

ଫାରମ VIII

[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

Handwritten notes:
1. 10/11/2017

- | | |
|--|--|
| 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । | : ପ୍ରାର୍ଥ. ନଂ. ୦୨. ସ୍ତ୍ରୀପୁରା ବିଭାଗ |
| 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ | : ପିନିତା ସାହୁ |
| 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୧୨୮ - ପ୍ରାର୍ଥ. ନଂ. ୦୭ |
| 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ | : ପ୍ରମୋଦ ସାହୁ |
| 5. ବୟସ | : ୩୪ ବର୍ଷ |
| 6. ଠିକଣା | : ସାତ ବସନ୍ତ, ଚକ୍ରବର୍ତ୍ତୀ ଭୋଷା, ଚକ୍ରବର୍ତ୍ତୀ ପାଲି ନୟାଗଡ଼ |
| 7. ଗୋଷ୍ଠୀ | : ଦ୍ୱିତୀୟ (ବେତନ) |
| 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ | : କୋପାଳ କୁମାର ପାଣି |
| 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୪୨୩ - ପ୍ରାର୍ଥ. ନଂ. ୦୨ |
| 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର | : ଗୋପାଳ କୁମାର ପାଣି |
| 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ | : ଦ୍ୱିତୀୟ କୁମାର ସାହୁ |
| 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : ୧୩୦ - ପ୍ରାର୍ଥ. ନଂ. ୦୨ |
| 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର | : ଦ୍ୱିତୀୟ କୁମାର ସାହୁ |
| 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ପରିଚାଳିତ ନିର୍ବାଚନ ସଂକଳେତ | : ସାକ୍ଷୀ (କେନ୍ଦ୍ର କରତା ଭଳ) |

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

Handwritten signature: ପିନିତା ସାହୁ

ପ୍ରାଥମିକ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ଗ୍ୟୁନିଭିପାଳ (ଖ୍ରୀଷ୍ଟଭୂତିକର ସାନି ସାମାଜିକ ନିର୍ବାଚନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ~~କର୍ତ୍ତୃ~~ **କର୍ତ୍ତୃ** ~~ପାତକୀ~~ **ପାତକୀ** ... ବଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ଗ୍ୟୁନିଭିପାଳ ଅଧିନିୟମ, 1950ର ଲୋକସି ଧାରାରେ ~~କର୍ତ୍ତୃ~~ **କର୍ତ୍ତୃ** ଯୋଗ ପରିଷଦ/ଅଧିକୃତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ **OS** ଖ୍ରୀଷ୍ଟ ସତ୍ୟ ପବନୀ ପୁରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Anirba schau.
ଅନିରା ଶାୟ
ପ୍ରାଥମିକ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 10

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଅଧିକାରୀ **ଶାୟ** କ ଦ୍ୱାରା
..... ୯.31.22 ତାରିଖ 1.10 P.M. ଠାଉରେ ଦାଖଲ କରାଗଲା ।

(Signature)



ମନୋନୟନ ପତ୍ର ସାଞ୍ଜ ପରେ ନିଷ୍କଳି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Defendant



ओडिशा ODISHA

53AA 884978

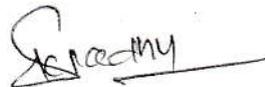
BEFORE THE NOTARY PUBLIC, CHIKITI, GANJAM
AFFIDAVIT

I, Smt. Anita Sahu, aged about 34 years, W/O : Akshay Sahu, resident of Village: & Post Cikitipentho Word No - 07, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows: -

1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a ward Councilor in Ward No. 06 under N.A.C. Chikiti, Dist: Ganjam.
3. That, I have not more than one spouse living with me in any manner.
4. That, I have not more than two children after the cutoff date of 30.05.1995.
5. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

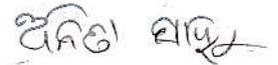
That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY

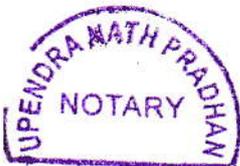


ADVOCATE

Anita Sahu.



DEPONENT



CHIKITI (Gm.)
No. A-596
Time 5:25 AM/PM
Date 5/3/2022


NOTARY
Chikiti (Gm.)
Regd. No-62/2012



Sl.No. 5701 Date 31.1.22

Rs.10/- (Rupees ten) only

Issued to S. K. Pradhan

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI



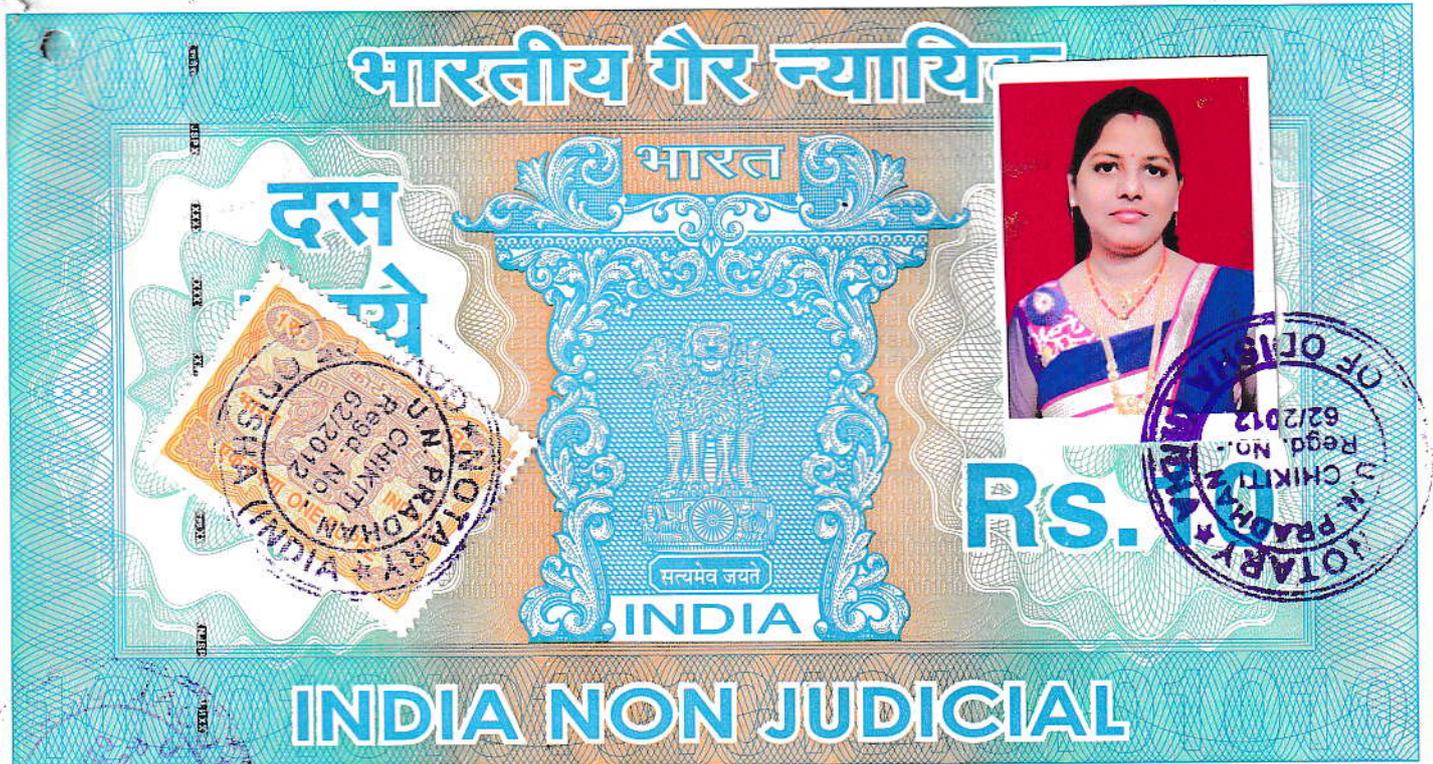
DECLARATION

The Deponent having been Identified
on S.K. Pradhan advocate
Patrapur/Chikiti affidavit Before me this the
5th Mar 2022 before the Notary Chikiti a.
5.45 AM/PM Read Over & explained the
depone who seems perfectly to have understood
the contents & The affidavit
Regd. No-62/2019

U.N. Pradhan
Notary Chikiti Gm

5/3/2022





ଓଡ଼ିଶା ଗଞ୍ଜାମ ODISHA

52AA 979625

BEFORE THE NOTARY PUBLIC CHIKITI, GANJAM
A F F I D A V I T

Ward No. **06** of **CHIKITI N.A.C.** for the office of councilor

I Smt. Anita Sahu Wife of Akshay Sahu Aged 34 years resident of At **Ward 6**
Post: Chikitipentho P.S: K. Nuagam Dist: Ganjam in the state of Odisha a
candidate at the above election, do hereby solemnly affirm and state on oath
as under:-

1. I am a candidate set up by Biju Janata Dala.
2. My name is enrolled in ward no. **07 N.A.C**, Chikiti, at serial No. 168
in Booth No **07**
3. My contact telephone number(s) is/are **6372483808** and my e-mail id
is NIL and my social media account (s) is/are
(i) NIL
(ii) NIL



No. **41603**
Date **5/3/2022**

Anita sahu.

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NOTARY
Chikiti
Regd No: 62/2011

NO. 2644 DATE 11.3.2022 RS 101-

NAME Ananta Samu

VILLAGE Dabara

Deputy Revenue Officer
S.V.S.R.O CHIKITI (Gm.)

Ananta Samu.

ଅନାନ୍ତ ସାମୁ

Treasury Officer
Special Treasury, Barhamu

Recd No. 101

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|------------|--|---|
| 1. | Self | | NIL | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 2. | Spouse | DCMPS9595D | NIL | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3. | HUF (If Candidate is Karta/Coparcener) | NIL | NIL | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4. | Dependent 1 | NIL | NIL | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |

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ATTESTED
 U.N. Pradhan /
 Notary Chikiti/Gm



| | | | | | |
|----|----------------|-----|-----|-------|----|
| | Dependent 2 | | | (i) | |
| | | NIL | NIL | (ii) | et |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | | | (i) | I |
| | | NIL | NIL | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | | | |
|-----|---|-----|-----|-----|
| | | NIL | NIL | NIL |

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 U.N. Pradhan
 Notary Chikiti/Gm

Anita Sahu.
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| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | NIL | NIL | NIL |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | NIL | NIL |
| d) | Brief description of offence | NIL | NIL | NIL |
| e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |

Anita sahu
 एनीता साहू

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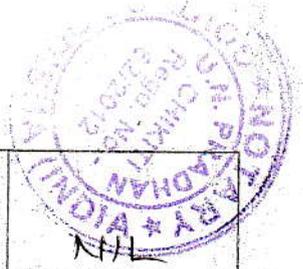
 U.N. Pradhan
 Notary Chikiti/Gm



| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |

Anita Sahni
 अनिता साहनी

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 Notary Chiki



| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

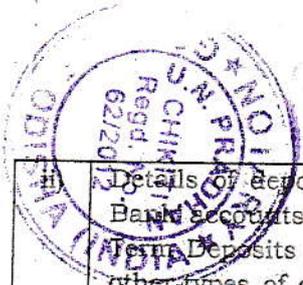
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent | Dependent |
|--------|--------------|-----------|------------|-----|-----------|-----------|-----------|
| (i) | Cash in hand | RS 50,000 | RS 100,000 | NIL | NIL | NIL | NIL |

Anita Saha
 27/01/2022

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 Notary Chikiti/Gm



| | | | | | | | |
|--------|--|--|--|-----|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Smt + S.B Ac. 10,065.98 U.B.I 16,322.29 POB 120,00/- | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | Royal Enfield OD07K 6668 480,000/- | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold 50 gram 2,25,000/- Silver 200 gram 14,000/- | Gold 50 gram 2,25,000/- | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | RS 2,17,248/- 2,17,248/- | RS 2,17,248/- 2,17,248/- | NIL | NIL | NIL | NIL |

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Anita Saha
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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.



| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------------------------------------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Sambalpur Pentho 257 2047 | | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | 0.021 905sq | | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | 2021 | | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | 21500 | | NIL | NIL | NIL | NIL |

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 U.N. Pradhan
 Notary Chikiti/Gm



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|-------|---|---------|-----|-----|-----|-----|-----|
| | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | 50000/- | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

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 Notary Chikiti/Gm

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|------|---|-----|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

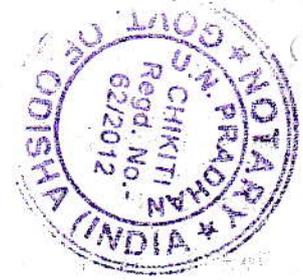
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

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(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... House wife
- (b) Spouse ... Business Annual income - Rs 4,80,000/-
- (c) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

H.S.C pass, Chikiti Pentho High School
Course was completed in the year 2005

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Chikiti this the 5th March day of 2022

Witnesses:

- 1. Satyajaban Sahu Chikiti
- 2. Prasan Kumar Adhary Chikiti

DECLARATION

The Deponent having been identified by me this the 11th day of March 2022 at Chikiti the Notary Chikiti at Chikiti has explained the contents & the affidavit to me and I have understood the contents & the affidavit.

Aneta Sahu
DEPONENT

Adhary
AD

Regd No-62/2012

U.N. Pradhan
Notary, Chikiti