

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡରୁଡିକର ସାନି ଥାନା ନିର୍ବାଚନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ **କେ.ପ୍ର. ନାୟକ** ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଆନାବଣ୍ୟକ ଅଂଶକୁ କାଟି ବିଅନ୍ତ) ।

ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଘୋଷଣା ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର ଲୋକସଭା ଧାରାରେ **କେ.ପ୍ର. ନାୟକ** ପୌର ପରିଷଦ/ଅଧିକାରୀଙ୍କ ସ୍ଵେଚ୍ଛା ପରିଷଦ ଅବରତ **କେ.ପ୍ର.** ଡ୍ଵାର୍ଡର ସଭ୍ୟ ପଦବା ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ରୁହେଁ ।

† **କେ.ପ୍ର. ନାୟକ**
Prava Behara
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା **୫୨**
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ **12.15 P.M.** ଠାରେ ଦାଖଲ କରାଗଲା ।
5/11/22 ତାରିଖ

କେ.ପ୍ର. ନାୟକ
ନିର୍ବାଚନ ଅଧିକାରୀ



भारतीय गैर न्यायिक

दस
रुपये

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भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

ओडिशा ODISHA

53AA 884974

BEFORE THE NOTARY PUBLIC, CHIKITI, GANJAM

AFFIDAVIT

I, Sri Jura Behera, aged about 64 years, S/O : Late Bharata Behera, resident of Village: Satya Nagar, Lokanathapur Post Cikitipentho Word No - 09, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows: -

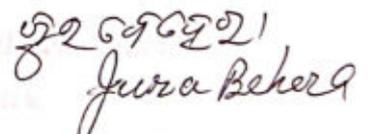
1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a ward Councilor in Ward No. 12 under N.A.C. Chikiti, Dist: Ganjam.
3. That, I have not more than one spouse living with me in any manner.
4. That, I have not more than two children after the cut off date of 30.05.1995.
5. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY



ADVOCATE



DEPONENT

UPENDRA NATH PRADHAN
NOTARY

CHIKITI (Gm.)
No. A-609
Time 5:50 AM/PM
Date 5/3/22

NOTARY
Chikiti (Gm.)
Regd. No-62/2012



Sl. No. 5705 Date 31-1-22

Rs. 10/- (Rupees ten) only

Issued to S. K. Padhy

[Signature]

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

DECLARATION

The Deponent having been identified

Sl. No. 5705 Patrapur/Chikit' affidavit before me this the
S. K. Padhy advocate

dated 5th MAY 2022 before the Notary Chikiti a.

5.50 AM PM Read over & explained the
depone who seems perfectly to have understood the
the contents & The affidavit

Regd. No-62/2012

[Signature]
U.N. Pradhan
Notary Chikiti/Gm

5/3/2022

NOTARY
Chikiti (Gm)

NOTARY
Chikiti (Gm)

भारतीय गैर न्यायिक



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INDIA NON JUDICIAL

CHIKITI GANJAM ODISHA

52AA 998579

BEFORE THE NOTARY PUBLIC CHIKITI, GANJAM A F F I D A V I T

Ward No. 12 of CHIKITI N.A.C. for the office of councilor

I Sri Jura Behera Son of Bharata Behera Aged 64 years resident of At: Satya Nagar, Lokanathpur, Post: Chikitipentho P.S: K. Nuagam Dist: Ganjam in the state of Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Biju Janata Dala.
2. My name is enrolled in ward no. 09 N.A.C, Chikiti, at serial No. 72 in Booth No 09
3. My contact telephone number(s) is/are 8847858528 and my e-mail id is NIL and my social media account (s) is/are
 - (i) NIL
 - (ii) NIL

जुरा बेहरा
Jura Behera

NOTARY
Chikiti
Regd No. 62/2017

NOTARY
CHIKITI (Gm.)
No. 41596
Date 5/3/2022

Treasury Officer
Special Treasury, Barampore

NO. 2608 DATE 11.2.2022
NAME Jura Behara
VILLAGE Chikiti

S.V.S.R.O CHIKITI (Gm.)

Jura Behara



BEFORE THE NOTARY PUBLIC...

Ward No. 12 of CHIKITI...

I, Jura Behara son of ...
I am a candidate for ...
My name is enrolled in ward no. 12 of Chikiti ...
My contact telephone number is ... and my e-mail id ...
and my social media account is ...

Jura Behara

Chikiti
Ward No. 12

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	EMUPB6667J	NIL		
2.	Spouse	NIL	NIL		
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL		
4.	Dependent 1	NIL	NIL		

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 Jura Behera

U.N. Pradhan
 Notary Ghikitil (Gm)



	Dependent 2	NIL	NIL	(i)	
				(ii)	2:
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	---
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR-No. with name and address of Police Station concerned			
		NIL	NIL	NIL

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 Notary Chikiti (Gm)

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 Jura Behura



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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 U.N. Pradhan
 Notary Chikiti/Geo



	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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Notary Chikiti/Gm

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Juna Behra

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

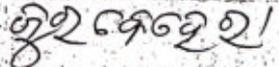
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
(i)	Cash in hand	₹ 10000	NIL	NIL	NIL	NIL	NIL

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UBI ₹ 91,447.59	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 10 gm ₹ 45000/-	Gold 50 gm ₹ 225000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL
			₹ 239000/-	NIL	NIL	NIL	NIL

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U.N. Pradhan
Notary Chikiti (Gm)

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7/2/2022
Jura Behera

(B) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.



Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	Lokapada 558 1723	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	810 Sq	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2008	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	50000	NIL	NIL	NIL	NIL	NIL

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 Notary, Chikiti/Gm



	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	3000000	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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U.N. Pradhan
Notary Chikiti/Gm

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Jura Behara



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	3000000	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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Jura Behara

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U.N. Pradhan
Notary, Chikiti (Gm)



(10) Details of profession or occupation:

- (a) Self..... Retired Teachers
- (b) Spouse House Wife

(10A) Details of source(s) of income:

- (a) Self... Pension Rs 25,000/- per month
- (b) Spouse ... House Wife

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

B.A. Ed from Berhampur University
Course Completed in the year 1990

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Chikiti this the 5th March day of 2022

Witnesses:

- Dimple Anshu Behara 510, Nalwa Behara, Karabala
- Saithas Kumar Singh 110, Hariharpur, Chikiti

DECLARATION
I, the deponent, do hereby declare that I am an identified advocate of Patrapur/Chikiti and I have taken the affidavit before the Notary Chikiti at Patrapur/Chikiti on 5/3/2022 before the Notary Chikiti at Patrapur/Chikiti and I have explained the contents of the affidavit to the deponent who has acknowledged to have understood the contents of the affidavit.

5/3/2022
Jaya Behara
DEPONENT

Regd No-62/2012
U.N. Pradhan
Notary, Chikiti (GM)
5/3/2022

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