

251

Receipt for deposit amount

(Prescribed by the State Election Commission)

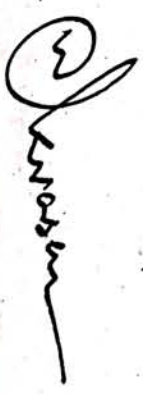
Date: 05/03/2022

Drawn from Smt. Smt. Sri S. S. Tammarasa
(Rupees Two hundred fifty only)

Account of security deposit for candidature for the office of the * Competitor/Corporator of
and No. 04 of Proharampur Municipality / N.A.C. Municipal Corporation.
Place Proharampur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018



Election Officer
Election Officer
BEMC, Berhampur

ପାରମ୍ପ X
[ନିୟମ 24(1) ଦ୍ୱାରା]
ଭାଗ I



ପୌର ନିଗମର କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ କ୍ରିଷ୍ଣପୁର ମହାନଗର ନିଗମ ର ନିର୍ବାଚନ ନିମନ୍ତେ
ଉକ୍ତ ନିଗମର ଓଡ଼ି ନଂ. 08 ର ପ୍ରାର୍ଥନାରେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

- ୧। ଓଡ଼ି ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥା ମନୋନୀତ ହୋଇଛନ୍ତି : 08
- ଆରକ୍ଷଣ ହିତ : ସାଧାରଣ ବର୍ଗ ମହିଳା
- ୨। ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ : ସିଦ୍ଦିକ୍ ହସନ
- ୩। ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ ହୋଇଛି :
 - (କ) କୃମିକ ସଂଖ୍ୟା : 999
 - (ଖ) ବୁଥ ସଂଖ୍ୟା : ୧୧
 - (ଗ) ଓଡ଼ି ସଂଖ୍ୟା : 08
- ୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ହସିନ କୁମାର ଗଣ୍ଡା
- ୫। ବୟସ : ୩୪ ବର୍ଷ
- ୬। ଠିକଣା : ପାଣିଆଁସୀ ଗେଣ୍ଡା, ଚାନ୍ଦି ଗେଟ, କ୍ରିଷ୍ଣପୁର
ଆନା:- ବଡ଼ବଜାର, ବିଲ୍ଡିଂ - ଟଂଜାମ
- ୭। ଗୋଷ୍ଠୀ : ସାଧାରଣ ବର୍ଗ

ମୋର ନାମ ମୁହମ୍ମଦ ଅନୱାର ଅଲୀ ଅଟେ ଏବଂ କ୍ରିଷ୍ଣପୁର ମହାନଗର ନିଗମ
ପୌର ନିଗମ ପାଇଁ 08 ନଂ. ଓଡ଼ିର ଭୋଟର ତାଲିକାର କୃମିକ ସଂଖ୍ୟା 999 ରେ
ବୁଥ ସଂଖ୍ୟା ୧୧ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ 08-01-2022

ମୁହମ୍ମଦ ଅନୱାର ଅଲୀ
Mahammed Anwar Ali
ସମ୍ପର୍କିତ ବାସର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସ୍ତାବ ପ୍ରତି ସମ୍ମତ କରୁଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ ନାହିଁ ନା
..... ଅଲୀ ଅଟେ ଏବଂ କ୍ରିଷ୍ଣପୁର ମହାନଗର ନିଗମ ପୌର ନିଗମ
ପାଇଁ 08 ନଂ. ଓଡ଼ିର ଭୋଟର ତାଲିକାର କୃମିକ ସଂଖ୍ୟା 999 ରେ ବୁଥ
ସଂଖ୍ୟା ୧୧ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ 08-01-2022

Nabid Ali ନାହିଁ ନା ଅଲୀ
ସମ୍ପର୍କିତ ବାସର

ଭାଗ II

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ... ସିଦ୍ଧିନି ଦମ୍ପତୀ, ବିପ୍ଳବୀୟ ମାଧ୍ୟମିକ ନି.ଶି.
ପୌର ନିଗମର ୦୪ ନଂ. ଓଡ଼ିଶା କର୍ପୋରେଟର ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଇଚ୍ଛୁକ
ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

(କ) ମୋର ବୟସ ୩୪

* (ଖ) ମୁଁ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି;

* (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି;
..... ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି;

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ଶ୍ରୀ ଶ୍ରୀ ନାମାଜ
(ii) ମାଟିଆ ଏବଂ (iii) ଚାଗଡ଼

(ଙ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ସିଦ୍ଧିନି କୁମାର ପଣ୍ଡା
..... ଉଠାଇଁ ଭାଷାରେ ନିର୍ଭୁଲ ଭାବରେ ବନାନ କରାଯାଇଛି;

* (ଚ) ମୋର ଜ୍ଞାନ ଏବଂ କ୍ଷମା ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ବିପ୍ଳବୀୟ
..... ମାଧ୍ୟମିକ ନି.ଶି. ପୌର ନିଗମର ୦୪ ନଂ ଓଡ଼ିଶା କର୍ପୋରେଟର ହେବାପାଇଁ
ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ପୋରେସନ ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ।

* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ସର୍ବସାଧାରଣ ବର୍ଗ ଜାତି / ଜନଜାତି / ପଛଆ ବର୍ଗର
ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛଆ ବର୍ଗ ନାଗରିକ ତାଲିକା
ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ।

ତାରିଖ ୦୪-୦୩-୨୦୨୨

ସିଦ୍ଧିନି ଦମ୍ପତୀ
Pratima Tammar
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୪
ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ୦୭.୦୩.୨୦୨୨ ତାରିଖରେ ୦୨.୦୪.୨୦୨୨
..... ସମୟରେ * ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା।

ତାରିଖ ୦୭.୦୩.୨୦୨୨

ପ୍ରସ୍ତାବକ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ।

ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାର୍ଥୀକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Election Officer
t:EMC, Berhampur

भारतीय गैर न्यायिक

स
ये



TEN
RUPEES



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

56AA 802034

BEFORE THE NOTARY PUBLIC BERHAMPUR, GANJAM

AFFIDAVIT

(To be submitted by candidate to the Election Officer / Returning Officer as an accompaniment to the Nomination Paper)

- For election to the office of Corporator in **Ward No. 04** of the **Berhampur Municipal Corporation**, Berhampur of Ganjam District.

I Adv. Sirin Tammana, W/o. Rashmin Kumar Panda, Aged about 35 years, resident of Panigrahy Nagar, Po. Panigrahy Pentho, P.S. Bada Bazar, Berhampur, Ganjam, Odisha, Pin. 760006, Ward No. 4, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in Panigrahy Nagar. Ward No.4 Municipal Corporation, at Serial No. 226 in Booth No 19.
- (3) My contact telephone number is **8249103505** and my e-mail id is tammanarashmin@gmail.com and my social media account is in the name sirin tammana.

ANAND K. MISHRA
M.A., LL.B.

NOTARY BERHAMPUR (GAM) 53/19/2017

07/07/2022

NOTARY PUBLIC
07/07/2022

Sirin Tammana
शिरिन तम्मना

सत्यमेव जयते

STAMP NO. ~~0887~~ 518
Sent to... Girish Parmananda, BAM

DT. 18 FEB 2022

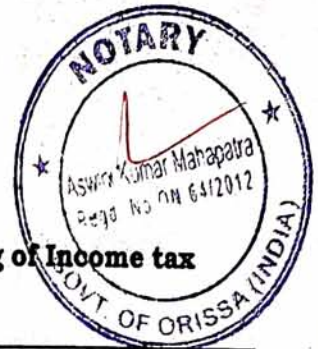
KRUSHNACHANDRA KHATRAY
STAMP VENDOR
ORISSA HIGH COURT, CUTTACK

B
17 FEB 2022
Treasury Officer,
Cuttack

HM 
Girish Parmananda



Affidavit Sl. No. ~~1178~~ Selg
Date 7.3.2022



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

(i) **AFIPT9965Q**

| Sl. No. | Names (vi) | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | | | | |
|---------|--|----------------|--|--|----------|-------|------|-----|
| | | | | (i) | (ii) | (iii) | (iv) | (v) |
| 1. | Self | AFIPT 9965Q | A.Y. 2019-20 | (i) | 295650 | | | |
| | | | | (ii) | - | | | |
| | | | | (iii) | - | | | |
| | | | | (iv) | - | | | |
| | | | | (v) | - | | | |
| 2. | Spouse | | A.Y. 21-22 | (i) | 4,20,000 | | | |
| | | | | (ii) | - | | | |
| | | | | (iii) | - | | | |
| | | | | (iv) | - | | | |
| | | | | (v) | - | | | |
| 3. | HUF (If Candidate is Karta/Coparcener) | | | (i) | - | | | |
| | | | | (ii) | - | | | |
| | | | | (iii) | - | | | |
| | | | | (iv) | - | | | |
| | | | | (v) | - | | | |
| 4. | Dependent 1 | D | Rudrani Rashmi Panda | (i) | N.A | | | |
| | | | | (ii) | - | | | |
| | | | | (iii) | - | | | |
| | | | | (iv) | - | | | |
| | | | | (v) | - | | | |

FORM IARI
NOTARY PUBLIC
07/07/2022

Signature: *Binin Tamman*
Binin Tamman



| | | | | |
|----|----------------|-------------------------------|-------|---|
| 5. | Dependent 2 | Tapaswini Tammara Panda | (i) | — |
| | | | (ii) | — |
| | | | (iii) | — |
| | | | (iv) | — |
| | | | (v) | — |
| 6. | Dependent 3... | | (i) | — |
| | | | (ii) | — |
| | | | (iii) | — |
| | | | (iv) | — |
| | | | (v) | — |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | | | |
|-----|---|-------|-----|-----|
| | | XI. A | N/A | N/A |

FORM PARI
 NOTARY PUBLIC
 07/11/2022

Tapaswini Tammara
 ସ୍ୱୀକୃତ ପ୍ରମାଣ



| | | | | |
|----|--|----|---|---|
| b) | Case No. with Name of the Court | NO | — | — |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NO | — | — |
| d) | Brief description of offence | NO | — | — |
| e) | Whether charges have been framed (mention YES or NO) | NO | — | — |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NO | — | — |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NO | — | — |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-------|-----|-----|
| (a) | Case No. | N.A - | N/A | N/A |
| (b) | Name of the Court | N/A | N/A | N/A |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N/A | N/A | N/A |

FORM PART
 NOTARY
 07/11/2022

Signature
 Ashwini K. K. Mahapatra



| | | | | |
|-----|---|---------|-----|-----|
| (d) | Brief description of offence for which convicted | - N/A - | N/A | N/A |
| (e) | Dates of orders of conviction | - N/A - | N/A | N/A |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | N/A | N/A | N/A |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N/A | N/A | N/A |
| (h) | If answer to (g) above is YES, give details and present status of appeal | N/A | N/A | N/A |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | N/A | N/A | N/A |
| (j) | The Court Which had taken cognizance | N/A | N/A | N/A |
| (k) | Case No | N/A | N/A | N/A |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | No | No | No |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | No | No | No |
| (n) | The Court Which had taken cognizance | No | No | No |
| (o) | Case No | No | No | No |

FORM PARI
NOTARY
07/11/2022

Pratibha Sammantha
Pratibha Sammantha



| | | | | |
|-----|--|----|----|----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | No | No | No |
|-----|--|----|----|----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|-------|--------|------|--------------|--------------|--------------|
| (i) | Cash in hand | 30000 | 12500 | -NA- | -N.A- | -N.A- | -N.A- |

FORM PART I

NOTARY PUBLIC
02/07/2022

(Signature)
Binita Tammana
ଶ୍ରୀମତୀ ବିନୀତା ତାମନା

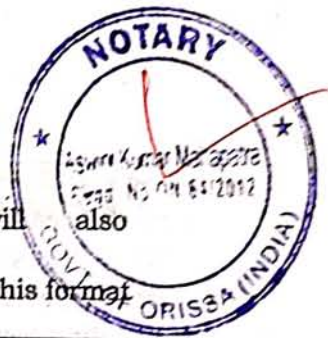
K. M. Mahapatra



| | | | | | | |
|--------|--|---------------------------|--------|------|--------|--------|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | N.A. | - | - | - | - |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | N.A. | N.A. | - | - | - |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | 10500 | 150000 | -NA- | -N.A.- | -N.A.- |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | N.A. | - | - | - | - |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | N.A. | - | - | - | - |
| (vii) | Jewellery, Gold, Gold Ornaments, Silver, and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 165 gm of Gold 7 Lakhs | - | - | - | - |
| (viii) | Any other assets such as value of claims/interest | 9- | - | - | - | - |
| (ix) | Gross Total value | 740000 | - | - | - | - |

FORM PARI
 12/01/2022

7
 Binin Tammana
 ବିନିନ ତାମନା



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | | |
| | Location(s) Survey number(s) | N/A | kin | kin | kin | kin | kin |
| | Area (total measurement in acres) | kin | kin | kin | kin | kin | kin |
| | Whether inherited property (Yes or No) | kin | kin | kin | kin | kin | kin |
| | Date of purchase in case of self - acquired property | kin | kin | kin | kin | kin | kin |
| | Cost of Land (in case of purchase) at the time of purchase | kin | kin | kin | kin | kin | kin |
| (ii) | Non-Agricultural Land | | | | | | |
| | Location(s) Survey number(s) | N/A | kin | kin | kin | kin | kin |
| | Area (total measurement in sq. ft.) | kin | kin | kin | kin | kin | kin |
| | Whether inherited property (Yes or No) | kin | kin | kin | kin | kin | kin |
| | Date of purchase in case of self - acquired property | kin | kin | kin | kin | kin | kin |
| | Cost of Land (in case of purchase) at the time of purchase | kin | kin | kin | kin | kin | kin |

FORM NARI
NOTARY PUBLIC

07/02/22

Pravin Kumar
Babu



| | | | | | | | |
|-------|---|---------|---------|---------|---------|---------|---------|
| | Any Investment on the land by way of development, construction etc. | ₹ | ₹ | ₹ | ₹ | ₹ | ₹ |
| | Approximate current market value | ₹ | ₹ | ₹ | ₹ | ₹ | ₹ |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | ₹ | ₹ | ₹ | ₹ | ₹ | ₹ |
| | Area (total measurement in sq. ft.) | sq. ft. | sq. ft. | sq. ft. | sq. ft. | sq. ft. | sq. ft. |
| | Built-up Area (total measurement in sq. ft.) | sq. ft. | sq. ft. | sq. ft. | sq. ft. | sq. ft. | sq. ft. |
| | Whether inherited property (Yes or No) | Yes | Yes | Yes | Yes | Yes | Yes |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | ₹ | ₹ | ₹ | ₹ | ₹ | ₹ |
| | Any Investment on the property by way of development, construction etc. | ₹ | ₹ | ₹ | ₹ | ₹ | ₹ |
| | Approximate current market value | ₹ | ₹ | ₹ | ₹ | ₹ | ₹ |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | ₹ | ₹ | ₹ | ₹ | ₹ | ₹ |
| | Area (Total measurement in sq. ft) | sq. ft. | sq. ft. | sq. ft. | sq. ft. | sq. ft. | sq. ft. |
| | Built up Area (Total measurement in sq. ft.) | sq. ft. | sq. ft. | sq. ft. | sq. ft. | sq. ft. | sq. ft. |
| | Whether inherited property (Yes or No) | Yes | Yes | Yes | Yes | Yes | Yes |
| | Date of purchase in case of self - acquired property | | | | | | |

FORM PART I

NOTARY PUBLIC

07/09/2022

Aswara Kumar Mahapatra
Notary Public



| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | ₹11 | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 |
| | Any Investment on the land by way of development, construction etc. | ₹11 | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 |
| | Approximate current market value | ₹11 | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 |
| (v) | Others (such as interest in property) | ₹11 | ₹11 | ₹11 | ₹10 | ₹10 | ₹10 |
| (vi) | Total of current market value of (i) to (v) above | ₹11 | ₹11 | ₹11 | ₹10 | ₹10 | ₹10 |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|-------------------------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | UBI | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | ₹66000 SBI ₹60000 | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 |
| | Loan or dues to any other individuals/entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 |
| | Any other liability | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 |
| | Grand total of liabilities | ₹66000 | ₹10 | ₹10 | ₹10 | ₹10 | ₹10 |

Aswini Kumar Mahapatra
Notary Public



(10) Details of profession or occupation:

(a) Self..... Advocate, Insurance Advisor, Social Worker
(b) Spouse... Railways Employee

(10A) Details of source(s) of income:

(a) Self..... Advocacy
(b) Spouse... Salary (Eco. Railways)
(c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil
(b) details of contracts entered into by spouse .. Nil
(c) details of contracts entered into by dependents Nil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

MA (Economics), LL.B, LL.M, B.Ed, O'LEVEL, HINDI (Acharan) Warrakar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 07th day of March 2022

Witnesses:

- 1. Mr Mahammas Anwar Ali s/o Mahammas Abbas Ali
AP-panigrahy nagar, no-panigrahy post, Panigrahy
Bhubaneswar, Bhubaneswar (Orissa) PIN-760008
- 2. - Nabich Ali s/o DR. MD ANWAR ALI
AT-PANIGRAHY NAGAR, PIN-760008

Identified by
ADVOCATE

The deponent having been identified by
Mr. Rajob Patra Advocate
Bhubaneswar affirms before me this the 07th day of March 2022
before the Notary, Bhubaneswar, Orissa at 4 P.M.
Read over & explained the deponent who
seems perfectly to have understood the
contents & affidavit

Signature of Deponent
DEPONENT

भारतीय गैर न्यायिक

दस
रुपये

भारत

TEN
RUPEES



INDIA NON JUDICIAL

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56AA 802033

BEFORE THE NOTARY PUBLIC BERHAMPUR, GANJAM

AFFIDAVIT

(To be submitted by candidate to the Election Officer / Returning Officer as an accompaniment to the Nomination Paper)

- For election to the office of Corporator in **Ward No. 04** of the Berhampur Municipal Corporation, Berhampur of Ganjam District.

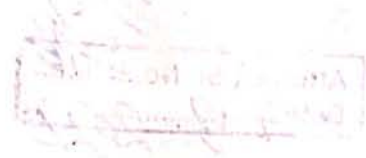
I Adv. Sirin Tammana, W/o. Rashmin Kumar Panda, Aged about 35 years, resident of Panigrahy Nagar, Po. Panigrahy Pentho, P.S. Bada Bazar, Berhampur, Ganjam, Odisha, Pin. 760006, **Ward No. 4**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
- (2) My name is enrolled in Panigrahy Nagar. **Ward No.4** Municipal Corporation, at Serial No. **226** in Booth No **19**.
- (3) By profession I am an advocate Enrollment No. O-489/2017 practicing at Ganjam Bar Association.
- (4) I have one spouse living **Mr. Rashmin Kumar Panda**, S/o. Uma Charan Panda aged about 38 and presently working as a Trackmaintainer in east coast railways. Posted at Berhampur.

Asstt. K.A. Mahapatra
M.A., LL.B.
NOTARY BERHAMPUR (GANJAM)
SI. No. 64/2012
Place: Berhampur

FORM PAR
NOTARY PUBLIC

Sirin Tammana
शिरिन तम्मना



S.L.No. ~~0889~~ *la*
SOLD TO *Girin Dammama, BAM*

DT. 10 FEB 2022

KRISHNACHANDRAN KUTRAY
STAMP VENDOR
ORISSA HIGH COURT, CUTTACK

(5) Out of our wedlock we
Rashmin Panda age
Berhampur, an
Panda.



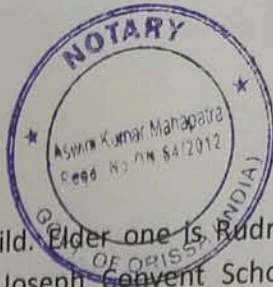
BJ
17 FEB 2022
Treasury Officer,
Cuttack


Girin Dammama



Affidavit Sl. No. *Settle*
Date *7.3.2022*

ANOMYMOUS
IRK



(5) Out of our wedlock we have blessed with two girl child. Elder one is Rudrani Rashmin Panda aged about 6 years, studying in St. Joseph Convent School, Berhampur, and the Younger one is about 2 years old as Tapaswini Tamanna Panda.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Berhampur this the 7th day of March 2022

Witnesses :

1. Dr Mahamma/ Anwar Ali S/o Mahamma/ Abbas Ali
AT- Panigrahy Nagar, Berhampur PIN-760006
2. Nohda Ali S/o Dr. M.D. Anwar Ali
AT- Panigrahy Nagar Berhampur

[Signature]
DEPONENT

Rajib Patra
IDENTIFIED BY
ADVOCATE

DECLARATION
The deponent having been identified by
Sr. Rajib Patra Advocate
Berhampur affirms before me this the 07/03/2022
before the Notary, Berhampur at 12:30 P.M.
Read over & explained, the deponent who
seems perfectly to have understood the
contents & affidavit

Ashwin K. Mahapatra
NOTARY, BERHAMPUR (GAHJASD)
07/03/2022