

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ୱାଦଶ୍ୟ]

ମନୋନୟନ ପତ୍ର

Handwritten notes:
11-25-2011

- | | |
|---|---|
| 1. ଡାକ୍ତର ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ)। | : ଡ୍ରାସ୍ ନଂ ୦୪
ଅନୁସୂଚିତ ଜାତି (S.C) |
| 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ | : ଡି.ଏମ୍. କୁମାର ଦେବେରା |
| 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ଶ୍ରୀ. ସଂଖ୍ୟା - ୪୧୧/୦୫ |
| 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ | : ମି. ରଞ୍ଜନ ଦେବେରା |
| 5. ବନ୍ଧସ | : ପ୍ରାୟ ନାହିଁ |
| 6. ଠିକଣା | : ମି.ଏସି - ଦାସକୋଣା ସାହି ଚିକିତ୍ସାଳୟ
ଭୋଜପୁର - ଚିକିତ୍ସାଳୟ ଆନା - K. ନୂଆଗାଁ,
ଫାଜିଳା, ବସିଷା |
| 7. ଗୋଷ୍ଠୀ | : କୁମ୍ଭ (କୋଷ୍ଠ) |
| 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ | : ଦେବ ପ୍ରସାଦ ପଟ୍ଟନାୟକ |
| 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୩୪୪ (ହିନ୍ଦୀ ଶାସ୍ତ୍ର ପାଠକ) ଗ୍ରାମ: ୪ (ଗାଧି) |
| 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର | : ଦେବ ପ୍ରସାଦ ପଟ୍ଟନାୟକ |
| 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ | : ଡି. ବିଜୟ କୁମାର |
| 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୪୧୧ (ଗାଧି ଶାସ୍ତ୍ର ପାଠକ) ଗ୍ରାମ: ୪ (ଗାଧି) |
| 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର | : ଡି. ବିଜୟ କୁମାର |
| 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପିତାଙ୍କୁ ନିର୍ବାଚନ ସଂକେତ | : ଶ୍ରୀ (କିନ୍ତୁ ନିର୍ବାଚନ ପତ୍ର) |

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କିଛି ଉପକ୍ରମ କଲୁ ବା କରାଯିବ ନାହିଁ । (ବି.ଡୁ. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କିଛି ନାହିଁ ଯାହା ମୋର ପରିଷଦ/ଅଧିକୃତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଓଡ଼ିଶ ସଭ୍ୟ ପଦବା ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Tapan Kumar Behena
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 04

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ *Tapan Kumar Behena* କ ଦ୍ଵାରା
06/03/2022 ତାରିଖ 11:35 A.M. ଠମ୍ପରେ ଦାଖଲ କରାଗଲା ।

Tapan Kumar Behena
ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲିଟି

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷିଦ୍ଧି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation----- ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

भारतीय गैर न्यायिक

भारत



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Rs.10

INDIA NON JUDICIAL



डिशा ODISHA

52AA 979631

BEFORE THE NOTARY PUBLIC CHIKITI, GANJAM
A F F I D A V I T

Ward No. **05** of **CHIKITI N.A.C.** for the office of councilor

I **Sri Tapan Kumar Behera** Son of **Niranjan Behera** Aged **39** years resident of
At: **Dhadanga Street, Chikitigada Post: Chikitigada P.S: K. Nuagam Dist:**
Ganjam in the state of **Odisha** a candidate at the above election, do hereby
solemnly affirm and state on oath as under:-

NOTARY
CHIKITI
No. **41583**
Date: **5/3/2022**

1. I am a candidate set up by **Biju Janata Dala**.
2. My name is enrolled in ward no. **04** N.A.C, Chikiti, at serial No. 411 in Booth No **04**
3. My contact telephone number(s) is/are **8249712868** and my e-mail id is NIL and my social media account (s) is/are
(i) NIL
(ii) NIL

जय नारायण बेहरा
< Tapan Kumar Behera

NOTARY
Chikiti
Regd No: 62/2012

NO. 2621 DATE 11.3.2023 10/ -

NAME.....

VILLAGE.....


Treasury Officer
Special Treasury, Berhampur


S.V.S.R.O CHIKITI (Gm.)

ଅନ୍ତରାଳ 646921

Tapas Kumar Bhesu

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	CAOP02351N	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)

29/05/2019 6/5/2019
 ✓ Taxp. Number Beheer

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 Notary Chikiti/Gm



5.	Dependent	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

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Notary Chikiti/Gm

27/12/2012
Tapan Kumar Behera

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

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Notary Chikiti/Gm

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Notary Chikiti/Gm



(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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62/2012 696521
 Tarun Kumar Behera



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 5,000	NIL	NIL	NIL	NIL	NIL

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	UBI SB AC No. 008810100086636 Rs. 39,491/-	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Hero Passion P-20 OR 078 1193 Rs. 15,000/-	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20 gm Rs. 90,000/-	Gold 50 gm Rs. 2,25,000/-	NIL						
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	Rs. 1,44,401/-	Rs. 2,25,000/-	NIL						

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8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL				
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property				NIL		
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						NIL
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)			NIL			
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)				NIL		
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						NIL

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G.A. 3812 60662

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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) , -Survey number(s)	Chikiti gadh 722	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	611 sqft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	350 sqft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	2016	NIL	NIL	NIL	NIL	NIL

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	Cost of property (in case of purchase) at the time of purchase	Rs. 1,00,000/- Rs. 4,00,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 7,00,000/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 7,00,000/-	NIL	NIL	NIL	NIL	NIL



(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

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Notary, Chikiti, Gm

APR 20 2012

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(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse House wife



(10A) Details of source(s) of income:

- (a) Self.. Business RS 3,00,000/- Per annum
- (b) Spouse ... House Wife

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents ... NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

10th Pass R.R.D.P. Chikiti Completed in the year 2006

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Chikiti this the 5th March day of 2022

Witnesses:

1. [Signature]
2. [Signature]

[Signature]
Tapan Kumar Behera

DECLARATION

The Deponent, having been identified by me as the deponent, has sworn the following affidavit before me this the 5th day of March 2022 at Chikiti before the Notary Chikiti at Chikiti. I have read over and explained the contents of the affidavit to the deponent who seems perfectly to have understood the contents & The affidavit.

Regd No-62/2012

[Signature]
U.N. Pradhan
Notary, Chikiti/Gm

[Signature]
ATTESTED
[Signature]
U.N. Pradhan
Notary Chikiti/Gm

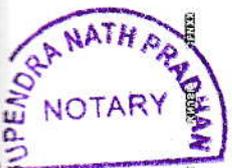
भारतीय गैर न्यायिक

दस
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10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL



CHIKITI (Gm)
No. A-595
Time 4:35 A.M.
Date 5/3/22

NOTARY
Chikiti (Gm.)
Regd. No-62/2012

ओडिशा ODISHA

53AA 884615

BEFORE THE NOTARY PUBLIC, CHIKITI, GANJAM
AFFIDAVIT

I, Sri Tapan Kumar Behera, aged about 37 years, S/O : Niranjan Behera, resident of Village: Dhadanga Street, Post Chikitigada Word No - 04, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows: -

1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a ward Councilor in Ward No. 05 under N.A.C. Chikiti, Dist: Ganjam.
3. That, I have not more than one spouse living with me in any manner.
4. That, I have not more than two children after the cut off date of 30.05.1995.
5. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY

S. Pradhan

ADVOCATE

ଜନ କୁମାର ବେହେରା

Tapan Kumar Behera

DEPONENT



Sl. No. 41582 Date 27/1/22

Rs.10/- (Rupees ten) only

Issued to S. K. Paddy of Chitika

ଅନୁମତି ପତ୍ର
Tapan Kumar Behera



STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

DECLARATION

The Deponent having been Identified
sr. S. K. Paddy advocate
Patrapur/Chikiti' affidavit Before me this the
5th. ~~Mar~~ 2022 before the Notary Chikiti a.
4:35 AM/PM Read over & explained the
depone who seems capable to have understood
the contents & The amount

Regd. No-62/2012

U.N. P. ...
Notary Chikiti

5/3/22



Sl. No. 41582 Date 27/1/22

Rs.10/- (Rupees ten) only

Issued to S. K. Paddy openly

ଅନୁମତି ପତ୍ର
Tapan Kumar Behera



STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

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the contents & The amount

Regd. No-62/2012

U.N. Prasad
Notary (Patrapur)

5/3/22