



ପୃଷ୍ଠା VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧ୍ୟକ୍ଷ (ଚେନ୍ନାଇ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଇଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ, ତେବେ ତାହା ସୂଚାନ୍ତୁ) : କୋଦଳା ସଂକ୍ଷାପିତା ମଠିକ
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ଶୋକା ପରିଡ଼ା
3. ଗୋଟିଏ ଚାରିକାଗଜରେ ପ୍ରାର୍ଥୀଙ୍କ ଜୁନିଫ ସଂଖ୍ୟା : ୪୧୦ W.No-01
4. ପିତା ବିଧି ବାମାଙ୍କ ନାମ : କୁହଲି ପରିଡ଼ା
5. ବୟସ : ୩୫
6. ଠିକଣା : ବି.ଟି.ସି.ପଲ୍ଲୀ, ଦୁର୍ଗା ନଂ-୧ ପୋ-କୋଦଳା
7. ପ୍ରାର୍ଥୀ ଦେଉଁ ବର୍ଗ : ସାଧାରଣ
8. ପ୍ରତ୍ୟାବଳୀର ପୂରା ନାମ : ବିନୋୟ ପ୍ରଧାନ W.No-01
9. ଗୋଟିଏ ଚାରିକାଗଜରେ ପ୍ରତ୍ୟାବଳୀର ଜୁନିଫ ସଂଖ୍ୟା : ୩୦୭
10. ପ୍ରତ୍ୟାବଳୀର ସ୍ଵାକ୍ଷର : ବିନୋୟ ପ୍ରଧାନ
11. ଉପସ୍ଥାପକ ପୂରା ନାମ : ଅନୁପ କୁମାର ପରିଡ଼ା W.No-01
12. ଗୋଟିଏ ଚାରିକାଗଜରେ ଉପସ୍ଥାପକର ଜୁନିଫ ସଂଖ୍ୟା : ୫୮୫
13. ଉପସ୍ଥାପକର ସ୍ଵାକ୍ଷର : ଅନୁପ କୁମାର ପରିଡ଼ା
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଵୀକାର ନିର୍ବାଚନ ସଂକଳନ : ଦ୍ଵାର ବିନ୍ଦୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଦ୍ଵାଦ୍ଵୀତୀୟ ଜାଣିମୁଖ୍ୟତ୍ଵେ ବଳ ବ୍ୟାପୀ ପ୍ରାୟୋଜିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ଶୋପଣା ପତ୍ରିକା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି କୋପଳି ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଶୋପଣା ପତ୍ରିକା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରିକା.....ଙ୍କ ଦ୍ଵାରା ମୋତେ.....ଠାରେ..... ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

ଯାଞ୍ଚ ପରେ ସିକ୍ଵାର

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

भारतीय गैर न्यायिक

दस
रुपये

रु.10



Rs.10

INDIA NON JUDICIAL

SRI DIBAKAR SAHU

NOTARY, KODALA

52AA 314418

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Dibakar Sahu
NOTARY KODALA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION
TO OFFICE OF N.A.C. Kodala

No. 307/19
Dt. 10/3/20

Ward No. 1 of Kodala NAC/Municipality/ Municipal Corporation for
the office of Councillor/ Corporator/ Chairman

OR Kodala NAC/ Municipality/ Municipal Corporation for the office of
Chairperson/ Mayor

(Strike out whichever is not applicable)

I Gopal Parida....., son/ daughter/ wife of Mr. Neepati Parida

Aged 35 years, resident of D. Neepati, unad no. 1 (Mention full postal
address), a candidate at the above election, do hereby solemnly affirm and sincerely state on
oath as under: -

- I am a candidate set up by National Congress
(Name of the political party)/ am contesting as an independent candidate. (Strike out
whichever is not applicable)
- My name is enrolled in Bhojeriatal - Gopal Parida.....(Name of
the Ward No 1 Municipality/ Municipal Corporation), at Serial No. 590 in
Booth No.....
- My contact telephone number(s) is/are 8249855138 and my e-mail
id (if any) is Gopal Parida@gmail.com and my social media account(s) (if any)
is/are
i. X
ii. X

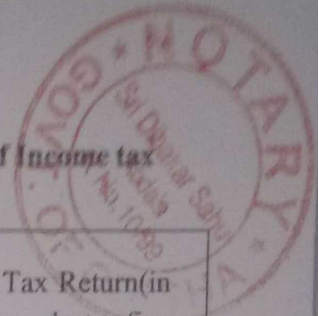
[Signature]
10/3/20

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GOVT OF ODISHA
KODALA (Gm)

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Dt.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Gapat Pasida			
	Self Gapat Pasida			(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Sania Pasida			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)

D. Bakar Sanu
 D. Bakar Sanu
 NOTARY KODALA
 No.....
 Dt.....

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5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *Not applicable*

OR

(ii) The following criminal cases are pending against me:

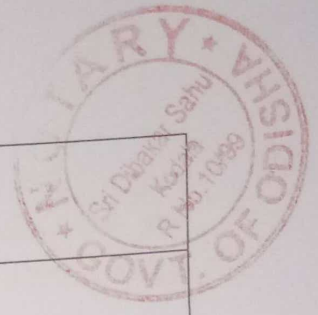
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

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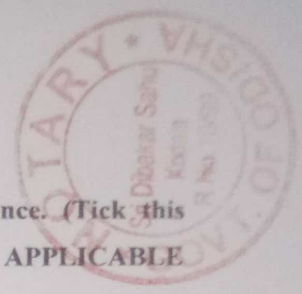


(b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

Not appealable

[Signature]
SRI DIBAKAR SAHU
NOTARY, MALLB
GOVT OF ODISHA
KODALA (Gr)

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

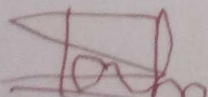
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

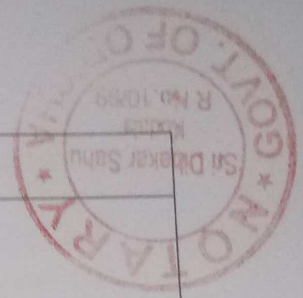
Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES			


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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable		



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:


A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

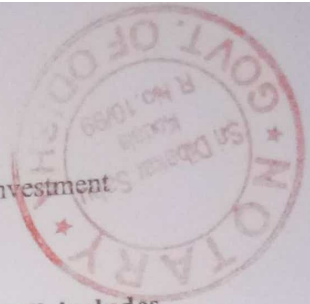

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 KODALA (Gr)

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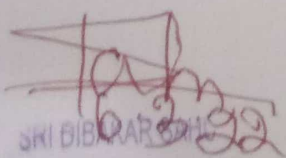
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit				Not applicable		
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						


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	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)						
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)						
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						

Not applicable

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

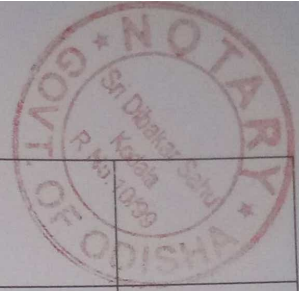
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

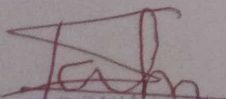
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	NO	NO		AC 5806	NO	NO
	Location(s) Survey number(s)						
	Area (total measurement in acres)				AC 5806		

[Signature]
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	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property	No				
	Cost of Land (in case of purchase) at the time of purchase	No				
	Any Investment on the land by way of development, construction etc.	No				
	Approximate Current market value	No				
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s)	No				
	Area (total measurement in sq. ft.)	No				
	Whether inherited property (Yes or No)	No				
	Date of purchase in case of self - acquired property	No				
	Cost of Land (in case of purchase) at the time of purchase	No				
	Any Investment on the land by way of development, construction etc.	No				
	Approximate current market value	No				
(iii)	Commercial Buildings					
	(including apartments) -Location(s) -Survey number(s)	No				



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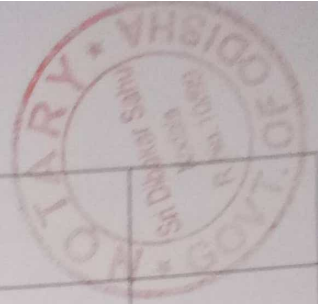
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	Area (total measurement in sq. ft.)	No			
	Built-up Area (total measurement in sq.ft.)	140			
	Whether inherited property (Yes or No)	No			
	Date of purchase in case of self - acquired property	No			
	Cost of property (in case of purchase) at the time of purchase	No			
	Any Investment on the property by way of development, construction etc.	No			
	Approximate current market value	140			
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	No			
	Area (Total measurement in sq. ft)	No			
	Built up Area (Total measurement in sq. ft.)	No			
	Whether inherited property (Yes or No)	No			
	Date of purchase in case of self - acquired property	No			
	Cost of property (in case of purchase) at the time of purchase	No			
	Any Investment on the land by way of development, construction etc.	No			
	Approximate current market value	No			


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	Others (such as interest in property)		NO				
i)	Total of current market value of (i) to (v) above		NO				

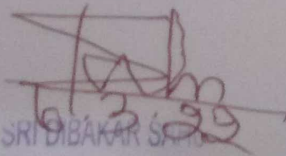
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

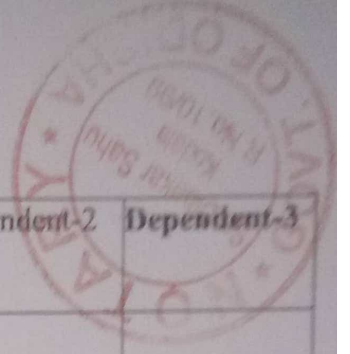
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NO					
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NO					
	Any other liability						
	Grand total of liabilities						



<p>(ii) Government Dues: Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p style="text-align: right;">No</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
<p>(iii) Dues to department dealing with Government transport (including aircrafts and helicopters)</p>		


SRI DIBAKAR SAHA
NOTARY, MALLA
GOVT OF ODISHA
KODALA (Gr)

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	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv) Income Tax dues	NO					
(v) GST dues	NO					
(vi) Municipal/Property tax dues	NO					
(vii) Any other dues	NO					
(viii) Grand total of all Government dues	NO					
(ix) Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO					

(9) Details of profession or occupation:

- (a) Self..... Care taker
(b) Spouse Home wife

(9A) Details of source(s) of income:

- (a) Self NO
(b) Spouse NO
(c) Source of income, if any, of dependents, NO

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Not applicable
(b) details of contracts entered into by spouse Not applicable
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the
Not applicable

SRI DIBAKAR SAHOO
NOTARY, MALLB
GOVT OF ODISHA
KODALA (Gr)

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candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

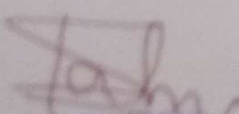
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

Not applicable

(10) My educational qualification is as under:

B.A.

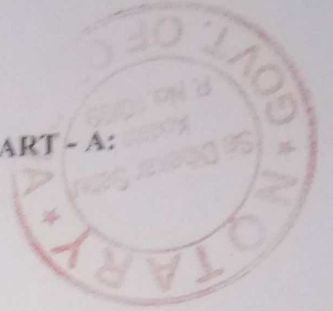
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)


SRI DEBAJIT SAHA
NOTARY PUBLIC
GOVT OF ODISHA
KODALA IGP

PART - B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

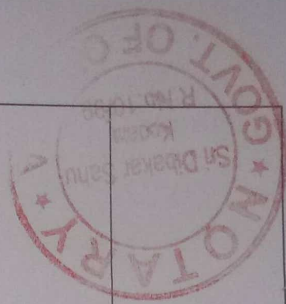
(11).



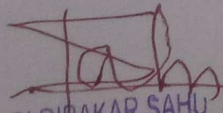
1.	Name of the candidate	Sh./Smt./Kum. <u>Gopal Parida</u>					
2.	Full postal address	<u>At B.N. Nayak, PO/PS/Kodala, Dt Ganjam</u>					
3.	Number and name of the constituency and State	<u>Not necessary</u>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>National Congress</u>					
5.	Total number of pending criminal cases	<u>Not applicable</u>					
6.	Total Number of cases in which convicted						
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate			<u>Not applicable</u>			
	(b) Spouse						
	(c) HUF						
	(d) Dependent						
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)			<u>Not applicable</u>			
B.	Immovable Assets			<u>Not applicable</u>			
	I Purchase Price of self-acquired immovable property			<u>Not applicable</u>			
	II Development/const ruction cost of immovable property after purchase (if applicable)			<u>Not applicable</u>			

Sri Debakar Chandra
 SRI DEBAKAR CHANDRA
 NOTARY, M.A.L.B.
 GOVT OF ODISHA
 KODALA (Gr)

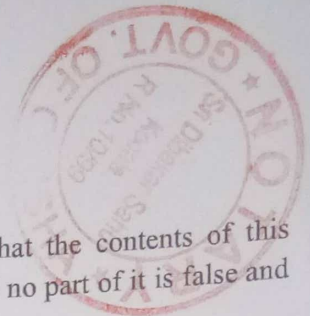
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	Approximate Current Market Price	170					
	(a) Self-acquired assets (Total Value)	170					
	(b) Inherited assets (Total Value)	170					
9.	Liabilities						
	(i) Government dues (Total)	170					
	(ii) Loans from Bank, Financial Institutions and others (Total)	170					
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	170					
	(ii) Loans from Bank, Financial Institutions and others (Total)	170					
11.	Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						


SRI DIBAKAR SAHU
NOTARY, MALLB
GOVT OF ODISHA
KODALA (Gr)

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Deponent's signature

Verified *[Signature]* Advocate at.....thisthe.....day
of.....*Kodala*.....
6/3/22

गोदाक पट्टि
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by *[Signature]* Sri... *[Signature]* ...
Village... *[Signature]* ...
Dist... *[Signature]* ...
Sri... *[Signature]* ... Advocate on
this... *[Signature]* ... am/pm solemnly
affirm and on oath.

[Signature]
NOTARY, KODALA
6.3.22

गोदाक पट्टि

भारतीय गैर न्यायिक

दस
रुपये

₹.10



₹.10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA **SRI DIBAKAR SAHU**
NOTARY KODALA
AFFIDAVIT

52AA 945050

Sri Dibakar Sahu
NOTARY KODALA
No. 10799
Dt. 6/3/22

I, Sri. Gopat Parida, aged about 35 years, S/o. Murali Parida, resident of village-B. Nuapalli, PO-Kodala, PS-Kodala, Dist-Ganjam, Odisha, do here by solemnly affirm and state on oath as follows: -

1. That, I am the deponent to this affidavit and a candidate for the election to the office of the Kodala N.A.C. of Ward No.1 of Ganjam District.
2. That, I have got only one spouse living and have not begotten the third or subsequent child after the 30th May 1995.
3. That, this affidavit is required to be produced before the Election officer of Kodala N.A.C. for the year 2022.
4. That the facts stated above are all true the best of my knowledge & belief.

[Signature]
Advocate, Kodala
6/3/22

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Deponent.

Sri. *G. Parida* S/o/D/o. *M. Parida*
Village. *B. Nuapalli* Dist. *Kodala*
being identified by
Sri. *[Signature]* Advocate on
this. *6/3/22* am/pm solemnly
affirm and on oath.

[Signature]
NOTARY KODALA
6/3/22

Form IX
[See Rule 25 Note I]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To
The Election Officer Kodala N.A.C Municipality

SUBJECT: General Elections of Chairperson / ~~Councillors~~ Councillors to Kodala N.A.C Municipal Council - Allotment of Symbols – Authorisation of persons to intimate names of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of Odisha / Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

Name of person authorised to send notice (1)	Name of office held in the party (2)	District (s) / Area (s) Municipalities in respect of which he has been authorised (3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

2. The specimen signatures of the person(s) so authorised are given hereunder-

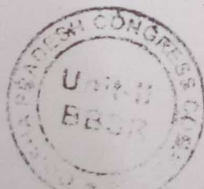
- (1) Specimen Signatures of **Shri Niranjan Patnaik**
 (i) [Signature] (ii) [Signature] (iii) [Signature]
- (2) Specimen Signatures of **Shri Niranjan Patnaik**
 (i) (ii) (iii)
- (3) Specimen Signatures of **Shri Niranjan Patnaik**
 (i) (ii) (iii)

Yours faithfully

Place:

Date:

[Signature]
 President / Secretary
 of the State level
 Organisation of the Political Party
President
 Odisha Pradesh Congress Committee
 Name of the Party
 (Seal of the Party)



*N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Kodala N.A.C Municipality

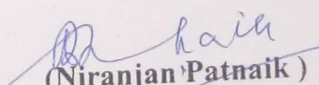
SUBJECT: General Election of Chairperson / ~~Councilor~~ to Kodala N.A.C Municipal Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Indian National Congress Party as its candidate at the ensuing General / By-Election of Chairperson to Kodala N.A.C Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
	Kodala N.A.C	Gopat parida	Murali parida	AT- B. Nuapalli PO- Kodala PS- Kodala Dist - Ganjam


Yours faithfully


(Niranjana Patnaik)
(Name and signature of the President)

Place:

Date:

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)
President


Jureta Pradesh Congress Comm

(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
(3) No form transmitted by Fax shall be accepted.