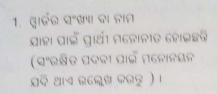
# ପୀରମ VIII [ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

## ମନୋନୟନ ପତ୍ର



2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପାଥୀଙ୍କ କ୍ମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ଜୟସ

6. ଚିକଣା

7. ଗୋଷୀ

8. ପ୍ରୟାବକଙ୍କ ପ୍ରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କୁମିକ ସଂଖ୍ୟା

10. ପ୍ରହାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା

13. ସମର୍ଥାକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ହିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ ---Perforation--

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: जामुकाक - दकाजाता. यात्र व कलायता गळात्र ।

25 241 200 1 1 201 1 1 200 3

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ଜ୍ୟା ବ୍ୟ ପ୍ରଥମ ପ୍ରଥମ ପ୍ରଥମ ବ୍ୟେତି

# ପାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...... ନେତ୍ରା .... ପୌର ପରିଷଦ/ଅଧ୍ସୂଚିତି କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .... ଥିଲି ଓଡ଼ିସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

चार्थां वास्रत

# ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧ୍କୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

| ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା   |   |
|--|---|
| ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ  |   |
| ୍ ତାରିଖ୦୧  | ୀୟରେ ଦାଖଲ କରାଗଲା ।  |
|  |   |
|  | ନିର୍ବାଚନ ଅଧିକାରୀ/   |
|  | ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର   |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :  |   |
|  | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର  |
| Perforation  | 1   |
| ରସିଦ   |   |
| (ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବ   | ା ବ୍ୟକ୍ତିକୁ ଦିଆଯିବ )  |
| ତ୍ପିର ପାଳିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଶ<br>ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର<br>ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ<br>(ସ୍ଥାନ) ଠାରେ ତାରିଖ ଦି | ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରୟାବକଙ୍କ ଦ୍ୱାରା<br>୍ୟାକ୍ୟରେ ଦାଖିକ କରାଗୁଲା । ସମୟ ସହୋରଣ ପର୍ବାଚିତ |
| ତାରିଖ  |   |

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



ଭାରତୀୟ ନିର୍ବାଚନ କମିଶନ ELECTION COMMISSION OF INDIA IDENTITY CARD

NNC0906420





ଭୋଟରଙ୍କ ନାମ : ଝୁନୁ ନାୟ୍କ

Elector's Name : Jhunu Nayak

ସ୍ୱାମୀଙ୍କ ନାମ ଅଇଁଠା ନାଯ୍କ

Husband's Name: Aintha Nayak

REP /Sex

ঃ ৪1 / Female

କତୁ ଚାରିଖ /Date of Birth : XX/XX/1972

ଗ୍ରାମ/ସ୍ଥାନ କୋଦଳା

ଗ୍ରାସ/ସହର : କୋବଳା

ଜିଲ୍ଲା

ଗଞ୍ଜାନ

Village/Locality : Kodala

G.P/Town

Kodala

P.S.

:Kodala

District

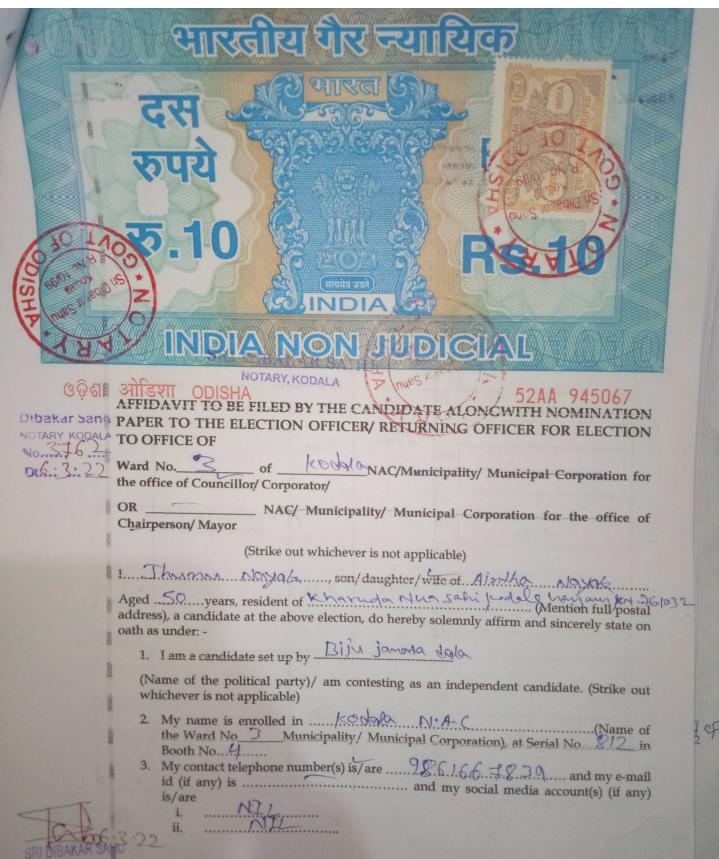
:Ganjam

Date: 15/01/2014

ଜବିସ୍ୟାନଗୁର ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳୀର

ନିର୍ବାଚନ ପ୍ରେକ୍ସିକ୍ଲିକର୍ଣ ଅଫିଷରଙ୍କ ବସ୍ତମତ

Pagsimile Signature of Electoral Registration Officer 125, Kabisuryanagar Assembly



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(4) Details of Permanent Account Number (PAN) and status of files of Income tax return;

| No. | Names                |      | The financial         | Total income as Name          |
|-----|----------------------|------|-----------------------|-------------------------------|
|     |                      |      | year for<br>which the | Rupees) for the last five     |
|     |                      |      |                       | Financial Years completed (as |
|     |                      |      |                       | on 31st March)                |
|     |                      |      | been filed            |                               |
|     |                      |      |                       |                               |
|     | Self                 |      |                       | 760 (I)                       |
|     |                      |      |                       | (ii) N                        |
|     |                      |      |                       |                               |
|     |                      | NiL  | MIL                   | mar.                          |
|     |                      |      |                       | (iv) pre                      |
|     |                      |      |                       | (v)                           |
|     | Spouse               |      |                       | (1) Nil                       |
|     |                      |      | MIL                   | (ii)                          |
|     |                      | MIL  |                       | (iii)                         |
|     |                      |      |                       | (iv)                          |
|     |                      |      |                       |                               |
|     | HUF (If Candidate is |      |                       | (v)                           |
|     | Karta Coparcener)    |      |                       | (i) MI                        |
|     |                      |      |                       | (11)                          |
|     |                      |      | N.L                   | (iii)                         |
|     |                      | N.T  | N                     | (iv)                          |
|     |                      |      |                       |                               |
|     |                      |      |                       | (v)                           |
| 4.  | Dependent 1          |      |                       | (i) N.                        |
|     |                      |      |                       | (m)                           |
|     |                      | 14.2 | ni                    |                               |
|     |                      | 11/1 | 111                   | (iii)                         |
|     |                      |      |                       | (iv)                          |
|     |                      |      |                       |                               |
|     |                      |      |                       | (v)                           |

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| 5. | Dependent 2 | N.L | 14,5 | (i) (ii) (iii) (iv) (v) | NIL . C. 10/99 |
|----|-------------|-----|------|-------------------------|----------------|
| 6. | Dependent 3 | NIL | MI   | (i) (ii) (iii) (iv) (v) | NIL            |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name             |     |     |     |
|-----|-------------------------------|-----|-----|-----|
|     | and address of Police Station | NIL | NIL | NIL |
|     | concerned                     |     |     |     |

NOTARY, MALLB GOVT OF ODISHA KODALA (GM

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|     | Case No. with Name   |     |     | O STON    |
|-----|--|-----|-----|-----------|
|     | of the Court   | MIL | NIL | R No Jala |
| 2)  | Section(s) of concerned  Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).      | NIL | NIL | NIL       |
| (d) | Brief description of   | NIL | NTL | NIL       |
| (e) | Whether charges have been framed (mention YES or NO)   | NIL | NIL | NIL       |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NIL | NIL | NIC       |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | MIC | NIL | NIL       |

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### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal affence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

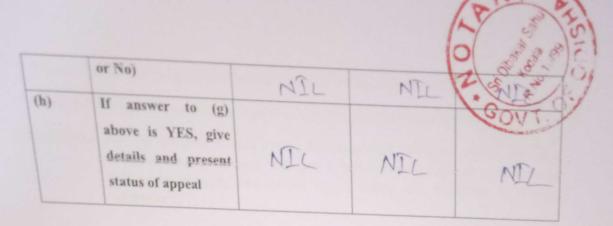
- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

Table

| (a) | Case No.  | NIL | NIL | NIC |
|-----|---|-----|-----|-----|
| (b) | Name of the Court   | NI  | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | NIL | NIC |
| (d) | Brief description of offence for which convicted                                      | NIL | NIL | NIL |
| (e) | Dates of orders of conviction   | NIL | NIL | NIL |
| (f) | Punishment imposed  | WIT | NIL | NIC |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES               | NIL | NIL | NIL |

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NOTARY, MALL B
GOVT OF COUGHA

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

#### Note

- 1. Details should be entered clearly and legibly in BOLD letters.
- Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note: 5. Details including amount is to be given separately in respect of cash investment

Note: 6. Details should include the interest in or ownership of offshore asset

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description  | Self            | Spouse                 | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|-----------------|------------------------|-----|-------------|-------------|-------------|
| (i)    | Cash in hand   | es, unoi        | 10,00%                 | n,L | NIL         | Mic         | M           |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | S.B.F. Kodelain | Koelute<br>8, 10, ow 1 | N.L | m           | NIN         | m           |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | M.L             | N12                    | N.L | Nil         | MVL         | m.          |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | o. Pretad       | R.D. POSTILION         | M.2 | ML          | Mr          | m           |

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NOTARY, MALLB
GOVT OF ODISHA
KODALA (GIT

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|--------|--|------------|-------|-----|------|--------|
| P      | Personal ioans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount   | AL NO      | WIL   | MIL | MINO | N + GO |
| (vi)   | Motor Vehicles/Aircrafts/<br>Yachts/Ships (Details of<br>Make, registration number.<br>etc. year of purchase and<br>amount)  | IN MIL     | NIL   | NN  | Mn   | m      |
| (vii)  |  | HIL LEELEN | 14,12 | AN  | Not  | Mu     |
| (viii) | The state of the s | MIL. NV    | Hel   | NIL | Nh   | m      |
| (ix)   | Gross Total value  | sul- NIL   | Nil   | M.2 | NIL  | MW     |

## B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description                       | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|-----------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i)   | Agricultural Land                 |      |        |     |             |             |             |
|       | Location(s) Survey number(s)      | MIL  | NIL    | NIL | Nil         | NIL         | nn          |
|       | Area (total measurement in acres) | MIL  | NI     | MIL | NIL         | NI          | M           |

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GOVT OF ODISHA
KODALA (GIT

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|-------|--|--------|-------|------|-----|--------|-----------|
| Wh    | perty es or No)  | NiL    | N.Z   | MIL  | NIL | NIL CO | N STEPPEN |
| 1     | te of purchase in case<br>self - acquired property                         | NI     | NIL   | 1.50 | nel | nn     | m         |
| pu    | ost of Land (in case of archase) at the time of archase                    | MN     | nn    | MM   | NIS | NI     | Nin       |
| la    | any Investment on the and by way of development, construction etc.         | ML     | MIL   | MIL  | MIL | MIL    | NIL       |
|       | Approximate Current market value   | MA     | nin   | Mn   | MIL | MIL    | m         |
|       | Non-Agricultural Land Location(s) Survey number(s)                         | MIL    | H.J.  | M.L  | NIL | MIL    | MM        |
|       | Area (total measurement in sq. ft.)  | Mu     | MYL   | MIL  | nu  | MIL    | NZ        |
|       | Whether inherited property (Yes or No)                                     | Nic    | ned   | MIL  | Mil | MIL    | ML        |
|       | Date of purchase in case of self - acquired propert                        | y wil  | Mn    | Mil  | Nu  | MiL    | WIL       |
|       | Cost of Land (in case of purchase) at the time of purchase                 | mic    | NIL   | MIL  | NiL | WIL    | Nm        |
|       | Any Investment on the land by way of development, construction etc.        | on Mil | Nn    | NIZ  | mil | NIL    | M         |
|       | Approximate current market value   | NI     | - N'L | NN   | NIL | NIL    | NZ        |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | rt.    | ni    | MN   | NIL | MIL    | nn        |

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| Area (total measurement in sq. ft.)   |              | T     |      | 1    |      | S. S |
|---|--------------|-------|------|------|------|--|
| Built-up Area (total  | Mi           | 4 All | + NN | MIL  | MILL | 1 3 4 2                                  |
| measurement in sq.ft.)  | Nel          | - Nic | NIL  |      | 11.3 | CON                                      |
| Whether inherited property (Yes or No)  | HUZ          | Mn    | NIZ  | Mel  | MIL  | N  |
| Date of purchase in case of self - acquired property                          | MS           | - AL  |      | NIL  | Mic  | NX                                       |
| Cost of property (in case of purchase) at the time of purchase                | MIL          | KIJ   |      | NA   | WI   | nu                                       |
| Any Investment on the property by way of development, construction etc.       | MI           | nn    | NIC  | MIL  | NN   | Ni                                       |
| Approximate current market value  | 1742         | Mar   | MUL  | NL   | Mr.  | 103                                      |
| Residential Buildings (including apartments): -Location (s) -Survey number(s) | Ko-slu-MWA   | Nil   | mh L | Marc | nn   | N. 1                                     |
| Area (Total measurement in sq. ft)  | 8,1x<br>1>fx | 5 m   | MIL  | MIL  | MN   | Nn                                       |
| Built up Area (Total measurement in sq. ft.)                                  | ALL          | nn    | nn   | Mil  | MN   | NN                                       |
| Whether inherited property (Yes or No)  | MI           | NIL   | NT   | MN   | MN   | MN                                       |
| Date of purchase in case of self – acquired property                          | Mr           | Mn    | MIL  | MIL  | MIL  | Nh                                       |
| Cost of property (in case   | عادر         | NIL   | MIL  | NIZ  | NI   | Nol                                      |
| Any Investment on the land by way of development, construction                | MIL          | NIL   | NIC  | NIL  | nut  | Nn                                       |
| Approximate current market value  | 1 and        | 1712  | NIZ  | NIL  | NIL  | NA                                       |

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GOVT OF ODISHA

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|------|--|----|-----|-----|-----|-----|--|
| (vi) | Others (such as interest in property)  Total of current market | NA | MN  | NI  | MI  |     | Dibakar Sahu<br>Kodala<br>R No. 10/99 Co |
|      | value of (i) to (v) above                                      | Mr | 141 | NIV | N.2 | Hel | NL                                       |

(8) I give herein below the details of liabilities/dues to public financial institutions and government;-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| 1 | Description  | Self | Spouse | HUF  | Dependent-1 | Dependent-2 | Dependent-3 |
|---|--|------|--------|------|-------------|-------------|-------------|
|   | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan | MIL  | - Mr   | MIT  | n.r.        | Nrl         | NM          |
|   | Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan   | N.Z  | ni     | N. L | 12.2        | nit         | NN          |
|   | Any other liability  | nen  | 1412   | NVZ  | NM          | Nin         | 01,2        |
|   | Grand total of liabilities   |      |        |      |             |             |             |

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NOTARY, MALLB
GOVT OF ODISHA
KODALA (GM

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| 0     |  | (C) (Sri Dibak   | ar Sahu     |
|-------|--|--|-------------|
| (11)  | Government Dues:  Dues to departments dealing with Government accommodation                | <ul> <li>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</li> <li>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</li> </ul> | appropriate |
|       |  | (i) The address of the Government accommodation:   |             |
|       |  | (ii) There is no dues payable in respect of above Government accommodation, towards-   |             |
|       |  | <ul><li>(a) rent;</li><li>(b) electricity charges;</li></ul>   | No.         |
|       |  | (c) water charges; and   |             |
|       |  | (d) telephone charges as on(date)  |             |
|       |  | [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].   |             |
|       |  | Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted  |             |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL  | NY          |

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GOVT OF ODISHA
KODALA (GIT

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|       |  | Self S | pouse | HUF  | Dependent-i | Da Francis | Dependent |
|-------|--|--------|-------|------|-------------|------------|-----------|
| iv)   | Income Tax dues  | 4.2    | Not   | N.2  | HIZ         | N. 2       | N. 2      |
| v)    | GST dues   | W      | W.Z   | Nu ~ | N.2         | NI         | N.Z       |
| (vi)  | Municipal/Property tax dues  | M      | N     | NN   | N.Z         | NIZ        | 112       |
| (vii) | Any other dues   | HIL    | Nr    | NT   | nuL         | HIL        | NL        |
| (viii | Grand total of all Government dues   | Nil    | Tops  | insi | MIL         | NiL        | NZ        |
| (ix)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nn     | NI    | Nic  | Mrs         | Nic        | N-        |

| (9) | Details of profession or occupation: |  |  |  |  |  |  |  |  |
|-----|--------------------------------------|--|--|--|--|--|--|--|--|
|     | (a)                                  | self House we'b  |  |  |  |  |  |  |  |
|     |                                      | Spouse Brypingy  |  |  |  |  |  |  |  |
|     | (0)                                  | the state of the s |  |  |  |  |  |  |  |

(9A) Details of source(s) of income:

| (a) | Self                                  | )       |
|-----|---------------------------------------|---------|
| (b) | Spouse 60, oopl - Chry                | 11-98 ) |
|     | Source of income if any of dependents | - 7     |

(9H) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate......

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the

SPI DEAKAR SANU NOTARY MALLS GOVE OF GOISHA KODALA IGH

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candidate or spouse or dependents have interest ...! Y. ..

(c) details of contracts, entered into by Partnership Firms in which candidate of 

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

(10) My educational qualification is as under:

5th, Clayer Progetum Primary School,

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Identified by

Village Codo

Dist Gorgo

Advoide lookle Sri D' pomo

PART - B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART

| i. |   | Name of the candida                           | ite         |       | _                                      |                |              |              |             |  |  |
|----|---|---|-------------|-------|--|----------------|--------------|--------------|-------------|--|--|
|    |   |   |             |       | 1                                      | Sh./Smi        | ./Kum.       | 1            |             |  |  |
| 2. |   | Full postal address                           |             |       | -                                      |                |              | hunn A       | & aujus     |  |  |
| 3. |   | Number and name of it                         |             | At    | 10- Kode                               | le. Ps.        | i Koduli.    | C            |             |  |  |
|    |   | Number and name of the constituency and State |             |       |  |                |              | r of the co. | c/ny n      |  |  |
|    |   | and Sta                                       | ite         |       | 11                                     | 25 - 10        | 5. 5. M      | agw. 0       | Dicc        |  |  |
| 4. |   |   |             |       |  |                |              | 0            | s. pv.      |  |  |
|    |   | oct up the candid                             | ate (other  | Wice  |  | 1 0            |              |              |             |  |  |
|    |   | write 'Independent')                          | (other      | WISC  | 1                                      | BIJM           | 1000         | eta Dala     | 2.          |  |  |
| 5. |   | Total number of pe                            |             | ninal | +                                      |                |              |              |             |  |  |
|    |   | cases   | nung Cim    | шшаі  |  |                |              |              |             |  |  |
|    |   |   |             |       |  |                | NIL          |              |             |  |  |
| 6. |   | Total Number of cases in which                |             |       |  |                |              |              |             |  |  |
|    |   | convicted                                     |             |       | N. Z                                   |                |              |              |             |  |  |
| 7. | - | DAN   |             |       |  |                |              |              |             |  |  |
|    |   |   | PAN of      |       | Year for which last Total Income Shown |                |              |              |             |  |  |
|    |   |   |             |       | Income Tax Return filed                |                |              |              |             |  |  |
|    |   | (a) Candidate                                 | ) Candidate |       |  | 21             |              |              |             |  |  |
|    |   | (b) Spouse                                    | NiL         |       | No C                                   |                |              |              |             |  |  |
|    |   | (c) HUF                                       | N:          | -     |  | Ne             |              |              |             |  |  |
|    |   | (d) Dependent                                 |             |       | 117. 2                                 |                |              |              |             |  |  |
| 8. |   | Details of Assets and                         | Liabilities | (inch | udin                                   | g offshore ass | ets) in rune | PC           |             |  |  |
|    |   | Description                                   |             |       |  |                |              |              |             |  |  |
| A. | - | Moveable Assets                               | Self        | Spor  | ise                                    | HUF            | Dependent-   | Dependent-2  | Dependent-3 |  |  |
| Α. |   | (Total value)                                 | N. 5        | N     | 1                                      | N.L            | N,L          | MAL          | NIL         |  |  |
|    |   |   | ad,         | 1     |  |                | /['-         | 1410         | 141-        |  |  |
| В. |   | Immovable Assets                              | oli'L       | 1 2   | 1                                      | MVL            | MM           | - Nu         | 1-1         |  |  |
| T  |   | Purchase Price of                             | -           |       |  | , , , ,        | 14.          | Tive         | Mn          |  |  |
| 1  |   | self-acquired                                 |             | -     |  |                |              |              |             |  |  |
|    |   | immovable                                     |             | 1     | 100                                    | MIT            | NVL          | NIZ          | MN          |  |  |
|    |   | property                                      | Mir         | "     | ,                                      |                |              | 14,-         | 141         |  |  |
|    |   |   |             |       |  |                |              |              |             |  |  |
| μ1 | 1 | Development/const                             |             |       |  |                |              |              |             |  |  |
| 1  | 1 | ruction cost of                               |             |       | 1                                      |                | 1            |              |             |  |  |
|    | 1 | immovable                                     | 17,2        | M     | 1                                      | MIL            | Mn           | Mn           | Nu          |  |  |
|    | 1 |   | 14.         |       |  |                |              |              |             |  |  |
| 1  | 1 | purchase (if applicable)                      |             |       |  |                |              |              |             |  |  |
| 1  | 1 | applicable)                                   |             |       | 1                                      |                |              |              | 1           |  |  |

NOTARY, MALL B KODALALUM

(11).

| 0   | 0    |   |               |                  |               |                  | /*              | Sti Dibawas C.                            |
|-----|------|---|---------------|------------------|---------------|------------------|-----------------|---|
|     |      | Approximate Current Market Pric  (a) Self-acquired assets (Total Value)  (b) Inherited assets (Total Value) | e Mil         | orn              | Men           | Mir              | MIL             | Sri Dihakar Sahu<br>Kodale<br>R No. 10/99 |
| 9.  |      | Liabilities   |               |                  |               |                  |                 |   |
|     | (i)  | Government dues (Total)   | H,L           | Mr               | MIL           | 12.2             | NIZ             | m   |
|     | (ii) | Loans from Bank,<br>Financial Institutions<br>and others (Total)  | i Nr          | N1               | N. 7          | MIL              | NÎL             | nn  |
| 10. |      | Liabilities that are under dispute  |               |                  |               |                  |                 |   |
|     | (i)  | Government dues (Total)   | NIL           | MI               | Mn            | Mil              | MZ              | m   |
|     | (ii) | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)   | ner           | NL               | MIS           | Mil.             | MI              | m   |
| 11. |      | Highest educational   | qualification | n: 51            | h Class       | Parter           | onpor por       | my gella                                  |
|     |      | (Give details of high<br>diploma/ degree cour<br>was completed.)  | nest School   | <b>Universit</b> | y education n | nentioning the 1 | full form of th | e certificate/                            |

SRI DIBAKAR SAHU 3'22 NOTARY, MALL B GOVT OF ODISHA KODALA (GM

女童名 210gg



#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| Verified of363.3 | at 16.dolo, this | the Man day  DEPONENT |
|------------------|------------------|-----------------------|
|                  |                  | DEPONENT              |

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- **Note**: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- **Note**: 4. The affidavit should be either typed or written legibly and neatly.
- **Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

रेड्डिश्वर

Ideatified by
Advocate, todala

Sri J. N. Sio/Dio. A. Novak
Village C. O. O. D. P.S. L. C. O. O.
Dist. C. O. O. D. Sing identified by
Sri R. Advocate on
this 6. 17 20 2 am/pm solemnly
affirm and on oath.

NOTARY, KODAIZA 6 1 3.2)

SRI DIBAKAR SAHU NOTARY, MALL R GOVT OF COLEMA VODALA COM



|      | HADIA NON SODICIAL   |
|------|--|
| ope. | SKI DIBAKAR SAHU 52AA 945059  AFFIDAVIT  L. Thomas North aged about to years.  S/o/W/o/D/o. Alatha Mayar.  village 100000 PO. 100000 PS. 100000 Dist   |
|      | Ganjam, Odisha, do here by solemnly affirm and state on oath as follows:  1. That, I am the deponent to this affidavit and a candidate for the election to the office of the   |
|      | 2. That, I have got only one spouse living and have not begotten the third or subsequent child after the 30th May 1995.  3. That, this affidavit is required to be produced before the Election officer of N.A.C. for the year 2022.  4. That the facts stated above are all true the best of my knowledge & belief. |
|      | Identified by me.  |