धालत VIII (କିୟମ 25 (1) କୃଷ୍ଟେ) ମନୋନୟନ ସହ

1. ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ତା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରରୁ) ।

हिनाया हा ने ने ने ने अर्जिल, मेडिला

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

कश्रूष्ठी द्वार

MIND-13

ः त्रल जान हताह

: 33

ः श्राप् - कावता, व्याषु - क्रीश्राद्धवृत् , ब्रह्म - नाषान

7. ଗୋଷୀ

8. ପ୍ରଞାବକଙ୍କ ପ୍ରରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରଞାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ଡାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

मिर्ने , मानिश्न,

: Delep kuner Mary

: Kreehna ele Sabe.

---Perforation--

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

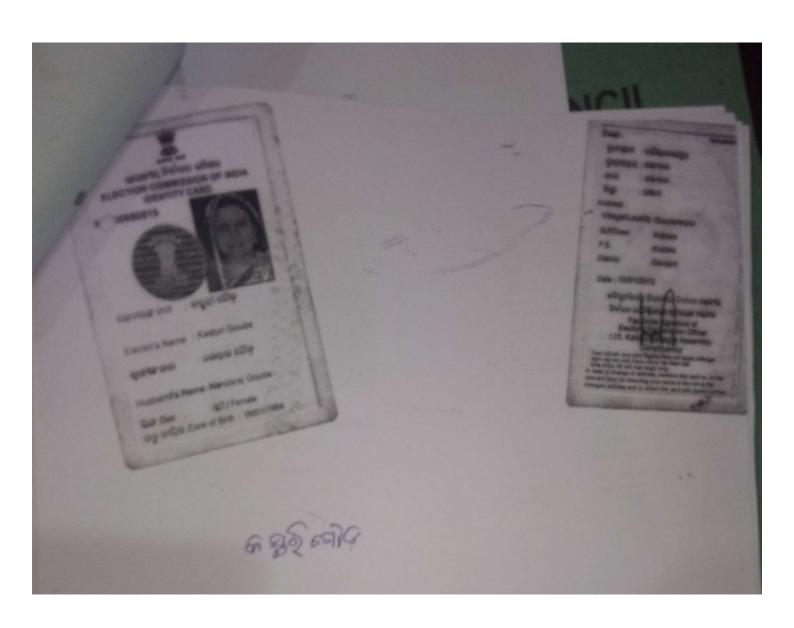
ମୁଁ ଓଡ଼ିଶା ମୁ୳ନିସିପାଲ (ଓଡ଼ିଗୁଡିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର 25 ଅନୁସାୟ ସୋହର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ସୂକଞ୍ ଘୋଷଣା କରୁଅଛି ସେ ଦୁଁ ଏହି ବର୍ଷ ଅଟି ସେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ଏହି ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ୬.୩. ଜନ୍ମ । ଜନ୍ମ ବ୍ରାରା ସମର୍ଥ୍ନ । ଜୁନ୍ୟ ଯୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ . ଜନ୍ମ ଜନ୍ମ । ଜନ୍ମ । ଜନ୍ମ ବ୍ରାରା ସମର୍ଥ୍ନ । ଜୁନ୍ୟ ଯୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଏଧାନ ପାର୍ଥ୍ୟ । ୧୯୧୯ । ଜନ୍ମ । ଜନ୍ମ ବ୍ରାରା ସମର୍ଥ୍ୟ । ୧୯୧୯ । ଜନ୍ମ । ଜନ୍ମ । ଜନ୍ମ ବ୍ରାରା ସମର୍ଥ୍ୟ । ଜନ୍ମ ସ୍ଥାୟ । ୧୯୧୯ । ଜନ୍ମ । ଜନ୍ମ । ଜନ୍ମ ବ୍ରାରା ସମର୍ଥ୍ୟ । ଜନ୍ମ ସ୍ଥାୟ । ୧୯୧୯ । ଜନ୍ମ ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିବୃଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତି)।

ମୁଁ ପୁନଈ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର ସିଧାରାରେ କେନ୍ଦ୍ରମ କୌଣସି ଧାରାରେକେମ୍ୟୁଲ ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନ୍ୟସାଲ ଓଡ଼ିଶା ମ୍ୟୁନ୍ୟସ୍ଥ ପ୍ରତ୍ୟ ପ୍ରତ୍ୟ ପ୍ରତ୍ୟ ପର୍ବ ଓଡ଼ିଶା ମ୍ୟୁନ୍ୟସ୍ଥ । ଓଡ଼ିଶା ମ୍ୟୁନ୍ୟସ୍ଥ ସ୍ଥ । ଓଡ଼ିଶା ମ୍ୟୁନ୍ୟସ୍ଥ । ଓଡ଼ିଶା ମ୍ୟୁନ୍ୟ । ଓଡ଼ିଶା ମ୍ୟୁନ୍ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

क्यु र्डि हिंग द्र प्रार्थोद्ध व्याश्वर

ପ୍ରାଧିକ୍ରି ଅଧିକାରୀକ ଶ୍ୱାକ୍ଷର

| ନିର୍ବାଚନ ଅଧିକ ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ଏହି ମନୋନୟନ ପତ୍ର ମୋ ବିରସ | ନାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାର | ୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ |
|--|--|--|
| ତାରିଖ | ର ିମୟରେ ଦା | ଖଲ କରାଗଲା । |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପରି : | | ନିର୍ବାଚନ ଅଧିକାରୀ/ ପ୍ରାଧ୍କୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| (acore | ରସିଦ | |
| ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ପୌର ପାଳିକା ତାରିଖ ଦିନ ସମୟ ତାରିଖ (ସ୍ଥାନ) ଠାରେ | ୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦି /ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର କର ମନୋନୟନ ରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦା ଓାରିଖ ଦିନ | |
| OGP-MP-PTS U 2-(SEC) 13-25,000-24 | -5-2018 | ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ |





(1) I am a candidate set up by ______ (name of the political party) / am centesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Groun colvinus Kndale NAC Name of the Ward No Municipality/ Municipal Corporation), at Serial No 494 in Booth No. 15

(3) My contact telephone number(s) is/are 96 92 37 67 93 and my email id (if any) is and my social media account(s) (if any) is /are

स्यु ह्यों इ

P.T.O.

(4) Details of Permanent Account Number (PAN) and status of fling of income tax return:

| 1 | | | | | C Ruo |
|--------|---|-----|-------------------|-------------------------------------|--|
| SL No. | Names | PAN | year for which | the Rupes | income in Income Tax Refuging es) for the last five cial Years completed (as st March) |
| 1. | Self | NIL | NIL | (ii) (iii) (iv) (v) | NIL NIL NIL |
| 2. | Spouse | NIC | NIL | (i) (ii) (iii) (iv) (v) | NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NIC | NIL | (i) (ii) (iii) (iv) (v) | NIL |
| 4. | Dependent 1 | NIL | NIL | (i) (ii) (iii) (iv) (v) | NIC |

स्त्रेम् हर्गा र

NOTARY, MALLS
GOVT OF ODISHA
MODAL A (GM)

| 5. | Dependent 2 | NIL | NIL | (i) | NI SA Dipakar Sar Kodale P No 10/99 |
|----|-------------|-----|---------|-------|---|
| | | | | (ii) | OE O |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3 | NIL | NIL | (i) | NIL |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | 1373 39 | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

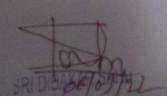
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|
| | | | | |
| | | | | |



स्त्रिक् व्या ट्

| | e No. with Name of the Court | | 13 | d war sahul a |
|-----|--|-----|-------|---------------|
| / | Section(s) of concerned Acts/Codes involved (six | NIL | NICLO | 0 400300 E |
| / | the Section, e.g. Sectionof IPC, etc.). | | 1 | 3 |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | MIL | NIL |
| (f) | | NIL | NIL | NIC |
| (1) | If answer against (e) above is YES, then give the date on which charges were framed | | | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIC | * |
| | | NIL | NIL | NIL |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | | | |
|-----|--|-----|-----|-----|
| | | NIL | NIL | NIC |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | NIL | NIL |

4

22

स किर्य ह्या द

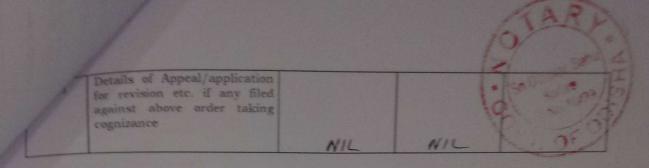
NOTARY, MALLES GOVT OF ODISHA KODALA (Green

OTANI Sanu

| | | | | 37 |
|------|---|-----|-----|------------|
| | nel description of allience for which convicted | NIL | NIL | San Street |
| | Dates of orders of conviction | NIL | NIL | OF |
| | Punishment imposed/indicate period of imprisonment awarded and/or quantum of the line imposed) | NIL | MIL | RIL |
| 160 | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIC | MIL | NIL |
| | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| | (Discharged /acquitted in the cases(s) Section of the Act and description of the offence | MIL | NIL | WIL |
| - 0 | The Court Which had taken engineence | NIC | NIL | NIL |
| (64) | Case No | NIL | NIL | NIL |
| | Details of Appeal/application for revision etc. If any fited against above order taking sugnizance | NIL | NIL | NIL |
| (m) | Cases(a) in/ are proving against me which regnizance has been taken by Court Section Act and Description of the affance for which auguldance | NIC | NIL | MIL |
| | | MIL | WIL | NIL |
| | | NIC | NIL | NIL |

শ্ৰন্থ ক্যাত

NESS TAPABY



- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|--------------|------|--------|-----|-----------------|-----------------|-----------------|
| (i) | Cash in hand | 5000 | 10 600 | NIL | NIL | NIL | NIC |

य वैश्व च्या क

NOTARY, MALLE GOVT OF ODISHA KODALA (Gm

| | | | | | | 6 | 1 |
|--------|---|---------|-----------------|-----|-----|---------|-------|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Pos Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | -/0005 | 10000/- S.B AIL | NIL | NIC | NIC NIL | OF CO |
| (iii | Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | NIL | NIL | NIC | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | MIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 20gm | 10gm 0268 h | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | to6 000 | 68000 | NIL | NIL | NIL | NIL |

SRI DIBARA GARY 22 NOTARY, MALLB GOVT OF ODISHA KODALA (GM

सके इंग्डी क्या ए

Note: 1. Properties in joint ownership indicating the extent of joint of have to be indicated

| | c) 3. Details should include a Description | Detr ju | PRINCIPAL TO | | of assets. | | " / |
|---|--|--|--------------|---------|--|----------------|-------|
| | | | | | Dependent i | Linguistanti E | Denny |
| | Agricultural Land | - | | | | | |
| | Location(s) Survey number(s) | | | | | - | |
| | - contract (a) | | | | | | |
| | | WIL | WIL | WIL | WIL | 44.1 | 1 |
| | Area (total measurement | | | | | MIL | MIL |
| 3 | in acres) | | | | _ | | |
| 4 | | NIL | 4144 | | | | |
| | Whether inherited | MICH | WIL | WIL | WIL | HIL | |
| | bunberry | | | | | 7775 | 1411 |
| | (Yes or No) | | | | | | |
| | | **** | | | | | |
| | Date of purchase in case | NIL | NIL | WIL | MIL | WIL | MIL |
| | of self - acquired property | | | | De la companya del companya de la companya del companya de la comp | 1 | 1000 |
| | Cost of Land | NIL | NIL | 4011 | 411 | | |
| | Cost of Land (in case of purchase) at the time of | | | NIL | WIL | PAIL | P6 25 |
| | purchase at the time of | | | | | | |
| | | NIL | NIL | NIL | WIL | | |
| | Any investment on the | | | - | 1111 | Mille | PATE |
| | development, construction | | | | | | |
| | etc. | | | | | | |
| | - | WIL | NIL | NIL | NIL | WIL | MIL |
| | Approximate Current | | | | | | |
| | market value | 100 | | | | | |
| | Non Assistant | NIL | WIL | MIL | NIL | NIL | FFIL |
| | Non-Agricultural Land | | | | | | |
| | Location(s) Survey | | | | | | |
| | number(s) | WIL | WIL | NIL HIL | NIL | 411 | AL., |
| | | | 10000 | 1000 | 1 | MIL | MIL |
| | Area (total measurement | | | | | | |
| | in sq. ft.) | NIL | NIL | WIL | MI | | |
| | Whether inherited | | | 24.100 | NIL | WIL | WIL |
| | property | | | | | | - |
| | (Yes or No) | - | 1 Jan | | | | |
| | | MIC | NIL | MIL | NIL | NIL | PUIL |
| | Date of purchase in case | | | | | | 1 |
| | of self - acquired property | | | | | | |
| | and and property | NIL | NIL | NIL | NIL | WIL | 4000 |
| | Cost of Land (in case of | | | | 111111111111111111111111111111111111111 | NIL | WIL |
| 1 | purchase) at the time of | 1 | - | | | | - |
| 1 | purchase | MIL | NIL | NIL | NIL | 250 | |
| | | A STATE OF THE PARTY OF THE PAR | | 12.7 | 14/5 | NIL | NIL |

SRI DIBAKAS SANU / 22 NOTARY, MALLE GOVT OF ODISHA KODALA (Gm

क्रमुई ड्डिट

| | Any Investment on the land by way of | | | | | TAR | 15 |
|-------|---|-----------------------|------|-------|-----|-----------|---------|
| | development, construction etc. | 1 | | | | (P) | sanul a |
| | Approximate current market value | NIL | NIL | NIL | NIL | St Dibaka | T (S) |
| (iii) | Commercial Buildings | NIL | NIL | NIL | NIL | 6 | 107 |
| | (including apartments) -Location(s) | | | | | | |
| | -Survey number(s) Area (total measurement in sq. ft.) | NIT | NIL | NIL | NIL | NIL | NIL |
| | in sq. ft.) | NIL | NIL | | | | |
| | Built-up Area (total measurement in sq.ft.) | 1010 | IVIL | NIL | NIL | NIL | NIL |
| | Whether inherited property | NIL | NIL | NIL | NIL | NIL | NIL |
| | (Yes or No) | NIL | NIL | NIL | NIL | NIL | |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIC |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| · \ | Approximate current market value | NIL | NIL | NIL | NIL | NIL | WIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | 986/13948 169473 8 | NIL | A 01/ | | | 7.7. |
| | Area (Total measurement in sq. ft) | 210.0 | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) Whether inherited | NIL | NIL | NIL | NIL | NIL | NIL |
| | property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self – acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

SRI DIBAKAR SAHUNI NOTARY, JAKEN GOVT OF ODISHA KODALA (GM

स्वैश् रह्या ट

| | Cost of property (in case of | | | | | 130 | R.P. |
|------|--|--------|-----|-----|-----|--------|---------------|
| | Any Investment on the land by way of | NIL | NIL | NIL | NIL | (2/200 | Second Second |
| | etc. Approximate current | MIC | NIL | NIL | NIL | NIL. | OF CO |
| (v) | Market value Others (such as interest in | 300000 | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market | NIC | NIC | NIL | MIL | NIL | NIL |
| | value of (i) to (v) above | 30000 | MIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|-----|-------------|-------------|-------------|
| (1) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIC | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | MIL |
| | Any other liability | NIL | NIL | NIC | NIL | NIL | MIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

10

NOTARY, VALUE GOVT OF ODISHA KODALA (GIT

स्त्रीर् व्हाउ

(11).

PART - B

| ABSTRACT | OFTHE | DETAILS GIVEN | IN (1) | TO (10 |)) OF | I |
|----------|-------|---------------|--------|--------|-------|---|
|----------|-------|---------------|--------|--------|-------|---|

| 1, | | Name of the candidate | | | Sh./Smt./Kum. KASTURI GOUDA | | | | | | |
|-----|----|--|----------------|----------------------------------|-----------------------------|---|---|------|-------------|-------------|--|
| 2. | | Full postal address | | 11/11/11 | Atta Causanolous no | | | | | | |
| 3. | | News | nd name of the | | | Sh./Smt./Kum. KASTUR) GOUDA AT/PS-GOURADEIOUR, DS-KODALA, GANJAM 125 - K.S. Nagar | | | | | |
| 4. | | Name of the political party which set up the candidate (otherwise write 'Independent') | | | B.J.D. | | | | | | |
| 5. | | Total number of pending criminal cases | | | NIL | | | | | | |
| 6. | | Total Number of ca convicted | ses in wl | nich | NIL | | | | | | |
| 7. | | | PAN o | | | for which la me Tax Retu | which last ax Return filed Total Income Shown | | | vn | |
| | | (a) Candidate | | | NIL | | | | | | |
| 100 | | (b) Spouse | | | NIL | | | | | | |
| 100 | | (c) HUF | | | NIC | | | | | | |
| | | (d) Dependent | | | | NIL | | | | | |
| 8. | | Details of Assets and I | (includ | uding offshore assets) in rupees | | | | | | | |
| | | Description | Self | Spous | se | HUF | Depender | nt-1 | Dependent-2 | Dependent-3 | |
| A. | | Moveable Assets (Total value) | NIL | NIC | | NIL | NIL | | NIL | NIL | |
| В. | | Immovable Assets | NIL | NI | _ | NIC | NI | | NIL | NIL | |
| | I | Purchase Price of self-acquired immovable property | NIL | NI | | NIL | WIL | | NIL | NIL | |
| | 11 | Development/const ruction cost of immovable property after purchase (if applicable) | NIL | NI | L | NIC | NIC | | NIL | NIL | |

NOTARY, MALLE GOVT OF ODISHA KODALA (GM

5 6 6 5 1 6 F

| | | | | | | | 13/ | Commercial States |
|-----|------|---|--------------|--------|-------------|----------------|------------------|---------------------|
| 6 | M | Approximate Current Market Price - | | | | | 100 | Kosan (No.10/99) |
| | | (a) Self-acquired assets (Total Value) | | | | | V | OF GO |
| | | (b) Inherited assets (Total Value) | NIL | NIL | NIC | NIC | NIL | MIC |
| 9. | | Liabilities | | | | | | |
| | (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIC | NIL | NIL | NIC |
| 10. | | Liabilities that are un | nder disput | te | | | | |
| | (i) | Government dues (Total) | NIL | NIC | NIC | NIL | NIL | NIL |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | MIL | | NIL | | NIL | NIL |
| 11. | | Highest educational | ualification | n: I | th S | n' Kules | my Hall | w Color |
| | | (Give details of higher diploma/ degree course was completed.) | | TT::4- | . advantion | mentioning the | full form of the | e certificate/ |

SRI DIBAYARSAHUZ NOTARY, MALLB GOVT OF ODISHA KODALA (GM

क्षेत्र हा ह

| etails of profession or | | | Samu |
|---|--|---|---|
| (a) Self (b) Spouse | HOUSE WIFE | <u>2</u> 2 | Z Sn Dinawar Samu |
| (a) Self(b) Spouse | 1-1 -0: | , | COVI. OF |
| (C) Source of inc | ome, if any, of depend | dents, | |
| (10B) Contracts with | appropriate Governm | ent and any public com | Dany or communica |
| (a)details of contr | racts entered by the c | andidate | party of companies |
| | tracts entered into by | | |
| | | dependents | L |
| (d) details of co | ntracts entered into b | | ally or trust in which the |
| | | by Partnership Firm: | s in which candidate or |
| (f) details of a spouse or deper | contracts, entered int | o by private companies | s in which candidate or |
| (11). My education | nal qualification is as | under: | |
| | lass sou Ka | deswari High | school under |
| (Give details of highest | School / University ed | ucation mentioning the | full form of the certificate/ the year in which the course |
| was completedly | VERIFIC | CATION | |
| affidavit are true and conothing material has bee (a) there is no case of cond and 6 of Part A and B ab (b) 1, my spouse, or my items 7 and 8, 9 above | rrect to the best of my n concealed there from nviction or pending cas ove; dependents do not have | wknowledge and belief a I further declare that:- se against me other than the any asset or liability, of | those mentioned in items 5 |
| Verified at | this the | 06+h day of | Max - 2.01.2. |
| Witnesses: | | | |
| 1. | | | / ~ - |
| 2. | Sri | tropsio N. Garo | स् भ्रम्भे मृत्याह |
| ed by | Oist. (3 la fam | Advocate on | DEPONENT |
| ate, Kodele | affirm and on bath. | NOTARY, KOBALA | 2/12 |
| ate, Joan | | 00/03 | |
| | 中岛多多 | 2118 | |



I, Smt. KASTURI GOUDA, W/o- NANDARAJ GOUDA, aged about 33 years, resident of Village- GOURADEIPUR, Ps- KODALA, DISTRICT-GANJAM (ODISHA), PIN-761032, do hereby solemnly affirm and sincerely state on oath as follows:-

That, I am the deponent to this affidavit.

- That, I am the legal married wife of Nandaraj Gouda.
- That, Barsarani Gouda & Sardharani Gouda both are my natural daughter
- That, I am one spouse living with two daughter
- That, this affidavit is required to be produced before the concerned Election Officer for fatisfaction regarding my declaration of one spouse living and one child for participation of Municipal Election 2022 and do needful.
- That, the facts stated above are all true to the best of my knowledge, belief and Information.

Rientified by,