

ଓଡ଼ିଶା ओडिशा ODISHA

52AA 022887

BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)
AFFIDAVIT

I, A Janakiram, Aged about 48 years S/o. Late A.Sitaram resident of At- Big Street, Ward no-9 Gopalpur, Po/PS- Gopalpur Dist- Ganjam a candidate Chirperson at N.A.C, Gopalpur Ganjam do hereby solemnly affirm and state on oath as follows :

Prakash Chandra Dash
 NOTARY PUBLIC, BERHAMPUR (GANJAM)

Sl. No. A 302
 Date 09.12.22

1. That I am permanent resident of N.A.C, Gopalpur Ganjam and want to content the frothing coming Municipality Councilor Election for the Chairperson of N.A.C, Gopalpur Ganjam
2. That, my candidature is totally solvent declared by the Govt of Odihsa under prescribed Election Rule and my name has been enrolled in the Election Voter list and N.A.C, Gopalpur Ganjam
3. That, as per the Notification of Election Commissioner, Govt of India I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living
4. That, I am a literate person able to read and write the oriya language. Neither any case is pending not I have been convicted for any office by any court of law.
5. That, No dues is pending me from N.A.C, Gopalpur Ganjam
6. That I swear this affidavit to be produced before the Election Officer of N.A.C, Gopalpur Ganjam to stand my candidature for Councilor Election

That the facts sated above are all true to best of my knowledge and belief

Identified by
 Advocate

We declarent having been identified by
 K. C. Bahu Ram
 solemnly affirmen to the best of my knowledge and belief
 of 09.12.22 at 9:10 P.M. before the Notary Public
 at Gopalpur, Berhampur, Odisha
 the deponent who seemed perfectly to have understood the contents & the sense of the affidavit

Deponent

Sri Prakash Ch. Dash
 B.A., LL.B.
 NOTARY, Berhampur (Ganjam)

COO
Treas. Officer
Special T. Burhanpur

No. 1023 Date 23/11/23 Rs.
NAME A. Sanakiram
VILLAGE Gopalpur.

A. Sanakiram

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ଓଡ଼ିଶା, ओडिशा ODISHA



52AA 022888

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
FOR TO OFFICE OF N.A.C GOPALPUR ,GANJAM

N.A.C. Gopalpur Ganjam office of the Chirperson

(Strike out whichever is not applicable)

I, ~~A~~ Janakiram , Aged about 48 years S/o. Late A.Sitaram resident of At- Big Street , Ward no-9
Gopalpur, Po/PS- Gopalpur Dist- Ganjam a candidate Chirperson at N.A.C, Gopalpur Ganjam at
the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.J.D

(name of the political party) / am contesting as an Independent candidate.

(strike out whichever is not applicable)

(1) My name is enrolled in N.A.C, Gopalpur Ganjam Name of Ward no- 09 N.A.C,
Gopalpur Ganjam at Serial No - 265, Booth No- 09

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Berhampur (Ch.)

Prakash Chandra Dash
NOTARY PUBLIC, BERHAMPUR (GANJAM)
SI No. A-203
Date: 5.8.2022 Time: 9:20 PM

No. MM Date MM Rs. MM
NAME D. S. Anandaram
VILLAGE Gopelpur

COO
Treasury Officer
Special Treasury, Berhampur

ଶ୍ରୀମତୀ ଦେବୀ
ସର୍ବ ରେଜିଷ୍ଟର ଅଫିସର
ଭୁବନେଶ୍ୱର

A. J. Anand



(2) My contact telephone number(s) is/are **9437160906** and my e-mail id (if any) is Nil ..and my social media account(s) (if any) is/are

(i).....Nil.....

(ii).....Nil.....

(3) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self un-married	AGPPA0145H		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

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Prakash Chandre Dash
Notary Public, Berhampur (Gm)
5/3/2022

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4.	Nil	Dependent 1	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
5.	Nil	Dependent 2	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil
6.		Dependent 3...	Nil	Nil	(i)	Nil
					(ii)	Nil
					(iii)	Nil
					(iv)	Nil
					(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

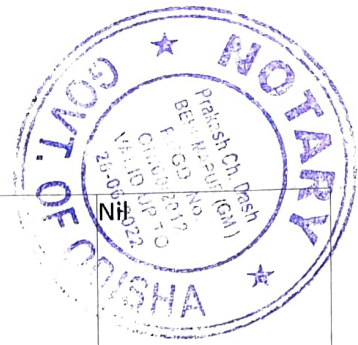
"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Berhampur (Gm.)

5/3/2022

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Table



(a)	FIR No. with name and address of Police Station concerned	Gopalpur PS case 105/2010 and PS case no 139/2013	Nil	Nil
(b)	Case No. with Name of the Court	GR case no SDJM Berhampur	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/s 147/148/341/323/324/294/354/452/427/149 IPC and U/s 147/148/336/294/353/323/506/149 IPC PDPP Act /7 Cr.L.A.Act	Nil	Nil
(d)	Brief description of offence	U/s 147/148/341/323/324/294/354/452/427/149 IPC and U/s 147/148/336/294/353/323/506/149 IPC PDPP Act /7 Cr.L.A.Act	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil

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Prakash Chandra Dash
Notary Public, Berhampur (G.O.)

5/3/10/2

21 June



(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil
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(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) ✓

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil

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Prakash Chandra Dash
Notary Public, Bhubaneswar (Gm.)

(Handwritten signature)



(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The court which had taken cognizance	Nil	Nil	Nil
(k)	Case no	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc if any filed against above order taking cognizance	Nil	Nil	Nil

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Prakash Chandan Dash
Notary Public, Berhampur (Gm.)

Handwritten signature in red ink

Handwritten signature in blue ink



(m)	Case(s) is/are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case no	Nil	Nil	Nil
(p)	Details of Appeal /application for revision etc if any filed against above order taking cognizance	Nil	Nil	Nil

1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents :

(A) Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

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Prakash Chandra Dash
Notary Public, Berhampur, Odisha

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

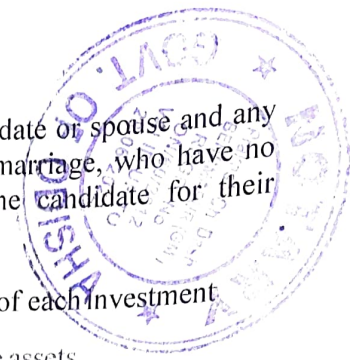
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs2,00,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Union Bank Gopalpur Branch vide A/c No 01591110000 0265 Rs85/- A/c No 01591011004 744 Rs SBI Gopalpur A/c no 10941832297 Rs8600/- Bank of Baroda A/c no. 27761000586 1 Rs2000/- Bank of Baroda A/c no 27761000008 Rs3054/-	Nil	Nil	Nil	Nil	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil

PPS
 District Collector
 Military Public, ...
 3/3/2022
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	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Union Bank Gopalpur loan Rs60,800/- Bullet loan Rs48,453/- UPPLUS Rs261511/-	Nil	Nil	Nil	Nil	
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Manindra XUV RC no OD02N9008 Rs8,00,000/- Mahindra Scopo ORO2AAB9008 Rs4,00,000 Royal Enfiled OD07S 9008 Rs70,000/- Suzuki Burgman Od07al 9008 Rs1,00,000/- Hank OR2AB 9008 Rs8000	Nil	Nil	Nil	Nil	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	15gm Rs45,000	Nil	Nil	Nil	Nil	
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	
(ix)	Gross Total value	Rs23,40,000/	Nil				



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Mouza –Dura vide Khata No41 Rama Chandrapur Mouza Khata No33 Gopalpur Mouza Khata no	Nil	Nil	

Prakash Chandra Dashi
Notary Public, Behampur (Gm.)

(Handwritten Signature)

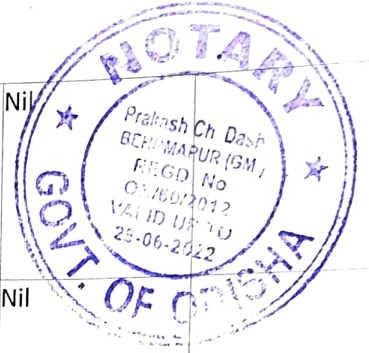


			30/483 and Biswanathpur Mouza Khata no 87		
Area (total measurement in acres)	Nil	Nil	Ac 11.200 dec	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Yes	Nil	Nil
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate Current market value	Nil	Nil	Rs80,00,000/-	Nil	Nil
(ii) <u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil
Location(s) Survey number(s)					
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	No	No	No	No	No
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil

"PART OF AFFIDAVIT"

Prakash Chandra Bera
Notary Public, Berhampur
5/11/2020

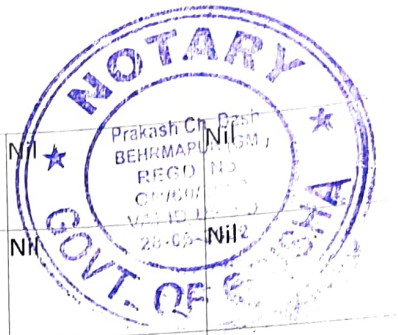
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<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	
Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	
Whether inherited property (Yes or No)	No	No	No	No	No	
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	
Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(iv) <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	
Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	
Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	
Whether inherited property (Yes or No)	No	No	No	No	No	
Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil		

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 Prakash Chandra Dash
 Notary Public, Berhampur (Gm.),
 Odisha

[Signature]



(vi)

Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
Total of current market value of (i) to (v) above	Nil	Nil	Rs80,00,000/-	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Union Bank Gopalpur branch	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Loan Rs60,8000/- Bullet Loan Rs48,453/- UCPLUS Rs2,61,511/-					
	Loan or dues to any other individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan						
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs3,70,764/-	Nil	Nil	Nil	Nil	Nil

Prakash Chandra Dash

"PART OF AFFIDAVIT"
5/3/2022
Prakash Chandra Dash
Notary Public, Berhampur (Gm.)



(10) Details of profession or occupation:

(a) Self : Business

(b) Spouse ...Nil

(10A) Details of source(s) of income:

(a) Self : Rs2,50,000/-

(b) Spouse : Nil

(c) Source of income, if any, of dependents, Nil.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....No

(b) details of contracts entered into by spouse No

(c) details of contracts entered into by dependentsNo

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...No.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNo.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNo.....

(11) My educational qualification is as under: +3 pass at Gopalpur College , Gopalur,
Dist- Ganjam

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Behrampur (Gm.)

Prakash

Prakash



VERIFICATION

I, **A Janakiram**, Aged about 48 years S/o. Late A.Sitaram resident of At- Big Street, Ward no-9 Gopalpur, Po/PS- Gopalpur Dist- Ganjam a candidate Chirperson at N.A.C, Gopalpur Ganjam he deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Berhampur on 05th day of March 2022

Identified by
[Signature]
5/3/22
Advocate

[Signature]
DEPONENT

Witnesses :

1. **Narshing Sahu**
S/o Late - Damburu Sahu
Big Street Gopalpur onka (Ganjam)
2. **K. Maheswar Subadhi**
S/o Late K. Raghunath Subadhi
Main Road Gopalpur on-sea (Ganjam)

We deponent having been identified by
K.C. Sahu Advocate **Ram**
solemnly affirmed before me on 05th day
of 03rd 20th 22 at **P.W.A.M.P.H.** Berhampur
at **P.W.A.M.P.H.** Berhampur and explained the
deponent who seemed perfectly to have under-
stood the contents & the terms of the affidavit.

Sri Prakash Ch. Dash
B.A., LL.B.
NOTARY, Berhampur (Ganjam) 2
5/3/22