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2-3-22
21/5/22

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ଚିକିତ୍ସା ବିଭାଗର ଅଧିକାରୀ (ମହିଳା)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ଶାନ୍ତିକାନ୍ତ ପାଣିଗ୍ରାହୀ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା - ୩୮୦ (ଭୋଟ ସଂଖ୍ୟା - ୪)
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଅନନ୍ତହାର ପାଣିଗ୍ରାହୀ
5. ବୟସ : ୩୪
6. ଠିକଣା : ୨୩/୧୩୩ ଚିକିତ୍ସା ଗଡ (ଆଲୋଚନା କ୍ରମେ)
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ପ୍ରାଥମିକ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ସୁଭାଷିନୀ ନାୟକ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା - ୩୮୪ (ଭୋଟ ନଂ - ୪)
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ସୁଭାଷିନୀ ନାୟକ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ହାମିଦ୍ ସୁଭାନ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମିକ ସଂଖ୍ୟା - ୧୩୧ (ଭୋଟ ନଂ - ୧୧)
ସ୍ୱାକ୍ଷର - ୧୨
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ହାମିଦ୍ ସୁଭାନ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ :

ପ୍ରାର୍ଥନା ଘୋଷଣାମାମା

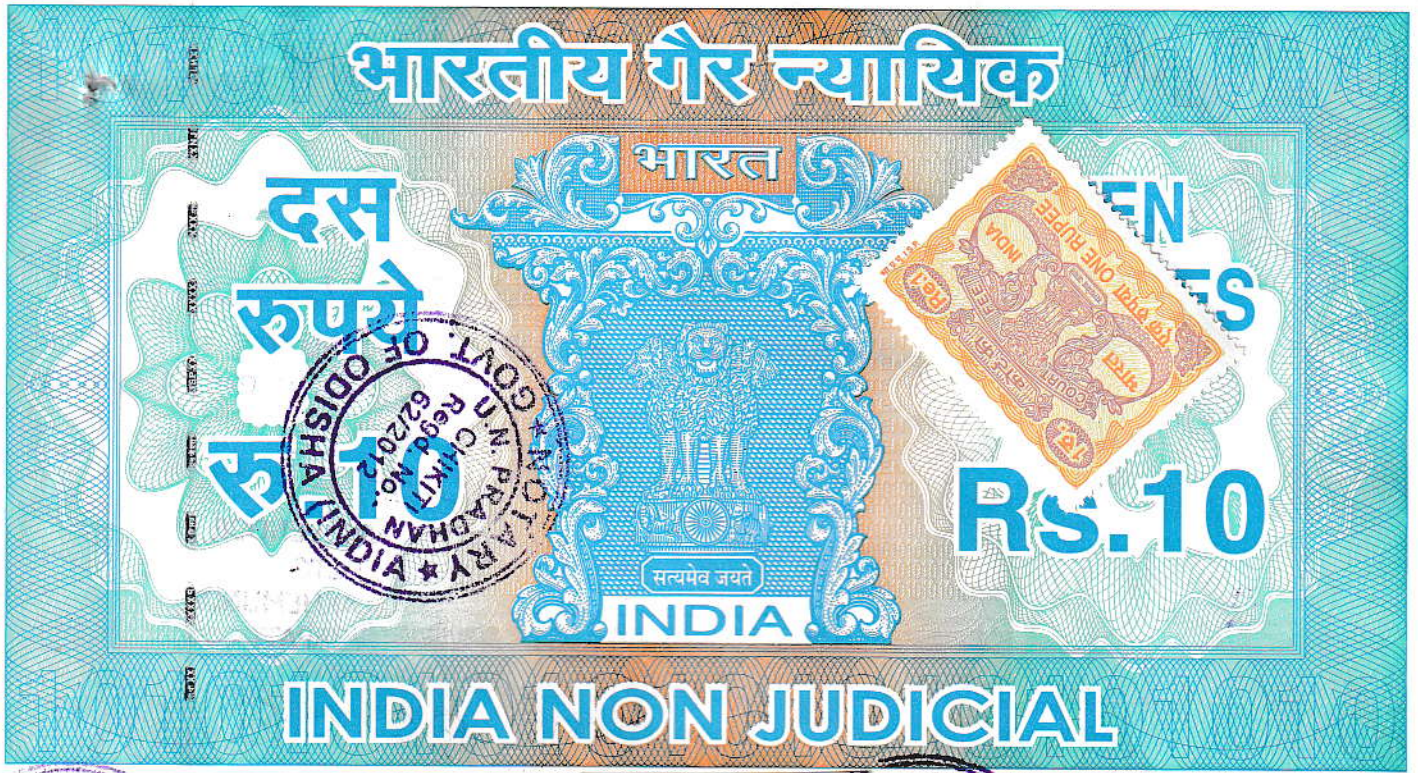
ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ଉତ୍ତର ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....
ଦଳ ଦ୍ୱାରା ପ୍ରାରୋଧିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ କଣେ ସାଧ୍ୟାନ ପ୍ରାର୍ଥା ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ଶାନ୍ତି କୁ ଚେତା ଦାଉଁସି
ପ୍ରାର୍ଥନା ସାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....
ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଘୋଷଣା ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୋଣସି ଧାରା ଅନୁଯାୟୀ
ଅଯୋଗ୍ୟ ହେବି ।

ଶାନ୍ତି କୁ ଚେତା ଦାଉଁସି
ପ୍ରାର୍ଥନା ସାକ୍ଷର

16 ୧୫ ୩/୩/୨୦୨୨



ओडिशा ODISHA



53AA 899888

AFFIDAVIT TO BE FILED BY _____ WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF NAC CHIKITI

Nomination for Chairperson

CHIKITI NAC for the office of Chairperson.

(strike out whichever is not applicable)

I, **Smt. Santilata Panigrahy** wife of **Anantram Panigrahy** aged **42** Years, resident of Village/Post-Chikiti Gada Dist-Ganjam, Odisha Ps-K.Nuagam, Pin-761010 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **INDEPENDENT** (name of the political party) candidate. (strike out whichever is not applicable)
2. My name is enrolled in **NAC, Chikiti** (Name of the Word No. 4 Municipality/ Municipal Corporation), at Serilal No. 380 In Booth No 4
3. My Contact telephone number(s) is/are **9861286510** and my e-mail id (if any) is **NIL** and my social media account(s) (if any) is/are

NOTARY NIL
Chikiti NIL
Read No. 62/2012

साक्षि सुहा पाणिग्रही



Sl.No. 7531 Date 8.2.22

Rs.10/- (Rupees ten)

S. Lepadhyokhy

STAMP VENDOR
SUB-COLLECTOR'S OFFICE
PARALAKHEMUNDI
GAJAPATI

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4. Details of Permanent Account Number (PAN) and status of filling of Income tax

Sl No.	Name	Pan	The financial year for which the last Income-tax return	Total income shown in income tax return (in Rupees) for the last five financial years completed (as on 31 st March)
1.	Self	DJJPP1382K	NIL	(i) NIL
2.	Spouse	NIL	NIL	
3.	HUF (if Candidate is Karta/Coparcener)	NIL	NIL	
4.	Dependent-1	NIL	NIL	
5.	Dependent 2	NIL	NIL	
6.	Dependent 3	NIL	NIL	

Note: it is mandatory for PAN holder to mention Pan and in case of no PAN, it should be clearly stated "No PAN allotted"

5. Pending criminal cases

i. Declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc).	NIL	NIL	NIL

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(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether changes have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

6. Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (if the candidate has been convicted, then tick this alternative and score off alternative i.) Above, and give details in the Table below)

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the	NIL	NIL	NIL

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	fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged ./ acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL	NIL	NIL
(l)	Details of Appeal/Application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any file3d against above order taking cognizance	NIL	NIL	NIL

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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. NIL

2. Additional sheet may be added if required.

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents: NIL

A. Details of movable assets: NIL

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. NIL

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/ Institution and Branch are to be given. NIL

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange is respect of listed companies and as per book in case of non-listed companies should be given. NIL

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. NIL

Note: 5. Details including amount is to be given separately in respect of each investment. NIL

Note: 6. Details should include the interest in or ownership. NIL

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investment;

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30000	20000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking financial companies and Cooperative societies and the amount in each such deposit	8000	3000	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in	NIL	NIL	NIL	NIL	NIL	NIL

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	Companies / Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. Etc. year of purchase and amount) with approx, present market value according to you	NIL	Honda Avitor	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50GM.	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	House	NIL	NIL

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(ix)	Gross Total value	18800 0	10000		150000	NIL	NIL
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8. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL

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(iii)	Commercial Buildings: (including apartments) – Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential	NIL	NIL	NIL	NIL	NIL	NIL

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	Buildings. (including apartments): -Location (s)						
	Area (Total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Other (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

9. Give herein below the details of liabilities/dues to public financial institutions and government.

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(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Lone or dues to Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	61000 (Muthudu Financial Institution, Chikiti)	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	61000	NIL	NIL	NIL	NIL	NIL

10. Details of profession or occupation:

(10A) Details of source(s) of income:

- (a) Self **NIL**
- (b) Spouse **Business**
- (c) Source of income if any, of dependents, **Steet Vender**

(10B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate **NIL**
- (b) Details of contracts entered into by spouse **NIL**
- (c) Details of contract entered into by dependents **NIL**
- (d) Details of contracts, entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

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- (e) Detail of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(1.1). My educational qualification is as under: 10th Pass under BSE, Odisha, Labana Baisiyak, Vidyalaya, Surala.

Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other those mentioned in items 7 and 8, 9 above.

Verified at Chikiti This the day of 03/2022

Witnesses:

1. Ranjan Kumar Pradhan
2. Romesh Sethu

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DEPONENT

DECLARATION
The Deponent having been Identified
Sri..... S.K. Sanuadvocate
Patron of before me this the
5.3.2022 at the Notary Chikiti at
11:55 AM. I have read & explained the
deponent who seems perfectly to have understood
the contents & The affidavit
Regd No-62'2012
U.N. Pradhan
Notary, Chikiti (Gm)
5.3.2022

S.K. Sanu
5.3.2022




Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

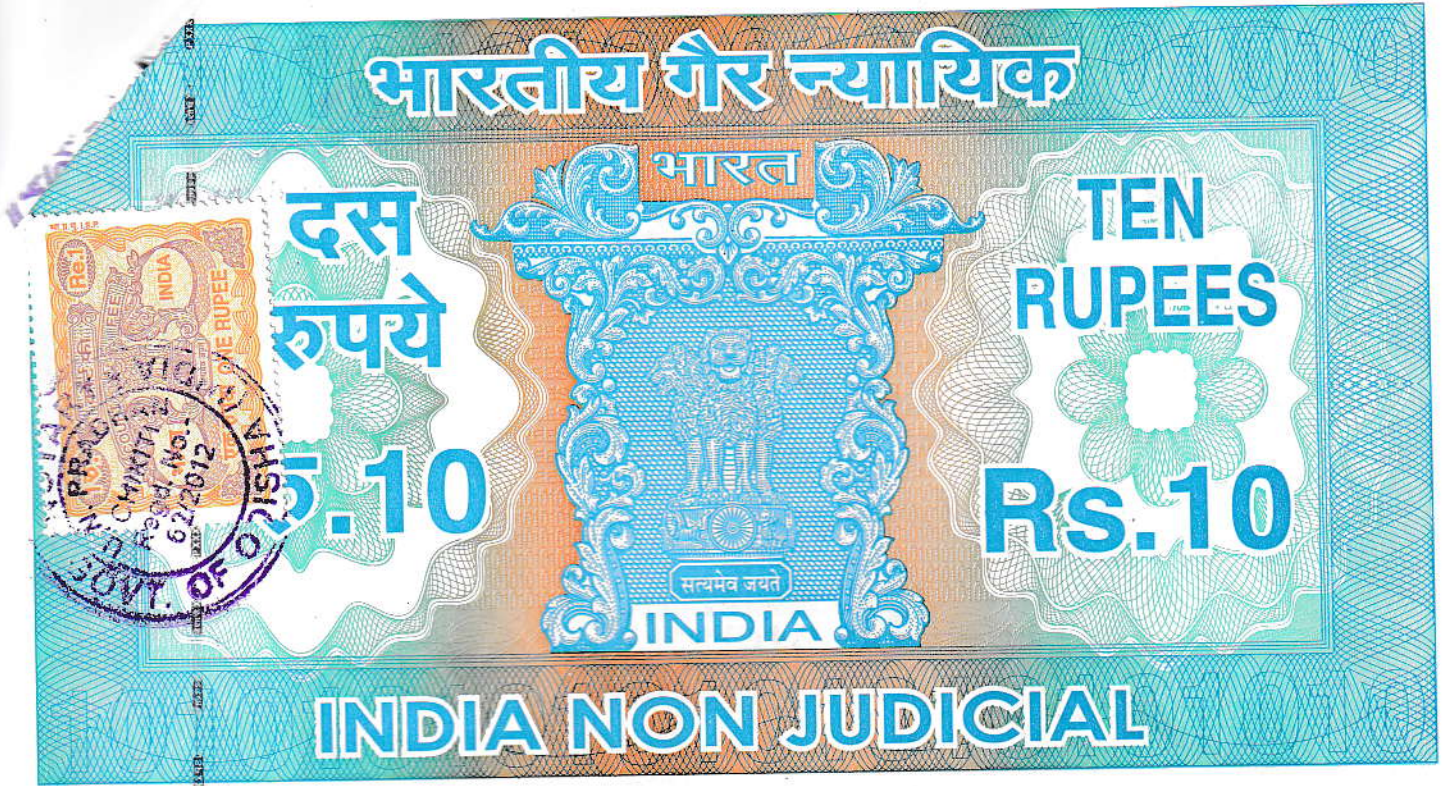
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legible and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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U.N. Pradhan
Notary Chikiti/Gm



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**BEFORE THE NOTARY PUBLIC, CHIKITI GANJAM
AFFIDAVIT**

I, Smt. Santilata Panigrahy Aged about 42 years, W/o- Anantaram Panigrahy Resident of Village/ PO: Chikiti Gada, P.S: K.Nuagam, Dist: : Ganjam, do hereby solemnly affirm and state on oath as follows.

1. That, I am the deponent of this affidavit.
2. That I am the resident of Village/ PO: Chikiti Gada, P.S: K.Nuagam, Dist: : Ganjam.
3. That I am blessed two son and daughter before the 1995.
4. That I have no any other spouse anywhere and elsewhere.
5. That this affidavit is to be produced before the Election Officer NAC, Chikiti for your kind consideration.

That, the facts stated above are true to the best of my knowledge and belief.

Hence this Affidavit

IDENTIFIED BY

NOTARY
Chikiti
Regd No. 62/2012

S.K. Sahoo
5-3-2022
ADVOCATE

ସାମ୍ବିତ କୁମାର ଦାଶ
DEPONENT

(12)
Treasury Officer
Special Treasury, Berhampur

NO. 228 DATE 1.3.2022 RS/01-

NAME S.K. Sanu

VILLAGE Chikiti

S. V. S. R. O. CHIKITI (Gm.)

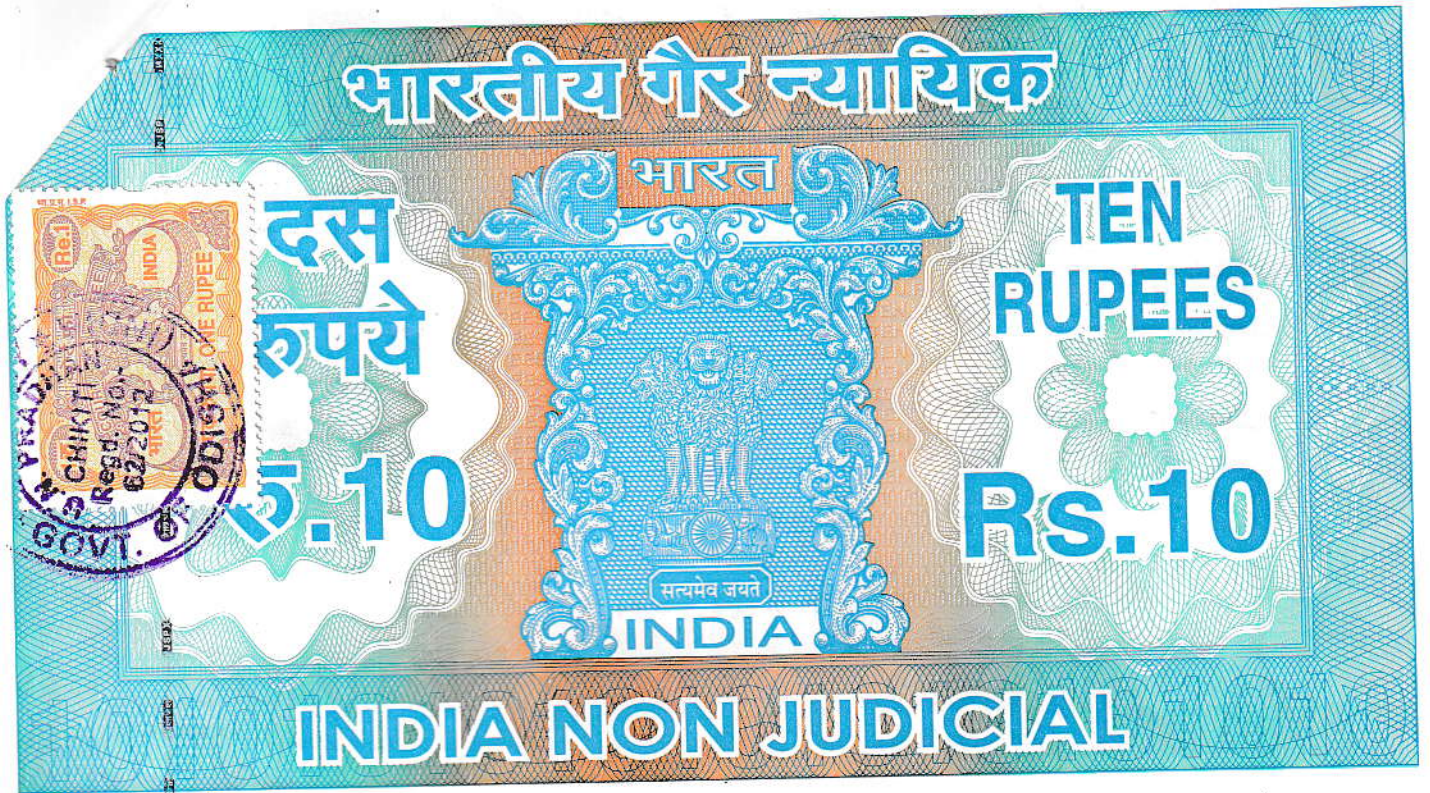
DECLARATION

The Deponent having been Identified
Sri S.K. Sanu advocate
Patrapur/Chikiti affidavit Before me this the
5.3.2022 before the Notary Chikiti at
11.55 AM/PM Read Over & explained the
deponent who seems perfectly to have understood
the contents & The affidavit

Regd. No-62/2012

U.N. Chikiti
Notary, Chikiti (Gm.)
5.3.2022

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52AA 998598

**BEFORE THE NOTARY PUBLIC, CHIKITI GANJAM
AFFIDAVIT**

I, **Smt. Santilata Panigrahy** Aged about 42 years, W/o- **Anantaram Panigrahy** Resident of Village/ PO: Chikiti Gada, P.S: K.Nuagam, Dist: : Ganjam, do hereby solemnly affirm and state on oath as follows.

1. That, I am the deponent of this affidavit.
2. That I am the resident of Village/ PO: Chikiti Gada, P.S: K.Nuagam, Dist: : Ganjam.
3. That I am married and two children before 1995.
4. That I have no any other case of conviction or pending case against me.
5. That this affidavit is to be produced before the Election Officer NAC, Chikiti for your kind consideration.

That, the facts stated above are true to the best of my knowledge and belief.

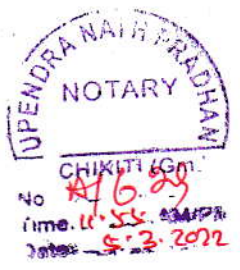
Hence this Affidavit

IDENTIFIED BY

NOTARY
Chikiti
Regd. No. 62/2012

S.K Sahu
ADVOCATE 5-3-2022

ସାମ୍ବିତା ମୁଁ ବା ଗାଜିଗ୍ରାମ
DEPONENT



NO. 2613 DATE 4.3.2022

NAME S.K. Sano

VILLAGE Chikiti

Deepak Kumar
S.V.S.R.O CHIKITI (Gm.)

Treasury Officer
Special Treasury, Berhampur

DECLARATION

The Deponent having been Identified

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U.N. Pradhan
Notary, Chikiti (Gm.)

5.3.2022

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