

Handwritten signature and scribbles in blue ink at the top left.

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

ହାତ୍ ନଠ- 12, କାନ୍ଥବାଲ୍ୟୁଆ  
Charitati NAC

1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥନା ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।

ସିନାଥାଳ ସାହୁ

2. ପ୍ରାର୍ଥକ ପୂରା ନାମ  
3. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା

: 792, ହାତ୍ ନଠ- 12

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ  
5. ବୟସ

: ନାଥ ସାହୁ  
: 49, ହାତ୍ ନଠ- 12  
: ଗ୍ରାମ/ଗୋଷ୍ଠୀ:- ଟଙ୍କଡ଼ି ଏକଟ

6. ଠିକଣା

7. ଗୋଷ୍ଠୀ  
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ  
9. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: ଡେବି  
: ଗୁଣ୍ଡାଏଣ  
: 197, ହାତ୍ ନଠ- 12

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର  
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ  
12. ଗୋଟିଏ ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

: \* ପୁରୀ ଯେତା  
: ପରମ୍ପରା ସାହୁ  
: 793, ହାତ୍ ନଠ- 12

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର  
14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ

: \* ପରମ୍ପରା ସାହୁ  
: ପରମ୍ପରା

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ (INDEP) ଦଳ ଦ୍ଵାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । ( ବି.ଦ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଚିକିଟି ପୌର ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ବ୍ଲକ୍-୧୨ ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... 22 .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ Semanchala Sahu ..... କ ଦ୍ଵାରା  
07/03/22 ତାରିଖ ..... ମନରେ ଦାଖଲ କରାଗଲା ।

*Semanchala Sahu*  
ନିର୍ବାଚନ ଅଧିକାରୀ/  
**ELECTION OFFICER**  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର  
**NAC/ CHIRUTI (G.M)**

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

भारतीय गैर न्यायिक

दस  
रुपये

₹.10

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

ओडिशा ODISHA

53AA 899914



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF NAC CHIKITI**

Ward No. 12 of Chikiti NAC for the office of Councilor.

I Sri Simanchala Sahu Son of Nath Sahu aged <sup>MSAM</sup> 49 Years, resident of Village/Po-Chikiti  
Pentho PS-K NUAGAM DIST-GANJAM, ODISHA (mention full postal address), a candidate  
at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by B J P
2. My name is enrolled in NAC, Chikiti (Name of the Word No 12 at Serilal No. 792 In  
Booth No 12
3. My Contact telephone number(s) is/are 8249168038 and my e-mail id NIL (if any)  
is NIL and my social media account(s) NIL (if any) is/are

i.....

ii.....

NOTARY  
CHIKITI  
REGD NO 162201

सिमाचला साहू



4. Details of Permanent Account Number (PAN) and status of filling of Income tax

Sl No.	Name	Pan	The financial year for which the last Income-tax return	Total income shown in income tax return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)
1.	Self	NIL	NIL	(i) NIL
2.	Spouse	NIL	NIL	NIL
3.	HUF (if Candidate is Karta/Coparcener)	NIL	NIL	NIL
4.	Dependent-1	NIL	NIL	NIL
5.	Dependent 2	NIL	NIL	NIL
6.	Dependent 3	NIL	NIL	NIL

Note: it is mandatory for PAN holder to mention Pan and in case of no PAN, it should be clearly stated "No PAN allotted"

5. Pending criminal cases

i. Declare that there is no pending criminal case against me. NIL  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me: NIL  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	NIL	NIL	NIL
(d)	Brief description of	NIL	NIL	NIL

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(f)

	offence			
	Whether changes have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

6. Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. NIL  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NIL  
 (if the candidate has been convicted, then tick this alternative and score off alternative i.)  
 i.) Above, and give details in the Table below)

(a)	Case No.			
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL

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(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	
(g)	Whether any Appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged ./ acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is are pending against me which	NIL	NIL	NIL

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	cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. NIL

2. Additional sheet may be added if required. NIL

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: NIL

A. Details of movable assets: NIL

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given HOUSE SITE OWN BY JOINT PROPERTY.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/ Institution and Branch are to be given. NIL

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per book in case of non-listed companies should be given. NIL

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. NIL

Note: 5. Details including amount is to be given separately in respect of each investment NIL

Note: 6. Details should include the interest in or ownership. NIL

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investment;

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Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	20000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking financial companies and Cooperative societies and the amount in each such deposit	5000	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in Companies / Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, cars Bus, Trucks Heavy Vehicles (Details of Make, registration	HERO HONDA ACTIVA	NIL	NIL	NIL	NIL	NIL

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	number. Etc. year of purchase and amount) with approx, present market value according to you						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20GM	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	70000					

8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self -	NIL	NIL	NIL	NIL	NIL	NIL

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	acquired property						
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings: (including apartments) – Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings. (including apartments): -Location (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value	NIL	NIL	NIL	NIL	NIL	
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

9. Give herein below the details of liabilities/dues to public financial institutions and government:-  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Lone or dues to Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

10. Details of profession or occupation:

(10A) Details of source(s) of income:

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- (a) Grocery Shop
- (b) Spouse NIL
- (c) Source of income if any, of dependents, NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate NIL
- (b) Details of contracts entered into by spouse NIL
- (c) Details of contract entered into by dependents NIL
- (d) Details of contracts, entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) Detail of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(1.1). My educational qualification is as under: 7<sup>th</sup> PASSED Nodal High School Chikiti Pentho

Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 7 and 8, 9 above.

Verified at CHIKITI GADA This the .....day of 03/2022

Witnesses:

- 1. *ଉତ୍କଳେଶ୍ଵରୀ ସେଠୀ*
- 2. *Hemanta Sethi*

*ଉତ୍କଳେଶ୍ଵରୀ ସେଠୀ*  
DEPONENT

**DECLARATION**

The Deponent having been Identified  
 Sr. ....advocate  
 Patrapur/Chikiti affidavit Before me this the  
 .....201..... before the Notary Chikiti at  
 .....AM/PM Road Over 3 explained the  
 deponent who seems perfectly to have understood  
 the contents & The affidavit

Regd No-62/2012

*U.N. Pradhan*  
Notary, Chikiti (Gm)

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*U.N. Pradhan*  
Notary Chikiti/Gm

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legible and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

दस  
रुपये

5.10



TEN  
RUPEES

Rs.10

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BEFORE THE NOTARY PUBLIC, CHIKITI GANJAM  
AFFIDAVIT

53AA 899990

I, **Sri. Simanchal Sahu** Aged about 26 years, S/o- **Nath Sahu**  
Resident of Village- Karabalua PO: Chikiti Pentho, P.S: K.Nuagam,  
Dist: : Ganjam, do hereby solemnly affirm and state on oath as  
Follows.

1. That, I am the deponent of this affidavit.
2. That I am the resident of Village- Karabalua PO: Chikiti Pentho, P.S: K.Nuagam, Dist: : Ganjam.
3. That I am blessed Two Child After the 1995.
4. That I have no any other spouse anywhere and elsewhere.
5. That this affidavit is to be produced before the Election Officer NAC, Chikiti for your kind consideration.

That, the facts stated above are true to the best of my knowledge and belief.

Hence this Affidavit

IDENTIFIED BY

NOTARY  
Chikiti  
Regd No: 62/2017

ADVOCATE

श्रीमती क. साहु

DEPONENT

भारतीय गैर न्यायिक

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Rs. 10

INDIA NON JUDICIAL

ओडिशा ODISHA

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BEFORE THE NOTARY PUBLIC, CHIKITI GANJAM  
AFFIDAVIT

I, Sri. Simanchal Sahu Aged about 26 years, S/o- Nath Sahu  
Resident of Village- Karabalua PO: Chikiti Pentho, P.S: K.Nuagam,  
Dist: : Ganjam, do hereby solemnly affirm and state on oath as  
Fallows.

1. That, I am the deponent of this affidavit.
2. That I am the resident of Village- Karabalua PO: Chikiti Pentho, P.S: K.Nuagam, Dist: : Ganjam.
3. That I am married and two children Befor 1995.
4. That I have no any other case of conviction or pending case against me.
5. That this affidavit is to be produced before the Election Officer NAC, Chikiti for your kind consideration.

That, the facts stated above are true to the best of my knowledge and belief.

Hence this Affidavit

IDENTIFIED BY

NOTARY  
Chikiti  
Regd No: 62/20

ADVOCATE

विनाथीम साहू

DEPONENT