

# Receipt for deposit amount

(Prescribed by the State Election Commission)

| Place Denh suspluh. | on account of security deposit for candidature for the office of the * Gouncillor/Corpora Ward No1. O of . ເຂົ້າ ຂອກໄຊເຮາຊານທ * Municipality / N. A. C. /Municipal Corporation. | Received from Smt./Shri Suspanding Padhi Rs 250 (Rupees Tusa hundred biby) Dody | No 1/0          |
|---------------------|---|---|-----------------|
| ( ) keres m         | r the office of the * Gounciller/Corporator of ipality/N.A.C./Municipal Corporation.  | red bibly 2 ody   | Date 03\03\2022 |

\* Strike out whichever is not applicable.

Election Officer

OGP-MP-DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

व्यक्तरी चार्डी

## ଫାରମ X [ ନିସମ 24(1) ଦୃଷଦ୍ୟ ] ଭାଗ I

# ପୌଇ ନିଗମର କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

| र्ग छा व विवा हिन्तु है स्मानिय स्वान व वर्ग विवास  |
|---|
| କଳ୍କ ନ୍ତମର ବ୍ୟଳ ନ"  |
| ବିବରଣ ପ୍ରତାନ କରୁଥି :  |
| ୧ । ଓଡ଼ି ନଂ, ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି : ୧ ୦ ୦   |
| ଅକ୍ତରେ ହିଡ଼ି : କ୍ଲାଧାର୍ମ ନମ୍ପର ନମ୍ପର ହେଉଛନ୍ତି : ୧୬<br>ଆକ୍ତର ହିଡ଼ି : କ୍ଲାଧାର୍ମ ନମ୍ପର ମଧ୍ୟ କ୍ଲୋକର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ପର ମଧ୍ୟ କ୍ଲୋକର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ପର ନମ୍ପର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ପର ହେଇଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ପର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ପର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ପର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ପର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ଭର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ଭର ହେଉଛନ୍ତି : କ୍ଲୋଧାର୍ମ ନମ୍ଭର ହେଇଛନ୍ତି : କ୍ଲୋଧାର ହେଇଛ |
| ୬ । ପ୍ରାର୍ଥୀକ ସଂପୂର୍ଣ ନାମ : ଅନ୍ତର୍ଜି । ପ୍ରାର୍ଥୀ   |
| SAMA MINIO  |
| WE COID EAU DRIED GINELDS BILL COO.   |
| ହୋଇଥି:  |
| (৬) ওর্ন হল্পের   |
| (a) 65 6.24 :   |
| (ଗ) ଓଡ଼ି ସଂଖ୍ୟା : ୧୪  |
| ୪ । ପିତା କା ସ୍ୱାମାକ ନାମ : ଜୀଳୀ ପ୍ରମାଦି ଆତ୍ରୀ  |
| 61.000  |
| ह। <del>११ १ १ १ १ १ १ १ १ १ १ १ १ १ १ १ १ १ </del>   |
| भा हुरुश । जिस्सा मार्थित के प्रमान कर है। इस स्था । अस्त   |
| न्ना: वर्ष्यार स्टेंबर के क्षेत्र के किया है। वर्षाय  |
| 5 1 8181 5 7 (CI XIDEL CA   |
| हिंही (अ.हा.) र आतार है है  |
| स्थाव स्थ रहा है कि इस्टरक ये में में में में में में में में में मे  |
| ପୌର ନିଟମ ପାଇଁ <u>L.D</u> ନଂ. ଷ୍ଟାର୍ଡର ହୋଟର ଚାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା <u>୨୨୬</u> ରେ  |
| ବିଷ୍ ପ୍ରୟା ପ୍ରତ୍ତ ହୋଇଥିଛି ।   |
| রিটারার ১   |
| ଖରିଖ <u>୦.୬ / ୦.୩ / ୨</u> ୦%  |
|   |
| ମୁଁ ଉପରୋକ ପ୍ରହାକ ପ୍ରତି ସମ୍ମତି ଜଣାଉହି ଏକଂ ଘୋଷଣା କରୁହି ଯେ ମୋର ନାମ ପ୍ରମିତ୍ୟ ଧାନ୍ତି   |
| ପାର୍ଚ୍ଚ ପ୍ରାନ୍ତ ହୋଥେ ଖାଳୁଖାଅ ବିଧିକ ଅଞ୍ଜା " ୭୨.୦ ଅ ଥେ ବିଶ<br>ହଣେ ଏକଂ "ବ୍ୟାନ୍ତ ଅଧିକ ଅଞ୍ଜା ଅଧି ହିଥି ପ୍ରୋଟ କ୍ରିଣ  |
| ପାଳ ୧୯. ଖିଟର ରୋଟର ଖିଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ୬ ୬ ୬ ରେ ବୃଷ୍   |
| ସଂଖ୍ୟା ୍ର ଓ ତାହା ବରତ ହୋଇଅଛି ।   |
| FSIBIARS Stanton Others   |
| . ଡାଡିଖ ୦୨/ ୦୩/୨୦୨୨ : ପ୍ରଧାରଣ ସମର୍ଥକଟ ସ୍ୱାକ୍ଷର  |
| Guida Aire  |

# ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

|  |   | 000                           |  | 1.08     |
|--|---|-------------------------------|--|----------|
| ୍ରି ଜଣନରାଜ ଜାତ - 1 ଅ   | ାତୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ<br>ନ*. ଫ୍ଲାର୍ଡରୁ  | B.B.                          | 2.57 mg 2.100                            | \$610    |
| ~ 5000   | ନଂ. ପ୍ରାଡିହ                               | କର୍ପୋରେଟର ରାବେ                | คิจโอคล กลิง                             | 60 100   |
| BUIN WALL TO THE STAR STAR   | ed .                                      |                               | 108.001 62                               | or good  |
| 31 - ତାଳ କାନ୍ତମନ୍ତି ନାଦ୍ର<br>ଅନ୍ତମ୍ପର ଜଣାଜର ଜନ୍ମ ନାଦ୍ର<br>ଅଟନ୍ତମ ଜଣାଜର ଜନ୍ମ ଜଣାଜର ଜନ୍ମ | 00  |                               | 1  | P1.      |
|  |   |                               |  | 38 sig ; |
| (a) Ž  | <u> </u>                                  | ଦଳଦ୍ୱାରା ଏହି ନିର୍             | ର୍ମାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି :                |          |
| *(ର) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ  |   |                               | var                                      | 1        |
| (ଇ) ମୋପସଦ ହେଇଥିବା ସ  | ଜଳେତ୍ରୁତିକ, ପସନ୍ଦ୍ରମରେ (i                 | ) वार्छ                       | की भी (अ)क                               | A deru)  |
| (ii)   | (100 H 0-24) Co.                          | (iii) <u>REZU</u>             | 012                                      | No.      |
| (ତ) ଉପରେ ଭାର-। ରେ ମେ   | llର ଏବଂ ମୋର ପିତା <mark>/ ସ୍ୱା</mark> ମୀକ  | หัด คเศ                       | <u> જેવના</u>                            |          |
|  | ଭାଷାରେ ନିର୍ଭୁଲ ଭାବ                        | ବରେ ବନାନ କରାଯାଇଛି             | : -12 m + 1                              |          |
| *(ଚ) ମୋର ହାନ ଏବଂ ତିଶ୍ୱା  | ସ ଅନୁଯାଯୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାଣ<br>ପୌର ନିଗମର | ଆଇଁ ଯୋଗ୍ୟ ଏବଂ                 | ୍ଜ୍ରାନ୍ତ୍ର ଅନ୍                           | ମ ଅଧି ବ  |
| ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର  | ପାରେସନ ଅଧ୍ନିୟମ, ୨୦୦୩                      | ର କୌଣସି ଧାରା ଅନୁଯ             | ାୟୀ ଅଯୋଗ୍ୟ ନହେଁ ।                        |          |
| ୍ <u>ଚି</u> ପୁନୟ ମୁଁ ଘୋଷଣା   | କ୍ରୁଅନ୍ଧି ଯେ ମୁଁଯୁକ୍ତିର                   | 4 Mich / 4                    | <u> । ଜଣ ବର୍ଷ</u><br>।ଚି / ଜନଜାଚି / ପନୁଆ | ବର୍ଗର    |
| ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା<br>ଅଚତ୍ର ଅଟେ ।   | ରାଜ୍ୟର ଅନୁସ୍ତିତ ଜାତି /                    | ଅନୁସ୍ଚିତ ଜନଜାତି /             | ପନ୍ଧୁଆ ବର୍ଗ ନାଗରିକ ତ                     | ାଲିକା    |
|  | WALLEY MAY                                |                               | 757                                      | J.       |
| ତାରିଖ ଓ ?/ ଓ ୯   | 19099                                     | X.                            | Sunandini po                             |          |
|  | 3.  |                               | विष्युत्र विष्युत्र                      |          |
|  | ୍ଭାଗ ॥                                    |                               | 8  | 1        |
|  | (ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ଦ୍ୱାରା ସ             | ପରଣ କରାଯିତ)                   |  |          |
|  | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମ                   | ାରେ ଉଦିଷ                      | 0 0/15 5 1000                            |          |
| ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ   | 141                                       |                               | MA Garner To                             |          |
| ଏହି ମନୋନୟନ ପତ୍ର ମୋଡେ   | ମେର କାର୍ଯ୍ୟାଳୟ ଠାରେଠ                      | g                             | ୨ ତାରିଖରେ OL. 26                         | zefm.    |
|  | ସମୟରେ " ପ୍ରୀର୍ଥୀ/ପ୍ରଥା                    | ବକଙ୍କ ହାରା ଦିଆଗଲା ।           |  |          |
| 400  | 1 400                                     | Date area                     | 1 12                                     |          |
| ତାରିଖ ୦୯୬ .୦୩ . ୨  | ନିର୍ବାଚ                                   | ନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ           | ଅଧ୍କାରୀକ ସ୍ୱାକ୍ଷର .                      |          |
| ପୁଯୁଜ୍ୟ ହେଉନଥ୍ବା ଅଂଶକୁ   | କାଟି ଦିଅନୁ ।                              | Election Offi<br>BeMC, Berhar | mpur \A                                  | (x       |



(TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR THE ELECTION TO OFFICE OF **CORPORATOR** 

Ward No.10 of Berhampur Municipal Corporation for the office of CORPORATOR

SUNANDINI PADHY, aged about 29 years, W/o Kali Prasad Padhy, residing at Uparmentu Chhaka, Old Berhampur, Po-Nabeen, PS-Bada Bazar, Berhampur, Dist: Ganjam, Odisha-760009 (Full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Contd..P/2

Surandini padhl

Sunsondiani Padhe Sumandini padhy

Serial No759 in Booth No.84

- 3) My contact telephone number(s) is /are 9348540661 and my e-mail id (if any) is NIL and my social media account(s) (if any) is /are;

  - NIL ii)

4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax

| r          | eturn.  |                |   |   |
|------------|---|----------------|---|---|
| Sl.<br>No. | Names   | PAN            | The Financial year<br>for which the last<br>income-tax return<br>has been filed | Total Income shown in Income Tax return (in Rupees) for the last five Financial Years(as on the 31st March) |
| 1.         | Self  | Not Applicable | Not Applicable  | Nil NIL NIL NIL   |
| 2.         | Spouse  | CJHPP8331H     | Not Applicable  | NIL NIL NIL NIL NIL   |
| 3.         | HUF(if the<br>Candidate is<br>Karta or<br>Coparcener) | Not Applicable | Not Applicable  | NIL NIL NIL NIL NIL   |
| 4.         | Dependent-1   | Not Applicable | Not Applicable  | NIL NIL NIL NIL NIL   |
| 5.         | Dependent-2   | Not Applicable | Not Applicable  | NIL NIL NIL NIL NIL   |
| 6.         | Dependent-3   | Not Applicable | Not Applicable  | NIL NIL NIL NIL NIL   |

Sunandini padhy

Pending criminal cases

I declare that there is no pending criminal case against me.

The following criminal cases are pending against me:

Table (ii)

| d     |      |               | -                               |                    |                                  |                            |                | Ta | ble            |                |
|-------|------|---------------|---------------------------------|--------------------|----------------------------------|----------------------------|----------------|----|----------------|----------------|
|       | (a)  | na<br>ac<br>S | tatic                           | No. ss of I        | and                              | Not                        | Applicable     |    | Not Applicable | Not Applicable |
|       | (b)  | )   1         | Case<br>Nam<br>Cou              | e of               | with<br>the                      | No                         | t Applicable   |    | Not Applicable | Not Applicable |
| はいかんな | (O)  | (2)           | Act<br>invo<br>of<br>e.g<br>Sec | the S              | give no.<br>ections,<br>of       |                            | t Applicable   |    | Not Applicable | Not Applicable |
|       |      | (d)           | 1                               | ief des            | -                                | n N                        | lot Applicable |    | Not Applicable | Not Applicable |
|       |      | (e)           | h:                              | ave                | charge<br>been<br>mention<br>NO) | en                         | Not Applicable | •  | Not Applicable | Not Applicable |
|       |      | (f            | i<br>i                          | igainst(<br>s YES, |                                  | ve                         | Not Applicabl  | e  | Not Applicable | Not Applicable |
| (3)   | /v.c | +             | (g)                             | on for has lagains | l/Applic<br>or revis             | sion<br>iled<br>the<br>Men | Not Applicab   | le | Not Applicable | Not Applicable |

- Sunandini padhy

Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

Table

|          |                      |        |            |                                    |        |                 | Ta                  | ıble              |  |
|----------|----------------------|--------|------------|------------------------------------|--------|-----------------|---------------------|-------------------|--|
| (a)      | Ca                   | ise ì  | Vo.        |                                    | NO'    |                 | NO                  |                   | NOT  |
| (4)      |                      |        |            |                                    | API    | PLICABLE        | AP                  | PLICABLE          | APPLICABLE   |
| (b)      | N                    | ame    | of         | the Court                          | NO     | T               | NO                  | 777               | NOT  |
| (0)      | 1,                   |        |            |                                    | AP     | PLICABLE        | AP                  | PLICABLE          | APPLICABLE   |
| (0)      | 15                   | ection | on(s       | s)of                               | NC     |                 | NC                  | T                 | NOT  |
| (c)      | 0                    | once   | erne       | ed Acts/                           | AP     | PLICABLE        | AF                  | PLICABLE          | APPLICABLE   |
|          |                      |        |            | nvolved(give                       |        |                 |                     |                   |  |
|          |                      |        |            | ne Sections,                       |        |                 |                     |                   |  |
|          |                      |        |            | ctionof                            |        |                 |                     |                   |  |
| 1        |                      | IPC    | , et       | c.)                                |        |                 |                     |                   |  |
|          |                      |        | _          |                                    | CN     | OT              | N                   | OT                | NOT  |
| (0       | d)                   | Bri    | et         | description of                     | I IN   | O1<br>PPLICABLI |                     | PPLICABLE         | APPLICABLE   |
|          |                      | 1      |            | ce for which                       | in A   | PPLICADLI       | , A                 | ПППСП             |  |
|          |                      | co     | nvi        | cted                               |        |                 |                     |                   | ,  |
| -        | (e)                  | 10     | ates       | s of orders                        | of N   | TOP             |                     | TOT               | NOT  |
|          | (0)                  | 1      |            | iction                             |        | APPLICABL       | $\mathbf{E} \mid A$ | PPLICABLE         | APPLICABLE   |
|          |                      | 10,    | J11 V      |                                    |        |                 |                     |                   | NOT  |
| <b>a</b> | (f) Punishment impos |        | 1.         | NOT                                | 1      | NOT             | NOT<br>APPLICABLE   |                   |  |
| WIO.     |                      |        |            | APPLICABLE                         |        | APPLICABLE      | NOT                 |                   |  |
|          | (8                   |        |            | ether any App                      | eal    | NOT             | . 1                 | NOT<br>APPLICABLE |  |
|          |                      |        |            | been filed<br>inst conviction      | ,      | APPLICABI       | יור אור             | All Dichber       |  |
|          |                      |        | aga<br>ord | er(Mentioned                       | 1      |                 |                     |                   |  |
|          |                      | 1      |            | S or No)                           |        |                 |                     |                   |  |
|          |                      |        |            | . ( ) .                            | 1      | NOT             | -                   | NOT               | NOT  |
|          |                      | (h)    | lt<br>ic   | answer to(g) a<br>YES, give det    | ails   | APPLICAB        | - 1                 | APPLICABL         | E APPLICABLE   |
|          | 1                    |        | ar         | d present statu                    | is of  | ATTERE          |                     |                   |  |
|          | 1                    |        |            | peal                               |        |                 |                     |                   |  |
|          |                      |        | 1          | 1 1 1/200                          | vittad | NOT             |                     | NOT               | NOT  |
|          |                      | (i)    |            | Discharged/acq<br>n the case(s) se | ection |                 | 3LE                 | APPLICABL         | E APPLICABLE   |
|          |                      |        | 1          | of the Act and                     |        | 111 1 22        |                     |                   | The state of the s |
|          |                      |        |            | descipton of th                    | e      |                 |                     | _                 | -  |
|          |                      |        |            | offence                            |        |                 |                     |                   |  |
|          |                      | Ü      | +          | The Court whi                      | ich ha | d NOT           |                     | NOT               | NOT  |
|          |                      | 10     | '          | taken cognizar                     | nce    | APPLICA         | BLE                 | APPLICABI         | LE APPLICABLE  |
| _        |                      | -      |            | Case No.                           |        | NOT             |                     | NOT               | NOT  |
|          | 1                    | 1 (    | k)         | Case No.                           |        | APPLICA         | DIE                 |                   | LE APPLICABLE  |



Sunandini padhly इनकिन वार्ग

| 1   | Details of<br>Appeal/application<br>for revision etc. if<br>any filed against<br>above order taking<br>cognizance                           | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|-----|---|-------------------|-------------------|-------------------|
| (m) | Case(s) is/are pending against me which cogniz3ence has been taken by Court Section Act and Description of the offence for which cognizence | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (n) | The Court which had taken cognizance  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (o) | Case No.  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (p) | Details of<br>Appeal/application<br>for revision etc. if<br>any filed against<br>above order taking<br>cognizence                           | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |

7) That I give herein below the details of the assets( movable and immovable etc.) of myself, my spouse and all dependents:-

# A) Details of Movable assets:

| (i) Cash in hand  (ii) Details of deposit in Bank Accounts (FDRs, Term Deposits and all  | Rs.1,25,000/-<br>Not Applicable | Rs.55,000/-<br>SBI Prem<br>Nagar Branch              | Not<br>Applic<br>able<br>Not          | Not<br>Applicab<br>le<br>Not | Not<br>Applicabl<br>e<br>Not | Not<br>Applicable |
|--|---------------------------------|--|---------------------------------------|------------------------------|------------------------------|-------------------|
| in Bank Accounts<br>(FDRs, Term  | Not Applicable                  | ~~-  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Not                          | Not                          | Not               |
| other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit. |                                 | Berhampur vide<br>A/c<br>No.33429212879<br>Rs.9793/- | Appli<br>cable                        | Applic<br>able               | Applica<br>ble               | Applicabl<br>e    |

|       |  |  |   |                       |                       |                       | 1                     |
|-------|--|--|---|-----------------------|-----------------------|-----------------------|-----------------------|
|       | dails of Avestment in Bonds, debentures / shares and units in companies / Mutual funds and other and the amount.   | NII.   | Not Applicable  | Not<br>Appli<br>cable | Not<br>Applie<br>able | Not<br>Applies<br>ble | Not<br>Applicable     |
| (iv)  | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount. | NIL  | Not Applicable  | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applica<br>ble | Not<br>Applicable     |
| (v)   | Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.                   | NIL  | Not Applicable  | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applica<br>ble | Not<br>Applicabl<br>e |
| (vi)  | Motor vehicles / Aircraft / Yachts/ Ships(Details of Make, registration Number etc. and year of purchase and amount)   | Not Applicable                               | Hero Passion<br>Pro Regd.<br>No.OR07Z-2891<br>Model-2012<br>Rs.20,000/- | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applica<br>ble | Not<br>Applicabl<br>e |
| (vii) | Jewellery, bullion and valuable things(s) (give details of weight and value)   | About 90 gm. Gold<br>About<br>Rs.4,00,000.00 | About 20 gm.<br>Gold<br>About<br>Rs.80,000.00                           | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applica<br>ble | Not<br>Applicable     |

NC No.

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| other sets such as alues of claims | NIL           | Not Applicable | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applier<br>ble | Not<br>Applicable    |
|------------------------------------|---------------|----------------|-----------------------|-----------------------|-----------------------|----------------------|
| interest Gross total Value         | Rs.5,25,000/- | Rs.1,64,793/-  | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applies<br>ble | Not<br>Applicab<br>c |

| 8) Details of Imme   | ovable Ass<br>  Self | Sets ;<br>Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|----------------------|------------------|-----|-------------|-------------|-------------|
| Agricultural Land Location(s) Survey                               | NIL                  | NIL              | NIL | NIL         | NIL         | NIL         |
| Number(s)  Area (total measurement                                 | NIL                  | NIL              | NIL | NIL         | NIL         | NIL         |
| whether inherited property (Yes or No)                             | NIL                  | NIL              | NIL | NIL         | NIL         | NIL         |
| Date of purchase in case of selfacquired property.                 | NIL                  | NIL              | NIL | NIL         | NIL         | NIL         |
| Cost of Land (in case of purchase at th time of purchase)          | NIL<br>e             | NIL              | NIL | NIL         | NIL         | NIL         |
| Any investment or the land by way of development construction etc. | NIL                  | NIL              | NIL | NIL         | NIL         | NIL         |
| Approximate current mark value                                     |                      | NIL              | NIL | NIL         | NIL         | NIL         |

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| escription   | Self | Spouse | HUF  | Dependent-1 | Dependent-2 | Dependent-3 |
|--|------|--------|------|-------------|-------------|-------------|
| Non- Agricultural Land Location(s) Survey Number(s)                  | NIL  | NIL    | NIL, | NIL         | NII.        | NIL         |
| Area (total measurement in sq.ft.)                                   | NIL  | NIL    | NIL  | NIL         | NIL         | NIL         |
| Whether inherited property (Yes or No)                               | NIL  | NIL    | NIL  | NIL         | NIL         | NIL         |
| Date of purchase in case of selfacquired property.                   | NIL  | NIL    | NIL  | NIL         | NIL         | NIL         |
| Cost of Land<br>(in case of<br>purchase at t<br>time of<br>purchase) |      | NIL    | NIL  | NIL         | NIL         | NIL         |
| Any investment the land by way of development construction etc.      | nt   | NIL    | NIL  | NIL         | NIL         | NIL         |
| Approxima current ma value   |      | NIL    | NIL  | NIL         | NIL         | NIL         |

Horas May value

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- Sunandini padhy सुन्निनी आह्री

| A   | Description  | Self | Spouse | HUF   | Dependent- | Dependent-<br>2 | Dependent-3 |
|-----|--|------|--------|-------|------------|-----------------|-------------|
|     | Commercial Building (Including apartments)Location(s) Survey Number(s) | NIL  | NIL    | NIL   | NIL        | NIL             | NIL         |
| - 1 | Area (total measurement in sq.ft.)                                     | NIL  | NIL    | NIL   | NIL        | NIL             | NIL         |
|     | Built-up area (total measurement in sq.ft.)                            | NIL  | NIL    | NIL   | NIL        | NIL             | NIL         |
|     | Whether inherited property (Yes or No)                                 | NIL  | NIL    | NIL . | NIL        | NIL             | NIL         |
|     | Date of purchase in case of self-acquired property                     | NIL  | NIL    | NIL   | NIL        | NIL             | NIL         |
|     | Cost of property (in case of purchase) at the time of purchase         | NIL  | NIL    | NIL   | NIL        | NIL             | NIL         |
|     | Any investment on the land by way of development, construction etc.    | NIL  | NIL    | NIL   | NIL        | NIL             | NIL         |
| 81  | Approximate current market value                                       | NIL  | NIL    | NIL   | NIL        | NIL             | NIL         |

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Sunandini padhy

| Description  | Self   | Spouse | HUP  | Dependent- | Dependent-2 | Depend<br>1 |
|--|--------|--------|------|------------|-------------|-------------|
| Residential Building (Including apartments) Location(s) Survey Number(s) | NII.   | NIL    | NII. | NIL        | NIL         | NII.        |
| Area (total measurement in sq.ft.)                                       | NIL    | NII.   | NII. | NIL        | NIL         | NIL         |
| Built-up area (tota<br>measurement in<br>sq.ft.)                         | al NIL | NIL    | NIL  | NIL        | NIL         | NIL         |
| Whether inherite property (Yes or No)                                    |        | NIL    | NIL  | NIL        | NIL         | NIL         |
| Date of purchase<br>case of self-<br>acquired proper                     |        | NIL    | NIL  | NIL        | NIL         | NIL         |
| Cost of property<br>(in case of<br>purchase) at the<br>time of purchas   | ,      | NIL    | NIL  | NIL        | NIL         | NIL         |
| Any investmenthe land by way development, construction et                | y of   | NIL    | NIL  | NIL        | NIL         | NII         |
| Approximate current market value   | NIL    | NIL    | NIL  | NIL        | NIL         | NII         |
| (v) Others(such a interest in property)                                  | s NIL  | NIL    | NIL  | NIL        | NIL         | NI          |
| (vi) Total of curre<br>market value<br>(i)to(v) above                    | of     | NIL    | NIL  | NIL        | NIL         | N           |

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9) I give herein below the details of liabilities / dues to public financial Institutions and Government :

|  | S,No. | Description  | Self | Spouse | HUF | Dependent- | Dependent- | 2 Dependent- |
|--|-------|--|------|--------|-----|------------|------------|--------------|
| TO THE REAL PROPERTY OF THE PARTY OF THE PAR | (i)   | Loan or dues to Bank / Financial Institution(s)  Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan               | NIL  | NIL    | NIL | NIL        | NIL        | NIL          |
|  |       | Loan or dues to<br>any other<br>individuals /<br>entity other than<br>mentioned<br>above Name(s)<br>Amount<br>outstanding,<br>nature of loan | NIL  | NIL    | NIL | NIL        | NIL        | NIL          |
|  |       | Any other liability  | NIL  | NIL    | NIL | NIL        | NIL        | NIL          |
| in the second  | Rya   | Grant total of liabilities   | NIL  | NIL    | NIL | NIL        | NIL I      | NIL          |

NOTARY A

Sunandini padhiy

| 10         | Details of Profession or occupation :  |
|------------|--|
|            | (a) Self : House Wife  |
|            | (b) Spouse : Business  |
|            |  |
| (10/       | \)Details of source(s) of income:  |
| <b>(a)</b> | Self - Nil   |
|            | Spouse Business  |
| (c)        | Source of income, if any, of dependentsNil   |
|            |  |
|            | 3)Contracts with appropriate Government and any public company or companies:   |
| (a)        | Details of contract entered by the candidate Nil.  |
| (b)        | Details of contract entered into by the Spouse   |
| (c)        | Details of contract entered into by the dependents Nil   |
| (d)        | Details of contract entered into by the Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil |
| (e)        | Details of contract entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil                        |
| (f)        | Details of contract entered into by private companies in which candidate or spouse or  |
| (-)        | dependents have share Nil  |
| 11)        | My Education Qualification is as under:  |
|            | B.A from S.S Degree Mahavidyalaya, Bamakoi, Dist-Ganjam under Berhampur University and Computer DTP Certificate.                         |

### **VERIFICATION**

- I, SUNANDINI PADHY, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:
  - (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part-A and B above;
  - (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item-7, 8 & 9 above.

Verified at Berhampur(Gm.) this the 3rd day of March 2022

to the declarants who have perfectly )... derstood the contents there and the byn



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54AA 209902

BEFORE THE NOTARY PUBLIC, BERHAMPUR, GANJAM, ODISHA

### **AFFIDAVIT**

No. 13 SUNANDINI PADHY, aged about 29 years, W/o Kali Prasad Padhy, residing at Time (1982) Dist:Ganjam, Odisha-760009 (Full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That I am the deponent of this affidavit.

2. That I am a candidate to the election of Ward No.10 of Berhampur Municipal Corporation for the office of CORPORATOR

3. That the following is information about my family.

My name: SUNANDINI PADHY

My Spouse Name: Kali Prasad Padhy

My Son Name: NIL My Daughter Name: NIL

4. That I am single spouse living and the above is my family details. Hence this affidavit.

5. That this affidavit is to be filed before the Concerned Authority for election purpose of Berhampur Municipal Corporation.

Verified at Berhampur (Gm) this the 3rd day of March 2022

The declarent has the been identified by:

by Sn Solemny affirmen advocate

nators me on this the 3rd M/P.M. Contents the ving been read over and explained to the declarants who have perfectly understood the contents there and the therm of moving this affidavit.

Surandini padhy

DEPONENT

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