

W: NO. A

198

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 198

Date 04/03/2022

Received from Smt./Shri Sasmita Saha

Rs. 250/- (Rupees Two hundred fifty only)

on account of security deposit for candidature for the office of the * ~~Governor~~/Corporator of

Ward No 11 of Berhampur * Municipality/N.A.C. /Municipal Corporation.

Place ... Berhampur ..



Election Officer
BEMC, Berhampur

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Berhampur Municipal Corporation, Berhampur

No 3335

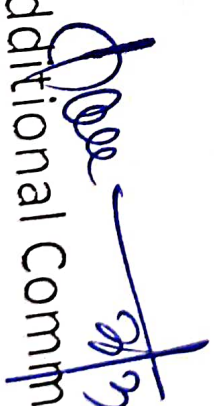
Date 04-3-2022

This is to certify that Smt/Sri Sasmita Sehra

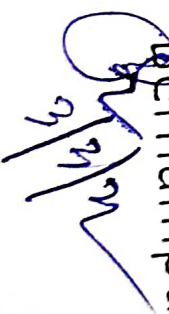
S/W/O Pratiksha Kumar Sehra, Perigrahi Peraho

has no dues against Berhampur Municipal Corporation, Berhampur

u/s 70(K) of O.M.C. Act, 2003.


Additional Commissioner

Berhampur Municipal Corporation



ଫାରମ X
[ନିୟମ 24(1) ଦ୍ୱାରା]
ଭାଗ I

ପୌର ନିଗମର କର୍ମଚାରୀଙ୍କ ପାଇଁ ମନୋନୟନ ପତ୍ର

ମୁଁ ପୌର ନିଗମ ଦ୍ୱାରା କର୍ମଚାରୀଙ୍କ ପାଇଁ ମନୋନୟନ ପତ୍ର ପ୍ରଦାନ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ ଭବିଷ୍ୟତ ପ୍ରଦାନ କରୁଛି :
ପୌର ନିଗମର ଡାକ୍ତରୀ ନଂ. ର ପାଠ୍ୟାଳୟରେ ନିମ୍ନଲିଖିତ ବ୍ୟକ୍ତିଙ୍କୁ ମନୋନୀତ କରୁଛି ଏବଂ ତାଙ୍କର ପୂର୍ଣ୍ଣାଙ୍ଗ ଭବିଷ୍ୟତ ପ୍ରଦାନ କରୁଛି :

- ୧। ଡାକ୍ତରୀ ନଂ. ଯାହା ପାଇଁ ପାଠ୍ୟ ମନୋନୀତ ହୋଇଛି : ୦୪
- ଆରମ୍ଭର ତାରିଖ : ୧୫/୦୫/୨୦୨୩
- ୨। ପାଠ୍ୟାଳୟର ନାମ : ପାଠ୍ୟାଳୟ ମହଲା
- ୩। ପୌର ନିଗମ ଭୋଗର ତାଲିକାରେ ପାଠ୍ୟାଳୟ ନାମ ଦରଜ ହୋଇଛି : ୩୩୩୩
- (କ) କ୍ରମିକ ସଂଖ୍ୟା : ୧୪
- (ଖ) ବୁଥ ସଂଖ୍ୟା : ୨୯
- (ଗ) ଡାକ୍ତରୀ ସଂଖ୍ୟା : ୦୪
- ୪। ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ପ୍ରମୋଦ କୁମାର ସାହୁ
- ୫। ବୟସ : ୪୫
- ୬। ଠିକଣା : ପାଠ୍ୟାଳୟ ଭବନ, ପୌର ନିଗମ
ଥାନା - କଟକ
- ୭। ଗୋଷ୍ଠୀ : ପାଠ୍ୟାଳୟ

ମୋର ନାମ ଅଟେ ଏବଂ ପୌର ନିଗମ
ପୌର ନିଗମ ପାଇଁ ନଂ. ଡାକ୍ତରୀ ଭୋଗର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ରେ
ବୁଥ ସଂଖ୍ୟା ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୨୦.୦୫.୨୩

ପ୍ରମୋଦ କୁମାର ସାହୁ
ପ୍ରସାବକଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ଉପରୋକ୍ତ ପ୍ରସାବ ପ୍ରତି ସମ୍ମତ କରୁଛି ଏବଂ ଯୋଗ୍ୟ କରୁଛି ଯେ ମୋର ନାମ ଆକାମ୍ଭ
..... ଅଟେ ଏବଂ ପୌର ନିଗମ
ପାଇଁ ନଂ. ଡାକ୍ତରୀ ଭୋଗର ତାଲିକାର କ୍ରମିକ ସଂଖ୍ୟା ରେ
ସଂଖ୍ୟା ରେ ତାହା ଦରଜ ହୋଇଅଛି ।

ତାରିଖ ୨୦.୦୫.୨୩

ସିମାନ୍ତଳି ପାଣ୍ଡୁରାୟ
ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

ଭାଗ II
ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ନିର୍ବାଚନ

ମୁଁ ଓଡ଼ିଶା ପୌ
ନିର୍ବାଚନାଧିକାରୀ, ୨୦୦୩ ଓ
ନିର୍ବାଚନ କରୁଅଛି :

ମୁଁ ଉପରୋକ୍ତ ଭାଗ - I ଅନୁଯାୟୀ ମନୋନୀତ ପ୍ରାର୍ଥୀ ପ୍ରମିଳା ସାହୁ
ପୌର ନିଗମର ନଂ. ପ୍ରାର୍ଥୀରୁ କର୍ଯ୍ୟୋଚ୍ଚେତର ଭାବେ ନିର୍ବାଚନରେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଇଚ୍ଛୁକ
ଏବଂ ଏତଦ୍ଵାରା ଘୋଷଣା କରୁଅଛି ଯେ

(କ) ମୋର ବୟସ ୪୭ ବର୍ଷ ସଂପୂର୍ଣ୍ଣ ହୋଇଅଛି ;

* (ଖ) ମୁଁ ସ୍ଵାଧୀନ ପକ୍ଷରୁ ନିର୍ବାଚନ କରୁଅଛି ଏହି ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହୋଇଛି ;

* (ଗ) ମୁଁ ଏହି ନିର୍ବାଚନରେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରୁଛି ;

(ଘ) ମୋ ପସନ୍ଦ ହେଉଥିବା ସଙ୍କେତଗୁଡ଼ିକ, ପସନ୍ଦକ୍ରମରେ (i) ଏମ୍

(ii) ଏବଂ (iii)

(ଙ) ଉପରେ ଭାଗ-I ରେ ମୋର ଏବଂ ମୋର ପିତା / ସ୍ଵାମୀଙ୍କର ନାମ ସୁଧାଂଶୁ କୁମାର ସାହୁ
..... ଭାଷାରେ ନିର୍ଦ୍ଦିଷ୍ଟ ଭାବରେ ବନାନ କରାଯାଇଛି ;

* (ଚ) ମୋର ଜ୍ଞାନ ଏବଂ ବିଶ୍ଵାସ ଅନୁଯାୟୀ ମୁଁ ପ୍ରାର୍ଥୀ ହେବାପାଇଁ ଯୋଗ୍ୟ ଏବଂ ନିର୍ବାଚନ
..... ପୌର ନିଗମର ୦୪ ପ୍ରାର୍ଥୀ ନିର୍ବାଚିତ ହେବାପାଇଁ
ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ କର୍ଯ୍ୟୋଚ୍ଚେତର ଅଧିନିୟମ, ୨୦୦୩ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

* ପୁନଶ୍ଚ ମୁଁ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଜାତି / ଜନଜାତି / ପଛୁଆ ବର୍ଗର
ସଦସ୍ୟ ଯାହାକି ଓଡ଼ିଶା ରାଜ୍ୟର ଅନୁସୂଚିତ ଜାତି / ଅନୁସୂଚିତ ଜନଜାତି / ପଛୁଆ ବର୍ଗ ନାଗରିକ ତାଲିକା
ଅନ୍ତର୍ଭୁକ୍ତ ଅଟେ ।

ତାରିଖ ୦୨.୦୩.୨୦୧୯

ପ୍ରମିଳା ସାହୁ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ଭାଗ III

(ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା ପୂରଣ କରାଯିବ)
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

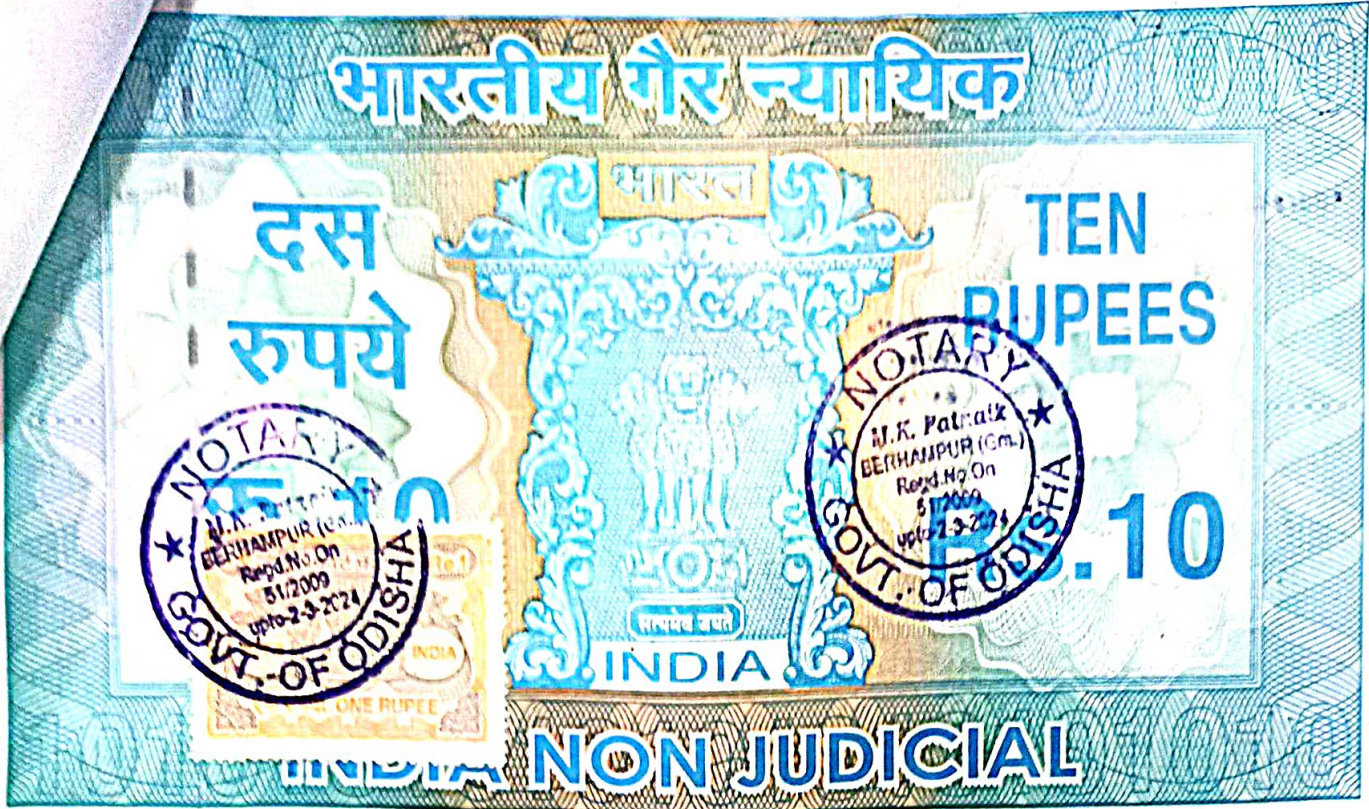
ମନୋନୟନ ପତ୍ର କ୍ରମିକ ସଂଖ୍ୟା ୦୪ ୦୪

ଏହି ମନୋନୟନ ପତ୍ର ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟ ଠାରେ ୦୭.୦୩.୨୦୧୯ ତାରିଖରେ ୦୭.୨୪ ୧୩
..... ସମୟରେ * ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ଵାରା ଦିଆଗଲା ।

ତାରିଖ ୦୭.୦୩.୨୦୧୯

ପ୍ରମୁଖ୍ୟ ହେଉଥିବା ଅଂଶକୁ ଜାତି ଦିଅନ୍ତୁ ।

Prasanna
ନିର୍ବାଚନ ଅଧିକାରୀ/ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
Election Officer
BeMC, Berhampur



Manoj Kumar Patnaik ODISHA

52AA 978714

NOTARY
Berhampur
SI No. H-1125
Time 3:30 PM
Date 4-3-2022

BEFORE THE NOTARY PUBLIC, BERHAMPUR, GANJAM, ODISHA

AFFIDAVIT

I, **SASMITA SAHU**, aged about 46 years, W/o Prafula Kumar Sahu, Resident of At-Panigrahipentho, Berhampur, PO: Panigrahipentho, PS: Badabazar, Dist:Ganjam, Odisha-760006 (Full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. That I am the deponent of this affidavit.
2. That I am a candidate to the election of Ward No.04 (Panigrahipentho-1, Berhampur) of Berhampur Municipal Corporation for the office of **CORPORATOR**
3. That the following is information about my family.
 My name: **SASMITA SAHU**
 My Spouse Name: Prafula Kumar Sahu
 My Son's Name: 1) Asutosh Sahu & 2) Ayushman Sahu
4. That I am single spouse living and the above are my family details.
5. That this affidavit is to be filed before the Concerned Authority for election purpose of Berhampur Municipal Corporation.

Verified at Berhampur (Gm) this the 4th day of March 2022

Identified by: *[Signature]* Advocate
The deponent having been identified by me this day of March 2022 at 3:30 PM contents having been read over and explained to the declarants we have perfectly understood the contents thereand the theme of moving this affidavit

[Signature]
Sasmita Sahu

DEPONENT

[Signature]
M K PATNAIK
NOTARY, BERHAMPUR

Notary

02 MAR 2022

Sl. No. 8175 ... Dt.

Name S Sahu

Address.....

Suprave Mohanty
Stamp Vender
Civil Court, Berhampur

Sasmita Sahu
ସାମିତା ସାହୁ

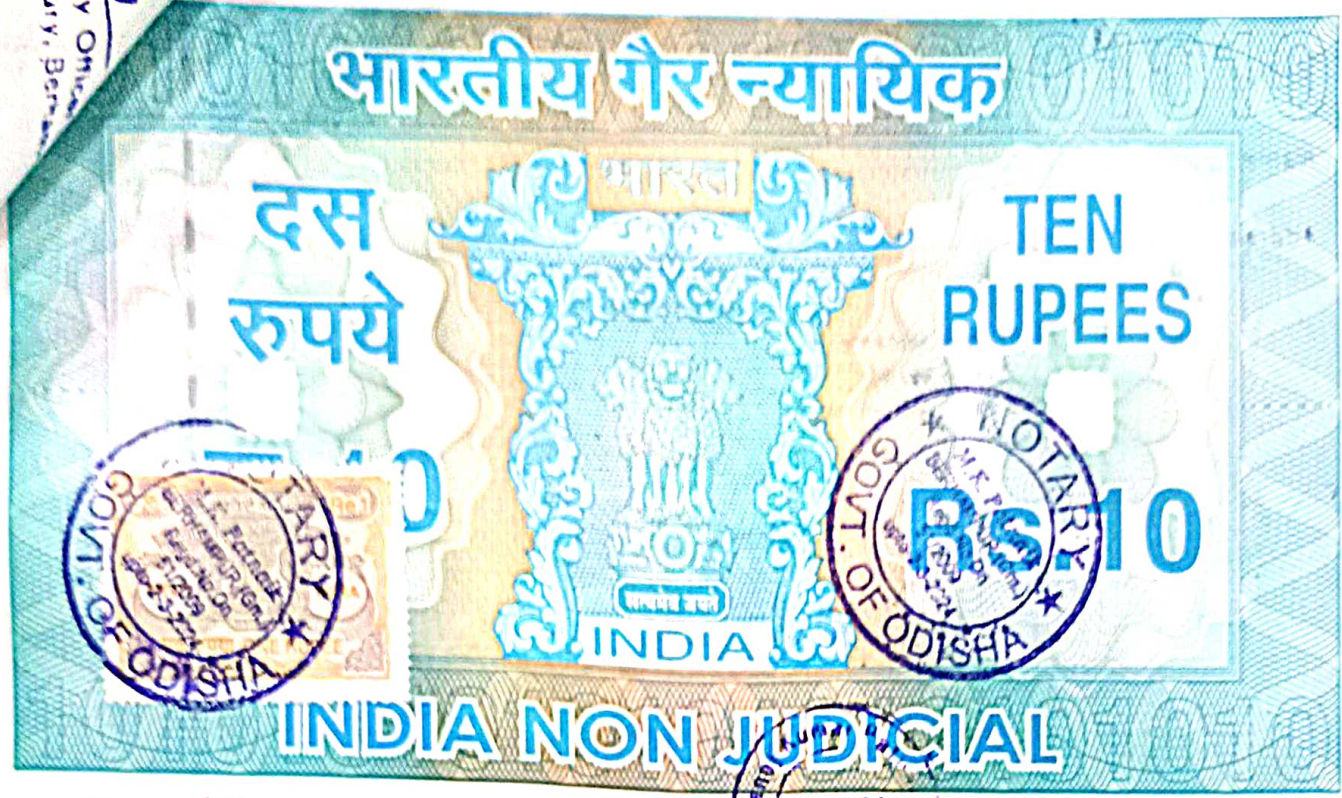
Treasury
Special Treasury



Affidavit Sl. No. 2.1.1
Date... 4.3.2022

NOTARY PUBLIC
GANJAM

Secretary Office
Treasurer, Berhampur



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

Manoj Kumar Patnaik
NOTARY
Berhampur

SI No. 1137
Time 9-40 AM
Date 4-3-2021

52AA 978713



AFFIDAVIT

(TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR THE ELECTION TO OFFICE OF CORPORATOR

WARD No.04 of Berhampur Municipal Corporation for the office of CORPORATOR

I, **SASMITA SAHU**, aged about 46 years, W/o Prafula Kumar Sahu, Resident of At-Panigrahipentho, Berhampur, PO: Panigrahipentho, PS: Badabazar, Dist:Ganjam, Odisha-760006 (Full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Contd..P/2

Forms Part of Affidavit
4-3-2021
Manoj Kumar Patnaik
NOTARY
Berhampur

Sasmitha Sahu
ସସ୍ମିତା ସାହୁ

Notary

02 MAR 2022

Sl. No. 8174 Dt. _____

Name S. Sahu

Address _____

Supreme Mahanty
Stamp Vendor
Civil Court, Berhampur

Sasmite Sahu
ସାମିତେ ସାହୁ
ସମ୍ପୂର୍ଣ୍ଣ ସାହି

I am a candidate of
political party
2) My name is enrolled in
No.04 Berhampur Municipal
No.14.
3) My contact telephone number
any) is Nil
i) Nil
ii) Nil



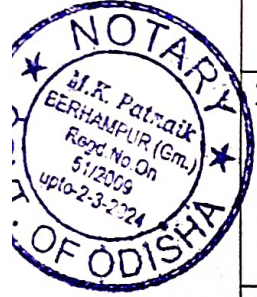
Affidavit Sl. No. 222
Date. 4.2.2022

Handwritten notes and signatures at the bottom right of the page.

(2)

- 1) I am a candidate set up by **Bharatiya Janata Party (BJP)** (name of the political party)
- 2) My name is enrolled in Panigrahinentho-1, Berhampur (Name of the **Ward No.04** Berhampur Municipal Corporation, at **Serial No.1015** in **Booth No.14**.)
- 3) My contact telephone number(s) is **7978516158** and my e-mail id (if any) is..... Nil.....and my social media account(s) (if any) is /are;
i)Nil....
ii) Nil....
- 4) Details of Permanent Account Number (PAN) and Status of filing of Income Tax return.

Sl. No.	Names	PAN	The Financial year for which the last income-tax return has been filed	Total Income shown in Income Tax return (in Rupees) for the last five Financial Years(as on the 31 st March)
1.	Self SASMITA SAHU	Not Applicable	Not Applicable	Nil
				Nil
				NIL
				NIL
				NIL
2.	Spouse Prafula Kumar Sahu	Not Applicable	Not Applicable	Nil
				NIL
				NIL
				NIL
				NIL
3.	HUF(if the Candidate is Karta or Coparcener)	Not Applicable	Not Applicable	NIL
				NIL
				NIL
				NIL
				NIL
4.	Dependent-1 Asutosh Sahu	Not Applicable	Not Applicable	NIL
				NIL
				NIL
				NIL
				NIL
5.	Dependent-2 Ayushman Sahu	Not Applicable	Not Applicable	NIL
				NIL
				NIL
				NIL
				NIL
6.	Dependent-3	Not Applicable	Not Applicable	NIL
				NIL
				NIL
				NIL
				NIL



ସାମିତା ସାହୁ
Sasmita Sahu

Forms Part of Affidavit
9-3-2022
Notary



5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(ii) The following criminal cases are pending against me:

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved(give no. of the Sections, e.g. Section.....of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed(mention YES or NO)	Nil	Nil	Nil
(f)	If answer against(e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Applicati on for revision has been filed against the proceedings(Men tion YES or NO)	Nil	Nil	Nil

Sasmita Saha
ସାମିତା ସାହା

Forms Part of Affidavit
4-3-2022
Notary



6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

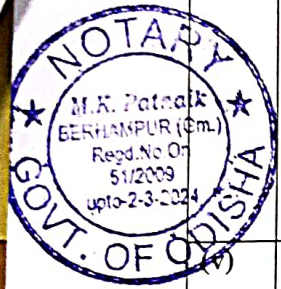
Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Sections, e.g. Section..... of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mentioned YES or No)	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged/acquitted in the case(s) section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court which had taken cognizance	Nil	Nil	Nil
(k)	Case No.	Nil	Nil	Nil

Sarmika Sahu
ଅକ୍ଷୟ କୁମାର ସାହୁ

Forms Part of Affidavit

9-3-2022
Notary



	Details of investment in Bonds, debentures / shares and units in companies / Mutual funds and other and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicles / Aircraft / Yachts/ Ships (Details of Make, registration Number etc. and year of purchase and amount)	NIL	Hero Maestro m/c Regd. No. OD 07J 3525 Value- Rs.20000/- Hero CBZ Extreme m/c Regd. No. OR 07AA 4074 Value- Rs.30000/-	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	Gold 40 grams Rs.2,00,000/- (Approx) Silver 300 grams Rs.20,000/- (Approx)	NIL	Not Applicable	Not Applicable	Not Applicable	Not Applicable

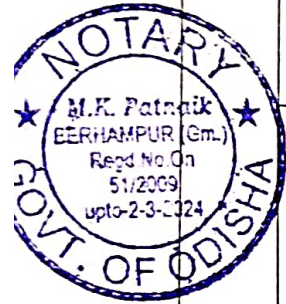
✓
 Saranika Sahu
 ୧୧/୧୧/୧୧
 ୧୧/୧୧/୧୧

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	any other assets such as values of claims interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross total Value	Rs.2,62,000/-	Rs.1,00,000/-	NIL	NIL	NIL	NIL

8) Details of Immovable Assets :

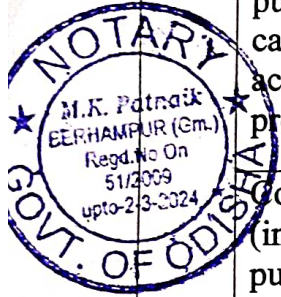
S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL



Sasmita Sahu
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Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Non-Agricultural Land Location(s) Survey Number(s)	Vill:Haladiapadara Tahasil-Konisi Khata No.1482/4095	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	Ac.0.018	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No.	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property.	24.06.2016	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase at the time of purchase)	Rs.24300/-	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs.1 Lakh	NIL	NIL	NIL	NIL	NIL

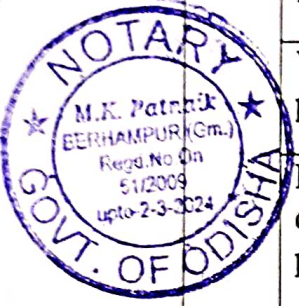


Sasmita Sahu
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S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Commercial Building (Including apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

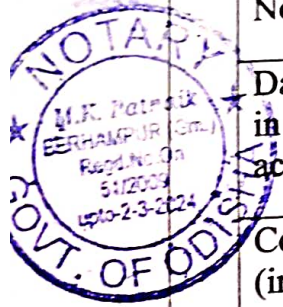


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S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Residential Building (Including apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs.1 Lakh	NIL	NIL	NIL	NIL	NIL

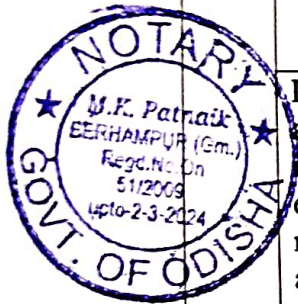


Sasmita Sahu

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9) I give herein below the details of liabilities / dues to public financial Institutions and Government :

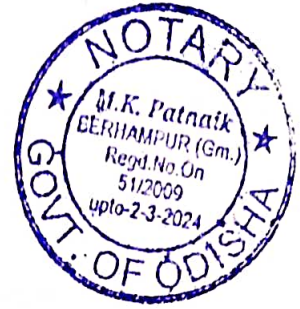
S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grant total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



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— Susmitha Sahu

Forms Part of Affidavit

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10) Details of Profession or occupation :

- (a) Self : **Housewife**
- (b) Spouse : **Pvt. service**

(10A) Details of source(s) of income:

- (a) Self – **Housewife**
- (b) Spouse..... **Pvt. service**
- (c) Source of income, if any, of dependents.....**Nil**

(10B) Contracts with appropriate Government and any public company or companies:

- (a) Details of contract entered by the candidate..... **Nil.**
- (b) Details of contract entered into by the Spouse..... **Nil**
- (c) Details of contract entered into by the dependents..... **Nil**
- (d) Details of contract entered into by the Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... **Nil**
- (e) Details of contract entered into by Partnership Firms in which candidate or spouse or dependents are partners..... **Nil**
- (f) Details of contract entered into by private companies in which candidate or spouse or dependents have share..... **Nil**

11) My Education Qualification is as under :

HSC passed from Municipality Girls High School, Berhampur

VERIFICATION

I, **SASMITA SAHU**, the deponent, above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part-A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in item-7 , 8 & 9 above.

Verified at Berhampur(Gm.) this the 04th day of March 2022

Identified by:

M.K. Patnaik
Advocate. 04/03/2022.

Tika Sahu

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— Sasmita Sahu
DEPONENT

DECLARATION

The declarant having been identified by *M.K. Patnaik* Advocate of..... solemnly affirmed before me this the *04* day of *March* 2022 at *Berhampur* AM/PM contents having been read over and explained to the declarants we have perfectly understood the contents thereand the theme of moving this affidavit

4-3-2022
M.K. PATNAIK
NOTARY, BERHAMPUR

FORM XI
[See Rule 24 Note-1]

Notice as to names of candidates sponsored by the Political Party

To

The Election Officer, BRAHMAMPUR.....Municipal Corporation.

SUBJECT:- General Election of Corporators to BRAHMAMPUR.....Municipal Corporation.

Sir,

In pursuance of rule 24(8) of the Odisha Municipal Corporation (Division of City into Wards, Reservation of Seats and Conduct of Election) Rules, 2003. I hereby give notice that the following person has been sponsored by Bharatiya Janata Party as its candidate at the ensuing General Election of Corporators to BRAHMAMPUR.....Municipal Corporation.

Sl. No	Name of the Corporation	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved candidate	Postal address of approved Candidate
1	2	3	4	5
	<u>BRAHMAMPUR</u>	<u>SASMITA SAHU</u> <u>WARD NO :- 4</u>	<u>PRAFULA KUMAR SAHU</u>	<u>ANANDA NAGAR</u> <u>PANIGRAHIPENTHO</u> <u>BRAHMAMPUR</u>

Yours faithfully,

Place: BRAHMAMPUR

Date: 07/03/2022



Ashok Kumar Mishra
(Ashok Kumar Mishra)
(Name and signature
of the Office Bearer authorized in
Form XII by the Political Party)
State Executive Member
Bharatiya Janata Party
Odisha

(Seal of the Party)

N.B.-

- This must be delivered to the Election Officer by 5 P.M. of at least two days before the date fixed for scrutiny of nomination papers.
- Form must be signed in ink.
- No facsimile signature or signature by means of rubber stamp etc. shall be accepted.
- No form transmitted by fax shall be accepted.