

ଫାରମ X
[ନିୟମ 24(1) ଦ୍ୱାରା]
ଭାଗ I

ପୌର ନିଗମର କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ନିର୍ମାଣ ସମିତି ର ନିର୍ବାଚନ ନିମନ୍ତେ
ଇଚ୍ଛା ନିଗମର ଓର୍ଡ଼ ନଂ. ୨୮ ର ପ୍ରାର୍ଥୀଭାବେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

୧। ଓର୍ଡ଼ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି : ୨୮
ଆରକ୍ଷଣ ପିଠି : ମନ୍ତ୍ରାଳୟ ସମ୍ମୁଖ
୨। ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ : ଶ୍ରୀମତୀ ସୁଶିଳା ମଲିକ
୩। ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ
ହୋଇଛି :

(କ) କ୍ରମିକ ସଂଖ୍ୟା : ୧୨୧ ୪୪୮
(ଖ) ବୃଥ୍ ସଂଖ୍ୟା : ୧୪୧
(ଗ) ଓର୍ଡ଼ ସଂଖ୍ୟା : ୨୬

୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀ ବାବୁଲୁ ମଲିକ
୫। ବୟସ : ୪୧
୬। ଠିକଣା : କୋଲିନି ମନ୍ତ୍ରାଳୟ ସମ୍ମୁଖ

୭। ଗୋଷ୍ଠୀ

ମୋର ନାମ ଶ୍ରୀମତୀ ସୁଶିଳା ଅଟେ ଏବଂ ମନ୍ତ୍ରାଳୟ ସମ୍ମୁଖ

ପୌର ନିଗମ ପାଇଁ ୨୮ ନଂ. ଓର୍ଡ଼ର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୧୨୧ ରେ
ବୃଥ୍ ସଂଖ୍ୟା ୧୪୧ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୨-୩-୨୦୨୨

ଶ୍ରୀମତୀ ସୁଶିଳା
Rita Kumari
ପ୍ରତ୍ନାବଳକ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରତ୍ନାବଳ ପ୍ରତି ସମ୍ମତି ଜଣାଉଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ ମାମା ସାହୁ

ଅଟେ ଏବଂ ମନ୍ତ୍ରାଳୟ ପୌର ନିଗମ
ପାଇଁ ୨୮ ନଂ. ଓର୍ଡ଼ର ଭୋଟର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୧୨୧ ରେ ବୃଥ୍
ସଂଖ୍ୟା ୧୪୧ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

Election Officer
BMC, Bargarh
ତାରିଖ ୨-୩-୨୦୨୨

ମାମା ସାହୁ
ସମର୍ଥକକ ସ୍ୱାକ୍ଷର

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ... ସୁଶୀଳା ମଲ୍ଲିକ ... ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ... ନଂ. ଓଡ଼ିଶା କର୍ପୋରେଟର ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଯୋଗ୍ୟ ଯେ ... ଯୋର ନିଗମର ନଂ. ୨୮ ...

(କ) ମୋର ବୟସ ୪୩ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ;
* (ଖ) ମୁଁ କିଚିତ୍ତି ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି ;

* (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି ;
(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ଅକ୍ଷୟ
(ii) ଏବଂ (iii)

(ଙ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ସୁଶୀଳା ମଲ୍ଲିକ
..... କିଶୋରୀ ଭାଷାରେ ନିର୍ଭୁଲ ଭାବରେ ବନାନ କରାଯାଇଛି ;

* (ଚ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ସୁଶୀଳା ମଲ୍ଲିକ
..... ଯୋର ନିଗମର ନଂ. ୨୮ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ସୁଶୀଳା ମଲ୍ଲିକ ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଣ୍ଣର ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଣ୍ଣ ନାଗରିକ ତାଲିକା ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ୩-୩-୨୨

ସୁଶୀଳା ମଲ୍ଲିକ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୩
ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ୩.୩.୨୨ ତାରିଖରେ ୩.୩.୨୨
..... ସମୟରେ * ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୩.୩.୨୨

ପ୍ରମୁଖ୍ୟ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।

Shivan

ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକରଣ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Election Officer
BeMC, Berhampur

NEOUS RECEIPT
Municipal Corporation

ORIGINAL

Book No. 512

Date 1.3.22



Received from Sushella Mallik
Basanisingon

on account Account - 28
Electoral Roll

Rupees 81 x 2 = 162/- (in words,
one hundred sixty two)

Rs. 162/-

1.3.22
Commissioner

Berhampur Municipal Corporation

Berhampur Municipal Corporation, Berhampur

No 8318

Date 04-3-2022

This is to certify that smt/shi Sushila Mallik

W/O Babula Mallik, Kautuki Nagar, Gopinimagan
has no dues against Berhampur Municipal Corporation, Berhampur

u/s 70(K) of O.M.C. Act, 2003.

Dees
Additional Commissioner

Berhampur Municipal Corporation

[Signature]

258

Receipt for deposit amount

(Prescribed by the State Election Commission)

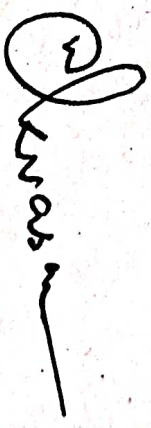
258

Date: 05/03/2022

Received from Smt./Shri Sushila Malik
Rs. 250/- (Rupees Two hundred fifty only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No. 28 of Berhanampur Municipality / N.A.C. / Municipal Corporation.

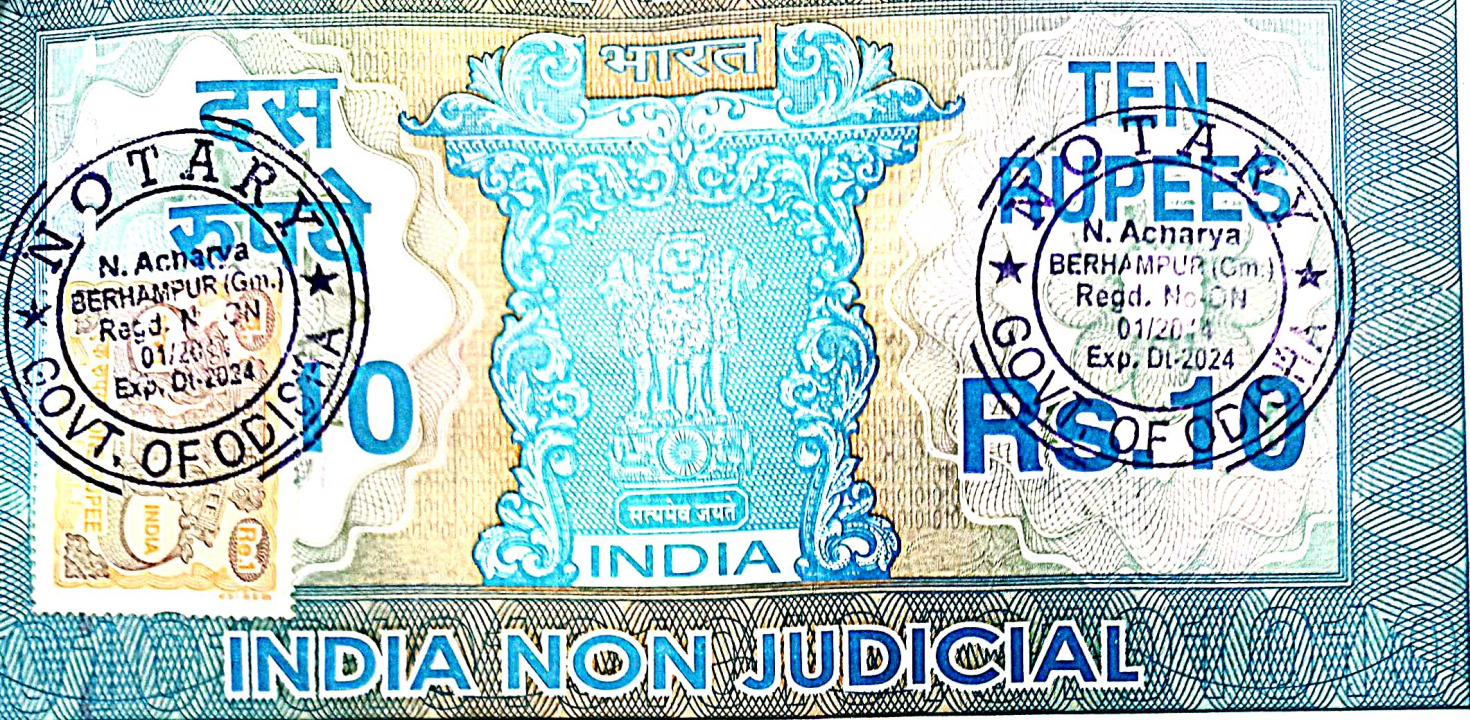
Place Berhanampur



Election Officer
Election Officer
BEMC, Berhanampur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018



INDIA NON JUDICIAL

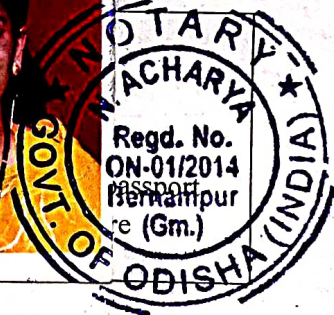
ଓଡ଼ିଶା ओडिशा ODISHA

NRUSINHA ACHARYA
NOTARY
BERHAMPUR (Gm.)

No. A-60
Time A-00 AM/PM
Place Berhampur



56AA 802141



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION FOR TO OFFICE OF BERHAMPUR MUNICIPALITY ,BERHAMPUR,GANJAM

Ward No 28 of Berhampur Municipal Corporation Berhampur, Ganjam for the Office of the Corporator .

(Strike out whichever is not applicable)

I, Smt Sushila Mallik Aged about 43 years W/o. Babula Mallik resident of At- Kautuki Nagar 2nd lane Gosaninugoan Berhampur, Dist-Ganjam, Pin-760003, Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BJP
(name of the political party) / am contesting as an Independent candidate.

(strike out whichever is not applicable) ✓

(2) My name is enrolled in ABE 0930172 Name of Ward no 26 Municipal Corporation Berhampur, Ganjam at Serial No 1201 Booth No- 124 ✓

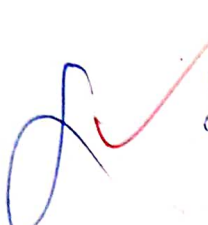
Sushila Mallik
ସୁଶିଳା ମଲିକ

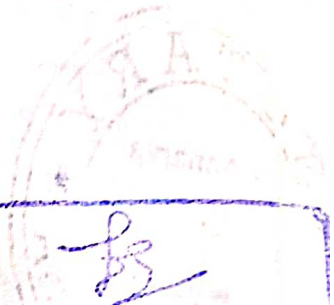

03/03/22

S. No. ~~1250~~ ~~1250~~ ~~1250~~
SOLD TO ~~XXXXXX~~ ~~XXXXXX~~ ~~XXXXXX~~

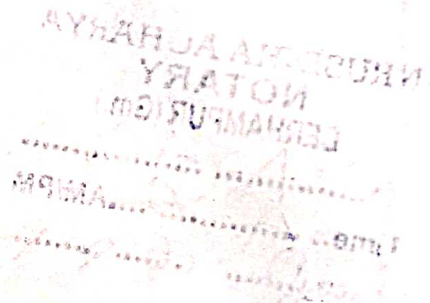
DT. 10 FEB 2022

KRUSHNACHANDRA KUTRAY
STAMP VENDOR
PRISSA HIGH COURT, CUTTACK


Sushila Malik
ଶୁଶିଳା ମଲିକ

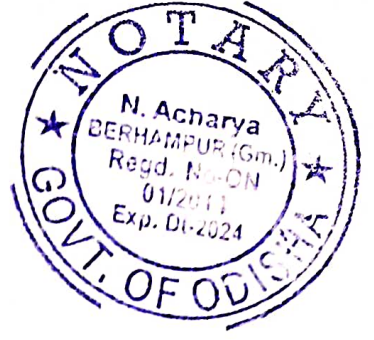


17 FEB 2022
Treasury Officer,
Cuttack


ODISHA BAR ASSOCIATION
CUTTACK


AYYARAJA ANANDJI
NOTARY
BISHAMPUR (OD)


ODISHA BAR ASSOCIATION
CUTTACK

Affidavit Sl. No. 293
Date. 5 3 2022



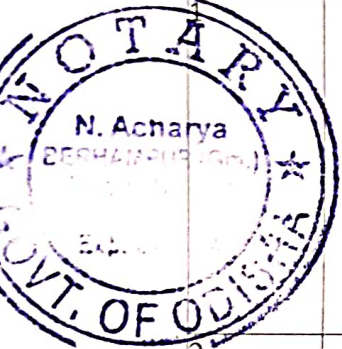
(3) My contact telephone number(s) is/are 9090559275 and my e-mail id (if any) is Nil ..and my social media account(s) (if any) is/are

(i).....Nil.....

(ii).....Nil.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|-----|--|---|------|
| | | | | (i) | (ii) |
| | Self | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 2. | Spouse Babula Mallik | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 3. | HUF (If Candidate is Karta/Coparcener) | Nil | Nil | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 4. | Dependent I Saisubham mallik | Nil | Nil | (i) | |
| | | | | (ii) | |



Sushila Mallik
ଶୁଶିଳା ମଲିକ

FORMS PART OF
NOTARY, Berhampur (Gm.)
06/03/22



| | | | | | |
|--|--|--|--|-------|--|
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

| | | | | | | |
|----|-----|-------------|-----|-----|-------|-----|
| 5. | Nil | Dependent-2 | Nil | Nil | (i) | Nil |
| | | | | | (ii) | Nil |
| | | | | | (iii) | Nil |
| | | | | | (iv) | Nil |
| | | | | | (v) | Nil |
| 6. | | Dependent 3 | Nil | Nil | (i) | Nil |
| | | | | | (ii) | Nil |
| | | | | | (iii) | Nil |
| | | | | | (iv) | Nil |
| | | | | | (v) | Nil |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".


(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

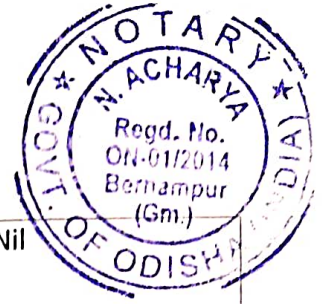
- (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)


Sushila Mallik
ସୁଶିଳା ମଲିକ

FORMS PART OF
NOTARY. Baramampur (Gm.)
06/05/22

Table



| | | | | |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | Nil | Nil | Nil |
| (b) | Case No. with Name of the Court | Nil | Nil | Nil |
| (c) | Section(s) of concern Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence | | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO) | Nil | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Nil | Nil | Nil |



Sushila Malik
ସୁଶିଳା ମାଲିକ

FORMS PART OF
NOTARY, Berhampur (Gm.)
07/03/22

| | | | | |
|-----|--|-----|-----|-----|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |
|-----|--|-----|-----|-----|



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

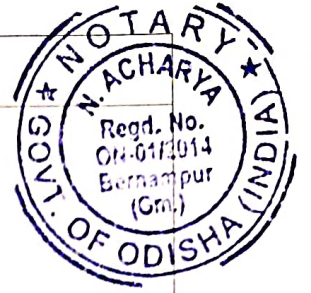
Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | Nil | Nil | Nil |
| (b) | Name of the Court | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted | Nil | Nil | Nil |
| (e) | Dates of orders of conviction | Nil | Nil | Nil |

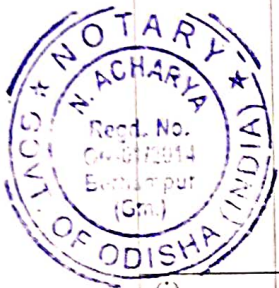
Sushila Mallik
ସୁଶିଳା ମଲିକ

FORMERLY OF
NOTARY, Berhampur (Gm.)
03/12/22



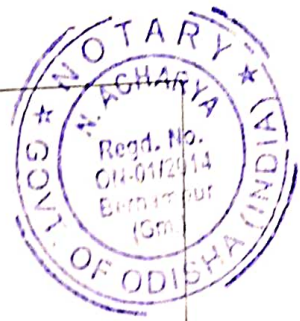


| | | | | |
|-----|---|-----|-----|-----|
| (f) | Punishment imposed | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the case(s) Section of the Act and description of the offence | Nil | Nil | Nil |
| (j) | The court which had taken cognizance | Nil | Nil | Nil |
| (k) | Case no | Nil | Nil | Nil |
| (l) | Details of Appeal/application for revision etc if any filed against above order taking cognizance | Nil | Nil | Nil |



Sushila Mallik
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05/03/22



| | | | | |
|-----|--|-----|-----|-----|
| n) | Case(s) is/are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court which had taken cognizance | Nil | Nil | Nil |
| (o) | Case no | Nil | Nil | Nil |
| (p) | Details of Appeal /application for revision etc if any filed against above order taking cognizance | Nil | Nil | Nil |



2. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases
Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents :

(A) Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Sushila Mallik
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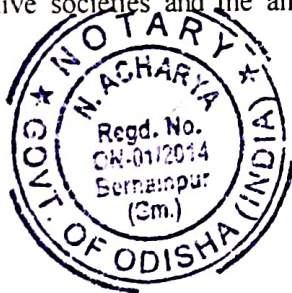
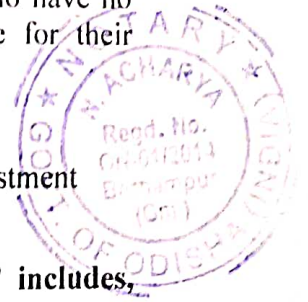
FORME PART OF
NOTARY, Berhampur (Gm).
06/03/2020

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

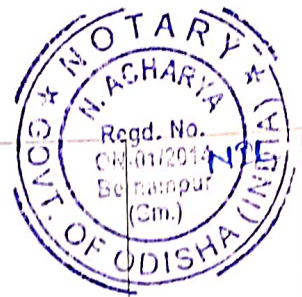
Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments



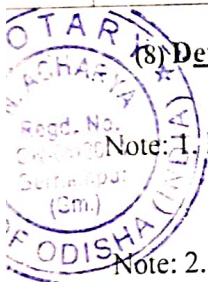
| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|--------|--|--|--------|-----|-------------|-------------|------------|
| i) | Cash in hand | Rs1000 | Nil | Nil | Nil | Nil | Nil |
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI A/c No 30989145664 Rs1386, Union Bank 006310100044320 Rs1386 | Nil | Nil | Nil | Nil | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |

Sushila Mallik
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FORMS PAR NOT
NOTARY, Bhanpur (Gm.)



| | | | | | | |
|---|--------------------|--|-----|-----|-----|-----|
| Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) | Nil | Electric scooty Rs30,000/- Suzuki SS RC no OR07X 4048 Rs50,000/- | Nil | Nil | Nil | NIL |
| Jewellery, bullion and valuable thing(s) (give details of weight and value) | 60gm Rs1,80,000 | Nil | Nil | Nil | Nil | NIL |
| Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil | NIL |
| Gross Total value | Rs1,83,772/- | Rs50,000/- | NIL | NIL | NIL | NIL |



(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of offshore assets.

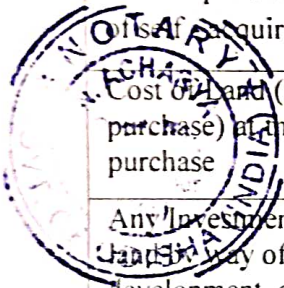
| No | Description | Self | Spouse | H UF | Dependent-1 | Dependent-2 | Dependent-3 |
|----|---|------|--------|---------|-------------|-------------|-------------|
| | <u>Agricultural Land</u> Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | NIL |
| | Area (total measurement in acres) | Nil | Nil | Nil | Nil | Nil | NIL |
| | Whether inherited property (Yes or No) | Nil | Yes | Nil | Nil | Nil | NIL |

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FORMS PART OF
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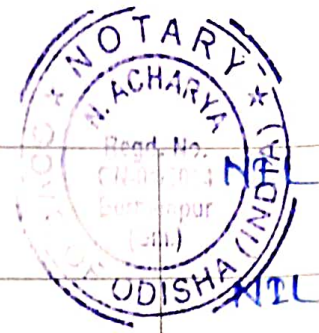


| | | | | | | | |
|-------|---|--------------------------|-----|-----|-----|-----|-----|
| | Date of purchase in case of self - acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | NIL |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil | NIL |
| (ii) | <u>Non-Agricultural Land</u> | Nil | Nil | Nil | Nil | Nil | NIL |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | NIL |
| | Whether inherited property (Yes or No) | No | No | No | No | No | NIL |
| | Date of purchase in case of self - acquired property | | Nil | Nil | Nil | Nil | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | Rs3,00,000 Rs2,15,000 | Nil | Nil | Nil | Nil | NIL |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | NIL |
| | Approximate current market value | Nil | Nil | Nil | Nil | Nil | NIL |
| (iii) | <u>Commercial Buildings</u> | Nil | Nil | Nil | Nil | Nil | NIL |
| | (including apartments) -Location(s) -Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | NIL |
| | Built-up Area (total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil | NIL |
| | Whether inherited property (Yes or No) | No | No | No | No | No | NIL |



Sushila Malik
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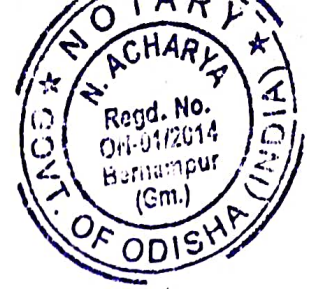
FORMS PART OF
NOTARY, Berhampur (Or)



| | | | | | | |
|--|-----|-----|-----|-----|-----|-----|
| Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the property by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | NIL |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | NIL |
| <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | Nil | Nil | Nil | Nil | Nil | NIL |
| Area (Total measurement in sq. ft) | Nil | Nil | Nil | Nil | Nil | NIL |
| Built up Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil | NIL |
| Whether inherited property (Yes or No) | No | No | No | No | No | NO |
| Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | NIL | NIL |
| Approximate current market value | Nil | Nil | Nil | Nil | Nil | Nil |
| Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| i) Total of current market value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

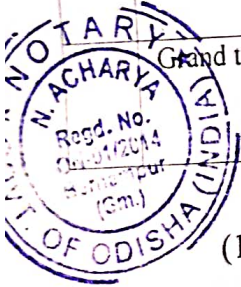
✓ Sushila Malik
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NOTARY, Berhampur (Gm.)
06/03/22



(9) Give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | | | | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | Nil | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil | Nil |



(10) Details of profession or occupation:

- (a) Self : House wife
- (b) Spouse ... Govt employee

(10A) Details of source(s) of income:

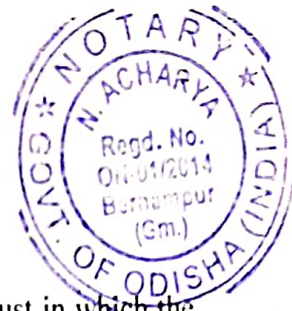
- (a) Self : Nil
- (b) Spouse : Rs5,00,000/-from salary annual
- (c) Source of income, if any, of dependents, Nil.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....No
- (b) details of contracts entered into by spouse No

Sushila Mallik
[Signature]

FORMS PART OF
NOTARY, Barampukur (Gm.)
[Signature]



(c) details of contracts entered into by dependentsNo

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

candidate or spouse or dependents have interest ...No.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNo.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNo.....

(11) My educational qualification is asunder +3 pass at Women's College Berhampur, Dist- Ganjam

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

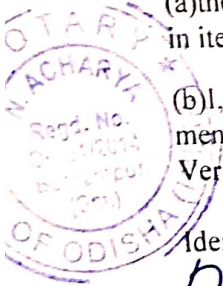
VERIFICATION

I. Smt Sushila Mallik Aged about 43 years W/o. Babula Mallik resident of At-Kautuki Nagar 2nd lane Gosaninugoan Berhampur, Dist-Ganjam, Pin-760003, Odisha she deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Berhampur on 05th day of March 2022



Identified by

R. C. Sanyal
Advocate

Sushila Mallik

DEPONENT

Witnesses :

1. *Rabinarayan Sobata*
Nethra nagar-7
Cosarinuagam
Berhampur, Ganjam

2. *Haroni Bhener*
Menu Nagar - sthane
Gosarinuagam
Berhampur, Ganjam

DECLARATION

The Deponent having been identified by advocate Sri. *R. C. Sanyal* before me this the *05/03/2022* before the Notary *N. Acharya* at *Berhampur* explained the contents of the affidavit and have understood the same.

N. Acharya
Notary, Berhampur (Gm.)
Govt. of Odisha
Regd. No. ON-012014

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ओडिशा ODISHA

56AA 802142

BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)
AFFIDAVIT

I, Smt Sushila Mallik Aged about 43 years W/o. Babula Mallik resident of At- Kautuki Nagar 2nd lane Gosaninugaoan Berhampur, Dist-Ganjam, Pin-760003, Odisha do hereby solemnly affirm and state on oath as follows :

1. That I am deponent of this affidavit.
2. That my one spouse namely Babula Mallik
3. That myself and husband has been blessed only one son Saisubham Mallik except this there is no other legal heirs, if found ,my above candidature will be automatically canceled as per Govt rule and regulations
4. That I swear this affidavit to be produced before the Election Officer of Concerned authority of Be.M.C, Berhampur , Dist- Ganjam for providing above information That the facts sated above are all true to best of my knowledge and belief

Identified by

Advocate

Sushila Mallik

Deponent

DECLARATION

The Deponent having been identified by
advocate Sri. *Ramesh Chandra* solemnly affli
before me this the *05/03/2022* before the Not
Berhampur. read over
explained the deponent *3.50 PM* affidavit.
have understood the con...

Nrusinha Acharya
Notary, Berhampur (Gm)
Govt. of Odisha
Regd. No-ON-01/2014


शुशीला मलिक


05/03/2022

S.L. No. 1319
SOLD TO Sushika Mallik

DT. 18 FEB 2022

KRUSHNA KUMAR ROUTRAY
STAMP VENDOR
MISSA HIGH SCHOOL CUTTACK


Sushika Mallik


17 FEB 2022
Treasury Officer,
Cuttack



Affidavit Sl. No. 294
Date 5.2.2022

DECLARATION
The Deponent having been liberated of
advocate's fees, I hereby declare that I
have not paid any fees to any advocate
for the purpose of this affidavit.
I declare under oath that the above
statements are true and correct to the best
of my knowledge and belief.