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	ଯାହା ପାର୍ଚ୍ଚ ପୁର୍ମ୍ଡୀ ମନ୍ଦୋଳୀତ ହୋଇଥନ୍ତି
	(ସଂରମ୍ମିତ ପ୍ରବଟୀ ପାଇଁ ମନ୍ମୋନୟନ
	ଯଦି ଥାଏ ଜଲ୍ଲେଖ କଳହୁ) ।

9 द्यापना बिकाबीह समिन हार्नुबाप

2. ପ୍ରାର୍ଥୀକ ପୁରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟ

ହିନ୍ନି ପ୍ରଦାନ st - ଓଡ଼

4. ପିତା ତା ସ୍ୱାମୀଙ୍କ ନାନ୍

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6. ଠିକଣା

ତୀ - ଦିଶାତାତୀ ହୋଡ଼ , ହୋ - କଳାଧନ । धाता- हलावला , विका - हिमान

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ଓ ପ୍ରଭାବକଳ ପୂରୀ ନାମ : ହାଞ୍ଚିତ୍ର ମାନ ସଂଖ୍ୟା : ୧୯୮୮ - ୧୯ : इंग्रेश्वियाह : × : वार्वियाह

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

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11. ସମଥିକଙ୍କ ପୁରା ନାମ 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମଥିକଙ୍କ ସ୍ୱାକ୍ଷର

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14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ହିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

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ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

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ମୁଁ ଓଡ଼ିଶା (ନିୟମ 25 ଅନୁଯା। ଘୋଷଣା କରୁଅଛି । ନିର୍ଚାଟନ ପାଇଁ ସ୍ୱାଧ	ମ୍ୟୁନିଷିପାଲ (ଓାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଓ ୟା ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ପ୍ରାନ୍ଧ୍ୟ ଯୁମ୍ଭ ନର୍ମ ଧୀନ ପ୍ରାର୍ଥୀ ଜୃପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ଓ	ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଟ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥ ପ୍ରାନ୍ନିଦ୍ୱାରା ସମର୍ଥ୍ଡ/ମୁଁ ପୁନଷ୍ଟ (ବି.ଦ୍ରଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି (ମଳନା) ନିୟନାତ 1 ହେତାକୁ ଇଞ୍ଚ ଘୋଷଣା କରୁଅନ୍ତି ମଅନ୍ତି) ।
ମୁଁ ପୁନୟ ହେ କୌଣସି ଧାରାରେ ପୂରଣ ପାଇଁ ଅଯୋଗ	ଆନ ପ୍ରାପୀ ହୃତତ ପ୍ରତ୍ୟୁ ଘାଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ୍ଦ୍ରଜା ନୁଇୀପୌର ପରିଷଦ/ଅଧ୍ୟସୂଚିତ୍ର ଗ୍ୟ ନୁହେଁ ।	ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିଟ ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗଡ <i>୍ଲେୟ</i> , .୯	ସିପାଲ ଅଧିନିଷ୍ଠନ୍ତ, 19.ମ.କୁ ଓଡ଼ି ସ୍ଥର୍ଣ୍ଣ ସ୍ଥର୍ଣ ସ୍ଥର୍ଣ୍ଣ ସ୍ଥର୍ଣ ସ୍ଥର୍ଣ୍ଣ ସ୍ଥର୍ଣ୍ଣ ସ୍ଥର୍ଣ୍ଣ ସ୍ଥର୍ଣ ସ୍ଥର୍ଣ ସ୍ଥର୍ଣ ସ୍ଥର୍ଣ ସ୍ଥର୍ଣ୍ଣ ସ୍ଥର୍ଣ୍ଣ ସ୍ଥର୍ଣ ସ୍ୟ ସ୍ଥର୍ଣ ସ୍ଥର ସ୍ଥର୍ଣ ସ୍ଥର୍ଣ ସ୍ଥର ସ୍ଥର୍ଣ ସ୍ଥର ସ୍ଥର ସ୍ଥର୍ଣ ସ୍ଥର ସ୍ଥର ସ୍ଥର ସ୍ଥର ସ୍ଥର ସ୍ଥର ସ୍ଥର ସ୍ଥର
		Xi.	हैकि युगाइ

यार्चिकि यात्रव

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ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ	ପ୍ରାଧିକୃତ	ଅଧାକାରୀଙ୍ଗ	ନିମନ୍ଦ	බවින
		Ç	11100	अया स्

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कास्राद्धा	ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର
कास्राद्धा	ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର
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ଧ୍ୟଦ ^{ଦାଖଲ କ} ରୁଥିବା ବ୍ୟକ୍ତିକୁ ଦିଆ ୨ କ୍ଷେତ୍ର ପରିଷଦ୍ର	ସିବ)
ି ମୋର କାର୍ଯ୍ୟାଳୟନ ପତ୍ର ଆର୍ କାର୍ଯ୍ୟାଳୟରେ ଦାଖଳ ଆର୍ଚ୍ଚିଖ ଦିନ	ଯିବ)ନଂ. ଓ । ଡିର ନିର୍ବାଚନ ନିଟି ପ୍ରାର୍ଥୀ/ପ୍ରଞାବକଙ୍କ ହାରା ଜରାଗଲା । ସମଷ୍ଟ ମନୋନୟନ ପଡ୍ରଗୁଡିକ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।
500 XV	୍ଲାଲ୍ୟନ ପତ୍ରଗୁଡିକ ବରାଯିବ ।
	କ୍ଷେତ୍ର ପରିଷଦର କିର ମନୋନୟନ ପତ୍ର ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଳ ତାରିଖ ଦିନ



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about. 29...years,

S/0/WT0/D/0. Balasam ... Poadhas, ..., village. Codala Ingapad Rad PO. Kodala..., PS. Codala, Dist-

resident

Deponent.

Ganjam, Odisha, do here by solemnly affirm and state on oath as follows: -

1. That, I am the deponent to this affidavit and a candidate for the election to the office of the Kodala N.A.C. of Ward No.... Of Ganjam District.

2. That, I have got only one spouse living and have not begotten the third or subsequent child after the 30th May 1995.

3. That, this affidavit is required to be produced before the Election officer of Kodala, N.A.C. for the year 2022.

4. That the facts stated above are all true the best of my knowledge & belief... Identified by me,

Advocate, Kodala

y हिल्मिश्रपाति

The declaration having duty identifie by Thili preacher advocate D.K. DOS on this of March 20.2.2 3 .v. AMPM Solemnly affirm is started before me that the content mentioned in this of those it are true to the bear of my knowledge information belief

DECLARATION

GOVT OF ORISSA

Kishore Chandre Panda

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Name

; Jhill Pradhan

ପ୍ପାନୀଙ୍କ

: ବଳରାମ ପ୍ରଧାନ

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Husband's: Balaram Pradhan

Name

NNG1949725 ଲିଙ୍ଗ/Sex ସୀ 🕒/Female ଳକୁ ଡାରିଗ/ବୟସ (Date of Birth/Age) 25/05/1993 ପିକଣା ଗ୍ରାମ/ସାନ ୍ଦ୍ରାଇଗଣିଥାଗାହି(ଅଶ) କ୍ରାସ/ସହର କୋଦକା ଆମା କୋଦକା ଜିଲ୍ଲା ଗଞ୍ଚାମ

Address : Village/Locality - Balganiasahi G.P/Town -Kodala P.S. - Kodala District - Ganjam

Date :14/1/2016

ନିର୍ବାଚନ ସେକିଷ୍ଟିକରଣ ଅପିସର Electoral Registration Officer

125 ବଡ଼ିସ୍ଥ୍ୟାନସସ୍ ଟିଧାନସସ୍ । ନିର୍ବାଦନ ମକ୍ଷରି 125-Kableuryanagar Assembly Constituency ବାସ ସଂଖ୍ୟା ଏବଂ ନାମ :189-ବୋସନା Part No and Name: 199-KODALA

दुव्य/ Note:

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age/O.O.S for any purpose other than registration in electron.

ଚିଲ୍ୟ ଆନ



ଓଡ଼ିଶା	अोडिशा ODISHA SRIKCH PANDA NOTARY KODALA 52AA 945U99 AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
	PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION
	TO OFFICE OF
	Ward No. 02 of Coha NAC/Municipality/ Municipal Corporation for the office of Councillor/ Corporator/
	OR NAC/ Municipality/ Municipal Corporation for the office of
bano	Chairperson/ Mayor
Chandra Pand	(Strike out whichever is not applicable)
Kier Wo Ly Brandis Paris	I son/daughter/wife of. / Salasam. Foravon.
720	Aged .2.9 years, resident of Drighted Road (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and sincerely state on oath as under:
	1. I am a candidate set up by Councilar BIP
	(Name of the political party)/ am contesting as an independent candidate. (Strike out whichever is not applicable)
	2. My name is enrolled in
	Booth No
	is/are i. indicativinstruments
	Mindafillinstruit.
Fund arts of	Molary Kodala
(V)	VE. HOURI!!

मिष्टिलेडि ४

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(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

Sl. No.	Names	PAN	Financ	s) for the last five
	Self	MIL	(i) (ii)	NIL
			(iii) (iv) (v)	MIL MIL
2.	Spouse	MIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL
3.	HUF (If Candidate is Karta/Coparcener)	MIL	(i) (ii) (iii) (iv) (v)	NIL NIL NIL NIL
4.	Dependent 1	MIL	(i) (ii) (iii) (iv) (v)	4.

A C Parida Holary Kodala

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	Dependent 2	(i) K.CH.PANDA ROSA NO. OMBA
		(ii) (iii)
		(iv) N
6.	Dependent 3	(i)
		(ii)
		(iii)
		(iv)
		(v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name			
	and address of Police Station	MIL	MIL	MIL
	concerned			

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K C Panda, Notary, Kodipla

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b)	Case No. with Name			X CH FAME
	of the Court	MIL	11/1	M4-6/3
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	Mr	MIL	MIL
(d)	Brief description of offence	MIL	NIL	MIL
(c)	Whether charges have been framed (mention YES or NO)	MIL	MIL	MIL
(1)	If answer against (e) above is YES, then give the date on which charges were framed	HIL	MIL	MIL
(g)	Whether any Appeal/Application for revision has been filed against the		MIL	MIL
	proceedings (Mention YES or NO)			

K C Panua, Notary Kodala

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	MIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g.	MIL	MIL	NIL
	Section of IPC, etc.).			
(d)	Brief description of offence for which convicted	MIL	NIL	MIL
(e)	Dates of orders of conviction	NIC	MIL	MIL
(f)	Punishment imposed	MIL	NIL	MIL
(g)	Whether any Appeal has been filed against conviction	MIL	MIL	MIL
	order (Mention YES			

	or No)			K.CH.PANDA Ragd No. Cares
		VIII	MIC	NIII 046/3
(h)	If answer to (g) above is YES, give details and present status of appeal	MIT	NIL	MIL OF OO

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

K C Panda, Notaty, Kodala

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Note: 5. Details including amount is to be given separately in respect of each investment No. 24704

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
			,				
(i)	Cash in hand	40000					
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Mr	,				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIL	-		-	_	748 4
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL					

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							K CH.PANDA Regd.No.04/94
	personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	VIIT			_	9	16/2 10F00
vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	ML	_			_	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	MIL	_		_	_	_
(viii)	Any other assets such as value of claims/interest	HIL	-	-		_	-
(ix)	Gross Total value						

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

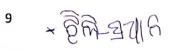
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Mr	HIL	_		_	_
	Area (total measurement in acres)	MIL	MIL	-	_	-	_

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					C.GH.MANDA Regd.Ng.04/94
NIL	NIL	NIL	NIL	NIL	NIL NIL
NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	MIL	NJL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL
NIL	NIL	NIL	NIL	NIL	NIL
NIL	HIL	NIL	NIL	NIL	NIL
NIL	NIL	MIL	NIL	NIL	NIL
NIL	NIL	NIL	MIL	MIL	NIL
NIL	NIL	MIL	NIL	MIC	NIL
, NIL	NIL	NIL	NIL	MIL	NIL
MIL	NIL	NIL	MIL	NIL	NIL
MI	NIL	MIL	NIC	NIC	NIL
	NIL NIL NIL NIL NIL NIL NIL NIL	NIL	NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL NIL	NIL NIL	NIL NIL



(total measurement	NIL	L(I)				The state of the s
Built-up Area (total measurement in sq.ft.)		1410	VIL	NIL	NIL	K.CH.PANI Rogd.No.SAR
Whether inherited property	MIL	NIL	NIL	MIL	NIL	0.6/3
(Yes or No)	NIL	MIC	MIL	NIL	NIL	
Date of purchase in case					.410	NIL
of self - acquired property	NIL	NIL	MIL	NIL	NIL	NIL
Cost of property (in case						1,0,10
of purchase) at the time of purchase	ML	MIL	VIL.	MIL	NIL	NIL
Any Investment on the						
property by way of development, construction	NIL	NIL	Sul	4111		4.111
etc.		. (,, =	MIL	NIL	MIL	NIL
Approximate current market value	MIL	NIL	NIL	NIL	NIL	NIL
Residential Buildings					*	
(including apartments): -Location (s)	NIL	4111			NIL	
-Survey number(s)	NIC	NIL	MIL	NIL	NIC	NIL
Area (Total measurement	A second					
in sq. ft)	NIL	NIL	NIL	NIL	NIC	KI L
Built up Area (Total measurement in sq. ft.)	NIL	NIL	HIL	NIL	NIL	NIL
Whether inherited property						
(Yes or No)	MIL	MIL	NIL	NIC	MIL	HIL
Date of purchase in case of self – acquired property	NIL	VIL	NIL	NIC	NIC	NIL
Cost of property (in case of purchase) at the time of		,				
purchase	NIL	NIL	NIL	MIL	MIL	MIL
Any Investment on the						
land by way of development, construction	MIL	NIL	RIL	NIL	NIL	NIL
etc.						
Approximate current	ML	NIL	NIL	NIL	1111	
market value	1412	יאוכ	יאור	, 11 C	NIL	NIL

10 त्रकिन्द्र में

Ferma arts of Affidafit/Instruments

M.C. Penda Notary, Kodala

sets (such as interest in						Regd.No.0404	4
fotal of current market value of (i) to (v) above	NIL	MIL	NIL	NIL	NIL	VIL VIL	5
value of (1) to (1) to (1)	MIL	NIL	WL	MIL	NIL	NIL	

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	MIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above.	MIL	NIL	NIL	UIL	MIL	KIL
	Name(s), Amount outstanding, nature of loan						
	Any other liability	ML	MIL	NIL	NIL	MIL	NIL
	Grand total of liabilities	NIL	NIL	MIL	MIL	NIL	HIL

11 अहिन्दिश्व

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K C Panda, Notary, Kodala V

1- July

		//	CHPANDA
	pues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government any time during the last ten years before the date of notification of the current election ? (B) It answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on	Pl. tick of
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	submitted.	Mo

K C Panda, Notary, Kodala WHIM



, VI	Tax dues	Self	Spous	e HUF	Dependent-1	Dependent	6/3 Dependent
7	Income Tax dues	MIL	- HIL	VIL	VIL	NIC	NIL
A TO	GST dues	NIL	MIL	NIL	NIC	VIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIC	NIL	VIC	HIL
(vii)	Any other dues	NIL	NIL	NIL	NIC	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	MIL	NIL	MIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	MIL	NIC	NI L

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(9) Details of profession or occupation:

candidate or spouse or dependents have interest

(c) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Form arts of Affidefit/Instruments

> ভিক্তি ব্ৰখনি

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:



		Name of the candidat	P								
	1	Full postal address				Sh/Sk	N.				
and the latest l		Control of the Contro			Sh/Smi/Kum. THILI PRADHAN						
A		Number and nar	No.		AT	- Dic	4	HIL	PRADHA	IN	
		constituency and State	ne of	the	1	PAPAI	DA ROAF) fr	- PODAL - D		
1						15-			PRADHA D-KODAEA PA	SKODALA	
4.		Name of the politica	al party which			125,	K.S.	NA	GAD		
		Name of the political party which set up the candidate (otherwise write 'Independent')					_	dur			
_					r	3JP					
5. Tota		Total number of pen	Total number of pending criminal cases								
		cases	ding Chin	ninal							
-							NIL				
),	Total Number of cases in which				141						
		convicted	oco III W	nich			4-1-1-1				
7. (a) Candidate							NIL				
			PAN	of	Yea	r for which I	ast	Tot	al Income 61		
					Income Tax Return filed			Total Income Shown			
		(a) Candidate	-								
		(b) Spouse									
		(c) HUF									
		(d) Dependent			-						
		Details of Assets and I	iabilities	(incl	uding	offshore as	sets) in ru	pees			
		Description	Self	Spor		HUF	Depende				
١.		Moveable Assets					Depende	111-1	Dependent-2	Dependent-3	
		(Total value)	NIL	N	11	NIL	NI		NIL	NIL	
3.		Immovable Assets	NIL	N	11	ML	NI	L	NIL	NIL	
	I	Purchase Price of									
		self-acquired	1)	1	,	"	.,				
		immovable	-7	'		,			")	21	
		property					The Constitution of the Co				
	П	Development/const									
		ruction cost of			and the same						
		immovable property after	(و		1	1)	1)		V	D.	
		property after purchase (if									
		purchase (ii									

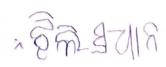
Motary, Kodala

applicable)

शाहिक्छि

	Approximate Current Market Pric	С				(XX)	CH PANDA
	Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	NIL	MIL	NIC	NIL	VIC S	NIL.
	Liabilities						
10	(1000)	'n	,,))	"	<i>)</i> ,	11
(n)	Loans from Bank, Financial Institutions and others (Total)	, v	"	")	n,	ņ)/
10.	Liabilities that are u	ınder dispu	te				
(i)		- Francisco					
	(Total)	"	ν	"	ı,	ν	ı,
(ii)	Loans from Bank, Financial Institutions and others (Total)	יו	ν	J)	у	Ŋ	η
11.	Highest educational	qualificatio	n:				1
	(Give details of high diploma/ degree cour was completed.)	nest School	/Universit	y education ol /College/ U	mentioning the Jniversity and	full form of t the year in wh	he certificate/ ich the course

K C Panda, Notary, Kodala



VARITH LATION I, the deponent, above hamed, he beauty could, and declare that the committee of the area true and constant and the same true and constant and the same true and constant and the same true and affidavit are true and correct to the been of my boundaries and heliar and no part of it is false and nothing material has been conceiled there from I during feeture that

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) 1, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 16 of Part B above.

		Acres
verified	al	the
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	· PALSTA
attestal	ריי	DEPONENT
ne		and out to be supported to the support of the suppo

Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

> The declaration having duty identific Solemnly affert a secret livre the that the commit mentioned in this subsequence are out to the knowledge information belief NOTARY BOYT OF ORUSSA

> > कित्र द्वाह