

W. NO. 226

1280

## Receipt for deposit amount

(Prescribed by the State Election Commission)

No. .... 280 .....

Date ..... 06/03/2012 .....

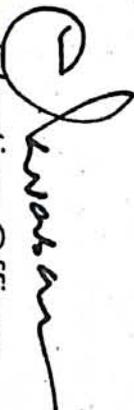
Received from Smt./Shri Sizite Sahu .....

Rs. .... 250/- (Rupees Two hundred fifty 2 only .....

on account of security deposit for candidature for the office of the \* Gomtellaar/Corporator of  
Ward No ..... 26 ..... of Berhampur \* Municipality/N.A.C. /Municipal Corporation.

Place ..... Berhampur .....

\* Strike out whichever is not applicable.  
OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

  
**Election Officer**  
**BEMC, Berhampur**

57529 2012

Berhampur Municipal Corporation, Berhampur

Date 6.03.2022

3529

This is to certify that Smt/Sri Srisit Kumar Sahu  
/Anisarijan Sahu, Goswiniwagan, Totapal  
no dues against Berhampur Municipal Corporation, Berhampur  
s 70(K) of O.M.C. Act, 2003.

Dee Das  
Additional Commissioner  
Berhampur Municipal Corporation

ପୌର ନିଗମର କର୍ମଚାରୀଙ୍କ ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ..... କ୍ରିଷ୍ଣଚନ୍ଦ୍ର ମହାନ୍ତି ..... ର ନିର୍ବାଚନ ନିମନ୍ତେ  
ନିଗମର ପାଇଁ ନଂ. ୨୯ ..... ର ପ୍ରାର୍ଥନାକ୍ତେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ବର  
ନିର୍ଦ୍ଦେଶା ପ୍ରଦାନ କରୁଛି :

- ୧। ପାଇଁ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥା ମନୋନୀତ ହୋଇଛି : ସାଧାରଣ
- ଆରକ୍ଷଣ ସ୍ଥିତି :
- ୨। ପ୍ରାର୍ଥାଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ : ଜିଗିଷୁ ସାହୁ
- ୩। ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥାଙ୍କ ନାମ ଦରଜ ହୋଇଛି :
  - (କ) କ୍ରମିକ ସଂଖ୍ୟା : ୪୯୦
  - (ଖ) ରୁଥ ସଂଖ୍ୟା : ୧୫୪ ✓
  - (ଗ) ପ୍ରାଥ ସଂଖ୍ୟା : ୨୯
- ୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ସୁବ୍ରତ ନିହାରିକ ସାହୁ
- ୫। ବୟସ : ୪୮ ବର୍ଷ
- ୬। ଠିକଣା : ଦୋମ ସାହି, ଗୋରାଗିରିଆଁ ଗା, କୁମ୍ଭାରୀ  
ଜିଲ୍ - ୭୯୦୦୦୩, ଗଞ୍ଜାମ
- ୭। ଗୋଷ୍ଠୀ :

ମୋର ନାମ ..... କୃଷ୍ଣନାଥାସୁନ ସାହୁ ..... ଅଟେ ଏବଂ ..... କ୍ରିଷ୍ଣଚନ୍ଦ୍ର ମହାନ୍ତି .....  
ପୌର ନିଗମ ପାଇଁ ..... ୨୯ ..... ନଂ. ପ୍ରାର୍ଥର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ..... ୧୫୪ ..... ରେ  
ରୁଥ ସଂଖ୍ୟା ..... ୧୫୩ ..... ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୦୭/୦୩/୨୦୨୨

କୃଷ୍ଣ ନାଥାସୁନ ସାହୁ  
ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସ୍ତାବ ପ୍ରତି ସମ୍ମତ କରୁଛି ଏବଂ ଯୋଗ୍ୟ କରୁଛି ଯେ ମୋର ନାମ ..... କ୍ରିଷ୍ଣଚନ୍ଦ୍ର ମହାନ୍ତି ..... ପାଇଁ  
..... ଅଟେ ଏବଂ ..... କ୍ରିଷ୍ଣଚନ୍ଦ୍ର ମହାନ୍ତି ..... ପୌର ନିଗମ  
ପାଇଁ ..... ୨୯ ..... ନଂ. ପ୍ରାର୍ଥର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ..... ୧୫୪ ..... ରେ ରୁଥ  
ସଂଖ୍ୟା ..... ୧୫୪ ..... ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

କୃଷ୍ଣଚନ୍ଦ୍ର ମହାନ୍ତି  
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ତାରିଖ ୦୭/୦୩/୨୦୨୨

ଜିଗିଷୁ ସାହୁ

**ଭାଗ II**  
**ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା**

ଓଡ଼ିଶା ପଞ୍ଚାୟତ ରାଜ ବିଭାଗ  
 ଭୁବନେଶ୍ୱର  
 ପଞ୍ଚାୟତ ରାଜ ବିଭାଗ  
 ଭୁବନେଶ୍ୱର

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ..... ପ୍ରଦୀପ କୁମାର ..... ଲାଭ କରିଛନ୍ତି  
 ପୌର ନିଗମର ..... ୨୯ ..... ନଂ. ପ୍ରାର୍ତ୍ତୃ କର୍ପୋରେସନ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରାଯାଇ ନାହିଁ  
 ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

- (କ) ମୋର ବୟସ ..... ୩୮ ..... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ;
- (ଖ) ମୁଁ ..... ଚଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି ;
- (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀତ୍ୱରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି : ସ୍ୱାଧୀନ
- (ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ..... ୧୯ .....  
 (ii) ଶ୍ରୀକାଳିନୀ ..... ଏବଂ (iii) ..... ପୁମ୍ପା .....
- (ଙ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ..... ସୁଜାତା କୁମ୍ଭିନୀ ମାତୁ .....  
 ..... ଓଡ଼ିଆ ..... ଭାଷାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ଭାବରେ ଚମତ୍କାର କରାଯାଇଛି ;
- (ଚ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ..... ପ୍ରଦୀପ କୁମାର .....  
 ..... ପ୍ରଦୀପ କୁମାର ..... ପୌର ନିଗମର ..... ୨୯ ..... ପ୍ରାର୍ତ୍ତୃ ନିର୍ବାଚିତ ହେବାପାଇଁ  
 ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।
- \* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ..... ସାଧୁରାଜ ..... ଜାତି / ଜନଜାତି / ପଲ୍ଲୀ ବର୍ଗର  
 ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଲ୍ଲୀ ବର୍ଗ ନାଗରିକ ତାଲିକା  
 ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ୦୭/୦୩/୨୦୨୨

ପ୍ରଦୀପ କୁମାର  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

**ଭାଗ III**

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)  
 ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୪ .....  
 ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ..... ୦୭.୦୩.୨୦.୨୨ ..... ତାରିଖରେ ୧୧.୩୦ .....  
 ..... ସମୟରେ \* ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୭.୦୩.୨୦.୨୨

  
 ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
**Election Officer**  
**BeMC, Berhampur**

ପ୍ରଯୁକ୍ତ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।



ଓଡ଼ିଶା ओडिशा ODISHA

52AA 022883

**BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)**

**AFFIDAVIT**

I, Sri Sisir Sahu, Aged about 48 years S/o. Late Niranjana Sahu resident of At-Tota Sahi, Gosaninugaon Po/ F Gosaninugaon Berhampur, Dist-Ganjam, Pin-760003 Odisha hereby solemnly affirm and state on oath as follows

1. That I am permanent resident of Be.M.C, Berhampur, Dist- Ganjam and want to contest in forthcoming Municipal Councilor Election for the ward no 26 of Be.M.C, Berhampur Dist- Ganjam That, my candidature is totally solvent declared by the Govt of Odisha under prescribed Election Rule and my name has been enrolled in the Election Voter list and Be.M.C Berhampur, Dist- Ganjam

That, as per the Notification of Election Commissioner, Govt of India I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have not more than one spouse living

3. That I am a literate person able to read and write the Oriya language. Neither any case pending nor I have been convicted for any offence by any court of law.
4. That, No dues is pending against me from Be.M.C, Berhampur, Dist- Ganjam
5. That I swear this affidavit to be produced before the Election Officer of Be.M.C, Berhampur Dist- Ganjam to stand my candidature for Corporator Election

That the facts stated above are all true to the best of my knowledge and belief

**DECLARATION**

The deponent having been duly identified by Sri K.K. Mondal Advocate on his 20 day of March 2022 at 9.40 AM/PM solemnly affirmed & Stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, information & belief.

Identified by  
[Signature]  
Advocate

[Signature]  
Deponent

[Signature]  
Sri Laxman Panigrahi, LL.M.  
NOTARY, Berhampur (Ganjam)  
13698/18

[Signature]

No. 232  
NAME S. R. S. S.  
VILLAGE ...

S. R. S. S.

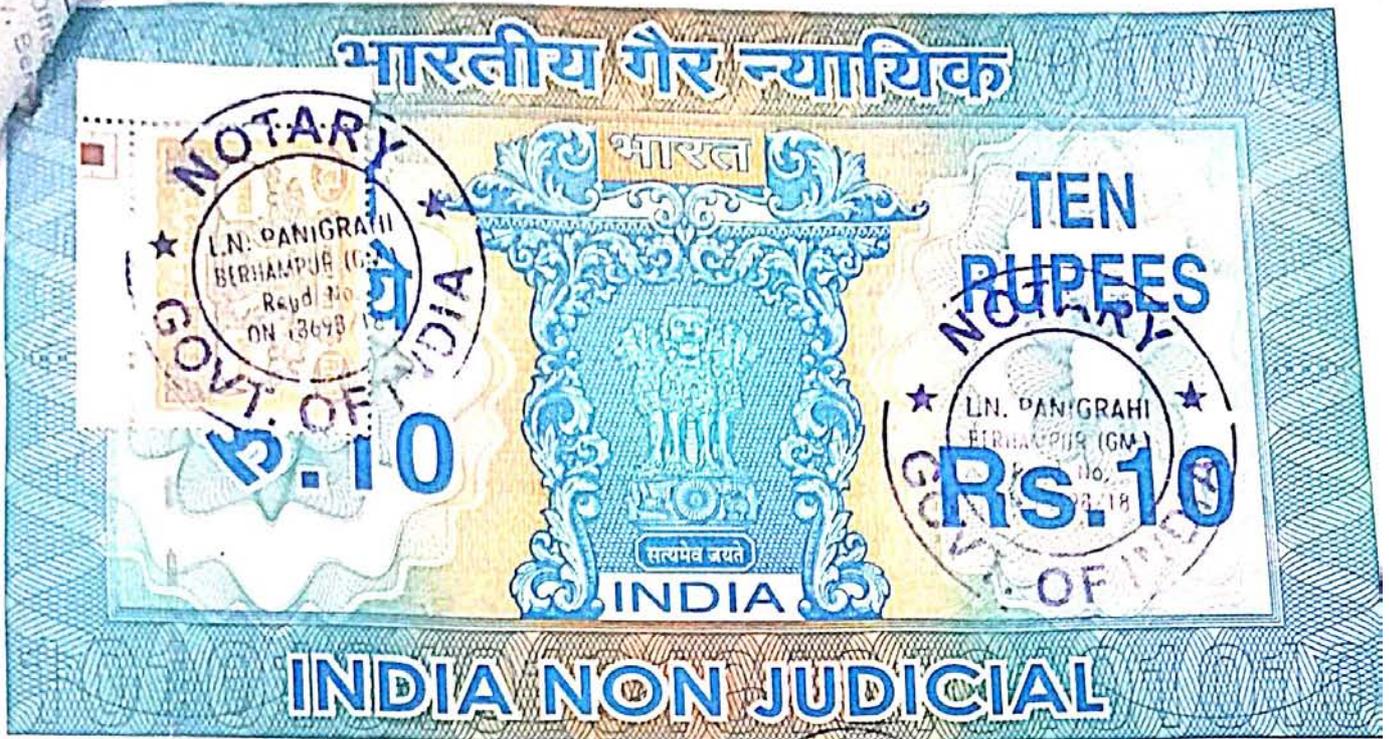
ଶ୍ରୀ ରାମଚନ୍ଦ୍ର  
ପଦ୍ମ, ରେଡିଂଗ୍, ପଞ୍ଚମ  
ଫ୍ଲୋର



Affidavit Sl. No. 371  
Date 6/3/2022

DECLARATION  
I, the undersigned, being duly identified by the competent authority, do hereby declare that the contents mentioned in the affidavit are true and correct.

M. S. Prasad  
Notary Public



ଓଡ଼ିଶା ओडिशा ODISHA

2AA 022884



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION FOR TO OFFICE OF BERHAMPUR MUNICIPALITY, BERHAMPUR, GANJAM**

Ward No 26 of Berhampur Municipal Corporation Berhampur, Ganjam for the Office of the Corporator

(Strike out whichever is not applicable)

**Sri Sisir Sahu**, Aged about 48 years S/o. Late Niranjan Sahu resident of At-Tota Sahi, Gosaninugoan Po/ PS- Gosaninuagaon Berhampur, Dist-Ganjam, Pin-760003 Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by .....

(name of the political party) / am contesting as an Independent candidate.

(strike out whichever is not applicable)

(2) My name is enrolled in KDN2074326 Name of Ward no 26 Municipal Corporation Berhampur, Ganjam at Serial No 490 in Booth No 154

FORMS PART OF

NOTARY

GOVT. OF INDIA

*S. Sisir Sahu*

*ଶ୍ରୀ ସିଶିର ସାହୁ*

NAME S. S. Sanyal  
VILLAGE Man...

Treasurer  
Special Treas.

(3) My contact

ଓଡ଼ିଶା ରେଭିନ୍ୟୁ  
ଅଫିସ୍, ଭୁବନେଶ୍ୱର

S. S. Sanyal



Affidavit Sl. No. 370  
Date 6-3-2022



(3) My contact telephone number(s) is/are 9777808183 and my e-mail id (if any) is Nil ..and my social media account(s) (if any) is/are

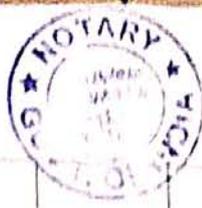
- (i).....Nil.....
- (ii).....Nil.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	MOTPS8363 H	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Smt Ranjita Panigrahi	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent I Nil	Nil	Nil	(i) Nil
				(ii) Nil

*Signature of Notary*

57879 2015



				(iv) Nil
				(v) Nil
5.	Dependent 2 Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
6.	Dependent 3...	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

FORMS PART OF  
  
 NOTARY  
 GOVT. OF INDIA

  
 Srisil Kumar Babu

87879 2015



(a)	FIR No. with name and address of Police Station concerned	Not applicable	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil

FORMS PART OF  
*[Signature]*  
NOTARY  
GOVT. OF INDIA

*[Signature]*  
Sudhir Kumar Sharma

8/12/19 11/12



(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil
-----	--	-----	-----	-----

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil

DRMS PART OF  
NOTARY  
INDIA

*[Signature]*

67879 20/2



(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The court which had taken cognizance	Nil	Nil	Nil
(k)	Case no	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc if any filed against above order taking cognizance	Nil	Nil	Nil

FORMS PART OF  
*[Signature]*  
NOTARY  
GOVT. OF INDIA

*[Signature]*  
Sd/- *[Name]*

*[Handwritten marks]*



(m)	Case(s) is/are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case no	Nil	Nil	Nil
(p)	Details of Appeal /application for revision etc if any filed against above order taking cognizance	Nil	Nil	Nil

1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents :

(A) Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

*Sibin Kumar John*

*21/12 2019*



Note: 4, 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5, Details including amount is to be given separately in respect of each investment

Note: 6, Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs10,000	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Prem Nagar Branch A/c No 3892120 9143 Rs2000	Nil	Nil	Nil	Nil	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil



	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs10,200	Nil					Nil

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)						Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

*[Handwritten signature]*

*[Handwritten signature]*



	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	لا يوجد
	Approximate Current market value	Nil	Nil	Nil	Nil	لا يوجد
ii)	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	لا يوجد
	Location(s) Survey number(s)					لا يوجد
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	No	No	No	No	لا يوجد
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	لا يوجد
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	لا يوجد
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	لا يوجد
	Approximate current market value	Nil	Nil	Nil	Nil	لا يوجد
i)	<u>Commercial Buildings</u>	Nil	Nil	Nil	Nil	لا يوجد
	(including apartments) -Location(s) -Survey number(s)					لا يوجد
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	لا يوجد
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	لا يوجد
	Whether inherited property (Yes or No)	No	No	No	No	لا يوجد
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	لا يوجد

FORMS PART OF  
  
**NOTARY**  
 GOVT. OF INDIA

*Signature of Client*

*Signature of Client*



	Cost of property (in case of purchase) at the time of purchase	Nil						
	Any Investment on the property by way of development, construction etc.	Nil						
	Approximate current market value	Nil						
(iv)	<u>Residential Buildings</u> (including apartments):	Nil						
	-Location (s) -Survey number(s)							Nil
	Area (Total measurement in sq. ft)	Nil						
	Built up Area (Total measurement in sq. ft.)	Nil						
	Whether inherited property (Yes or No)	No	No	No	No	No	No	Nil
	Date of purchase in case of self - acquired property	Nil						
	Cost of property (in case of purchase) at the time of purchase	Nil						
	Any Investment on the land by way of development, construction etc.	Nil						
	Approximate current market value	Nil						
(v)	Others (such as interest in property)	Nil						
(vi)	Total of current market value of (i) to (v) above	Nil						

*Sd/- Notary Public*

67879 21/5



(Give herein below the details of liabilities/dues to public financial institutions and government.)

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	III	Dependent-1	Dependent-2	Dependent-3
10	Loan or dues to Bank/Financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan						
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self : Labour
- (b) Spouse --house wife

(10A) Details of source(s) of income:

- (a) Self : Rs70,000/-
- (b) Spouse : Nil
- (c) Source of income, if any, of dependents, Nil.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....No
- (b) details of contracts entered into by spouse ..... No
- (c) details of contracts entered into by dependents .....No

FORMS PART OF  
NOTARY  
GOVT. OF INDIA

*[Signature]*  
67679 21/2



(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...No.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....No.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....No.....

(11) My educational qualification is as under: 9<sup>th</sup> class pass at K.C.High School, Gosaninugaon, Berhampur, Dist- Ganjam

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, **Sri Sisir Sahu**, Aged about 48 years S/o. Late Niranjan Sahu resident of At- Tota Sahi, Gosaninugaon Po/ PS- Gosaninugaon Berhampur, Dist-Ganjam, Pin-760003 Odisha he deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Berhampur on 07<sup>th</sup> day of March 2022

Identified by

*[Signature]*  
Advocate

*[Signature]*  
DEPONENT

Witnesses :

*[Signature]*  
*[Signature]*

2. *[Signature]*  
Pete

**DECLARATION**

The deponent having been duly identified by *[Signature]* Advocate *[Signature]* on this *07<sup>th</sup>* day of *March* 20*22* at *9.45* AM/PM solemnly affirmed & Stated before me that the contents mentioned in the affidavit are true to the his/her knowledge, information & belief.

*[Signature]*  
Senior, LL.M.  
Notary Public (Ganjam)

*[Handwritten marks]*