenku Bahu*

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**U.N. Pradhan**  
Notary Chikiti/Gm



**(10) Details of profession or occupation:**

- (a) Self..... Business .....
- (b) Spouse ..... House Wife .....

**(10A) Details of source(s) of income:**

- (a) Self.. Business = Rs. 1,70,000/- Per annum
- (b) Spouse .. House Wife

(C) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse ..... NIL
- (c) details of contracts entered into by dependents ..... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(11). My educational qualification is as under:**

10<sup>th</sup> class pass, Rajkabi Radhamohan Bidyapeetha, Chikiti -  
Completed in the year - 1998

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... Chikiti ..... this the 14<sup>th</sup> March day of 2022

Witnesses:

1. ଅନନ୍ତ କୁମାର ମହାପାତ୍ର
2. ଦେବୀ ଚନ୍ଦ୍ରାମଣି ମହାପାତ୍ର

ଅନନ୍ତ କୁମାର ମହାପାତ୍ର  
ଦେବୀ ଚନ୍ଦ୍ରାମଣି ମହାପାତ୍ର  
Deben Chandra Mahapatra

**DECLARATION**

The Deponent having been identified  
Sri. Santanu Kumar Mahapatra Advocate  
Patrapur/Chikiti, 11 days before me this the  
14/3/2022 day of March 2022, before the Notary Chikiti at  
Patrapur/Chikiti (Gm) explained the  
deponent who seems perfectly to have understood  
the contents & The affidavit

**DEPONENT**

Regd No-62/2012 U.N. Pradhan  
Notary, Chikiti (Gm)

14/3/2022

भारतीय गैर न्यायिक

दस  
रुपये  
10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



ओडिशा ODISHA

53AA 884617

**BEFORE THE NOTARY PUBLIC, CHIKITI, GANJAM  
AFFIDAVIT**

I, Sri Debendra Behera, aged about 38 years, S/O : Dullabha Behera, resident of Village: Kumbhara Street, Post Chikitigada Word No - 01, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows: -

1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a ward Councilor in Ward No. 01 under N.A.C. Chikiti, Dist: Ganjam.
3. That, I have not more than one spouse living with me in any manner.
4. That, I have not more than two children after the cut off date of 30.05.1995.
5. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY

*[Signature]*

ADVOCATE

*[Signature]*  
Debendra Behera

DEPONENT



CHIKITI (Gm.)  
No. 4-595  
Time 4:50 AMPM  
Date 5/3/22

NOTARY  
Chikiti (Gm.)  
Regd. No-62/2012



Sl. No. 4580 Date 27.1.22

Rs. 10/- (Rupees ten) or

Issued to S. K. Pradyo Chinnay

*[Signature]*

STAMP VENDOR  
SUB-COLLECTOR'S OFFICE  
PARALAKHEMUNDI  
GAJAPATI

ଓଡ଼ିଶା ସରକାର

Deben Behur

### DECLARATION

The Deponent having been Identified

Sl. No. S.K. Pradyo advocate  
Patrapur/Chikiti affidavit Before me this the  
5th May 2022 before the Notary Chikiti at  
4.50 AM/PM Read Over & explained the  
deponent who seems perfectly to have understood  
the contents & The affidavit

Regd. No-62/2012

U.N. Pradhan  
Notary Chikiti/Gm

*[Signature]*  
5/5/22