

6-3-22  
20.11.5 810

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

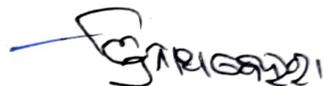
- 1. ଡାକ୍ତର ସଂଖ୍ୟା ବା ନାମ : ଡାକ୍ତର ନ. ୧୦  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।  
ସାଧାରଣ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ବିନୟ ଚେନ୍ଦ୍ରଶା
- 3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୦୮, ଡାକ୍ତର ନ. ୧୦.
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : କୁଠିଆ ଚେନ୍ଦ୍ରଶା
- 5. ବୟସ : ୫୩ ବର୍ଷ
- 6. ଠିକଣା : ଗ୍ରାମ- ଘୋଷପୁର  
ବ୍ଲକ- ଛକଟୀ ବସ୍ତୁ  
ଜିଲ୍ଲା- ଗଞ୍ଜାମ ।  
ଡି.ଏ. (କେନ୍ଦ୍ର)  
ପୁରୀ ପାଠୀ  
ପୁରୀ ପାଠୀ ୭୩୨ (ସାଧାରଣ ବର୍ଷ) ଡାକ୍ତର. ୧୦ (ମନ)
- 7. ଗୋଷ୍ଠୀ : ଡି.ଏ. (କେନ୍ଦ୍ର)
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ପୁରୀ ପାଠୀ
- 9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଡି.ଏ. (କେନ୍ଦ୍ର) ୭୩୨ (ସାଧାରଣ ବର୍ଷ) ଡାକ୍ତର. ୧୦ (ମନ)
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : - ଡି.ଏ. (କେନ୍ଦ୍ର)
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଦିନକର ଚେନ୍ଦ୍ରଶା
- 12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୮୧ (ସାଧାରଣ ବର୍ଷ) ଡାକ୍ତର. ୧୦ (ମନ)
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : - ଦିନକର ଚେନ୍ଦ୍ରଶା
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ହିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ଛାଙ୍କା (କମ୍ପୁ ଉପାଦାନ)

-----Perforation----- ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

### ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ତ୍ତରୁଚିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ .....~~ଅନ୍ୟ କୌଣସି~~..... ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । ( ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ .....~~କୌଣସି~~..... ଯୋଗ୍ୟ ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .....~~୧୦~~..... ଡ୍ଵାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

### ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୦୫ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ .....~~କ୍ରିମିଆଲ କୋର୍ଟ~~..... କ ଦ୍ଵାରା  
..... ୦୫/୦୩/୨୨ ..... ତାରିଖ ..... 11:45:40 AM ..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର  
ଘୋଷିତ ଅଂଶ ପରିଷଦରେ

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ODISHA

54AA 677571

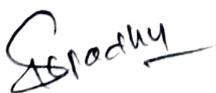
BEFORE THE NOTARY PUBLIC, CHIKITI, GANJAM  
AFFIDAVIT

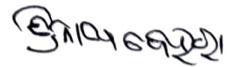
I, Sri Trinatha Behera, aged about 63 years, S/O : Late Butia Behera, resident of Village: Jenapur, Post Cikitipentho Word No - 10, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows: -

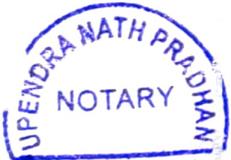
1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a ward Councilor in Ward No. 10 under N.A.C. Chikiti, Dist: Ganjam.
3. That, I have not more than one spouse living with me in any manner.
4. That, I have not more than two children after the cutoff date of 30.05.1995.
5. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY

  
ADVOCATE

  
DEPONENT



UPENDRA NATH PRADHAN  
NOTARY  
CHIKITI (Gm.)  
No. A-610 ✓  
Time 6:04 AM PM  
Date 5/3/22

NOTARY  
Chikiti (Gm.)  
Regd. No-62/1012

भारतीय गैर न्यायिक

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Rs. 10

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INDIA NON JUDICIAL



ओडिशा ODISHA

52AA 979634

**BEFORE THE NOTARY PUBLIC CHIKITI, GANJAM**  
**AFFIDAVIT**

Ward No. 10 of CHIKITI N.A.C. for the office of councilor

I Sri Trinath Behera Son of Butia Behera Aged 63 years resident of At: Jenapur Post: Chikitipentho P.S: K. Nuagam Dist: Ganjam in the state of Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Biju Janata Dala.
2. My name is enrolled in ward no. 10 N.A.C, Chikiti, at serial No. 208 in Booth No 11
3. My contact telephone number(s) is/are 9040046924 and my e-mail id is NIL and my social media account (s) is/are  
(i) NIL  
(ii) NIL

NOTARY  
CHIKITI (Gm)  
No. 62/2012  
Time 12:25 AM  
Date 4/3/2022

स्वयं

NOTARY  
Chikiti  
Regd No. 62/2012



**(c) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self		NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse		NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

**ATTESTED**

**U.N. Pradhan**  
Notary Chikiti/Gm

*(Handwritten Signature)*



5.	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

*Handwritten signature*

**ATTESTED**  
*U.N. Pradhan*  
 Notary Chikiti/Gm



b)	Case No. with Name of the Court	NIL	NIL	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

*SARABAN*

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 U.N. Pradhan  
 Notary Chikiti/Gm



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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U.N. Pradhan  
Notary Chikiti Gm

SARU GADDA



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation, For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	700000	NIL	NIL	NIL	NIL	NIL

*(Signature)*

**ATTESTED**  
*(Signature)*  
 U.N. Pradhan  
 Notary Chikiti(Gm)



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	VBI 2,44,676/-	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20gms 90,000/-	Gold 40gms 1,80,000/-	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	4,04,676/-	1,80,000/-	NIL	NIL	NIL	NIL	NIL	NIL

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 U.N. Pradhan  
 Notary Ghikiti/Gm

7



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	5,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

U.N. Pradhan

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U.N. Pradhan  
Notary Chikiti/Gm



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	1811 289 1814	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	1464 sq ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	50,000/-			NIL	NIL	NIL

ATTESTED

U.N. Pradhan  
Notary Chikiti/Gm

*(Signature)*



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	5,00,000/-	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

*(Signature)*

ATTESTED  
 U.N. Pradhan  
 Notary Chikiti Gm



**(10) Details of profession or occupation:**

- (a) Self... Retiree
- (b) Spouse... Housewife

**(10A) Details of source(s) of income:**

- (a) Self... Pension - Rs. 12,923/- per month
- (b) Spouse... Nil

(C) Source of income, if any, of dependents,..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse .... NIL
- (c) details of contracts entered into by dependents .... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

**(11). My educational qualification is as under:**

5th Class U.P. School, Karabha

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Chikiti this the 5th March day of 2022

**Witnesses:**

1. Joneel Kumar S/o. V. Hanumanth Patra
2. Satish nand patra S/o V. Ramanath Patra

Identified by  
S. Prakashy  
ADVOCATE

**DECLARATION**

I, the deponent having been identified by the deponent who has signed the affidavit and I have read and understood the contents & the affidavit

Sr. No. 11  
Patra

4/8/2022

U.N. Pradhan  
Notary Public

**DEPONENT**