

M. N. D. S.

307

Receipt for deposit amount

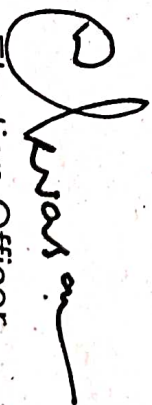
(Prescribed by the State Election Commission)

No. 307

Date 07/03/2022

Received from Smt. Shri N. A. Karasada Parada
Rs. 250/- (Rupees Two hundred only)
on account of security deposit for candidature for the office of the * Councillor/Corporator of
Ward No 2 of Berhampur * Municipality / N. A. C. / Municipal Corporation.

Place Berhampur



Election Officer
Election Officer
BEMC, Berhampur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Berhampur Municipal Corporation, Berhampur

No 3454

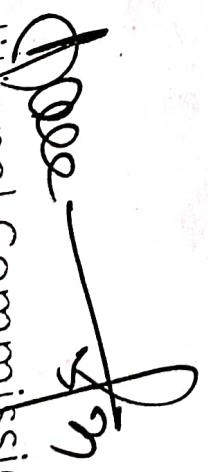
Date 5-03-2022

This is to certify that Smt/Sri Nivakarada Panda

S/W/O Surenadra Panda, Ance of Nagara, Parigrahi perthi
Berhampur

has no dues against Berhampur Municipal Corporation, Berhampur

u/s 70(K) of O.M.C. Act, 2003.



Additional Commissioner

Berhampur Municipal Corporation

ଫାରମ X
[ନିୟମ 24(1) ଦ୍ୱାରା]
ଭାଗ I

ପୌର ନିଗମ କର୍ପୋରେଟର ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ସୁକୁମାର ସିଂହା ନିଗମ ନିଗମ ନିର୍ବାଚନ ନିମନ୍ତେ
ଉକ୍ତ ନିଗମର ଡ୍ୱାର୍ଡ ନଂ. ୨ ର ପ୍ରାର୍ଥୀଭାବେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ
ବିବରଣୀ ପ୍ରଦାନ କରୁଛି :

- ୧। ଡ୍ୱାର୍ଡ ନଂ. ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି : ୨
- ଆରକ୍ଷଣ ଛାଡି : ଅମଳ କୁମାର ✓
- ୨। ପ୍ରାର୍ଥୀଙ୍କ ସଂପୂର୍ଣ୍ଣ ନାମ : କିଶୋରୀନାଥ ପଣ୍ଡା ✓
- ୩। ପୌର ନିଗମ ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ ନାମ ଦରଜ
ହୋଇଛି :
 - (କ) କୃମିକ ସଂଖ୍ୟା : ୪୮୪ ✓
 - (ଖ) ବୁଥ ସଂଖ୍ୟା : ୩୦ ✓
 - (ଗ) ଡ୍ୱାର୍ଡ ସଂଖ୍ୟା : ୪ ✓
- ୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : କୃଷ୍ଣଚନ୍ଦ୍ର ପଣ୍ଡା
- ୫। ବୟସ :
- ୬। ଠିକଣା : ଆନାମ ନଗର
ସୁକୁମାର ସିଂହା ନିଗମ, ୫୪ କୋଲ
ସୁକୁମାର
ଆଧାର
- ୭। ଗୋଷ୍ଠୀ : ଆଧାର

ମୋର ନାମ କିଶୋରୀନାଥ ପଣ୍ଡା ଅଟେ ଏବଂ ସୁକୁମାର ସିଂହା ନିଗମ
ପୌର ନିଗମ ପାଇଁ ୨ ନଂ. ଡ୍ୱାର୍ଡର ଭୋଟର ତାଲିକାର କୃମିକ ସଂଖ୍ୟା ୪୮୪ ରେ
ବୁଥ ସଂଖ୍ୟା ୧୦ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୦୭-୩-୨୦୧୭

କିଶୋରୀନାଥ ପଣ୍ଡା
ପ୍ରତ୍ନାବଳକ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରତ୍ନାବଳ ପ୍ରତି ସମ୍ମତି ଜଣାଉଛି ଏବଂ ଘୋଷଣା କରୁଛି ଯେ ମୋର ନାମ କିଶୋରୀନାଥ ପଣ୍ଡା
ପାଇଁ ୨ ନଂ. ଡ୍ୱାର୍ଡର ଭୋଟର ତାଲିକାର କୃମିକ ସଂଖ୍ୟା ୪୮୪ ରେ ବୁଥ
ସଂଖ୍ୟା ୧୦ ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୦୭/୩/୨୦୧୭

କିଶୋରୀନାଥ ପଣ୍ଡା
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II
ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ
ମୁଁ ଓଡ଼ିଶା ପୌର
ନିୟମାବଳୀ, ୨୦୦୩ ନିଃ
ନିଷ୍ଠା କରୁଅଛି :

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ଶ୍ରୀମତୀ ସୁମିତ୍ରା ମହାପାତ୍ର
ପୌର ନିଗମର ନଂ. ୨୩୩ ଓଡ଼ିଶା କର୍ମଚାରୀଙ୍କ ଆଇନ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ
ଏବଂ ଏତଦ୍ୱାରା ଘୋଷଣା କରୁଅଛି ଯେ

- (କ) ମୋର ବୟସ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ;
- * (ଖ) ମୁଁ ସ୍ୱାଧୀନ ପାର୍ଟି ଦଳଦ୍ୱାରା ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି ;
- * (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରୁଛି ;
- (ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ୩୧୫
(ii) ଏବଂ (iii)
- (ଚ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ୱାମୀଙ୍କର ନାମ ବିନୟ
..... ଭାଷାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ଭାବରେ ବନାନ କରାଯାଇଛି ;

* (ଚ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ୱାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଶ୍ରୀମତୀ ସୁମିତ୍ରା ମହାପାତ୍ର ନିମ୍ନ
..... ପୌର ନିଗମର ଓଡ଼ିଶା ନ୍ୟୁନିସିପାଲ କର୍ମଚାରୀଙ୍କ ଆଇନ ଅନୁଯାୟୀ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର
ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା
ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ୦୩-୦୩-୨୦୧୧

ଅନେକାମିତା ପଣ୍ଡା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ୱାରା ପୂରଣ କରାଯିବ)
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୭
ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ୦୭.୦୩.୨୦୧୧ ତାରିଖରେ ୦୭.୧୮ P.M.
..... ସମୟରେ * ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା ଦିଆଗଲା ।

ତାରିଖ ୦୭.୦୩.୨୦୧୧

Devasmi
ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Election Officer
BeMC, Berhampur

ପ୍ରଯୁଜ୍ୟ ହେଉନଥିବା ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ।

FORM XI
(See Rule - 24 Note - I)
Notice as to names of candidates sponsored by the Political Party

To
The Election Officer **BeMC** Municipal Corporation.

SUBJECT—GENERAL election of ~~Mayor~~ / [✓]Corporators to **BeMC** Corporation.

Sir,

In pursuance of rule 24(8) of the Orissa Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003. I hereby give notice that the following person has been sponsored by **AAM AADMI PARTY** party as its candidate at the ensuing General / By-election of Corporator to **BeMC** Municipal Corporation.

Serial No.	Name of the Corporation	Name of the approved candidate	Fathers/ Husbands Name of approved candidate	Postal Address of approved candidate
1	2	3	4	5
1	BeMC CORPORATOR WARD NO-2	Vivekananda Panda	S/o. Surendra Panda	Arand Nagar Brahmapur

Yours faithfully,


(SUBASH CHANDRA RAUT)

(Name and signature of Convenor in Form XII by the Political Party).

Convenor
Ganjam District
Aam Aadmi Party Odisha

(Seal of the Party)

Date:- 07/03/2022

Place:- Brahmapur

N.B.—

- This must be delivered to the Election Officer by 5 p.M. Of at least two days before the date fixed for scrutiny of nomination papers.
- Form must be signed in ink.
- No facsimile signature or signature by means of rubber stamp etc. shall be accepted.
- No form transmitted by fax shall be accepted.

FORM XII

[See Rule 24(9) (ii) & Note — I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the political party

To

The Election Officer, **Berhampur Municipal Corporation**

SUBJECT — General Elections of Mayor/Corporator to **Berhampur Municipal Corporation**
— Allotment of Symbols — Authorisation of persons to intimate names of candidates.

SIR,

In pursuance of rule 24(8) of the Orissa Municipal Corporation (Division of city into Wards, Reservation of Seats and Conduct of Election) Rules, 2003, I hereby intimate that the following person(s) has / have been authorized by the party, which is a national Party / State Party in the State of.....Registered unrecognised Party to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above.


Name of person authorized to send notice	Name of office held in the party	District(s)/Area (s)/ Municipalities in respect of which he has been authorized
1	2	3
Subash Chandra Rout	District Convenor, Ganjam, Aam Aadmi Party Odisha	Berhampur Municipal Corporation

2. The specimen signatures of the person(s) so authorized are given hereunder.

(1) Specimen Signatures of Shri Subash Chandra Rout

(i).....*Subash Ch. Rout*.....
 (ii).....*Subash Ch. Rout*.....
 (ii).....*Subash Ch. Rout*.....

Place : *Parabrambar* ,
 Date : *04.03.2022* ,

Yours faithfully

 President/ Secretary of the
 State level Organisation of the
 Political Party.

Name of the Party
 (Seal of the Party)

N.B —

- This must be delivered to the Election Officer by 5 P.M. of at least two days before the date fixed for scrutiny of nomination papers.
- Form must be signed in ink.
- No facsimile signature or signature by means of rubber stamp etc. shall be accepted.
- No form transmitted by fax shall be accepted.

भारतीय गैर न्यायिक

भारत

TEN

RUPEES

N. Acharya
BERHAMPUR (Gm.)
Regd. No. ON

Exp. Dt-2022

RS 10

INDIA

INDIA NON JUDICIAL

52AA 945394

NOTARY
BERHAMPUR (Gm.)

No.
Time.
Place.

ओडिशा ODISHA


BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)

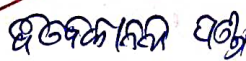
AFFIDAVIT

I, Vivekananda Panda, Aged about 34 years S/o. Surendra Panda resident of At-Ananda Nagar, Po- Panigrahinentho, PS- Bada Bazar, Berhampur, Dist- Ganjam, Pin-760006, Odisha vide Aadhar card no 5405-1248-4366 do hereby solemnly affirm and state on oath as follows :

1. That I am deponent of this affidavit.
 2. That I am un-married till today except me this there is no other legal heirs, if found ,my above candidature will be automatically canceled as per Govt rule and regulations
 3. That I swear this affidavit to be produced before the Election Officer of Concerned authority of Be.M.C, Berhampur , Dist- Ganjam for providing above information
- That the facts sated above are all true to best of my knowledge and belief

Identified by


Advocate



Deponent

DECLARATION

The Deponent having been identified by
advocate before me this day... solemnly affir
Berhampur... before the Not
explained the deponent... perfectly to
have understood the... this affidavit.

N. Acharya
Notary, Berhampur (Gm)
Govt. of Odisha
Regd No-ON-01/20

07/03/2022

Sl. No. 8845 Dt. 03-03-2022

Name B. N. Reddy

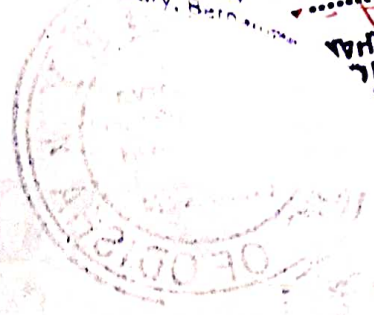
Address

Suprva Mohanty
Stamp Vendor
Civil Court, Belpahar

Handwritten signature/initials



Treasury Office
Special Treasury Branch
No. 10
Time
Place



AFFIDAVIT
EXAMINATION PAPER T
OFFICE

BEFORE THE NOTARY PUBLIC, BILASPUR

I, Vimalendra Kumar, aged about 45 years, son of Late Mr. ...
of Panchgani, PS - Bada Bazar, Belpahar, Dist. Belpahar,
Civil No. 5405-1248-4366, hereby solemnly affirm that

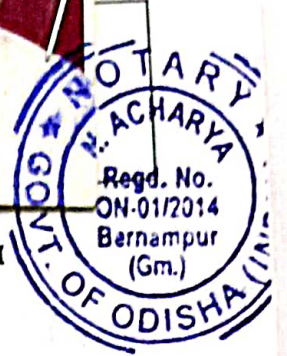
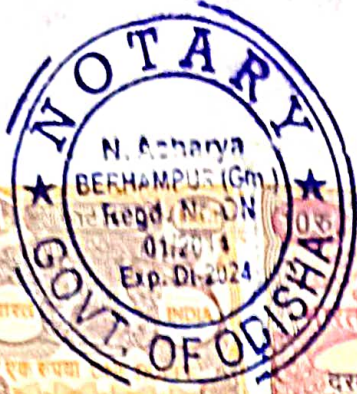
and the deponent of this affidavit
that I have not granted till today ...
and the deponent will be immune from ...
that I have in this affidavit ...
affirming that B. N. Reddy, Belpahar ...
for the facts stated above are all true and correct.

DECLARATION

The deponent having been identified by ...
before me ...
Belpahar ...
explained the ...
has understood the ...

Notary Belpahar (Gm)
Govt. of Odisha
Regd. No. ON-0120

BEHAR N. A. BEHAR N. A. BEHAR
MOLLY MOLLY MOLLY



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 2 of BeMC NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Vivekandarde Panth ✓ son/daughter/wife of Gurandarde Panth Aged 24 years, resident of.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Am Aadhar Panth (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in BeMC (Name of the Ward No. 5 Municipality/ Municipal Corporation), at Serial No. 485 in Booth No. 30

(3) My contact telephone number(s) is/are 92777 19287 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

- (i) NA
- (ii) NA

विवेकानंद पन्थ तोगी

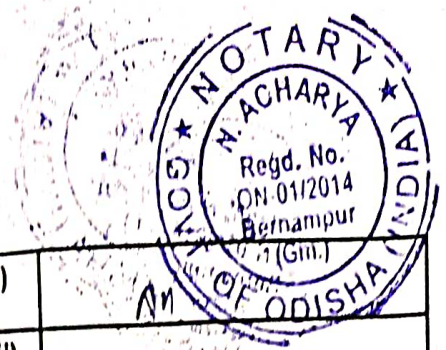
FORMS PART OF
NOTARY, Berhampur (Gm.)



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax (Rupees) for the Financial Years commencing on 31 st March
1.	Self			(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)

2
 ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଦାଶ

FORMS PART OF
 NOTARY, Berhampur (Gm.)



5.	Dependent 2	NA	NA	AM	(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	
6.	Dependent 3...				(i)	
					(ii)	
					(iii)	
					(iv)	
					(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
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(Handwritten signature and date: 28/02/20)

Reg. ON: 01/2014
Bhubaneswar
OF ODISHA

b)	Case No. with Name of the Court	NA	NA	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	3	3	4
d)	Brief description of offence	3	3	4
e)	Whether charges have been framed (mention YES or NO)	3	3	4
f)	If answer against (e) above is YES, then give the date on which charges were framed	3	3	4
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	3	3	4

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

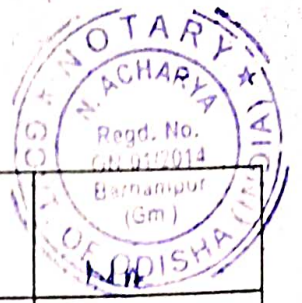
(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	3	3	3
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	3	3	3

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NOTARY, Bhubaneswar (Gin :

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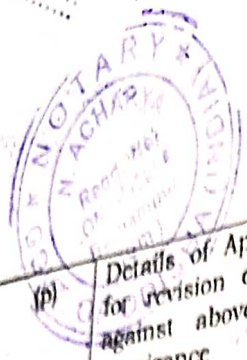
NA	(d) Brief description of offence for which convicted	NA	NA	
B	(e) Dates of orders of conviction	"	"	-11
4	(f) Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	4	4	-11
4	(g) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	4	4	4
4	(h) If answer to (g) above is YES, give details and present status of appeal	4	4	4
	(i) Discharged /acquitted in the cases(s) Section of the Act and description of the offence	4	"	4
	(j) The Court Which had taken cognizance	4	4	4
	(k) Case No	4	4	4
	(l) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	4	4	4
	(m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	4	4	4
	(n) The Court Which had taken cognizance	4	4	4
	(o) Case No	4	4	4

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 NOTARY, Barnampur (Gm)

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Address.....



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	1	1
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1. Details should be given in reverse chronological order, i.e., the latest mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange and as per books in case of non-listed companies are to be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no other means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

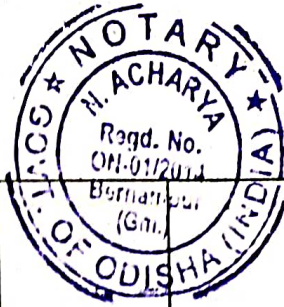
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000					

(6) Car
(i)
(ii)
(if)
(i)

FORMS PART OF NOTARY, Berhampur, Gm.



Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	N/A	N/A	N/A	N/A	N/A	N/A
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	✓	✓	✓	✓	✓	✓
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	✓	✓	✓	✓	✓	✓
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	✓	✓	✓	✓	✓	✓
Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	✓	✓	✓	✓	✓	✓
Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	✓	✓	✓	✓	✓	✓
Any other assets such as value of claims/interest	✓	✓	✓	✓	✓	✓
Gross Total value	RM	✓				

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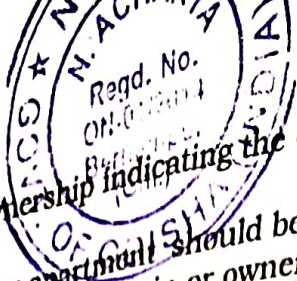
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership should be mentioned separately in this form.

Note: 2. Each land or building or apartment should be mentioned separately in this form.

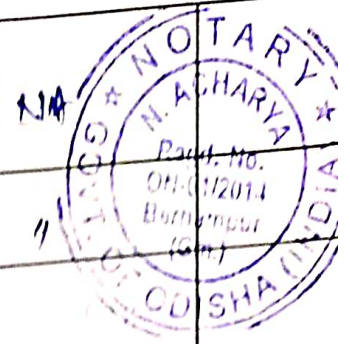
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land					
	Location(s) Survey number(s)	NA	NA	NA	NA	NA
	Area (total measurement in acres)					
	Whether inherited property (Yes or No)	✓				
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase	>				
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value					
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s)					
	Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of Land (in case of purchase) at the time of purchase					



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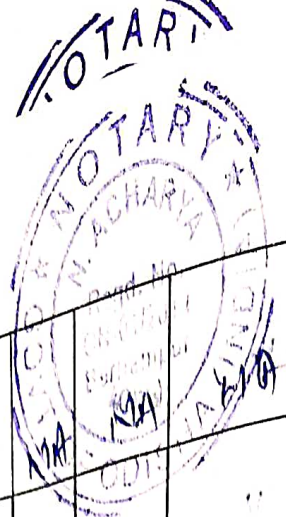
FORMS PART OF
 NOTARY Behampur



	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	
	Approximate current market value	"	"	"	"	"	
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	"	"	"	"	"	"
	Area (total measurement in sq. ft.)	"	"	"	"	"	"
	Built-up Area (total measurement in sq.ft.)	"	"	"	"	"	"
	Whether inherited property (Yes or No)	"	"	"	"	"	"
	Date of purchase in case of self - acquired property	"	"	"	"	"	"
	Cost of property (in case of purchase) at the time of purchase	"	"	"	"	"	"
	Any Investment on the property by way of development, construction etc.	"	"	"	"	"	"
	Approximate current market value	"	"	"	"	"	"
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	"	"	"	"	"	"
	Area (Total measurement in sq. ft)	"	"	"	"	"	"
	Built up Area (Total measurement in sq. ft.)	"	"	"	"	"	"
	Whether inherited property (Yes or No)	"	"	"	"	"	"
	Date of purchase in case of self - acquired property	"	"	"	"	"	"

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 NOTARY, Berhampur (Odisha)
[Handwritten Signature]

[Handwritten Signature]



	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	1	"	"	"	"
	Approximate current market value	"	"	"	"	"
(v)	Others (such as interest in property)	4	"	"	"	"
(vi)	Total of current market value of (i) to (v) above	"	"	"	"	"

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	1	"	"	"	"	"
	Any other liability	1	"	"	"	"	"
	Grand total of liabilities	"	"	"	"	"	"

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Details of profession or occupation:

- (a) Self..... Service
- (b) Spouse

(10A) Details of source(s) of income:

- (a) Self..... Salary
- (b) Spouse

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11). My educational qualification is as under:

..... 12th

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 07/03/22 day of 22

Witnesses:

- 1. ✓
- 2. ✓

Identified by

ADVOCATE
 Name..... Vijay Prakash
 Date..... 07/03/22

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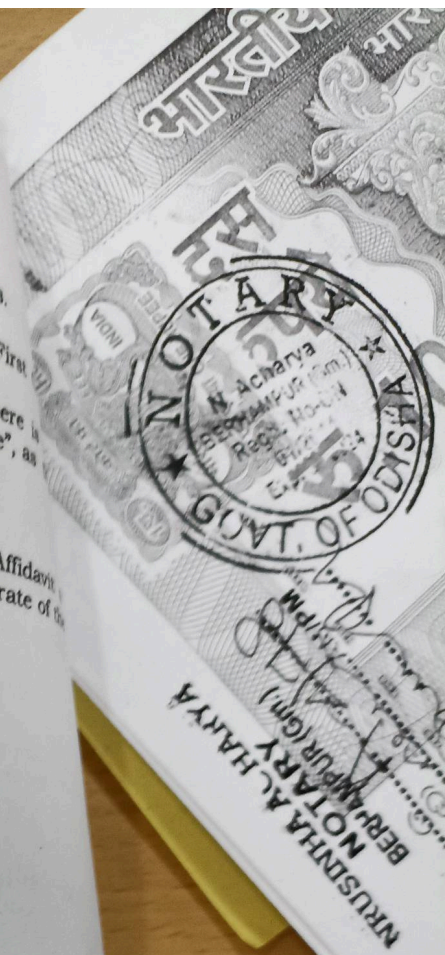
DEPONENT

NR JSDHA ACHARYA
NOTARY, MALLES
BERHAMPUR (GM)
 Regd. No. ON-01/2014
 GOVT OF ODISHA

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- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



DECLARATION

The Deponent having been identified by Advocate Sri. N. Acharya before me this 07/03/22 before the Notary Public, Berhampur read over and explained the contents perfectly to have understood the contents of this affidavit.

N. Acharya
Notary, Berhampur (Gm)
Govt. of Odisha
Regd No-ON-01/2013

07/03/22

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