

Handwritten signature and date: 2-9-22, 1-15-22

FORM VIII
[See Rule 25 (1)]
Nomination Paper

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any). : ward. No. 08
General women
2. Full name of candidate : mitarjali Sahu
3. Number of candidate on the electoral roll. : 448 - ward No. 8
4. Father's or husband's name : Santosh Sahu
5. Age : 37 yrs
6. Address : Chouva street, Chikiti pentto
Pc Chikiti pentto, Ganvam.
7. Community : Hindu (Tel.)
8. Full name of the proposer : Dibakara Sahu
9. Number of proposer on the electoral roll. : 546 - ward. No. 8
10. Signature of the proposer : 
11. Full name of the seconder : siba prasad Sahu
12. Number of seconder on the Electoral roll. : 493 - ward no. 8
13. Signature of the seconder : 
14. Election symbol adopted by the candidate. : Counc (Sancha) Biju Janata Dal.

प्रधानमंत्री मंत्रालय

Candidate's Declaration

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the BNP Janata Dal party/I further declare that I will stand for the election as an Independent Candidate (Strike out which is not necessary).

Matangali Saha
— ମତାଙ୍ଗଳୀ ସାହୁ

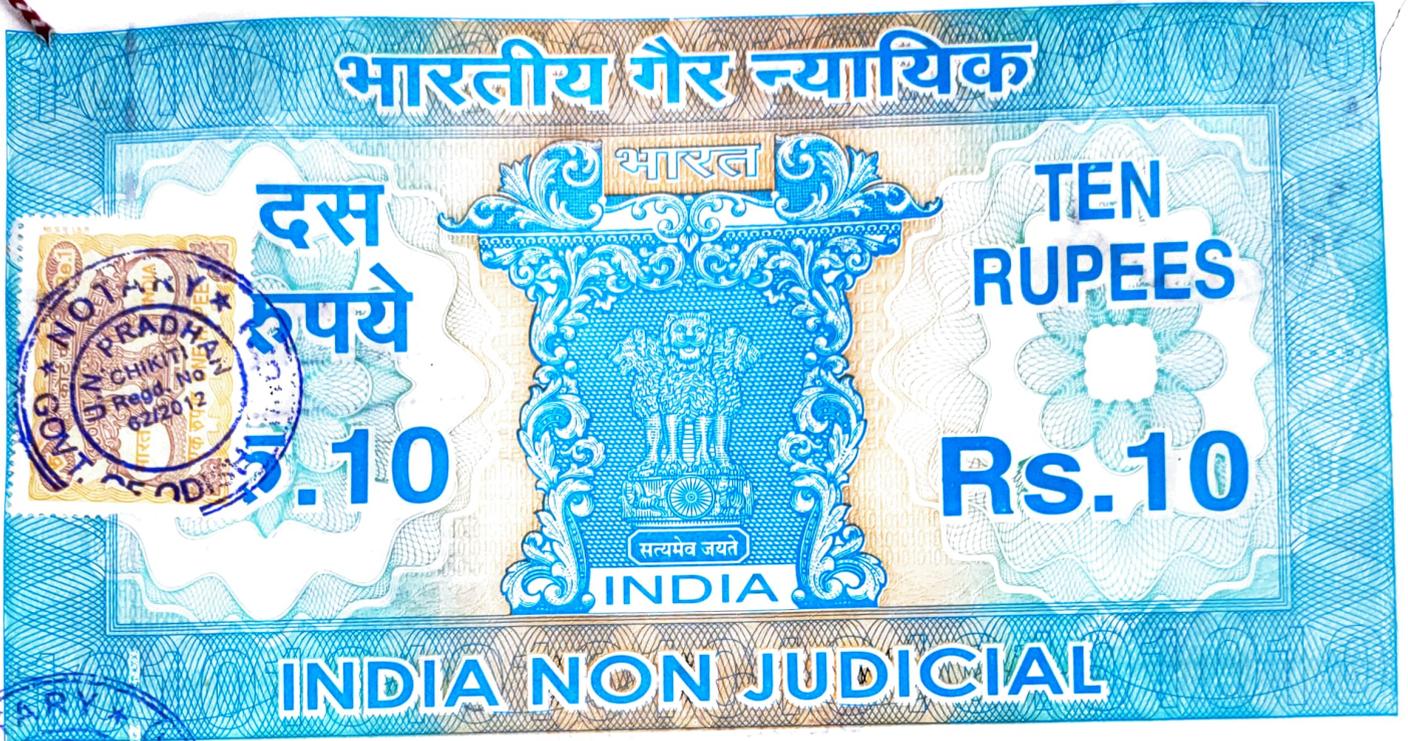
Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No. 08 of Chaiti NAC/Municipality/Municipal Corporation.

Matangali Saha
— ମତାଙ୍ଗଳୀ ସାହୁ

Signature of candidate

11 dt 6/3/2022



54AA 677537



CHIKITI (Gm.)
No. A-606
Time 5:30 AM/PM
Date 5/3/22

ଓଡ଼ିଶା ODISHA

BEFORE THE NOTARY PUBLIC, CHIKITI, GANJAM
AFFIDAVIT

I, Smt. Mitanjali Sahu, aged about 37 years, W/O : Santosh Sahu, resident of Village: Chaounra Street, Post Cikitipentho Word No - 08, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam, do hereby solemnly affirm and state on oath as follows: -

1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a ward Councilor in Ward No. 08 under N.A.C. Chikiti, Dist: Ganjam.
3. That, I have not more than one spouse living with me in any manner.
4. That, I have not more than two children after the cut off date of 30.05.1995.
5. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY

ADVOCATE

ମିତାଞ୍ଜଳି ସାହୁ
DEPONENT

NOTARY
Chikiti (Gm.)
Regd. No-62/2012

भारतीय गैर न्यायिक



स
पये



Rs. 10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

52AA 979629

BEFORE THE NOTARY PUBLIC CHIKITI, GANJAM A F F I D A V I T

Ward No. **08 (U.R, Women)** of **CHIKITI N.A.C.** for the office of
councilor

I Smt. Mitanjali Sahu (U.R, Women) Wife of Santosh Sahu Aged 37 years
resident of At: Chaoura Street, Chikitipentho Post: Chikitipentho P.S: K.
Nuagam Dist: Ganjam in the state of Odisha a candidate at the above
election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Biju Janata Dala.
2. My name is enrolled in ward no. **08 N.A.C**, Chikiti, at serial No. 448
in Booth No **08**
3. My contact telephone number(s) is/are 9853002366 and my e-mail id
is NIL and my social media account (s) is/are
(i) NIL
(ii) NIL

NOTARY
Chikiti
Regd No. 62/2012

— Mitanjali Sahu
मिजंजली साहु



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

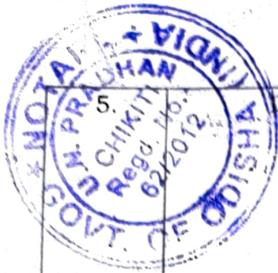
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	TZLPS9816K	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	DSFPS89255K	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)

2

— Mitansjali Sahu
 ମିତାଂଜାଲୀ ସାହୁ

ATTESTED

U.N. Pradhan
 Notary Chikiti/Gm



5.	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

~~(i) I declare that there is no pending criminal case against me.~~

~~(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)~~

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

✓ Motarjali Saha
 ୨୦/୧୨/୨୦୧୨

ATTESTED

U.N. Pradhan
 Notary Chikiti/Gm

ATTESTED

U.N. Pradhan
 Notary Chikiti/Gm



b)	Case No. with Name of the Court	NIL	NIL	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

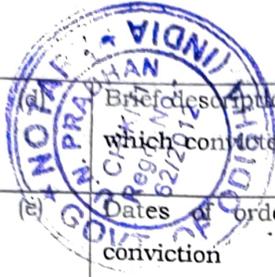
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

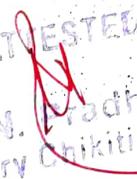
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

— Mitanjali Saha
 ମିତାଞ୍ଜଳି ସାହା

TESTED
 U.N. Pradhan
 Notary Chikiti/Gm



	Brief description of offence for which convicted	NIL	NIL	NIL
	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

ATTESTED

 U.N. Pradhan
 Notary, Ghikiti/Gm

5
 Mitansali Sahar
 गठ किम १ साह
 ATTESTED
 U.N. Pradhan
 Notary, Ghikiti/Gm

(P)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
(1)	Cash in hand	50,000/-	50,000/-	NIL	NIL	NIL	NIL

6 Mitansali Saha
 मीतानसली साहेब

ATTESTED
 U.N. Pradhan
 Notary Chikiti/Gm



ii)	Details of deposit in Bank accounts (Savings, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	U.B.I ₹15,87	U.B.I ₹2500/- ₹1000/- ICICI ₹1,100/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	Hero Glamour ODO7W 8009 ₹30,000/-	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 40gm 1,00,000/- Silver 200gm 14,000/-	Gold 40gm 1,40,000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	₹2,14,015.87	₹1,38,500/-	NIL	NIL	NIL	NIL

ATTESTED

U.N. Pradhan
Notary Ghikiti (Gm)

Meharajali Saha
नोटरीय साक्षी

ATTESTED

U.N. Pradhan
Notary Ghikiti (Gm)

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

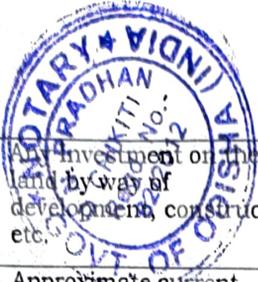
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

8

Mitanjali Sahay
निदेशिका सहाय

ATTESTED

U.N. Pradhan
Notary Chikiti/Gm



	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Mstanjali Saha
 ମିସ୍ତାଞ୍ଜଲି ସାହା

ATTESTED

U.N. Pradhan
 Notary Ghikiti/Gm

ATTESTED

U.N. Pradhan^S
 Notary Ghikiti/Gm

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

10

— Mitranjali Saha
 ମିତ୍ରାଞ୍ଜଳି ସାହା

ATTESTED
 U.N. Pradhan
 Notary Chikiti/Gm



(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... House wife
- (b) Spouse ... Business RS. 5,00,000/- Per annum
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.. NIL
- (b) details of contracts entered into by spouse ... NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

H.S.C pass Sasana High School, Khordha
Course Completed in the year 2001

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Chikiti this the 5th March day of 2022

Witnesses:

- 1. Ramusahy sb Uandi shi chikiti
- 2. Sob Prasad sb Delang shi chikiti

DECLARATION

The Deponent having been identified by me as the deponent in this the 5/3/2022 affidavit sworn at Chikiti at 11 o'clock on the 5/3/2022 day of March and having understood the contents of the same, I have signed the same in the presence of the undersigned Notary Public.

Mahantoli Saha
Deponent

Regd No 62/2012
U.N. Pradhan
Notary, Chikiti (G.O.)
5/3/2022

gaurat
Pradhy
ADV