

165

# Receipt for deposit amount

(Prescribed by the State Election Commission)

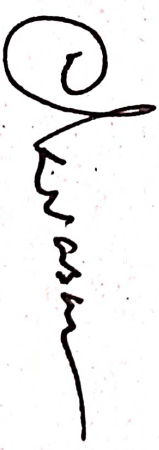
No..... 165 .....

Date..... 04/03/2022

Received from Smt./Shri ..... Dr. Shantala's Das .....  
Rs. .... 250/- (Rupees ..... Two hundred fifty only .....)

on account of security deposit for candidature for the office of the \* ~~Govt~~ Govt /Corporator of  
Ward No ..... 17 ..... of Berhampur \* ~~Municipality~~ Municipality /N.A.C. /Municipal Corporation.

Place ..... Berhampur .....



**Election Officer**  
**Election Officer**  
**BEMC, Berhampur**

Strike out whichever is not applicable.

GP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

ପାରମ୍ପ X  
[ ନିୟମ 24(1) ଦ୍ୱାରା ]  
ଭାଗ I

ପୌର ନିଗମର କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ..... ର ନିର୍ବାଚନ ନିମନ୍ତେ  
ଉକ୍ତ ନିଗମର ଓ୍ୱାର୍ଡ ନଂ ..... ର ପ୍ରାର୍ଥୀଭାବେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିକୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ  
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

୧। ଓ୍ୱାର୍ଡ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି :

ଆରକ୍ଷଣ ସ୍ଥିତି

୨। ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ

୩। ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ  
ହୋଇଛି :

(କ) କ୍ରମିକ ସଂଖ୍ୟା

(ଖ) ବୁଥ ସଂଖ୍ୟା

(ଗ) ଓ୍ୱାର୍ଡ ସଂଖ୍ୟା

୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

୫। ବୟସ

୬। ଠିକଣା

୩୪୧୭ : OR/11/075/264297

: ୧୦୦ ✓

: ୧୭ ✓

: ରଜନୀକାନ୍ତ ଦାଶ

: ୪୫

: ନିମ୍ନଲିଖିତ ନମ୍ବର ଗୋଟିଏ ନମ୍ବର

୭। ଗୋଷ୍ଠୀ

ନୋର ନାମ

ପୌର ନିଗମ ପାଇଁ

ବୁଥ ସଂଖ୍ୟା

୧୦୭  
୧୦୭

୧୦୭

ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ଅଟେ ଏବଂ

OR/11/075/264293

ନଂ. ଓ୍ୱାର୍ଡର ଭୋଟର ତାଲିକାରେ କ୍ରମିକ ସଂଖ୍ୟା

(୧୦୭୮)

Barbulu Choudhary

ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର

ତାରିଖ

୨-୩-୨୦୨୨

୧୦୭

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସ୍ତାବ ପ୍ରତି ସମ୍ମତ କରୁଅଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ

ପାଇଁ

ସଂଖ୍ୟା

୧୦୭

ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ

୨-୩-୨୦୨୨

Barbulu Choudhary

ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ଶ୍ରୀ ଶ୍ରୀମତୀ ଦାସ, ପ୍ରମିଳା  
ପୌର ନିଗମର ..... ନଂ. ଓଡ଼ିଶା କର୍ପୋରେସନ ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଇଚ୍ଛା  
ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

(କ) ମୋର ବୟସ ..... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ;

\* (ଖ) ମୁଁ ..... ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି ;

\* (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି ;

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) .....  
(ii) ..... ଏବଂ (iii) .....

(ଙ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ .....  
ଭାଷାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ଭାବରେ ବନାନ କରାଯାଇଛି ;

\* (ଚ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ .....  
ପୌର ନିଗମର ..... ଓଡ଼ିଶା ନ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

\* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ..... ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର  
ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା  
ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ଶ୍ରୀମତୀ ପ୍ରମିଳା ଦାସ  
Gitanjali Das

ତାରିଖ ୨୦.୦୩.୨୦୨୨

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

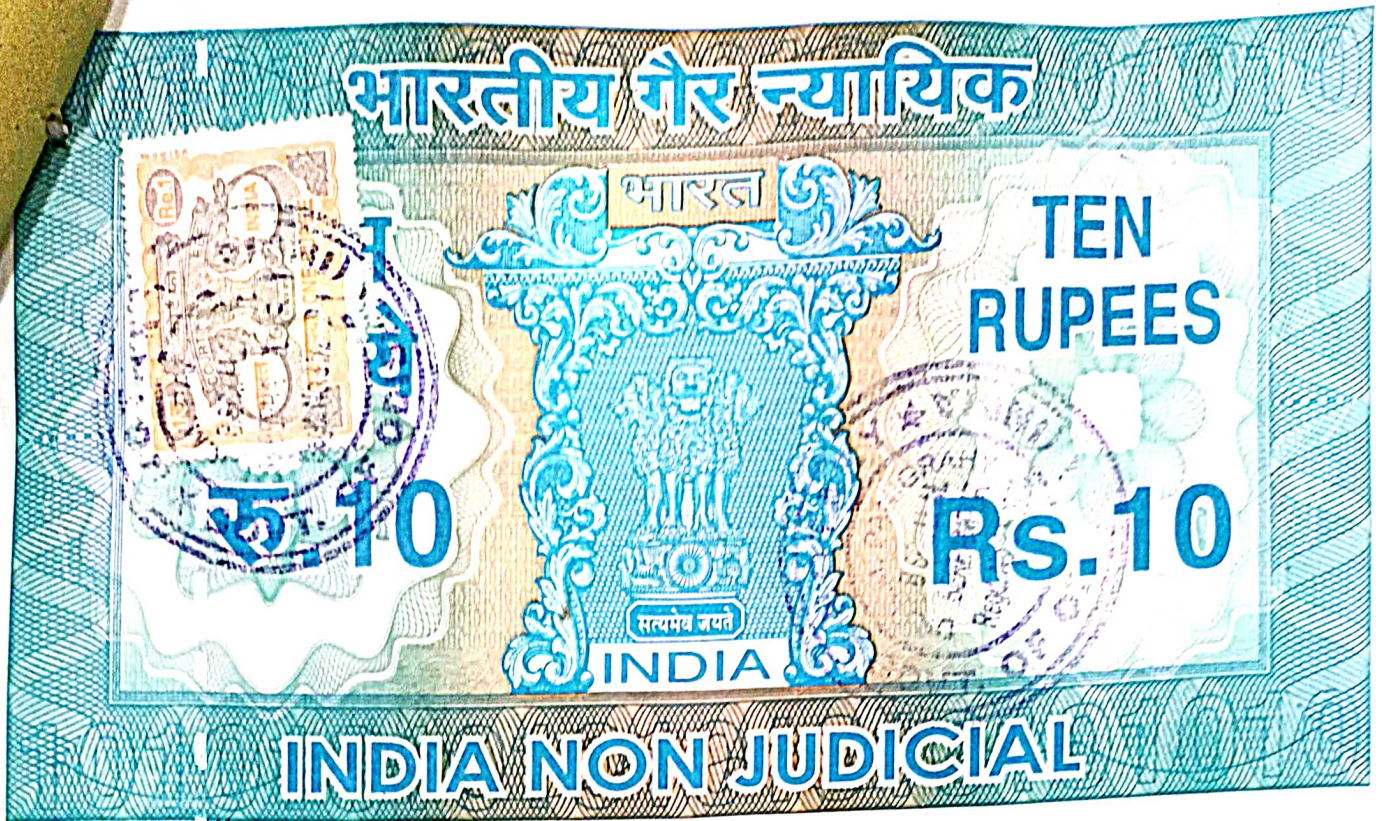
(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ..... ତାରିଖରେ .....  
ସମୟରେ \* ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୭.୦୩.୨୦୨୨

ଶ୍ରୀମତୀ ପ୍ରମିଳା ଦାସ  
ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
Election Officer  
BeMC, Berhampur

ପ୍ରଯୁକ୍ତ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।



Dr. K.M. Panigrahy  
30.05.2019 ओडिशा ODISHA

51AA 780576

Berhampur (Ganjam)  
No. 104  
Time 12:30  
Place 104

**BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)**

**AFFIDAVIT**

I, Smt Gitanjali Das, Aged about 47 years W/o. Late Ratan Das resident of At-Jayamangal Nagar, Gate Bazar,, PS- B.Town Berhampur, Dist-Ganjam, Pin-760001, Odisha, do hereby solemnly affirm and state on oath as follows :

- 9. (1) That I am deponent of this affidavit.
- 6. (2) That my one spouse, namely Late Ratan Das, after death of my husband I have not *Married to anyone*
- 7. (3) That myself and ~~we~~ <sup>husband</sup> has been blessed one male child Saroj Kumar Das and Female child Alaka Kumari Nayak except this there is no other legal heirs, if found, my above candidature will be automatically canceled as per Govt rule and regulations
- 8. (4) That I swear this affidavit to be produced before the Election Officer of Concerned authority of Be.M.C, Berhampur, Dist- Ganjam for providing above information  
That the facts sated above are all true to best of my knowledge and belief

Identified by [Signature]  
Advocate

Gitanjali Das  
Deponent

ଗିତା ଜ୍ଞାନଲୀ ଦାସ

**DECLARATION**  
The deponent having been identified by Advocate Sr. [Signature] solemnly affirm before me this the 30/5/19 before the Notary, Berhampur [Signature] read over and explained the contents and perfectly to have understood the contents and for affidavit.

Dr. K.M. Panigrahy  
Notary Berhampur (Gm.)  
Regd. No. 31/2009

30/5/19

Treat:  
Special Tre:

No. 2377 Date 27.07.2023 Rs  
NAME Nitendra Das  
VILLAGE Borchhapur

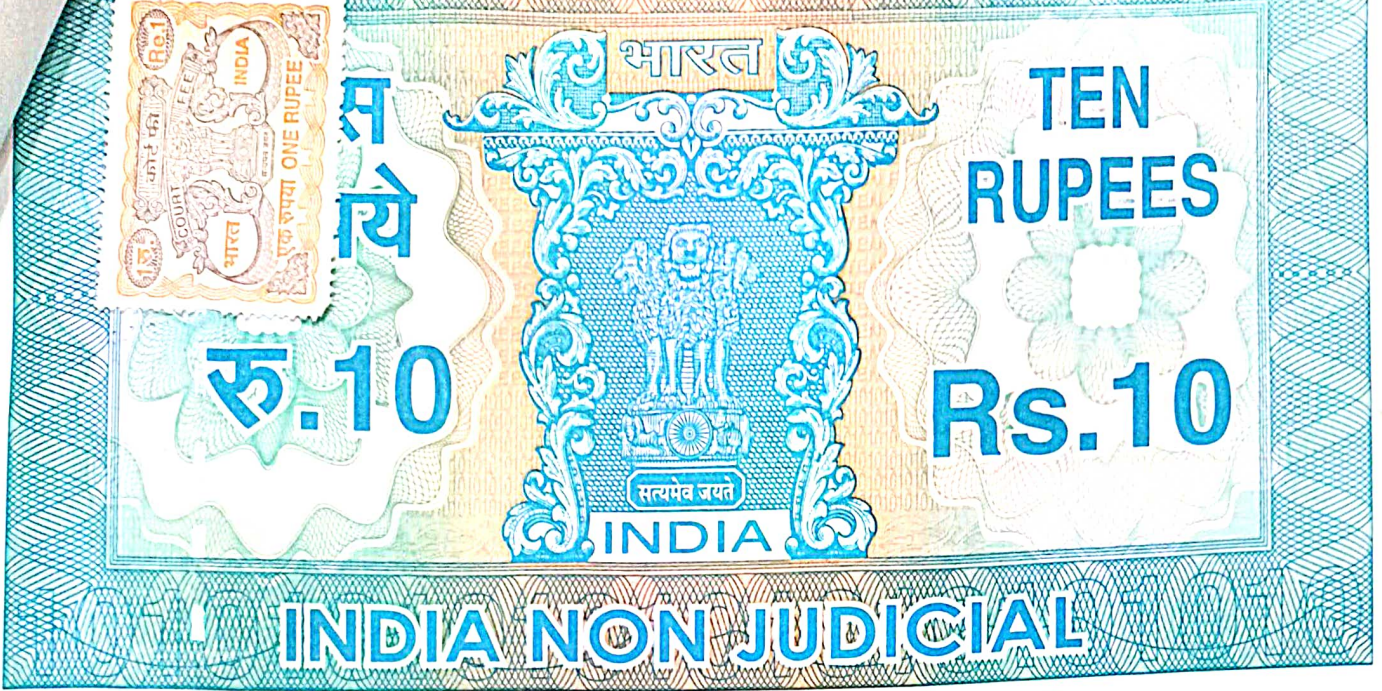
Gita Pradyas  
ଅନୁରୋଧ କରାଯାଉଅଛି

ଶ୍ରୀମତୀ ଶ୍ରୀମତୀ  
ସର୍ବ ଚେନୁଚର ଅଫ  
ହିଣ୍ଡି



Affidavit Sl. No. 224  
Date 3.3.2023

# भारतीय गैर न्यायिक



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

1AA 780583

Dr. K.M. Panigrahy  
NOTARY  
Berhampur (Ganjam)  
No. 467  
Time 12:30  
Place Berhampur



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION FOR TO OFFICE OF BERHAMPUR MUNICIPALITY ,BERHAMPUR,GANJAM**

Ward No 17 of Berhampur Municipal Corporation Berhampur, Ganjam  
(Strike out whichever is not applicable)

I, Smt Gitanjali Das , Aged about 47 years W/o. Late Ratan Das resident of At-Jayamangal Nagar , Gate Bazar,, PS- B.Town Berhampur, Dist-Ganjam, Pin-760001, Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indi.P.in.dent  
(name of the political party) / am contesting as an Independent candidate.

(strike out whichever is not applicable)  
(2) My name is enrolled in OR/11/075/264297 Name of Ward no 17 Municipal Corporation Berhampur, Ganjam at Serial No 357 in Booth No 100

Gitanjali Das  
ଗିତାଞ୍ଜଲି ଦାସ

[Signature]  
NOTARY PUBLIC

No. 231 Date 12/12/2018  
NAME Pradyumn Das  
VILLAGE Bhram

Gita Prady Das  
ପ୍ରଦ୍ୟୁମ୍ନ ଦାସ

ଅକ. ନେ. ନେ.  
ନେ. ନେ. ନେ.  
ନେ. ନେ. ନେ.

*[Faint, mostly illegible text, likely bleed-through from the reverse side of the page]*

(3) My contact telephone number(s) is/are 9040348111 and my e-mail id (if any) is Nil ..and my social media account(s) (if any) is/are

(i).....Nil.....

(ii).....Nil.....

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN            | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|--|----------------|--|--|
| 1       | Self                                   | BRZPD5186<br>M | Nil  | (i) Nil  |
|         |  |                |  | (ii) Nil   |
|         |  |                |  | (iii) Nil  |
|         |  |                |  | (iv) Nil   |
|         |  |                |  | (v) Nil  |
| 2.      | Spouse<br>Late Ratan Das               | Nil            | Nil  | (i) Nil  |
|         |  |                |  | (ii) Nil   |
|         |  |                |  | (iii) Nil  |
|         |  |                |  | (iv) Nil   |
|         |  |                |  | (v) Nil  |
| 3.      | HUF (If Candidate is Karta/Coparcener) | Nil            | Nil  | (i) Nil  |
|         |  |                |  | (ii) Nil   |
|         |  |                |  | (iii) Nil  |
|         |  |                |  | (iv) Nil   |
|         |  |                |  | (v) Nil  |
| 4.      | Dependent I<br>Saroj Kumar Das         | Not found      | Nil  | (i) Nil  |
|         |  |                |  | (ii) Nil   |
|         |  |                |  | (iii) Nil  |

Gita Kalyan Das  
ଗିତା କାଲ୍ୟାଣ ଦାସ

31/3/22



|    |                |     |     |       |     |
|----|----------------|-----|-----|-------|-----|
|    |                |     |     | (iv)  | Nil |
|    |                |     |     | (v)   | Nil |
| 5. | Dependent 2    | Nil | Nil | (i)   | Nil |
|    |                |     |     | (ii)  | Nil |
|    |                |     |     | (iii) | Nil |
|    |                |     |     | (iv)  | Nil |
|    |                |     |     | (v)   | Nil |
| 6. | Dependent 3... | Nil | Nil | (i)   | Nil |
|    |                |     |     | (ii)  | Nil |
|    |                |     |     | (iii) | Nil |
|    |                |     |     | (iv)  | Nil |
|    |                |     |     | (v)   | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Gurita Rajat Das  
 ଗୁରୀତା ରାଜତ ଦାସ

FORM 8  
 ROTARY CLUB

3/3/22

Table

|     |   |                |     |     |
|-----|---|----------------|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned   | Not applicable | Nil | Nil |
| (b) | Case No. with Name of the Court   | Nil            | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Nil            | Nil | Nil |
| (d) | Brief description of offence  | Nil            | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO)  | Nil            | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                   | Nil            | Nil | Nil |

Gujaraj Das  
ଶ୍ରୀମତୀ ଶ୍ରୀମତୀ

37312

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Nil | Nil | Nil |
|-----|--|-----|-----|-----|

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

- (i) above, and give details in the Table below)

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | Nil | Nil | Nil |
| (b) | Name of the Court  | Nil | Nil | Nil |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted   | Nil | Nil | Nil |
| (e) | Dates of orders of conviction  | Nil | Nil | Nil |

Gunjan Das  
 ଶାନ୍ତି କମଳା ଦାସ

FORM - 10  
 3/3/20

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (f) | Punishment imposed  | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)                    | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal                          | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the case(s) Section of the Act and description of the offence            | Nil | Nil | Nil |
| (j) | The court which had taken cognizance  | Nil | Nil | Nil |
| (k) | Case no   | Nil | Nil | Nil |
| (l) | Details of Appeal/application for revision etc if any filed against above order taking cognizance | Nil | Nil | Nil |

Gita Prady Das  
 ଚାକରୀ ଉପାଧ୍ୟକ୍ଷିକା

FORWARDED  
 3/3/22  
 PHR

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (f) | Punishment imposed  | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)                    | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal                          | Nil | Nil | Nil |
| (i) | Discharged /acquitted in the case(s) Section of the Act and description of the offence            | Nil | Nil | Nil |
| (j) | The court which had taken cognizance  | Nil | Nil | Nil |
| (k) | Case no   | Nil | Nil | Nil |
| (l) | Details of Appeal/application for revision etc if any filed against above order taking cognizance | Nil | Nil | Nil |

Gyita Pradyum Das  
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|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (m) | Case(s) is/are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court which had taken cognizance   | Nil | Nil | Nil |
| (o) | Case no  | Nil | Nil | Nil |
| (p) | Details of Appeal /application for revision etc if any filed against above order taking cognizance   | Nil | Nil | Nil |

1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets ( movable and immovable etc ) of myself my spouse and all dependents :

(A) Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Gurpreet Singh  
3/3/22

NOTARY PIP  
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Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments

| S. No. | Description  | Self   | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|--------|-----|-------------|-------------|-------------|
| (i)    | Cash in hand   | Rs10,000   | Nil    | Nil | Rs3000      | Nil         | Nil         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Main Branch Berhampur vide A/c No 37260679670 Rs500/- UGB Khodasingi branch vide A/c No 84029301228 Rs1000 | Nil    | Nil | Nil         | Nil         |             |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

Gitanjali Das  
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FORM 10  
 NOTARY PUBLIC  
 3/3/22

|        |   |  |     |     |     |     |     |
|--------|---|--|-----|-----|-----|-----|-----|
|        | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Vehicle loan<br>HDFC<br>New Bus-stand<br>Berhampur<br>Branch | Nil | Nil | Nil | Nil | Nil |
| (vi)   | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )                             | Honda<br>Shine SP vide<br>Regd no<br>OD07U 5184<br>Rs20,000  | Nil | Nil | Nil | Nil | Nil |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)   | 10gm<br>Rs30,000<br>/-                                       | Nil | Nil | Nil | Nil | nil |
| (viii) | Any other assets such as value of claims/interest   | Nil  | Nil | Nil | Nil | Nil | nil |
| (ix)   | Gross Total value   | Rs61,500   | Nil | nil | nil | nil | nil |

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i)   | <u>Agricultural Land</u>                             | Nil  | Nil    | Nil | Nil         | Nil         | nil         |
|       | Location(s)<br>Survey number(s)                      |      |        |     |             |             | nil         |
|       | Area (total measurement in acres)                    | Nil  | Nil    | Nil | Nil         | Nil         | nil         |
|       | Whether inherited property (Yes or No)               | Nil  | Nil    | Nil | Nil         | Nil         | nil         |
|       | Date of purchase in case of self - acquired property | Nil  | Nil    | Nil | Nil         | Nil         | nil         |

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|       |   |     |     |     |     |     |     |
|-------|---|-----|-----|-----|-----|-----|-----|
|       | Cost of Land (in case of purchase) at the time of purchase          | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate Current market value                                    | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii)  | <u>Non-Agricultural Land</u>  | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Location(s)<br>Survey number(s)                                     |     |     |     |     |     |     |
|       | Area (total measurement in sq. ft.)                                 | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                              | No  | No  | No  | No  | No  | Nil |
|       | Date of purchase in case of self - acquired property                | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase          | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                    | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | <u>Commercial Buildings</u>   | Nil | Nil | Nil | Nil | Nil | Nil |
|       | (including apartments)<br>-Location(s)<br>-Survey number(s)         |     |     |     |     |     |     |
|       | Area (total measurement in sq. ft.)                                 | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)                         | Nil | Nil | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                              | No  | No  | No  | No  | No  | Nil |
|       | Date of purchase in case of self - acquired property                | Nil | Nil | Nil | Nil | Nil | Nil |

Gurukul Das  
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3/3/22

|      |  |     |      |     |     |     |     |
|------|--|-----|------|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase                             | Nil | Nil  | Nil | Nil | Nil | Nil |
|      | Any Investment on the property by way of development, construction etc.                    | Nil | Nil  | Nil | Nil | Nil | Nil |
|      | Approximate current market value   | Nil | Nil  | Nil | Nil | Nil | Nil |
| (iv) | <u>Residential Buildings</u> (including apartments):<br>-Location (s)<br>-Survey number(s) | Nil | Nil  | Nil | Nil | Nil | Nil |
|      | Area (Total measurement in sq. ft)   | Nil | Nil  | Nil | Nil | Nil | Nil |
|      | Built up Area (Total measurement in sq. ft.)   | Nil | Nil  | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)   | No  | No   | No  | No  | No  | Nil |
|      | Date of purchase in case of self – acquired property                                       | Nil | 2019 | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase                             | Nil | Nil  | Nil | Nil | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc.                        | Nil | Nil  | Nil | Nil | Nil | Nil |
|      | Approximate current market value   | Nil | Nil  | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)  | Nil | Nil  | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above  | Nil | Nil  | Nil | Nil | Nil | Nil |

Gitanjali Das  
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FORM NO. 20  
 3/3/20

Give herein below the details of liabilities/dues to public financial institutions and government:-  
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self                   | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------------------------|--------|-----|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank/Financial Institution(s)                             | Vehicle loan<br>Rs7000 | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Name of Bank or Financial Institution, Amount outstanding, Nature of loan |                        |        |     |             |             |             |
|        | Loan or dues to any other individuals/ entity other than mentioned above. | Nil                    | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Name(s), Amount outstanding, nature of loan                               |                        |        |     |             |             |             |
|        | Any other liability   | Nil                    | Nil    | Nil | Nil         | Nil         | Nil         |
|        | Grand total of liabilities  | Nil                    | Nil    | Nil | Nil         | Nil         | Nil         |

(10) Details of profession or occupation:

(a) Self : self employed

(b) Spouse ... Nil

(10A) Details of source(s) of income:

(a) Self : Rs90,000/- per annual

(b) Spouse : Nil

(c) Source of income, if any, of dependents, Nil.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....No

(b) details of contracts entered into by spouse ..... No

(c) details of contracts entered into by dependents .....No

Uita Rajy Das  
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*(Handwritten signature)*  
 3/3/22

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ... No.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No.....

(11) My educational qualification is as under: 7<sup>th</sup> class pass at Military Line High School, Berhampur, Dist- Ganjam

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, Smt Gitanjali Das , Aged about 47 years W/o. Late Ratan Das resident of At- Jayamangal Nagar , Gate Bazar., PS- B.Town Berhampur, Dist-Ganjam, Pin-760001, Odisha he deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Berhampur on 03<sup>rd</sup> day of March 2022

Identified by

*[Signature]*  
Advocate

*[Signature]*  
Gitanjali Das

DEPONENT

Witnesses :

1. *[Signature]* *[Signature]*

*[Signature]*

*[Signature]*

2. *[Signature]*

**DECLARATION**  
The deponent having been identified by Advocate Su ..... solemnly affirm before the Notary Public ..... and exp ..... perfectly to have made this affidavit.  
Notary Public (Gm.)  
Berhampur, 1/2000

*[Signature]*

(i) Kind of contracts entered into by Hindu Undivided Family or Joint Family in which the candidate or spouse or dependents have interest ..... No .....

(ii) Kind of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No .....

(iii) Kind of contracts entered into by private companies in which candidate or spouse or dependents have share ..... No .....

(iv) My educational qualification is as under: 7<sup>th</sup> class pass at Military V. High School, Berhampur, Dist- Ganjam

(v) Kind of higher School / University education mentioning the full form of the course ( diploma / degree course, name of the School / College / University and the year in which the course was completed.)

**VERIFICATION**

I, Smt Gitanjali Das, Aged about 47 years W/o. Late Ratan Das resident of Al- Jayamangal Nagar, Gate Bazar., PS- B.Town Berhampur, Dist-Ganjam, Pin- 751001, Odisha do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that-

(a) there is no case of conviction or pending case against me or my dependents mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents mentioned in items 7 and 8 above

Verified at Berhampur on 01/01/2018

Identified by

*[Faint handwritten text and signatures, including a prominent red signature at the bottom right.]*