

Community

Address

Prisoner

297

# Receipt for deposit amount

(Prescribed by the State Election Commission)

Date: 07/03/2022

No. 297

Received from Smt./Shri Sumanthi Sathya two hundred fifty only  
Rs. 250/- (Rupees) )

on account of security deposit for candidature for the office of the \* ~~Councillor~~/Corporator of  
Ward No. 19 of Berhampur Municipality / N.A.C. /Municipal Corporation.

Place Berhampur

  
Election Officer  
BeMC, Berhampur

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

297 250

Unit

Address

Proposer

Berhampur Municipal Corporation, Berhampur

Date 07.3.2022

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No 3552

This is to certify that Smt/Sri Sumati Sethy  
Taran Prasad

S/W/O Debraj Sethy, Berhampur, Taran Prasad

has no dues against Berhampur Municipal Corporation, Berhampur

u/s 70(K) of O.M.C. Act, 2003.



**COMMISSIONER**  
~~Berhampur Municipal Corporation~~  
**Berhampur Commissioner**

Berhampur Municipal Corporation

ସମାପ୍ତ କରାଯାଇଛି





ଭାଗ II

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

nmunit

ପୂର୍ବଦେଶର ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ସୁମତୀ ସେଠୀ  
ନାମ ନିର୍ବାଚନ ନଂ. EN ନଂ. ଝାଡ଼ିରୁ କର୍ପୋରେଟର ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱିତୀ କରୁଅଛନ୍ତି ଯେ

(କ) ମୋର ବସସ EN

(ଖ) ମୁଁ ..... ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି :

(ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱିତୀ କରୁଛି ;  
ତଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି :

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) କଳା

(ii) କାମିନୀ କାମିନୀ

(iii) କଳା

(ଚ) ଉପରେ ଘୋଷଣା-1 ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ଦେବଭାଗ ସେଠୀ  
..... ଭାଷାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ଭାବରେ ବନାନ କରାଯାଇଛି :

(ଃ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ସୁସ୍ୱାସ୍ଥ  
..... ପୂର୍ବରୁ ନିର୍ବାଚିତ ହେବାପାଇଁ  
..... ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

\* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଦୋଳା ..... ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର  
ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା  
ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ୦୭/୦୩/୨୦୨୨

ସୁମତୀ ସେଠୀ  
ସୁମତୀ ସେଠୀ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୩

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ୦୭.୦୩.୨୦୨୨ ତାରିଖରେ ୦୨.୧୫ P  
..... ସମୟରେ \* ପ୍ରାର୍ଥୀ/ପ୍ରତ୍ନାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୭.୦୩.୨୦୨୨

ପ୍ରଯୁକ୍ୟ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।

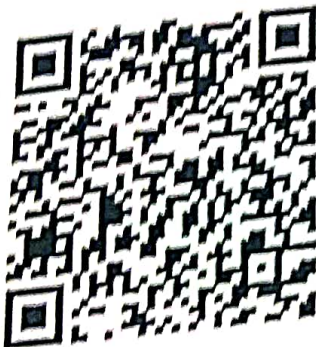
ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  
**Election Officer**  
**BeMC, Berhampur**



FORM No. 1  
 (See Rule 3)  
**GOVERNMENT OF ODISHA**  
 Office of the Taregular Examiners  
 Miscellaneous Certificate Case No. E.SCO/2022/94330  
**SCHEDULED CASTE CERTIFICATE**

This is to certify that Smt SUMATI SETHY daughter of Smt TULASA SETHY and Smt LATE DEVARAJ SETHY, wife of Smt P RAJESH of village/town KHALASI STREET P.S TOWN POLICE in the district GANJAM in the state of Odisha belongs to Dhoba caste which is recognized as Scheduled Caste under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt SUMATI SETHY and her family ordinarily reside(s) in village/town KHALASI STREET of GANJAM district in the state of Odisha.

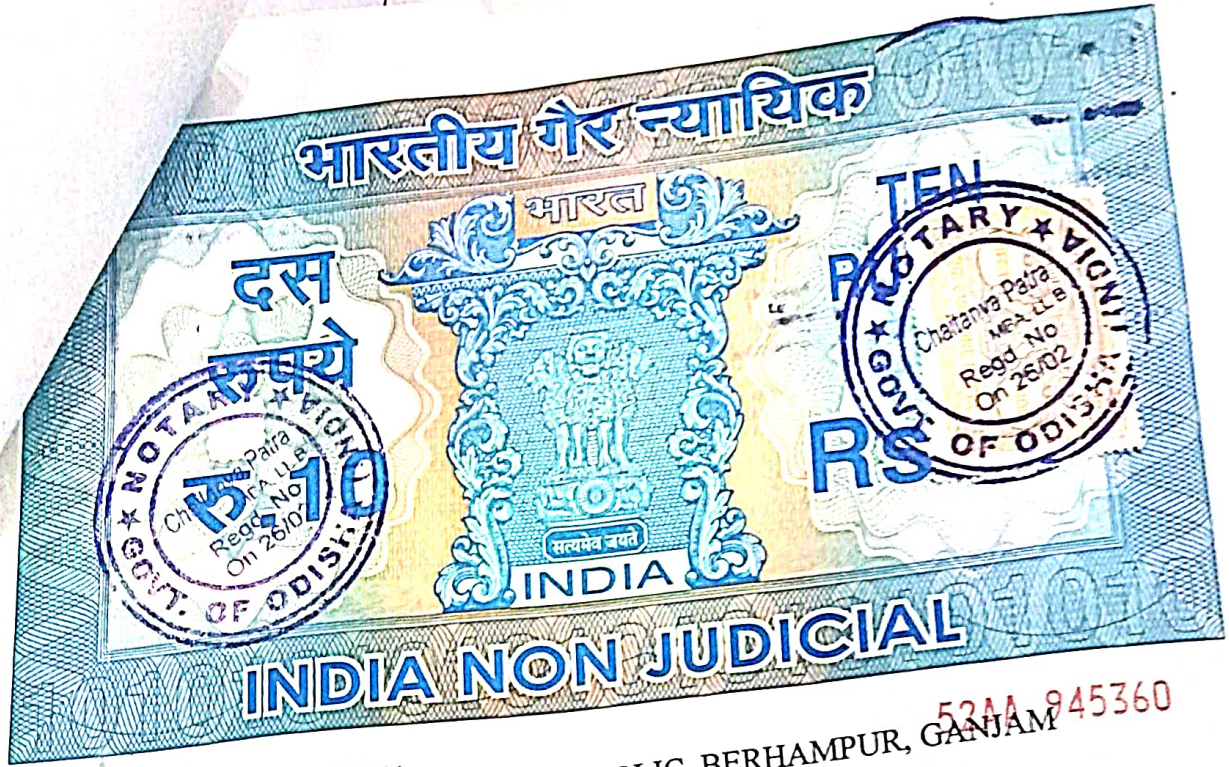


Digitally signed by S.EHA PRADIP KANUNGO  
 Date: 2022.03.07 11:02:25 +0530  
 Signature of the Revenue Office  
 07/03/2022

\*\*\* This is a Digitally Signed Document And Does Not Require Signature \*\*\*

- NOTE**
- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
  - (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendment 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
  - (iii) For any Query or Verification, Agency /Department / Office may visit <https://edistrict.odisha.gov.in>
  - (iv) Tampering of this Certificate will attract penal action.

ସୁମତି ସେଥି



ଓଡ଼ିଶା ओडिशा ODISHA  
 BEFORE THE NOTARY PUBLIC, BERHAMPUR, GANJAM 52AA 945360  
AFFIDAVIT

I, **Sumati Sethy**, wife of Late P. Rajesh, D/o: Devaraj Sethy, aged about 30 years, permanent resident of Khalasi Street, Berhampur, P.S: Berhampur Town, Dist: Ganjam, Odisha, Pin-760001, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That I am the deponent of this affidavit.
2. That I am a candidate to the election of **Ward No.19** of Berhampur **Municipal Corporation** for the office of **CORPORATOR**.
3. That the following is information about my family  
 My Name: **Sumati Sethy**  
 My son's Name: **P. Kartik**  
 My daughter's Name: **P. Kritika**
4. That I am single spouse (deceased) and the above is my family details. Hence this affidavit.
5. That this affidavit is to be filed before the Concerned authority for election purpose of Berhampur Municipal Corporation.  
 That the facts stated above are all true to the best of my knowledge and belief.  
 Verified at Berhampur on this the 7<sup>th</sup> day of March, 2022.

Identified by M.M. Prady The deponent being identified by  
 Advl

Advocate [Signature] Clerk Swears on oath & solemnly affirms before me on 07/3/22 that the facts stated above are true to his/her knowledge.

[Signature]  
 Deponent

[Signature]  
 Chaitanya Patra  
 Notary, Berhampur

NOTARY PUBLIC, BERHAMPUR (GM)  
 SI NO. 26102  
 07/03/2022

Sl. No. 884 Dt. 03-03-2022

Name S. Sekh

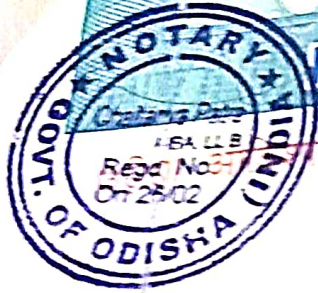
Address M

S. Sekh  
Stamp Vendor  
Civil Court, Berhampur

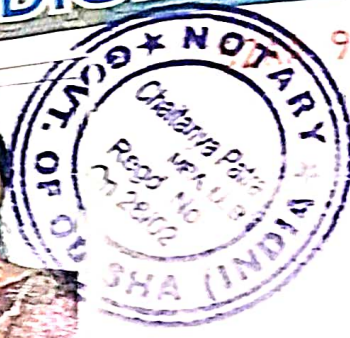
Treasury  
Special Treasury

भारतीय

₹ 5



ODISHA



945359

BEFORE THE NOTARY PUBLIC, BERHAMPUR, GANJAM  
AFFIDAVIT

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No.19 of Berhampur Municipal Corporation for the office of Corporator

I, Sumati Sethy, wife of Late P. Rajesh, D/o: Devaraj Sethy, aged about 30 years, permanent resident of Khalasi Street, Berhampur, P.S: Berhampur Town, Dist: Ganjam, Odisha, Pin-760001, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in Berhampur (Name of the ward No.19 Municipal Corporation), at Serial No. 261..... in Booth No. 108.
- (3) My contact telephone number(s) is / are 9337336998 & 9778143111 and my e-mail id (if any) is ..... Nil.....and my social media account(s) (if any) is / are
  - (i) .... Nil.....
  - (ii) ... Nil.....

NOTARY BERHAMPUR (GM)  
 SI NO. 2/2022  
 DATE 2/2/22

Chaitanya Patra  
 MBA, LL.B  
 Notary Berhampur (GM)

सुमती सेठी

Contd..P/2



Comm  
y

Sl. No. 8810 Dt. 03.03.2022

Name S. Seltu

Address n

Sy

Supreme Mohanty  
Stamp Vender  
Civil Court, Berhampur

Treasury Office  
Special Treasury, B...

(4)

ATANK & CO.  
BERHAMPUR

ATANK & CO.  
BERHAMPUR

|        |           |         |          |          |
|--------|-----------|---------|----------|----------|
| / name | Community | Address | Proposer | Secunder |
|--------|-----------|---------|----------|----------|



(4) Details of Permanent Account Number (PAN) and status of return: -2-

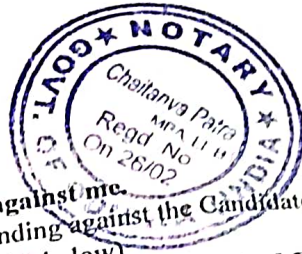
| Sl. No. | Names                                  | PAN            | The financial year for which the last Income-tax return has been filed. | Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|--|----------------|---|--|
| 1.      | Self (Sumati Sethy)                    | DOKPS7540A     | Not applicable  | (i) Nil<br>(ii)<br>(iii)<br>(iv)<br>(v)  |
| 2       | Spouse                                 | Not applicable | Nil   | (i) Nil<br>(ii)<br>(iii)<br>(iv)<br>(v)  |
| 3.      | HUF (if Candidate is Karta/Coparcener) | Nil            | Nil   | (i) Nil<br>(ii)<br>(iii)<br>(iv)<br>(v)  |
| 4.      | Dependent 1 (son)<br>P: Kartik         | Nil            | Nil   | (i) Nil<br>(ii)<br>(iii)<br>(iv)<br>(v)  |
| 5.      | Dependent 2 (daughter)<br>P. Kritika   | Nil            | Nil   | (i) Nil<br>(ii)<br>(iii)<br>(iv)<br>(v)  |
| 6.      | Dependent 3                            | Nil            | Nil   | (i) Nil<br>(ii)<br>(iii)<br>(iv)<br>(v)  |

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

Contd..P/3

Chaitanya Patra  
MBA, LLB  
Notary Rajahmundry (GM)

স্বাক্ষরিত  
চৈতন্য পাত্র



- (5) Pending criminal cases
- (i) **I declare that there is no pending criminal case against me.**  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)
- (ii) The following criminal cases are pending against me: **NOT APPLICABLE**  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

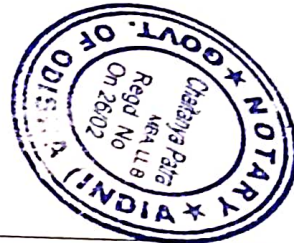
|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned  | Nil | Nil | Nil |
| (b) | Case No. with name of the Court  | Nil | Nil | Nil |
| (c) | Section(s) of concerned Acts/Codes involved (give no of the Section, e.g. Section ..... of IPC, etc.).   | Nil | Nil | Nil |
| (d) | Brief description of offence   | Nil | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO)   | Nil | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                      | Nil | Nil | Nil |
| (g) | Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO). | Nil | Nil | Nil |

- (6) Cases of conviction
- (i) **I declare that I have not been convicted for any criminal offence.**  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
- OR
- (ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
(if the candidate has been convicted, then tick this alternative and score of alternative (a) above, and give details in the Table below)

Contd..P/4

Chaitanya Patra  
MBA, LL.B  
Notary Berhampur (GM)

স্বাক্ষরিত  
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Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | Case No.  | Nil | Nil | Nil |
| (b) | Name of the Court   | Nil | Nil | Nil |
| (c) | Section(s) of Acts/Codes involved (give no of the Section, e.g. Section ..... of IPC, etc.).  | Nil | Nil | Nil |
| (d) | Brief description of offence for which convicted  | Nil | Nil | Nil |
| (e) | Dates of orders of conviction   | Nil | Nil | Nil |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)   | Nil | Nil | Nil |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO)<br>Repeat the above sequence in respect of each separate case of conviction. | Nil | Nil | Nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal  | Nil | Nil | Nil |
| (i) | Discharged / acquitted in the case(s) Section of the Act and description of the offence   | Nil | Nil | Nil |
| (j) | The Court Which had taken cognizance  | Nil | Nil | Nil |
| (k) | Case No   | Nil | Nil | Nil |
| (l) | Details of Appeal /application for revision etc. if any filed against above order taking cognizance   | Nil | Nil | Nil |

Charitaya Patil  
MBA, LL.B  
Notary Berhampur IGM.

ସମ୍ପୂର୍ଣ୍ଣ ସମ୍ପୂର୍ଣ୍ଣ



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|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (m) | Case(s) / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The Court Which has taken cognizance  | Nil | Nil | Nil |
| (o) | Case No   | Nil | Nil | Nil |
| (p) | Details of Appeal /Application for revision etc. if any filed against above order taking cognizance                                       | Nil | Nil | Nil |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
  2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note:3. Value of Bonds/share Debentures as per books in case of non-listed companies should be given.
- Note:4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Contd..P/6

Chaitanya Patel  
MBA, LL.D.  
Notary Raipur (GM..)

सत्यमेव जयते



-6-

Explanation : For the purpose of this Form, the expression "includes" includes, details of all deposits or investments:

| S. No. | Description   | Self   | Spouse | HUF | Dependent -1 (son) | Dependent -2 (daughter) | Dependent -3 |
|--------|---|--|--------|-----|--------------------|-------------------------|--------------|
|        |   | Sumati Sethy   |        |     | P. Kartik          | P. Kritika              |              |
| (i)    | Cash in hand  | Rs.50,000/-  | Nil    | Nil | Nil                | Nil                     | Nil          |
| (ii)   | Details of deposit in Bank accounts (FDRs Term Deposits and all other types of deposits including saving accounts)m Deposits, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | (1) SB Account at Bank of India Berhampur A/c. No.515110510003094 Rs.0/-<br>(2)SB Account at Syndicate bank at Berhampur A/c. No. 80352200048658 Rs.1800/- | Nil    | Nil | Nil                | Nil                     | Nil          |
| (iii)  | Details of investment in Bonds, Debentures /Shares and units in companies /Mutual Funds and others and the amount.  | Nil  | Nil    | Nil | Nil                | Nil                     | Nil          |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or insurance Company and the amount.   | Nil  | Nil    | Nil | Nil                | Nil                     | Nil          |

Contd..P/7

Chaitanya Palle  
MBA, LL.B  
Notary Berhampur (GM.)

Chaitanya Palle



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|        |   |   |     |     |     |     |     |
|--------|---|---|-----|-----|-----|-----|-----|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount  | Nil   | Nil | Nil | Nil | Nil | Nil |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you | Nil   | Nil | Nil | Nil | Nil | Nil |
| (vii)  | Jewellery, Gold, Gold ornaments Silver and Silver ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you                     | Gold ornaments<br>2 tola<br>Rs.1,00,000/-<br>Silver-100 Gm.<br>Rs.7,000/- | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest   | Nil   | Nil | Nil | Nil | Nil | Nil |
| (ix)   | Gross Total value   | Rs.1,58,800/-   | Nil | Nil | Nil | Nil | Nil |

(8) Details of immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note:3. Details should include the interest in or ownership of assets.

Contd..P/8

Chaitanya Patra  
MBA, U.B.  
Notary Barhampur (GM.)

স্বাক্ষরিত

|                      |           |         |          |             |
|----------------------|-----------|---------|----------|-------------|
| Other/<br>Firms name | Community | Address | Proposer | Second Name |
|----------------------|-----------|---------|----------|-------------|

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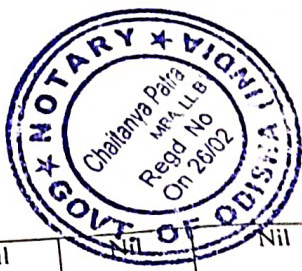
| Sl. No. | Description   | Self Sumati Sethy | Spouse | HUF | Dependent -1 (son) P. Kartik | Dependent (daughter) P. Kritika | Dependent |
|---------|---|-------------------|--------|-----|------------------------------|---------------------------------|-----------|
| (i)     | Agricultural land   | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Location(s) Survey number(s)  | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Area (total measurement in acres)                                   | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Whether inherited property (Yes or No)                              | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Date of purchase in case of self-acquired property                  | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Cost of Land (in case of purchase) at the time of purchase          | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Any investment on the land by way of development, construction etc. | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Approximate Current market value                                    | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
| (ii)    | Non-Agricultural Land   | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Location(s) Survey number(s)  | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Area (total) measurement in sq.ft.)                                 | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Whether inherited property (Yes or No)                              | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Date of purchase in case of self-acquired property                  | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Cost of Land (in case of purchase) at the time of purchase          | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Any investment on the land by way of development, construction etc. | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |
|         | Approximate Current market value                                    | Nil               | Nil    | Nil | Nil                          | Nil                             | Nil       |

Contd..P/9

Madhaviya Parth  
MBA/LL.B  
10/ary Behampur IGM..

शरणी शर्मा





|  |     |     |     |     |     |     |
|--|-----|-----|-----|-----|-----|-----|
| (iii) Commercial Buildings (including apartments)<br>-Location(s)<br>-Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq.ft.)   | Nil | Nil | Nil | Nil | Nil | Nil |
| Built-up Area (total measurement in sq.ft.)  | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No)   | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property                                     | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase                         | Nil | Nil | Nil | Nil | Nil | Nil |
| Any investment on the property by way of development, construction etc.                | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value   | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) Residential building (including apartments)<br>-Location(s)<br>-Survey number(s)  | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in sq.ft.)   | Nil | Nil | Nil | Nil | Nil | Nil |

Contd..P/10

Chaitanya Patra  
MBA, LL.B  
Notary Berhampur (GM.)

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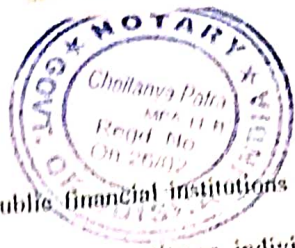


|   |      |     |     |     |     |     |
|---|------|-----|-----|-----|-----|-----|
| Built-up Area (total measurement in sq.ft)                              | Nil. | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No)                                  | Nil  | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self-acquired property                      | Nil  | Nil | Nil | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase          | Nil  | Nil | Nil | Nil | Nil | Nil |
| Any investment on the property by way of development, construction etc. | Nil  | Nil | Nil | Nil | Nil | Nil |
| Approximate Current market value  | Nil  | Nil | Nil | Nil | Nil | Nil |
| (v) Others (such as interest in property)                               | Nil  | Nil | Nil | Nil | Nil | Nil |
| (vi) Total of current market value of (i) to (v) above                  | Nil  | Nil | Nil | Nil | Nil | Nil |

Contd..P/11

Chaitanya Patra  
MBA, LL.B.  
Notary Bargarhampur (O.M.)

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(9) Give herein below the details of liabilities / dues to public financial institutions and government:-  
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description  | Self<br>Sumati Sethy | Spouse | HUF | Dependent<br>-1 (son)<br>P. Kartik | Dependent<br>2<br>(daughter)<br>P. Kritika | Dependent<br>-3 |
|--------|--|----------------------|--------|-----|------------------------------------|--|-----------------|
| (i)    | Loan or dues to Bank/Financial Institution(s)<br>Name of Bank or Financial institution, Amount outstanding, Nature of loan | Nil                  | Nil    | Nil | Nil                                | Nil  | Nil             |
|        | Loan or dues to any other individuals/entity other than mentioned above.<br>Name(s), Amount outstanding, nature of loan    | Nil                  | Nil    | Nil | Nil                                | Nil  | Nil             |
|        | Any other liability  | Nil                  | Nil    | Nil | Nil                                | Nil  | Nil             |
|        | Grand total of liabilities   | Nil                  | Nil    | Nil | Nil                                | Nil  | Nil             |

(10) Details of profession or occupation

- (a) Self (Sumati Sethy) : Tailoring
- (b) Spouse : Not Applicable

(10A) Details of source(s) of income:

**Income from Tailoring Source**

- (a) Self (Sumati Sethy) :
- (b) Spouse : Not applicable
- (c) Source of income, if any, of deponents, Nil

- (10B) Contracts with appropriate Government and any public company or companies
- (a) Details of contracts entered by the candidate .....-Nil-.....
  - (b) Details of contracts entered into by spouse .....-Nil-.....
  - (c) Details of contracts entered into by dependents ..... -Nil-.....
  - (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
  - (e) Details of contract, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....-Nil-.....
  - (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....-Nil-.....

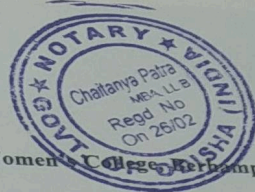
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Chaitanya Patra  
 MBA, LL.B  
 Notary Berhampur (GM)

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| Father/ bands name | Community | Address | Proposer | Second name |
|--------------------|-----------|---------|----------|-------------|
|--------------------|-----------|---------|----------|-------------|

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(6) My educational qualification is as under:

+3 Arts in the year 2014 from S.B.R. Govt. (Auto) Women's College, Berhampur under Berhampur University.

(Give details of highest School/University education mentioning the full form of the certificate / diploma/degree course, name of the School/College/University and the year in which the course was completed).

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Berhampur this the 7<sup>th</sup> day of March, 2022.

Witnesses:

1. Suraj kumar Setur

*ସୁରେଶ ଚନ୍ଦ୍ର*  
DEPONENT

2. Suresh choudhary

The deponent being identified by  
..... *M.M. Padhi* ..... Adv/  
Clerk Swears on oath & solemnly  
affirms before me on *07.3.22*  
that the facts stated above are true  
to his/her knowledge.

*Chaitanya Patra*  
Notary, Berhampur

IDENTIFIED BY  
*[Signature]*  
ADVOCATE

*7*