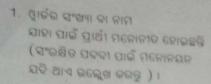
ପାରମ VIII [ 유료의 25 (1) 오행국 1



- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୁରା ନାମ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ
- 5. ବୟସ
- 6. ଚିକଣା
- 7. 661181
- 8. ପ୍ରଞାବକଙ୍କ ପୂରା ନାମ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର
- 11. ସମର୍ଥକଙ୍କ ପ୍ରାନାମ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

ମନୋନୟନ ପତ୍ର िए न वर्ष - 09 Gक्तिना निर्मे कि

मध्यक्त दक्का

: जीकारात एकरा

: 9/E. GATZOTO/ "GERGEN!

वाहा- क्लावला, ज्या- महान Mr. Dseong

MAD ADMA

: जुद्भाप ६५८।

: प्रम्थाप्तन्त्र : भकार्ष क्षा

: 30 810 50 - F

ः त्रह्मार्थ हन्ता जीविद्धिं तख्य लाह

--ଅପର ପ୍ଷା ଦେଖନ୍ତ

ପ୍ରାଥୀଙ୍କ ଯୋଷଣା

ସୁଁ ଓଡ଼ିଶା ମୁକ୍ତିବିପାର (ବ୍ରାଜିବୃଦିକର ସାଳି ସାମା ନିର୍ବାରଣ, ଆସନ ଆଇଥଣ ଓ ନିର୍ବାତର ପଞ୍ଚତାର ବୁଁ ବହିଶ ମୁକ୍ତବସାଳ (ସ୍ୱାନ୍ୟ ବଳ ସେ ମୋର ବସସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାଧୀ କେଲ୍ଲ ସୋଗଣା କହୁଅନ୍ତ ହେ ଏ ବଳ ଲକ୍ଷ୍ୟ କରିବାକୁ ବାହେଁ । (ବି.କୁ.-ଅନାକଶ୍ୟକ ଅଂଶକୁ ଜାତି ଦିଅନ୍ତୁ ) । ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭୂପେ ପ୍ରତିକୃତିତା କରିବାକୁ ବାହେଁ । (ବି.କୁ.-ଅନାକଶ୍ୟକ ଅଂଶକୁ ଜାତି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନ୍ନ ଯୋଖଣ କଳୁଅଛି ସେ ମୁଁ ନିର୍ବାଚନରେ କାର ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏକଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଇ ଅଧିକିୟନ, 194 ମୁଁ ପୁନସ ଯୋଖଣ କଳୁଅନ ଧେ ମୁ ନଳ୍ପ କଳା । ପରିଷଦ/ଅଧିବୃତିତ ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .....ମୁଞ୍ଜି ପ୍ରତ୍ୟ ପତ୍ର ସୁରଣ ପାଇଁ ଅସୋଗ୍ୟ କୁହେଁ ।

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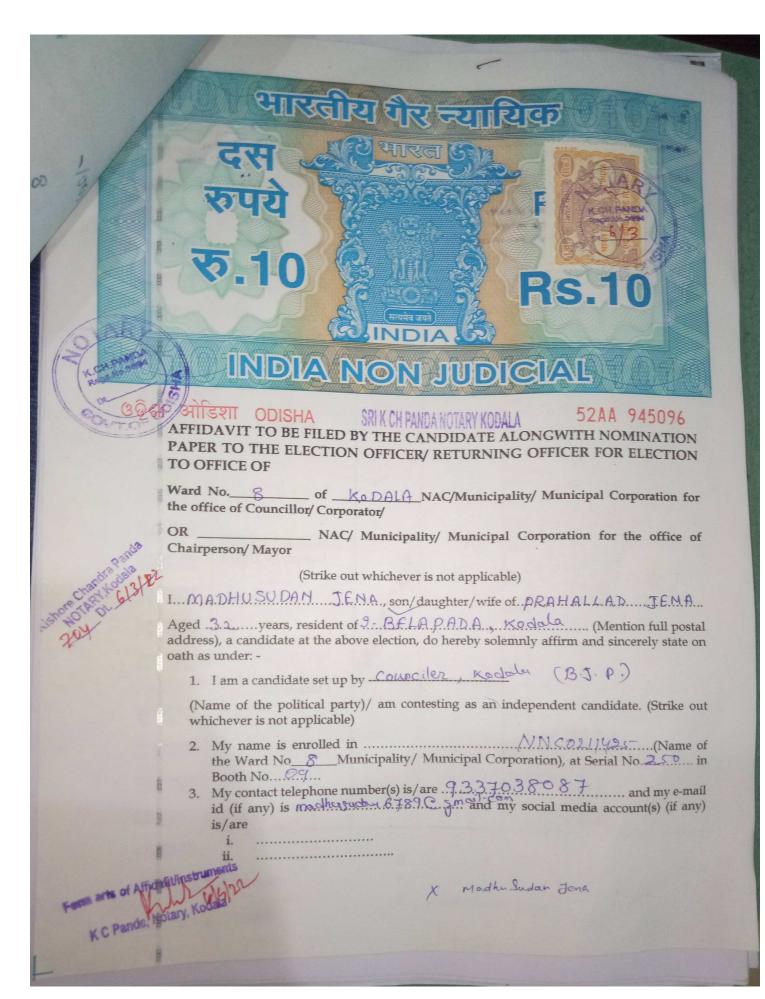
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/

ପ୍ରାଧିକ୍ତି ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

# ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

Main a con	
ମନୋନୟନ ପତ୍ରର ତ୍ରମିକ ସଂଖ୍ୟା	କ ହାରା
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ	ି ହାର। ଓମୟରେ ଦାଖଳ କରାଗଳା ।
	ନିର୍ବାଚନ ଅଧିକାରୀ/
	ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :	
	ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
	Perforationରସିଦ
(ମନୋନୟନ ପତ୍ର	ଦାଖର ଜନୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିଜ )
ଜିମରେ ପ୍ରାର୍ଥୀ	ତ କ୍ଷେତ୍ର ପରିଷଦର

OGP-MP-PTS U 2-(SEC) 13-25,000-24-5-2018



(4) Details of Permanent Account Number (PAN) and status of filing of Insents

SI. No.	Names	PAN	which the	Rupees) Financia	for the last five al Years completed (as
	Self			(i) (ii)	HIL
			wil		MIL
		-		(iii)	MIL
				(iv)	MIL
				(v)	NIL
2.	2. Spouse			(i) .	MIL
				(ii)	NIL
		1		(iii)	MIL
				(iv)	MIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	4		(i)	NIL
	, and a separate of	20		(11)	MIL
		Atus 1225		(iii)	MIL
		38		(iv)	MIL
		4		(v)	NIL
4.	Dependent 1			(i)	MIL
				(ii)	MIL
				(iii)	NIL
				(iv)	MIL
				(v)	MIL

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K C Panda, Notary, Kudala 27

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				KOTARA
5.	Dependent 2		(i)	NIL Regulação
			(ii)	NIL OF
			(iv)	MIL
6.	Dependent 3		(v) (i)	MIL
			(ii)	Annual Control of the
			(iii)	MIL MIL MIL
			(iv)	MIL
			(v)	MIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name			
	Police Station	MIL	MIL	MIL

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K C Panda, Notary, Kotala

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				1 0 6/
(b)	Case No. with Name of the Court	MIL	MIL	NIL
(c)	Section(s) of concerned  Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).			
(d)	Brief description of offence	-	-	
(e)	Whether charges have been framed (mention YES or NO)		_	
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or			

K C Panies, Notary, Kodala

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	MIL	ML	MIL
(b)	Name of the Court	MIL	MIL	MIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MI	MIL	MIL
(d)	Brief description of offence for which convicted	MIL	MIL	MIL
(e)	Dates of orders of conviction	MIL	MIL	MIL
(f)	Punishment imposed	MIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES	MIL	MIL	MIL

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	or No)	rw.	res	1	SEGNINO MARK
h)	If answer to (g)	100.		1	6/2/
	above is YES, give				
	details and present				
	status of appeal				

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

#### Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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K C Panda, Notary, Koliala

A Madhu Sudan Jena

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-2	Dependent-3
(i)	Cash in hand	50,000	-		_	_	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including			MIN	MIN	MIL	MIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MIL	MIT	MIL	MIT	MIL	MIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	MIL	MIL	MIL	MIL	ruse

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K C Panda, Notary, Kodala

\* Madhu Sudan Jena

						1	CHEANDA
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	MIL	MIL	MIL	MIL	8/3 MIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	m	MIL	MIL	UIL	UIL	MIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	MIL	MIL	MIC	MIL	MIL	MIL
(viii)			MIL	MIL	MI	MIL	MIL
(ix)	Gross Total value	50000	_		_	-	-

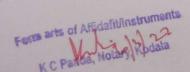
#### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

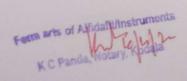
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
I	Agricultural Land  Location(s) Survey number(s)	MIL	MIL	MIT	MIL	MIL	MIL
	Area (total measurement in acres)	MIL	MIL	MIL	MIL	MIL	MIL



8

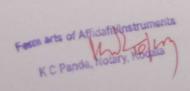
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							K.CH.PANDA
1	Whether inherited property (Yes or No)	20	~0	~0	no	no P	no 8/3
	Date of purchase in case of self - acquired property	no	No	No	no	No	no
	Cost of Land (in case of purchase) at the time of purchase	20	.No	no	U.	No.	no
	Any Investment on the land by way of development, construction etc.	20	40	No	no	20	n
	Approximate Current market value	20	20	No	V.0	No	nu
	Non-Agricultural Land Location(s) Survey number(s)	no	no	7~	Nº0	Nº	N
	Area (total measurement in sq. ft.)	no	20	20	20	8.0	ro
	Whether inherited property (Yes or No)	20	10	810	200	no	no
	Date of purchase in case of self - acquired property	no	No	200	ne	no	no
	Cost of Land (in case of purchase) at the time of purchase	00	vo	20	No	no	ns
	Any Investment on the land by way of development, construction etc.	no	no	200	No	na	n
	Approximate current market value	no	20	No	no	n	mo
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	00	No	No	20	no	no



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							Repd.No.0494
Area (total min sq. ft.)	neasurement	200	กง	no	no	no	6/3
Built-up Are	ea (total et in sq.ft.)	no	no	no	no	No	M
Whether inh property (Yes or No)		no	200	200	no	00	no
	chase in case uired property	no	no	No	no	No	no
Cost of pro- of purchase	perty (in case e) at the time of	no	no	no	ne	100	no
Any Invest	ment on the y way of ent, construction	No	r>	NO	no	no	nu
Approxima market val		mo	no	NO	no	no	~
DESCRIPTION OF THE PARTY OF THE		no	no	no	VÞ	no	No
Area (Totalin sq. ft)	al measurement	10	800	no	Uo	np	~
measurem	area (Total ent in sq. ft.)	no	no	no	no	ns	2
Whether i property (Yes or N		no	200	no	no	~	nu
Date of pu of self – a	archase in case equired property	no	2	no	ne	no	no
	roperty (in case se) at the time of	me	ms	ne	no	no	no
land by w	stment on the ay of ent, construction	No	7.5	ne	he	No	no
Approxin market va	nate current llue	no	no	Nu	no	n	n



Others (such as interest in						KCH PANDA
property)  Total of current market	no	20	no	no	m	Regd.No.36/98 De 6/3
value of (i) to (v) above	ms	No	na	nu	no	T.OF O

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan		M	ML	MIL	ML	ML
	Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	411	MIL	MIL	MIL	MI	MM
	Any other liability	NA	NL	ML	ML	MI	pm
	Grand total of liabilities	Mr	Mr	HIL	MIL	an	nn

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A Madhu Sudan Jena

			in mountain "in	1 THE WASH
Dues dealin Gover	to departments g with nment modation	accor any t date o	the Deponent been in occupation of immodation provided by the Government at time during the last ten years before the of notification of the current election?  swer to (A) above is YES, the following ration may be furnished namely:  The address of the Government accommodation:	(PI, ne) the appropriate alternative)
		(ii)	There is no dues payable in respect of	0,00
		(11)	There is no dues payable above Government accommodation, towards-  (a) rent;	
			(b) electricity charges;	
			(c) water charges; and	
			(d) telephone charges as on(date)	
			[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].	
			Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	
				МО

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(v. ess vossere num no nape

						11 1 2000000 000	
		Self	Spouse	HUF	Dependent-i	Depoplement	fr the spranger is
(iv)	Income Tax dues	40		_		-	
(v)	GST dues	cro			-	-	
(vi)	Municipal/Property tax dues	as	-	_	-	-	
(vii)	Any other dues	40				-	
(viii	Grand total of all Government dues	40	-		-		-
(ix	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	120	-				

(9) Details of profess	
(a) SelfC	tivoter
(b) Spouse	
(9A) Details of source	of income:
(a) Self	
(b) Spouse	
(c) Source of inc	ne, if any, of dependents,
(9B) Contracts with a	ropriate Government and any public company or companies
(a) details of con	acts entered by the candidate
(b) details of co.	acts entered into by spouse
(c) details of co	acts entered into by dependents
(d) details of co	racts entered into by Hindu Undivided Family or trust in which the

K C Panda, Notary, Kadala

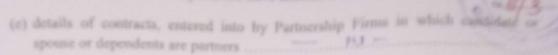
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Madhu Sudan Jena

candidate or spouse or dependents have interest ......

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(10) My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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## PART-B

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

		No. of the second										
_	Name of the candidate				Sh./Smt./Kum. MADHUSUDAN JENA							
	1	To 11 at 1 addresses			INAM BELAPADA, Kodola, Gm, 76/032 Ward NO-8, Kodola, Ganjam							
	Full postal address			11	1 HM BELAT	PADA,	1-00	Contra	ha			
		Number and name	of th	ie W	preg 40 - 8	, Koc	300	a lock	(17)			
		constituency and State		1	128, K.S. Noger, atroha.							
		Name of the political	party which	ch	B.J. P.							
		set up the candidate write 'Independent')	(otherwis	se								
i.	0 1:		al	- NO -								
			. 1:	-1-								
6.	Total Number of cases in which convicted			_ 10 -								
7.			PAN of	I	Year for which last Income Tax Return filed Total Income Show		VII					
		( ) C 1:1-4-	-		_							
		(a) Candidate (b) Spouse										
		(c) HUF	AKUPJ 4:	328E	N.P.			H.P				
		(1) Domandont										
8.		Details of Assets and L	iabilities (	includ	ing offshore a	ssets) in ru	ipees					
	-	Description	Self	Spous	e HUF	Depende	ent-1	Dependent-2	Dependent-3			
Λ.		Moveable Assets (Total value)	No	m	No	No	5	No	ho			
В.	T	Immovable Assets	,,	11	41	11		/1	ь			
	I	Purchase Price of self-acquired immovable property	10	)(-	, (	17		E1				
	II	Development/const ruction cost of immovable property after purchase (if applicable)	1)	T/	0	10		ы	Al			

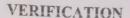
K C Panda, Notary, Kodala

(11).

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							4	K.CH. PAME
/		Approximate Current Market Price  (a) Self-acquired assets (Total Value)  (b) Inherited assets (Total Value)	4. 6.					0.6/3
	-	Liabilities	-	-	_			
9.	(i)	Government dues (Total)	-				-	-
	(ii)	Loans from Bank, Financial Institutions and others (Total)	-					
10.	-	Liabilities that are un	ider disput	te				
10.	(i)	Government dues (Total)		-		-		
	(ii)	Financial Institutions and others (Total)			-			
11.		Highest educational  (Give details of high diploma/ degree course was completed.)			y education me 1 /College/ Un	entioning the fi	ull form of the	e certificate/ h the course

AffidafitAnstruments



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

tura d	Alesky by				
	Werified	at	this	the	day
& Del	of			+ Madhu-	Sudan Jenes
Adr., Ked					PONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- **Note**: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The declaration having duty identifie by Madhu Sudan Tara duty identifie advocate D.K. Dath in this 6th da of 6th da



Ganjam, Odisha, do here by solemnly affirm and state on oath as follows: -1. That, I am the deponent to this affidavit and a candidate for the election to the office of the Kodala N.A.C. of Ward No...... of Ganjam District.

2. That, I have got only one spouse living and have not begotten the third or subsequent child after the 30th May 1995.

- 3. That, this affidavit is required to be produced before the Election officer of Kodala, N.A.C. for the year 2022.
- 4. That the facts stated above are all true the best of my knowledge & belief. Identified by me,

DECLARATION

knowledge information belief

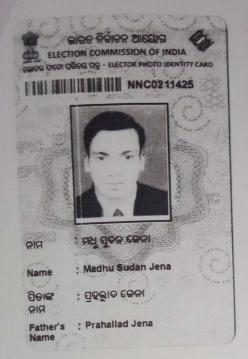
& Madher Sudan Jene

Deponent.

Advocate, Kodala

The declaration having duty identified by madhu Sudan Jena advoca D.K. Dashar this of mose 2027 5.20 AMPM Solemnly affirm is started before me that the content mentioned in this affidavit are true to the best of my

GOVT OF ORISSA



ଲିଙ୍ଗ/Sex : ମୁଲୁଷ / Male ଜନ୍ମ ତାରିଖ/ବୟସ (Date of Birth/Age) : 22/07/1990 ତିକଣା : ଗ୍ରାମ/ଥାନ - କନାମବେଲସନା ଗ୍ରାସ/ସହର୍ - ଥାନା -କୋଦଳା ନିର୍ଲା - ଗଞ୍ଜାମ

Address:
Village/Locality - inamabelapada
G.P/Town - P.S. - Kodala District Ganjam

Date :6/9/2016

ନିର୍ବାଚନ ରେଚିକ୍ତିକରଣ ଅଫିସର

125-କବିପୂର୍ଯ୍ୟନଙ୍କକ୍କ ବିଧାନସକ୍କା ନିର୍ବାଚନ ମଣ୍ଡଳି 125-Kabisuryanagar Assembly Constituency ଜାଗ ଫ୍ଲାମା ଏବଂ ନାମ :180-କନାମବେଲସକା Part No and Name:190-INAM BELAPADA ବୃଷ୍ଟ୍ୟ/Note:

Mere possession of this card is no guarantee that you are the current electoral roll. Please check your name in the electoral roll before every election.

electoral roll ପରଣ ଓଡ଼ିଆ କଥାଯାଇଥିବା ଉତ୍ତ ଉଦିଶ ରୋଗର ଗାରିଗାରେ ବଳା ପଞ୍ଜିଲଣ ବାହାଣ ଅଟା ତମିଲେ ଓଡ଼ିଆ କଥାଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥାଥିଲି ଓଡ଼ିଆ କଥାଥିଲି ଓଡ଼ିଆ କଥାଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥାଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ କଥିଲି ଓଡ଼ିଆ

Madha Sidan Jore