Land Market

#### ପମ୍ମ ଧା। କ

#### [ନିୟମ 25(1) **ଦ୍ରଷ୍ଟ**ବ୍ୟ]

### ଅଧ୍ୟକ୍ଷ (ଟେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

 ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଇଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ, ତେବେ ତାହା ଦର୍ଶାକୃ) इन्नि किन्नी )

- 2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ
- େ ଭୋଟର ତା<mark>ଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା</mark>
- ପିତା କିୟା ପ୍ରାମୀଙ୍କ ନାମ
- 5. ବୟସ
- େ ଠିକଣା
- 7 ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର
- ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ
- ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
- 14 ପ୍ରାର୍ଥୀଙ୍କ ହ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ

= 4748,m9 CBO9, EJE NO-OG

garaisas

इस्पेट स्वेच , हाया:- स्था में वाहा

64141

: भूकिता कर्मर्

: 777 GIGRO-06

श्रिट्ट म्हिट्ट । १०६२ विक

: 448 Bre 40-0P

10 B) BLB X

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# ସାର୍ଥାଙ୍କ ସୋଷଶାନାମା

ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନୁ) ଦଳ ହାର। ପ୍ରାୟୋତ୍ରିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ କଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିତା ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଛୁକ । ସୁଁ ପୁନଣ୍ଟ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....ଦ୍ରୀ.ମମ୍ଭୀ (ଓ୍ରଦ୍ରହ) ସୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି....ର୍ଜନ୍ଧାନ୍ତି । ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର

ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ

dt 07/03/22

शियाद्यात्रक ( क्रीन (



**Nomination for Chairperson** 

CHIKITI NAC for the office of Chairperson.

(strike out whichever is not applicable)

Smt. Pushapanjali Sethi Daughter-Budhia Sethy aged 35 Years, resident of Village/Post-Chikiti Pentho Dist-Ganjam, Odisha Ps-K.Nuagam, Pin-761010 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by B. J. P (name of the political party) candidate. (strike out whichever is not applicable)

2. My name is enrolled in NAC, Chikiti (Name of the Word No. 6 NAC Chikiti ), at Serilal No.799 In Booth No 4

Contact telephone number(s) is/are 9337538616 and my e-mail id (if any) is NIL and my social media account(s) (if any) is/are

NIL

NIL

Jepaniali 20 Ad 1188 Ad 1

Rs.10/- (Rupees ten) only
Issued to......

STAMP VENDOR SUB-COLLECTOR'S OFFICE

PARALAKHEMUNDI

GAJAPATI

Details of Permanent Account Number (PAN) and status of filling of Income tax

| l No. | of Permanent Account Nu<br>Name           | Pan        | The financial year for which the last Incometax return | Total income shown in income tax return(in Rupees) for the last five financial years completed (as on 31st March) |
|-------|---|------------|--|---|
| 1.    | Self                                      | CWIPS8330P | NIL  | (i) NIL   |
| 2.    | Spouse                                    | NIL        | NIL  |   |
| 3.    | HUF (if Candidate is<br>Karta/Coparcener) | NIL        | NIL  |   |
| 4.    | Dependent-1                               | NIL        | NIL  |   |
| 5.    | Dependent 2                               | NIL        | NIL  |   |
| 6.    | Dependent 3                               | NIL        | NIL  | no PAN, it should be clea   |

Note: it is mandatory for PAN holder to mention Pan and in case of no PAN, it should be clearly stated "No PAN allotted"

- 5. Pending criminal cases
  - Declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me: (if there are pending criminal cases against the candidate, then tick this alternative and score ii. off alternative (i) above, and give details of all pending cases in the Table below)

| (a) | FIR No. with name and address of Police Station concerned  | NIL | NIL | NIL  |
|-----|--|-----|-----|------|
| (b) | Case No. with Name of the Court  | NIL | NIL | NIL. |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc). | NIL | NIL | NIL  |

Jel 3. mg/ling

| (d) | Brief description of offence   | NIL | NIL | NIL TO SE |
|-----|--|-----|-----|-----------|
| (e) | Whether changes have<br>been framed (mention<br>YES or NO)   | NIL | NIL | NIL       |
| (f) | If answer against (e)<br>above3 is YES, then give<br>the date on which<br>charges were framed          | NIL | NIL | NIL       |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL       |

#### Cases of conviction

I declare that I have not been convicted for any criminal offence. (i) (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: (ii) (if the candidate has been convicted, then tick this alternative and score off alternative

| i.) | Above, and give details in t | the Table below) |
|-----|------------------------------|------------------|
| ,   | Above, and give details in t | the Table below) |

| (a) | Case No.  | NIL   | NIL | NIL |
|-----|---|-------|-----|-----|
| (b) | Name of the Court   | NIL   | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL   | NIL | NIL |
| (d) | Brief description of offence for which convicted                                      | NIL · | NIL | NIL |
| (e) | Dates of orders of conviction   | NIL   | NIL | NIL |
| **. |   |       |     |     |
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the    | NIL   | NIL | NIL |

|     | fine imposed)  |       |     | TOWN AND |
|-----|--|-------|-----|----------|
| (g) | Whether any Appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | s NIL | NIL | NIL      |
| (h) | If answer to (g) above is<br>YES, give details and<br>present status of appeal   | 50    | NIL | NIL      |
| (i) | Discharged ./ acquitted in the cases(s) Section of the Act and description of the offence  | NIL   | NIL | NIL      |
| (j) | The Court which had taken cognizance   | NIL   | NIL | NIL      |
| (k) | Case No.   | NIL   | NIL | NIL      |
| (1) | Details of Appeal/Application for  | NIL   | NIL | NIL      |
|     | revision etc. if any filed against above order taking cognizance   |       |     |          |
| (m) | Cases(s) is are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance               | NIL   | NIL | NIL      |
| n)  | The Court Which had taken cognizance   | NIL   | NIL | NIL      |
| 0)  | Case No  | NIL   | NIL | NIL      |
| p)  | Details of Appeal/application for revision etc. if any file3d against above order taking cognizance  | NIL   | NIL | NIL      |

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned to backwards in the order of dates for the other cases. NIL
- 2. Additional sheet may be added if required.
  - 7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: NIL
  - A. Details of movable assets: NIL
  - Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. NIL
  - Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/ Institution and Branch are to be given. NIL
  - Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange is respect of listed companies and as per book in case of non-listed companies should be given. NIL
  - Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. NIL
  - Note: 5. Details including amount is to be given separately in respect of each investment. NIL

Note: 6. Details should include the interest in or ownership. NIL

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investment;

| SI No. | Description  | Self  | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|--------|--|-------|--------|-----|------------|------------|------------|
|        |  | E /   |        |     | I          | 2          | 3          |
| (i)    | Cash in hand   | 30000 | NIL    | NIL | NIL        | NIL        | NIL        |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non- Banking financial companies and Cooperative societies and the amount in each such deposit | 68906 | NIL    | NIL | NIL        | NIL        | NIL        |
| (iii)  | Details of investment<br>in Bonds, Debentures/<br>Shares and units in  | NIL   | NIL    | NIL | NIL        | NIL AT     | ASTED STED |

|        | St.  |                   |     |     |       | 101 | 5. XXI |
|--------|--|-------------------|-----|-----|-------|-----|--------|
|        | Companies / Mutual<br>Funds and others and<br>the amount.  |                   |     |     |       | 104 | 4000   |
| (iv)   | Details of investment in NSS, Postal Saving, insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount                           | NIL               | NIL | NIL | NIL   | NIL | NIL    |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | NIL               | NIL | NIL | NIL   | NIL | NIL    |
| (vi)   | Motor Vehicles such as Jeep, cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. Etc. year of purchase and amount) with approx, present market value according to you | YAMAHA<br>FASCINO | NIL | NIL | NIL   | NIL | NIL    |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you                      | 100G<br>M.        | NIL | NIL | NIL   | NIL | NIL    |
| (viii) | Any other assets such as value of claims/interest  | NIL               | NIL | NIL | House | NIL | NIL    |

2451 8 W C Hall

U.N. Mradban Notary Chikitii Gm

| (ix)  | Gross Total value       | 32000 | NIL | NIL | NIL | > Mist |
|-------|-------------------------|-------|-----|-----|-----|--------|
| 3. De | tails of Immovable asse | 0     |     |     |     | NAMA   |

Note: 1. Properties in joint owner ship indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| SI No. | Description   | Self     | Spouse | HUF   | Dependent-1 | Dependent-2 | Dependent |
|--------|---|----------|--------|-------|-------------|-------------|-----------|
| (i)    | Agricultureal<br>Land   | NIL      | NIL    | NIL   | NIL         | NIL         | NIL       |
| 98     | Location(s)<br>Survey   |          |        |       |             |             |           |
| 85     | number(s)   |          |        |       |             |             |           |
|        | Area (total measurement in acres)                                   | NIL      | NIL    | NIL   | NIL         | NIL         | NIL       |
| ii)    | Whether inherited property (Yes or No)                              | NIL      | NIL    | NIL   | NIL         | NIL         | NIL       |
|        | Date of purchase<br>in case of self –<br>acquired<br>property       | NIL      | NIL    | NIL   | NIL         | NIL         | NIL       |
| 1      | Cost of Land (in<br>case of<br>purchase) at the<br>time of purchase | NIL      | NIL    | NIL   | NIL         | NIL         | NIL       |
| v<br>d | Any Investment on the land by way of development, construction etc. | NIL      | NIL    | NIL · | NIL         | NIL         | NIL       |
|        |   | ·<br>V p |        |       |             | 15          |           |
| С      | Approximate<br>Current market<br>value                              | NIL      | NIL    | NIL   | NIL         | NIL I       | NIL       |

|      | V V   |     | 1-    |                |     |        |         |
|------|---|-----|-------|----------------|-----|--------|---------|
|      | *   |     |       |                |     | SHA    | Company |
| iii) | Commercial<br>Buildings:  | NIL | NIL   | NIL            | NIL | NIL    | NIL     |
| 2    | (including<br>apartments) –<br>Location(s)                              | 3   | -     |                |     |        |         |
|      | -Survey<br>number(s)  | 2 E |       | H <sub>O</sub> |     |        |         |
|      | Area (total<br>measurement in<br>sq. ft.)                               | NIL | NIL . | NIL            | NIL | NIL    | NIL     |
|      | Built-up Area<br>(tatal<br>measurement in<br>sq. ft.)                   | NIL | NIL   | NIL            | NIL | NIL    | NIL     |
|      | Whether<br>inherited<br>property (Yes or<br>No)                         | NIL | NIL   | NIL            | NIL | NIL    | NIL     |
| 2    | Date of purchase<br>in case of self –<br>acquired<br>property           | NIL | NIL . | NIL            | NIL | NIL    | NIL     |
|      | Cost of property<br>(in case of<br>purchase) at the<br>time of purchase | NIL | NIL   | NIL            | NIL | NIL    | NIL     |
| 1 E  | Any Inverstment on the property by way of development, consruction etc. | NIL | NIL   | NIL            | NIL | NIL    | NIL     |
| g    | Approximate current market value  | NIL | NIL   | NIL            | NIL | NIL    | NIL     |
| v)   | Residential   | NIL | NIL   | NIL            | NIL | NIL .T | PRETED  |

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U.N. Pladban

| 19   | Buildings.  | 8            |                |              |                   | 121              | S. 3.       |
|------|---|--------------|----------------|--------------|-------------------|------------------|-------------|
|      | (including apartments):   | 72           |                | at .         |                   |                  | DIA + RE    |
|      | -Location (s)   | <i>W</i>     | *              |              |                   |                  |             |
|      | Area (Total<br>measurement in<br>sq.ft)                                 | NIL          | NIL            | NIL          | NIL               | NIL              | NIL         |
| 28   | Built up Area<br>(Total<br>measurement in<br>sq. ft.)                   | NIL          | NIL            | NIL          | NIL               | NIL              | NIL         |
| ٠    | Whether inherited property (yes or No)                                  | NIL          | NIL            | NIL          | NIL               | NIL              | NIL         |
|      | Date of purchase<br>in case of self-<br>acquired<br>property            | NIL          | NIL            | NIL          | NIL               | NIL              | NIL         |
|      | Cost of property<br>(in case of<br>purchase) at the<br>time of purchase | NIL          | NIL            | NIL          | NIL               | NIL              | NIL         |
| e)   | Any Investment on the land by way of development, construction etc.     | NIL          | NIL .          | NIL          | NIL               | NIL              | NIL .       |
|      | Approximate current market value  | NIL          | NIL            | NIL          | NIL               | NIL              | NIL         |
| v)   | Other (such as interest in property)                                    | NIL .        | NIL            | NIL          | NIL               | NIL              | NIL         |
| vi)  | Total of current<br>market value of<br>(i) to (v) above                 | NIL          | NIL            | NIL          | NIL               | NIL AT REC       | NIL         |
| 9. ( | Give herein below th  | e details of | liabilities/du | es to public | financial institu | itions and gover | difficult:- |
|      |   |              |                |              |                   | Votary Chiki     | dhan        |

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI No. | Description                       | Self | Spouse     | HUF   | Dependent- | Dependent- | Dependent- |
|--------|-----------------------------------|------|------------|-------|------------|------------|------------|
|        | ž s                               |      | 80         |       | 1          | 2          | 3          |
| (i)    | Lone or dues to<br>Institution(s) | NIL  | NIL        | NIL - | NIL        | NIL        | NIL        |
|        | Name of Bank or                   |      |            |       |            |            |            |
|        | Financial                         |      |            |       |            |            |            |
|        | Institution,                      | 93   |            |       |            |            |            |
|        | Amount                            |      |            |       |            |            |            |
|        | outstanding,                      |      |            |       |            |            |            |
|        | Nature of loan                    |      | . Consulta |       |            | 1          |            |
|        | Loan or dues to                   | NIL  | NIL        | NIL   | NIL        | NIL        | NIL        |
|        | any other                         |      |            |       |            |            | ik<br>B    |
|        | individuals/entity                |      |            |       |            |            |            |
|        | other than<br>mentioned           | **   |            | Ch-V- |            |            | -          |
|        | above.                            |      |            |       |            |            |            |
|        | above.                            |      |            |       |            |            |            |
|        | Name(s),                          |      |            |       |            |            |            |
|        | Amount                            |      |            |       |            |            |            |
|        | outstanding,                      |      |            |       |            |            | 6          |
|        | nature of loan                    |      | *          |       |            |            |            |
|        | Any other                         | NIL  | NIL        | NIL   | NIL        | NIL        | NIL        |
|        | liability                         |      |            |       |            |            |            |
|        | Grand total of                    | NIL  | NIL        | NIL   | NIL        | NIL        | NIL        |
|        | liabilities                       |      |            |       |            | 3          |            |

10. Details of profession or occupation:

(10A) Details of source(s) of income:

NIL CONTINUES IN (a) Self

(b) Spouse NIL

(c) Source of income if any, of dependents, Patric Servent

cultivation In

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate NIL
- (b) Details of contracts entered into by spouse NIL
- (c) Details of contract entered into by dependents NIL
- (d) Details of contracts, entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

येद्राविष्ट १ कि

Detail of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

Details of contracts, entered into by private companies in which candidate or spouse or dependents (f) have share NIL

(1.1). My educational qualification is as under: 10<sup>th</sup> Pass under BSE, Odisha, Chikiti Pentho Nodal High School Chikiti Pentho

Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 7 and 8, 9 above.

at Chikiti This the ...... day of 03/2022 Verified

1. Rolem in Pady. 2. 6 Min 1/2/620

deponent and as the contents & The crimes

Regd No-62'2012



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legible and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

U.N. Chadhan Notary Chikiti(Gm

# भारतीय पीर न्यायिक



## INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, CHIKITI GANJAM8581

A F F I D A V I T

I, Smt. Pushapanjali Sethi Aged about 35 years, D/o- Budhia Sethy Resident of Village/ PO: Chikiti Pentho, P.S: K.Nuagam, Dist: : Ganjam, do herby solemnly affirm and state on oath as Fallows.

- 1. That, I am the deponent of this affidavit.
- 2. That I am the resident of Village/ PO: Chikiti Pentho, P.S: K.Nuagam, Dist: : Ganjam.
- That I am blessed two son and daughter After the 1995.
- 4. That I have no any other spouse anywhere and elsewhere.
- That this affidavit is to be produced before the Election Officer NAC, Chikiti for your kind consideration.

That, the facts stated above are true to the best of my knowledge and belief.

Hence this Affidavit

**IDENTIFIED BY** 

ADVOCATE 6.3 2011

DEPONENT



NOTARY Chikiti Read No. 62/2012 NO. 2691 PATE 4:3.2022 RS 10/
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## DECLARATION

Regd No-62'2012

U.N. Praghan Notary, Chikiti day 6, 2, 2022 Treasury Officer opecial Treasury, Berhampe

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BEFORE THE NOTARY PUBLIC, CHIKITI GANJAM AFFIDAVIT

I, Smt. Pushapanjli Sethi Aged about 35 years, D/o- Budhia Sethy Resident of Village/ PO: Chikiti Pentho, P.S. K.Nuagam, Dist: : Ganjam, do herby solemnly affirm and state on oath as Fallows.

- 1. That, I am the deponent of this affidavit.
- That I am the resident of Village/ PO: Chikiti Pentho, P.S: K.Nuagam, Dist: : Ganjam.
- 3. That I am married and two children After 1995.
- 4. That I have no any other case of conviction or pending case against me.
- 5. That this affidavit is to be produced before the Election Officer NAC, Chikiti for your kind consideration.

That, the facts stated above are true to the best of my knowledge and belief.

Hence this Affidavit

**IDENTIFIED BY** 

Chikiti S.w. Sawo Chikiti Read No. 62/201, ADVOCATE 6.3.2022

DEPONENT



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VILLAGE CHIKITI (2 D.)

S.V.S.R.O CHIKITI (2 D.)

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Treasury Officer

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DECLARATION

Regd No-62'2012

Notary, Chikitt Gar 2022

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