ପୀରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ
- 5. ବୟସ
- 6. ଠିକଣା
- 7. ଗୋଷ୍ପୀ
- 8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
- 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

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	I	BIKASH	AFFIDAV		about. 2.3years,
			KA SWAIN		resident of SKadala, Dist-
ġ	Ganjam,	Odisha, do he	ere by solemnly affir	m and state on oa	th as follows: -
Chardra	2 the				Noof
A LA DE	2. That	t, I have got o	nly one spouse livir after the 30 th May 19		pegotten the third or
an an	3. That		is required to be produced in the second in		he Election officer of
g			d above are all true	the best of my kr	nowledge & belief.
Na market	Ident	ified by me,			
1	Advoca	P35/	DECLARAT declaration havin Bikash Sw	g duty identifie	ish Sover
1		of Soler ment	nnly affirm is started befolloged in this artification belief	6 H da	

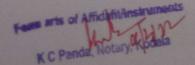


B73070/9	ANDIA NON JUDICIAL
	AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF
1	Ward No ofKedalaNAC/Municipality/ Municipal Corporation for the office of Councillor/ Corporator/
	ORKode-L-NAC/ Municipality/ Municipal Corporation for the office of Chairperson/ Mayor
SILL TEN	(Strike out whichever is not applicable) Daka Swan Son/daughter/wife of Branksham Aged 23 years, resident of Branksham, Kodola (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and sincerely state on oath as under- 1. I am a candidate set up by ———————————————————————————————————
	(Name of the political party)/ am contesting as an independent candidate. (Strike out whichever is not applicable) 2. My name is enrolled in
	5. My contact telephone number(s) is/are 8249448399 and my e-mail id (if any) is and my social media account(s) (if any) is/are

· Tomosh Swaln

(4) Details of Permanent Account Number (PAN) and status of filing of Income fax

Sl. No.	Names	PAN P		shown ne Rupee	in Income Tax Return(in s) for the last five tial Years completed (as
	Self	1,	W 8.	(i) (ii) (iii) (iv) (v)	1) 21 11
2.	Spouse	17	7	(i) (ii) (iii) (iv) (v)	1) h
3.	HUF (If Candidate is Karta/Coparcener)	00018391		(i) (ii) (iii) (iv) (v)	n 1) 1) n
4.	Dependent 1	И	17	(i) (ii) (iii) (iv) (v)))))))).



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5.	Dependent 2	0:		(i)	h	Regd.No.
		M.b.	,	(iii)	(*)	Contraction of the second
6.	D			(iv)	, ,	
	Dependent 3			(i) (ii)	1	
		W.L.	\	(iii)	1)	
				(iv)	1,	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

nd address of olice Station oncerned	M. A.	

K C Pands, Notary, Kodala

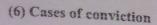
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(b)	Case No. with Name			
(6)	of the Court	Ma	No	reas.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	No	Na	~
(d)	Brief description of offence	M. A.	M. A	H-A
(e)	Whether charges have been framed (mention YES or NO)	J. t	M-A.	M-A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N-A	MA	MA-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	MA	NA	MA

K C Pands, Notary, Notata

4 / BINOSh swoin



(i) I declare that I have not been convicted for any criminal offence. (Rick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	No	No	No
(b)	Name of the Court			_
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction		_	
(f)	Punishment imposed			-
(g)	Whether any Appeal has been filed against conviction order (Mention YES			

5 Bikash sucin

K C Panda, Notary, Kodala

	or No)	-No-	K.CH. PANDA Regg. No. enter
(h)	If answer to (g) above is YES, give details and present status of appeal		

(OLARY

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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K C Panda, Notary, Kodala (7)

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000		_			_
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	-	-		-	-	
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-			-	_	

7 Bikash Swain

K C Panda, Notary, Kodela

1							TARY MANOA
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	20	-				Regalitor of 613
vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)						
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	0. J.	6.			_	
(viii)	Any other assets such as value of claims/interest	-	-	-	_		
(ix)	Gross Total value	5000	0		_	_	

B. Details of Immovable assets:

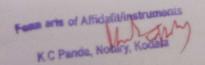
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	110	-		-	-	-
	Area (total measurement in acres)	-	-	-	-	-	-

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					1	STABLE
Whether inherited property (Yes or No)	10	-	_			M CH PAMEN
Date of purchase in case of self - acquired property	_	-	-	_	-	-
Cost of Land (in case of purchase) at the time of purchase	Nto	· Comment		-	-	_
Any Investment on the land by way of development, construction etc.			_	-	-	-
Approximate Current market value	-	-		-		_
Non-Agricultural Land Location(s) Survey number(s)	40	_		-	_	,
Area (total measurement in sq. ft.)		-	_	-		
Whether inherited property (Yes or No)	-	-		-		
Date of purchase in case of self - acquired property	-	-	-			
Cost of Land (in case of purchase) at the time of purchase	-	-	-			
Any Investment on the land by way of development, construction etc.	,	/	-			-
Approximate current market value	-	-			_	
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	,	-	-		-	

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Area (total measurement					1	Rogd.No.ograf
in sq. ft.)	M. A.	-	-	-	- 1	Dr. P.
Built-up Area (total measurement in sq.ft.)	_	-	_		_	Story.
Whether inherited property (Yes or No)	-	-		_		
Date of purchase in case of self - acquired property	-	-				
Cost of property (in case of purchase) at the time of purchase	-	1	_	-		
Any Investment on the property by way of development, construction etc.	-		-		_	
Approximate current market value	-	-				
Residential Buildings (including apartments): -Location (s) -Survey number(s)	N.P.				-	
Area (Total measurement in sq. ft)			_	-	_	
Built up Area (Total measurement in sq. ft.)	-		-		-	
Whether inherited property (Yes or No)	-					
Date of purchase in case of self – acquired property	-					
Cost of property (in case of purchase) at the time of purchase	-					_
Any Investment on the land by way of development, construction etc.						
Approximate current market value						

1						K CH PANDA R CH PANDA RIGHRO SMALL
T	Others (such as interest in property)	no				0.61
(W)	Total of current market value of (i) to (v) above	-	-	_	_	

(8) I give herein below the details of liabilities dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No. (i)	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	40					_
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No					
	Loan or dues to any other individuals/ entity other than mentioned above.	_	-		_		-
	Name(s), Amount outstanding, nature of loan						
	Any other liability	_				-	
	Grand total of liabilities	10	-	_			

Form arts of Africafit/Instruments

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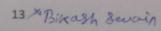
			(Red	1000000 A
(11)	Government Dues: Dues to departments dealing with Government accommodation	accom any ti date o (B) If ans declar	amodation provided by the Government at time during the last ten years before the f notification of the current election? Were to (A) above is YES, the following ration may be furnished namely:-	YES/No. (Ph. tick the appropriate alternative)
		(i)	The address of the Government accommodation:	110
		(ii)	There is no dues payable in respect of above Government accommodation, towards-	
			(a) rent;	
			(b) electricity charges;	
			(c) water charges; and	No
			(d) telephone charges as on(date)	
			[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].	
			Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)			

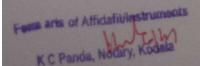
K C Pande, Notary, Kodala

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						(2)	CHIPANEDA
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent 3
(iv)	Income Tax dues	N.P.	-			- 10	TOFO
(v)	GST dues						
		-	-	-	-	-	
(vi)	Municipal/Property tax dues	*	-	_	_	_	(
(vii)	Any other dues	-	-	_	_	-	-
(viii)	Grand total of all Government dues	HO		_	_		_
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	-					

(9) Details of profession or occupation:
(a) Self. Cultivator
(b) Spouse
(9A) Details of source(s) of income:
(a) Self
(b) Spouse
(c) Source of income, if any, of dependents,
(9B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the





candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate on spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

1.		Name of the candidate			Shesmikum. Bikash Swain						
2.		Full postal address			Bisoyi sahi, kodala, 761032 Bisoyi sahi, po-kodala Com K.S.Najor 125 761032						
3.		Number and name of the constituency and State		B	isoyi	Sahi ja	P.0	- Kodala 76	Cm (1032		
4.		Name of the political party which set up the candidate (otherwise write 'Independent')					3. J. 1				
5.		Total number of pending criminal cases				- NO					
6.		Total Number of cases in which convicted			- No-						
7.			PAN	of		ar for which ome Tax Ret		To	tal Income Show	wn	
		(a) Candidate	-								
		(b) Spouse	_			_					
		(c) HUF ODN PS 715		SILE	SIF IN.						
		(d) Dependent	Obisps	71.0							
8.		Details of Assets and l	Liabilities	(inclu	ıdin	g offshore a	ssets) in ru	ipees			
		Description	Self	Spou	ise	HUF	Depende	ent-1	Dependent-2	Dependent-3	
Λ.		Moveable Assets (Total value)	No-						ependent 2	Берениен-5	
В.		Immovable Assets	M-								
	I	Purchase Price of self-acquired immovable property	p-								
	П	Development/const ruction cost of immovable property after purchase (if applicable)	he								

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K C Panda, Notary, Kodala

(11).

1	1						(No	JAA?
1	III	Approximate Current Market Price					800	63
		(a) Self-acquired assets (Total Value)						CF 01/
		(b) Inherited assets (Total Value)						
9.		Liabilities						
	(i)	Government dues (Total)						
	(ii)	Loans from Bank, Financial Institutions and others (Total)						
10.		Liabilities that are u	nder disnu	te				
	(i)		arder dispu					
	(1)	(Total)		_	-			
	(ii)	Loans from Bank, Financial Institutions and others (Total)	/					
11.		Highest educational	qualification	nn'				
		(Give details of high diploma/ degree cour was completed.)	nest School rse, name of	/Universi the Scho	ty education ol /College/ U	mentioning the Jniversity and	full form of the the year in whi	ne certificate/ ch the course

K C Pande, Notary, Kodala

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified	atthis	theday
of		* Bikosh Seerch DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

DECLARATION

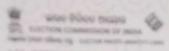
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by Solemin and the second day of 6 13 2022 a 3 has the the content mentioned in this annown are true to the best of my knowledge information better

NOTARY

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Attested by me 13804 Kdv., Kodala

Biroth Swain