

"Form VIII A
[See rule 25(1)]
Nomination paper for Chairperson

12. 20 PM 07 07/02/2022
1. Name of the Municipality for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any). - N. A. C. Chikitz, (Women)
 2. Full Name of candidate - Deepa @ Deepa Kuman Sahu.
 3. Number of candidate on the electoral roll. - SL NO- 428, Ward NO- 07
 4. Father's or husband's name - Raghunandan Sahu.
 5. Age - about 36 years.
 6. Address - At - Bari Street, Ward NO- 07
Po- Chikitepenthā, P.S. K. Nagar.
 7. Community - West. Gajam, Odisha,
Hindu.
 8. Full name of proposer - Sadananda Sahu.
 9. Number of proposer on the electoral roll. - SL NO- 550 Ward NO- 09.
 10. Signature of the proposer - Sadananda Sahu
 11. Full name of the Seconder - Krishna Chandra Sahu
 12. Number of seconder on the electoral roll. - SL NO- 179, Ward NO- 08
 13. Signature of the seconder - Krishna Chandra Sahu
 14. Election symbol adopted by the candidate. - (ANKHA (B.J.D.)
(CONCH)

एतान् अङ्गान् संयुज्यते

Candidate's Declaration

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the ... P. J. D. party. I further declare that I will stand for the election as an independent Candidate. (Strike out which is not necessary).

Signature of the Candidate

Deepa Kumarti Sahu
Signature of the Candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen to fill the seat of Chairperson Panchayat/Municipality.

Deepa Kumarti Sahu
Signature of the Candidate

Sl No - 13 dt. 09/03/2022

भारतीय गैर न्यायिक

दस
रुपये
रु.10

भारत

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

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54AA 678271

BEFORE THE NOTARY PUBLIC, PATRAPUR, GANJAM

AFFIDAVIT

I, Sri/Smt. Dipa Kumari Sahu, aged about 36 years, S/W/O
: Reghu nandan Sahu, resident of Village: Baxi Street Penlha Post
Chikiti penlha, Chikiti N.A.C. Ps: K.Nuagam, Dist: Ganjam,
do hereby solemnly affirm and state on oath as follows: -

1. That, I am the deponent of this affidavit.
2. That, I am going to contest as a Chair person in N.A.C. Chikiti, Dist: Ganjam.
3. That, I have not more than one spouse living with me in any manner.
4. That, I have not more than two children's after the cut off date of 30.05.1995.
5. That, I swear this affidavit to be produced before the Election Officer / Returning Officer of N.A.C. Chikiti, Dist: Ganjam along with Nomination Paper for furnishing about information.

That the facts stated above are true to the best of my knowledge and belief. and I have not suppressed any material fact.

IDENTIFIED BY

Prafulla Ch. Pradhan
ADVOCATE
Regd. No-389/1990

DEPONENT

Dipa Kumari Sahu
DeePa Kumari Sahu
- ଓଡ଼ିଶା ଓଡ଼ିଶା ସାହୁ

NOTARY
PRAFULLA CH. PRADHAN
PATRAPUR (GM.)
No. A. 203
Time... 1:00 AM/PM
Date... 06/03/22

Prafulla Ch. Pradhan
NOTARY, PATRAPUR
Regd. No-29/2002
(Ganjam)

NOTARY PUBLIC

(Ganjam)



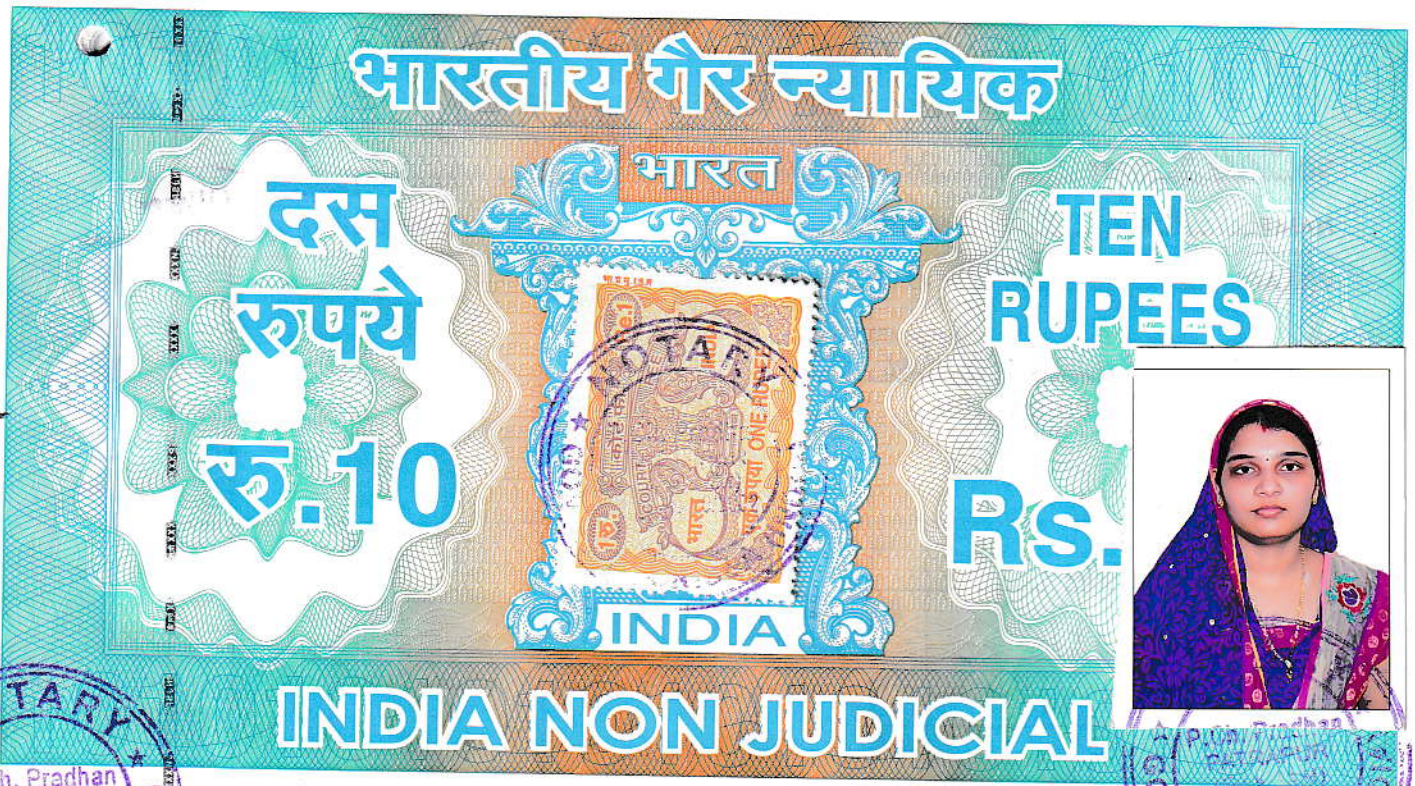
Sl.No. 1205 Date 12.1.22
Rs.10/- (Rupees ten) only
Issued to S. S. Nayakuniy

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

DECLARATION

The Deponent having been identified by
Sri. P. Ch. Pradhan Advocate
on this Day of
6th March 2022 at 1.00 AM/PM
Solemnly affirmed & stated before me that
the contents mentioned in this Affidavit are
true in the best of his/her knowledge and
information & belief.

Prafulla Ch. Pradhan
NOTARY



ओडिशा ODISHA

52AA 286202

BEFORE THE NOTARY PUBLIC CHIKITI, GANJAM AFFIDAVIT

Ward No. 2 of CHIKITI N.A.C. for the office of Chairperson

I Sri/ Smt Dipa Kumari Sahu ~~Wife~~ of Raghu Nandan Sahu Aged 36 years resident of At: Baxi Street, Chikiti penha Post: Chikiti penha P.S: K. Nuagam Dist: Ganjam in the state of Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Biju Janata Dal,
2. My name is enrolled in ward no. 07 N.A.C, Chikiti, at serial No. 428 in Booth No 07
3. My contact telephone number(s) is/are 637277 5668 and my e-mail id is Dipa.hari.1986@gmail.com and my social media account (s) is/are

- (i) NIL
(ii) NIL

PRAFULLA CH. PRADHAN
NOTARY
PATRAPUR (G. N.A.C.),
No. A. 264
Time: 1:10 PM
Date: 06/03/22

✓ Dipa Kumari Sahu (Deepa Kumari Sahu

✓ दीपा कुमारी साहू

Prafulla Ch. Pradhan
NOTARY, PATRAPUR
Regd. No-29/2002
(Ganjam)

FORM PART OF.....
NOTARY PUBLIC
NOTARY PUBLIC

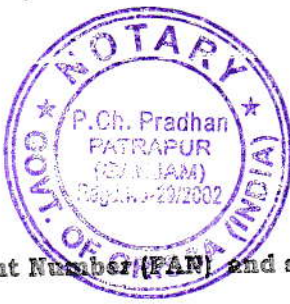
NO. 2642 DATE 11.3.2022 RS 101

NAME P. S. Pradhan

VILLAGE B. L. S. O. J.


Treasury Officer
Special Treasury, Berhampur


S.V.S.R.O CHIKITI (Gm.)



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

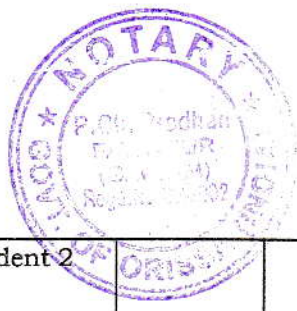
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	FRBPS 0345P	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	AOKPS 4214E	2021-22 2020-21 2019-20 2018-19 2017-18	(i)	5,51,120/-
				(ii)	5,62,790/-
				(iii)	4,87,320
				(iv)	4,84,710
				(v)	5,83,510
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

✓ D²ipa Kumari Sahu @

Deepa Kumari Sahu

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Prafulla Ch. Pradhan
NOTARY, PATRAPUR
Regd. No-29/2002
(Ganjam)



5.	Dependent 2			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...			(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. NIL

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

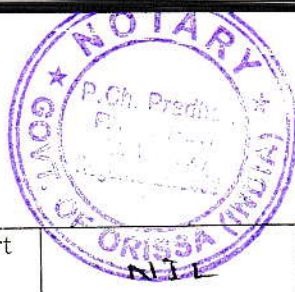
Table

(a)	FIR No. with name and address of Police Station concerned			
		NIL	NIL	NIL

✓ DIPA Kumarci Sahu @ Deepa Kumarci Sahu

✓ दीपा कुमारी साहू

[Signature]
 Prafulla Ch. Pradhan
 NOTARY, PATRAPUR
 Regd. No-29/2002
 (Ganjam)



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

NIL

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

4

✓ DIPA Kumari Sahu @ Deepa Kumari Sahu
 ✓ ଘରାଣୀ ଉପାଧିକାରୀ

(Signature)
 Prafulla Ch. Pradhan
 NOTARY, PATRAPUR
 Regd. No-20/2002
 (Ganjam)



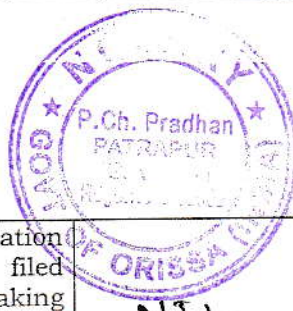
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

5

✓ DIPA Kumari Sahu @ Deepa Kumari Sahu

✓ ମନୋ ରାମଚନ୍ଦ୍ର ମାତ୍ର

Prafulla Ch. Pradhan
NOTARY, PATRAPUR
Regd. No-29/2002
(Ganjam)



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse Husband	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 2,00,000/-	₹ 2,00,000/-	NIL	NIL	NIL	NIL

✓ DIPA KUMARI SAHU @ Deepa Kumari Sahu

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Pradip Ch. Pradhan
NOTARY, PATRAPUR
Reg. No. 20/2002
(Orissa)



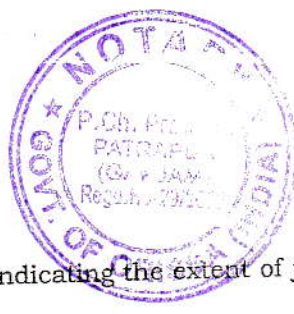
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Union Bank of India Chikich m3136/-	Union Bank of India Chikich m 43,713/- Joint Account SBI Chikich m 12,367/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	R.D. Postal Saving 6000/- R.D. 30,000/- P.P.F. 50,000/-	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	400 gram gold jewelry 90 gram silver jewelry	20 gram gold jewelry 20 gram silver jewelry	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

7

✓ Dipa Kumari Sahy @ Deepa Kumari Sahy

✓ ପ୍ରଫୁଲ୍ଲ ଚନ୍ଦ୍ର ପ୍ରଧାନ

Prajulla Ch. Pradhan
NOTARY, PATRAPUR
Regd. No-20/2002
(Ganjam)



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	Ac. 0.098 G. Ch. Rur Ac. 0.201 R. Ch. Rur Ac. 0.070 H. A. R. Patr	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No) ✓	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

8
 ✓ DIPA Kumari Sahu @ Deepa Kumari Sahu

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Prafulla Ch. Pradhan
 NOTARY, PATRAPUR
 Regd. No-29/2002
 (Govt. of India)



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

✓ DIPA Kumari Sahu @ Deepa Kumari Sahu

✓ ଦୀପା କୁମାରୀ ସାହୁ

Prafulla Ch. Pradhan
NOTARY, PATRAPUR
Regd. No-29/2002
(Ganjam)



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	Union Bank of India Chikah M 12.00.2021 Personal Loan	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

10

✓ DIPA Kumari Sahy @Deepa Kumari Sahy

✓ ଶ୍ରୀମତୀ ଦୀପା କୁମାରୀ ସାହୁ

Pradip Kumar Pradhan
NOTARY, PATRAPUR
B.P. No. 99/1992
(Orissa)



(10) Details of profession or occupation:

- (a) Self..... House wife
- (b) Spouse .. Husband..... Business

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse .. from Business in 7.05,304. Agriculture in 20.2001-
- (c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

H.S.C Pass from Correspondence Course, B.O.E Orissa

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 6th..... this the..... 14..... day of..... March..... of..... 2022.....

Witnesses:

1. T. Ananda Roushik S/o LT Roushik Sahu ✓ Dipa Kumari Sahu
Deepa Kumari Sahu
2. Abhaya Kumar Sahu S/o ✓ Harsh Sahu ✓ 09/01/2022

DECLARATION

The Deponent having been identified by Sri..... P.Ch. Pradhan..... Advocate
Patrapur..... on this Day of
6th March 2022..... at..... 1:10..... AM/PM
Solemnly affirmed & stated before me that
the contents mentioned in this affidavit are
true in the best of his/her knowledge and
information & belief.

DEPONENT

Identified By
[Signature]
Advocate
Prafulla Ch. Pradhan
ADVOCATE
Regd. No-389/1990
Prafulla Ch. Pradhan
NOTARY PATRAPUR
Regd. No-12/2002
(Ganjam)

[Signature]
Prafulla Ch. Pradhan
NOTARY

FORM PART OF.....
NOTARY PUBLIC