






5．ฉ๗
6．Оิธิธा

7． 6 ルย1
8．घ夕ાดดต घূロ รเุ






 （लनखण्जित）：
：कणाणिय 6बाड．

：बिलुत बनाञ ．
$=0.45$ a $^{3}$ ．
：वुत्र－कावाणी，पून्न बाञ्र णुण2．


जिए－बदीव्त，（उणुणा）．
：आवारण्शजखि．
：बबतुजि कुनाण्र 60ाञ
：की，तo－34，G10 त $n^{0}-14$ ，वुय $\pi^{0}+15$ ．
：6पणशाज 606पणा．
$\therefore$ on $n^{\circ}-265$ ， $3 \hat{y}^{5} \pi^{0}-14$, gry $\pi^{0}-15$.
：Dehar \＆ot Bohera



## आसजीय गैस नायिक



## BEFORE THE NOTARY PUBLIC : PURUSHOTTAMPUR, DIST.:GANJAM, ODISHA AFFIDAVIT

 $\begin{array}{ll}\text { No } A+92022 \\ \text { I, SRI JOGINDRA GOUDA, aged about } 45 \text { years, S/o:Bisunu } \\ \text { of Village: Kumari, } & \text { Purushottampur } \\ \text { Po/P.S./Taluk: }\end{array}$ Purushottampur, Dist.:Ganjam, Odisha do hereby solemnly affirm on oath and state as follows :-1. That, I am the deponent of this Affidavit.
2. That, I am Hindu by religion and belong to HINDU UNDIVIDED FAMILY.
3. That, I have one spouse of living.
4. That, I have not more than two (02) children's on the date of filing of this nomination.
5. That, I swear this affidavit which is to be produced before the appropriate authority of Election Officer, N.A.C., Purushottampur, Dist.:Ganjam, Odisha as a piece of evidence in support of the above mentioned facts.
6. That, the facts state above all are true, correct to the best of my knowledge, belief and information.
Identified by

## भारतीय गैर न्यायिक

## INDIA NON JUDICIAL

## ऊف़̂छा ओडिशा ODISHA

# 53 AA 304058 <br> BEFORE THE NOTARY PUBLIC, PURUSHOTTAMPUR, DIST.:GANJAM, ODISHA <br> <br> AFFIDAVIT 

 <br> <br> AFFIDAVIT}

PL : VHOTTAMPUP No $A=Y$ 010.6:2.2.20.22 *i ne finale

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFFICE OF PURUSHOTTAMPUR

Ward No. 14 of Purushottampur NAC for the office of Councilor Purushottampur

I, JOGINDRA GOUDA, aged about 45 years, So :Bisunu Gouda of Nil: Kumari, PO/PS:Purushottampur in the Dist:Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(1) I am a candidate set up by BHARATTYA JANATA PARTY (BJP) am contesting as an candidate.
(2) My name is enrolled in ELECTROAL ROLL (name of the ward No 14 Municipality, at Serial No 335 in Booth No 15.
(3) My contacts Telephone number is /are 9692397716 and My E-mail ID(if any) is NIL and my social media accounts) (if any) is/ are NIL.

| Part of the | i. $\frac{\text { NA }}{\text { Affidavit }}$ |
| :---: | :--- |
| ii. NA. |  |

## Details of permanent account Number (PAN) and status of filling of Income Tax

 return:

## Affidavit

Note : It is mandatory for PAN holder to mention PAN and in case of no Pan, It should be clearly stated "No PAN allotted".


I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate Wh writenom APpLIEABLE against alternative (ii) below)
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, the and tick 0this alternative and score offs alternative (i)above, and give details of all pending cases in the table below.)

Table


Cases of conviction
I declare that I have not been convicted for any criminal offence. below)

OR

(ii) I have been convicted for the offences mentioned below: (If candidate has been convicted, then tick this alternative and score off alternative (i) Above, and give details in the table below)

Table
$\left.\left.\begin{array}{|l|l|c|c|c|}\hline \text { (a) } & \text { Case No } & \text { NOT } \\ \text { APPLICABLE }\end{array}\right] \begin{array}{c}\text { NOT } \\ \text { APPLICABLE }\end{array}\right]$ NOT APPLICABLE

Snatichter be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards
12 Tathe order of dates for the other cases.

That, I give herein below the details of the assets(riopable and ipimovable etc.) of yself, any spouse and all dependents:

## A. Details of Movable assets:

## Note:

1. Assets in joint name indicating the extent of joint ownerskip will also th th be given.
2. In case of deposit/ investment, the details including serial number, amount, date of deposit, the scheme, name of Bank/ institution and Branch are to be given.
3. Value of bonds/ share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. 'Dependent' means parent, Son, daughter of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separates means of income and who are dependent on the candidate for their livelihood.
5. Details including amount is to be given separately in respect of each investment.
6. Details should include the interest in or ownership.

Explanation:-For the purpose of this form, the expression" includes, details of all deposits or investment :

| $\begin{aligned} & \text { SI. } \\ & \text { No } \end{aligned}$ | Description | Self |  | HUF | Dependent No 1 | Dependent No 2 | $\begin{aligned} & \text { Dependent } \\ & \text { No } 3 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| i | Cash in Hand | Rs-3,000/- | Rs-2,000/- | NIL | NIL | NIL | NIL |
| ii | Details of deposit in  <br> Bank accounts  <br> (FDRs, Term  <br> deposits and all other   <br> types of deposits <br> including saving  <br> accounts), Deposits  <br> with Financial  <br> Institutions, Post  <br> Officel Current  <br> Accounts, Non-  <br> Banking Financial  <br> companies and  <br> conoperative societies  <br> and the amount in <br> each such deposit   | UBIN, <br> Purushottampur A/c: 639202010003747 Saving Rs-12,000/- | UBIN, Purushottampur A/c 134410100019926 Rs- $3,000 /-$ | NIL | NIL | NIL | NIL |
| iii | Details of investment in Bonds, Debentures/ Shares and units in companies / Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |


1.03
manchat Sother
NOTARY
Purushottamvir, Gomam


Details of Immovable assets:



Give herein below the details if liabilities/dues to public finical institutfonsandidernmant:
Please give separate details of name of Bank, Institution, entity or indivifula and amount betore each item

(10) Details of professional or occupation:-
(a) self-
(b) spouse-
(10(A) Details of source of income:-
(a) self-
(b) spouse-
(10(B)Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate- NIL
(b)details of contracts entered into the spouse- NIL
(c) details of contracts entered in to the dependents-NIL
(d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependent have interestNIL
(e) details of contracts entered into by partnership firms in which candidate or spouse or spouse of dependent are partners-

NIL
(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share-

NIL

## Part of the





## Farmer

Housewife
Rs-50,000/- per annum
NIL

A1) My educational qualification is as under:-
+2 Discontinue in the year 1991 from Tara Tarini College.
VERIFICATION
I, the deponent , above named do hereby verify and declare that the contents of this affidavit are true and correct tot e best of my knowledge and belief and no part of it is false and nothing material has been concealed here from. I further declare that:-
(a) There is no case of conviction or pending case against me other than those mentioned I items 5 and 6 of part $A$ and $B$ above;
(b) I , my spouse or my dependents do not have any assets or liability, other than those mentioned in items 7,8 and 9 above.

Verified at $\qquad$ purxsmo.trampeer .... this the $\qquad$ Seth $\qquad$ day of....Marech 0.2022 .

Witnesses:
1.


Budhiream
Gouda.
kumare, Purushottampur, cranjana


DECLARATION
The Deponent having been duly
identified by f....L... Ben er................
Advocate fra.misis Steen fore......... on the......fornda karen 202Nom..... At m. Mod An \& stated affidavit are true to the best of his/her knowledge, information and belief

