ଫାରମ VIII [ନିୟମ 25 (1) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍

1. ଓାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପବବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।

हिएं एर्स ब ट्याटमा थुरायह खिल ए

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

र्रेयमाधीत एथार्टिंग 428 . WNO - 11

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

क्टन धाउँ उदा लक्ष्येय।

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ 6. ଠିକଣା

राज्या कार्ये। टकालमा

7. ଗୋଷୀ

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8. ପ୍ରଞାବକଙ୍କ ପୂରା ନାମ

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9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ଡାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

-Perforation-

--ଅପର ପୃଷା ଦେଖନ୍ତ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ହାଧ୍ୟ ନ୍ୟ ଜନ୍ମ ବ୍ୟାରା ସମର୍ଥ୍ ତ/ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ହାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱଦ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କବୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ... ଦେଳା ଦ୍ୱାର୍ଜ ସଭ୍ୟ ପଦବୀ ପ୍ରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

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ପାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

| ମନୋନୟନ ପତ୍ରର କ୍ରୀ | ମିକ ସଂଖ୍ୟା | | | |
|----------------------|--------------------------------|----------------------|------------------------------|-----------------------|
| ଏହି ମନୋନୟନ ପ | ାତ୍ର ମୋ ନିକଟରେ | | | କ ଦ୍ୱାରା |
| | ତାରିଖ | ଠମୟରେ ଏ | ଦାଖଲ କରାଗଲା । | |
| | | | | |
| | | | ନି | ର୍ବାଚନ ଅଧିକାରୀ/ |
| | | | ପ୍ରାଧିକୃ | ତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| | Per Control | | | |
| ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପଟ | ର ନିଷ୍ତି : | | | |
| | | | | ନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| | | -Perforation | | |
| | | ରସିଦ | | |
| | (ମନୋନୟନ ପତ୍ର | ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତି | ଙ୍କୁ ଦିଆଯିବ) | |
| ବିପରେ ପାର୍ଥୀ | ପୌର ପାଳିକା/ଅଧ୍ସୂଚି ସମୟରେ ମୋ | କ୍ରର ମନୋନ | ନୟନ ପତ୍ରଟି ପ୍ରାଥୀ/ପ୍ରଷ | ।ବକଙ୍କ ଦ୍ୱାରା |
| ତାରଖ ଦନ(ସ୍ଥାନ |) OIGO | ତାରିଖ ଦିନ | जर पाठामार पाठाराजामार र | ମୟରେ ଯାଞ୍ଚ କରାଯିବ । |
| ତାରିଖ | | | The Figure | |
| | | | ନିର୍ବା | ନ ଅଧକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ |

OGP-MP-PTS U 2-(SEC) 13-25,000-24-5-2018



| ઉ ଡ଼ ♦ | AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. 04 of Code NAC/Municipality/ Municipal Corporation for the office of Councillor/ Corporator/ OR Code NAC/ Municipality/ Municipal Corporation for the office of |
|----------------------|---|
| 7 | Chairperson/ Mayor |
| nore Chandra Pa | (Strike out whichever is not applicable) |
| NOTARY KOL | Aged 2.3 years, resident of Novoyon Saha, (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and sincerely state on oath as under: - |
| CERT | 1. I am a candidate set up by Coccernitor, BIP |
| | (Name of the political party)/ am contesting as an independent candidate. (Strike out whichever is not applicable) |
| | 2. My name is enrolled in |
| | 3. My contact telephone number(s) is/are |
| | is/are |
| | |

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

K.CH.PANDA Regd.No.04/94

| Sl. No. | Names | PAN | The financia year for which the last Income- tax return has been filed | shown Rupee Finance | in Income Tax Return(in s) for the last five cial Years completed (as |
|---------|---|-----|---|-------------------------------------|---|
| | Self | | | (i) (ii) (iii) (iv) (v) | NIL NIL NIL |
| 2. | Spouse | | | (i) (ii) (iii) (iv) (v) | NIL NIL NIL NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | | F19pB52312 | (i) (ii) (iii) (iv) (v) | |
| 4. | Dependent 1 | / | | (i) (ii) (iii) (iv) (v) | MIL MIL MIL |

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| - | D 1 10 | Jan I | | Regd No.04/94 |
|----------------|-------------|-------|-----|---------------|
| 5. Dependent 2 | Dependent 2 | (i) | MIL | 06/3/2 |
| | | (ii) | NIL | DEC SOF CO |
| | | (iii) | NIL | |
| | | (iv) | NIL | |
| | | (v) | MIL | |
| 6. Dependent 3 | Dependent 3 | (i) | MIL | |
| | | (ii) | MIL | |
| | | (iii) | MIL | |
| | | (iv) | NIL | |
| | | (v) | NIL | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | MIL | NIL | NIL |
|-----|---|-----|-----|-----|
|-----|---|-----|-----|-----|

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| (b) | Case No. with Name of the Court | MIL | NIL | MIL 8 |
|-----|--|-----|-----|-------|
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | MIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | MIL | NIL |

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- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

K.CH.PANDA

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

Table

| (a) | Case No. | MIL | NIL | NIL |
|-----|---|-----|-----|-----|
| (b) | Name of the Court | MIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | MIL | NIL | MIL |
| (d) | Brief description of offence for which convicted | MIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIC | NIL |
| (f) | Punishment imposed | MIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES | MIL | NIL | NIL |

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| | or No) | MIL | MIL | MILES |
|-----|--|-----|-----|-------|
| (h) | If answer to (g) above is YES, give details and present status of appeal | MIL | MIL | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|-------|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 10 ag | - | - | | _ | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | MIL | N/A | HA | ALA | NA | NA |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | MIL | AM | ALA | N# | NA | MA |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | MIL | HH | MA | MA | Mn | MA |

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|--------|---|-----|-----|------|-----|-----|-----------------------------|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | HIS | MIL | MIL | MIL | MILOUS |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) | HIL | HIL | HIL | MIL | MIL | MIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | MIL | Wr | MIC | MIL | MIL | Mir |
| (viii) | Any other assets such as value of claims/interest | Nr | HIL | 1412 | NIL | WIL | MIL |
| (ix) | Gross Total value | 脚 | NIL | MIL | NIL | MIL | MIL |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NIL | MIL | MIL | WIL | N/L | MIL |
| | Area (total measurement in acres) | MIL | MIL | NIL | NIL | MIL | MIL |

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|------|--|-----|-----|-----|-----|-----|--------|
| | Whether inherited property (Yes or No) | MIL | HIL | MIL | NIL | MIL | NIE ON |
| | Date of purchase in case of self - acquired property | MIL | MIL | NIL | MIL | MIL | MIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | MI | MIL | NIL | MIL | MIL |
| | Any Investment on the land by way of development, construction etc. | MIL | NIL | NIL | ML | NIL | NIL |
| | Approximate Current market value | MIL | NIL | NIL | MIL | MIL | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | ML | - | | | _ | |
| | Area (total measurement in sq. ft.) | HIL | | | _ | _ | _ |
| | Whether inherited property (Yes or No) | NIL | | | _ | | _ |
| | Date of purchase in case of self - acquired property | NIL | - | - 1 | _ | _ | _ |
| | Cost of Land (in case of purchase) at the time of purchase | MIL | - | _ | - | | _ |
| | Any Investment on the land by way of development, construction etc. | MIL | - | - | _ | | _ |
| | Approximate current market value | MIL | _ | - | | | - |
| iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | - | - | | |

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Regd.No.04/94 Area (total measurement ML in sq. ft.) Built-up Area (total ML measurement in sq.ft.) Whether inherited 475 property (Yes or No) Date of purchase in case MIL of self - acquired property Cost of property (in case ML of purchase) at the time of purchase Any Investment on the MIL property by way of development, construction Approximate current MIL market value (iv) Residential Buildings (including apartments): 20 -Location (s) -Survey number(s) Area (Total measurement NO in sq. ft) Built up Area (Total no measurement in sq. ft.) Whether inherited No property (Yes or No) Date of purchase in case no of self - acquired property Cost of property (in case of purchase) at the time of no purchase Any Investment on the land by way of 2 development, construction etc. Approximate current an

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market value

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| | 0 | | | | | | HOTAR |
|------|------------------------------------|----|---|---|---|---|----------------------------|
| (v) | Others (such as interest in | 00 | | | | | K.CH.PANDA Regd.No.8464 |
| (vi) | Property) Total of current market | ~ | | | | | OF OF |
| | value of (i) to (v) above | no | - | - | - | - | _ |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | | 20 | no | no | no | no |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | 'n | 17 | 11 | 11 | ħ | h |
| | Any other liability | 1 | 1/ | 71 | " | 6 | 17 |
| | Grand total of liabilities | η | t/ | 11 | q | 11 | ч |

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| (ii) | Government Dues: | (A) Has the Decision | Dt |
|------|--|---|----------|
| (ii) | Government Dues: Dues to departments dealing with Government accommodation | (A) Has the Deponent been in occupation accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on | VESTIGAT |
| | | Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | |
| V | Oues to department dealing with Government transport including aircrafts and | | |

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| | | Self | Spouse | HUF | Dependent-1 | Dependent 2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iv) | Income Tax dues | 20 | no | no | no | No | no |
| (v) | GST dues | h | n | " | 11 | 1) | n |
| (vi) | Municipal/Property tax dues | Ŋ | 11 | Ŋ | " | " | 10 |
| (vii) | Any other dues | No | 11 | n | 17 | 11 | 1) |
| (viii) | Grand total of all Government dues | No | -11 | n | 11 | 11 | 1) |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | 1/ | 1/ | 1/ | 11 | 11 | ,, |

| (9) Deta | ails of profession or occupation: |
|----------|---|
| (a) | self cultivotore |
| (b) | Spouse |
| (9A) De | etails of source(s) of income: |
| (a) | Self |
| (b) | Spouse |
| (c) | Source of income, if any, of dependents, |
| (9B) Co | ntracts with appropriate Government and any public company or companies |
| | details of contracts entered by the candidate |
| (b) | details of contracts entered into by spouse |
| (c) | details of contracts entered into by dependents |
| (d) | details of contracts entered into by Hindu Undivided Family or trust in which the |

K C Panda, Notary, Kodala

* Soregarso Beherco

candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) My educational qualification is as under:

K.CH.PANDA Regd.No.0684

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

K C Pande, Notary, Kodala

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ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A: OF O

| | | Name of the candidate | | | ^ | Sk./Smt./ | Sum. | rab | nsu B | eherca | |
|----|--------|--|------------|---------|----------------------------|-------------|------------|--------------------|-------------|-------------|--|
| 2. | | Full postal address | | | | | | - | | | |
| 3. | | Number and nam constituency and State | | the | Ko | | | | ager. | Jala MAC | |
| 1. | | Name of the political set up the candidat write 'Independent') | | | B.J. P. | | | | | | |
| j. | | Total number of pending criminal cases | | | - NO. | | | | | | |
| 5. | | Total Number of cases in which convicted | | | -No- | | | | | | |
| 7. | PAN of | | _ | | for which I me Tax Reti | | Tota | Total Income Shown | | | |
| | | (a) Candidate | | | - | | | - | N-A . | | |
| | | (b) Spouse | | | | | | | M· A | | |
| | | (c) HUF | | | | | | | M.A. | | |
| | | (d) Dependent | | | | | | | M. A | | |
| 3. | | Details of Assets and I | iabilities | (includ | ling | offshore as | sets) in r | ipees | | BL FF SAG | |
| | | | | | | | | | | D 1 12 | |
| | | Description | Self | Spous | e | HUF | Depende | ent-1 | Dependent-2 | Dependent-3 | |
| 1. | | Moveable Assets (Total value) | 40,000 | - | | _ | - | | - | | |
| 3. | | Immovable Assets | - | | - | - | - | | _ | - | |
| | I | Purchase Price of self-acquired immovable property | - | | | - | | - | | | |
| | II | Development/const ruction cost of immovable property after purchase (if applicable) | - | - | | - | | _ | | | |

Form arts of Affidafit Anstruments

K.C. Panda, Motary, Koshida

(11).

& Sorcyonso Beherra

| | I. | Approximate Current Market Price | | | | | | K.CH.PANDA Regd.No.8494 |
|-----|------|--|------------|-----------|--------------------------------|----------------------------------|-----------------------------|----------------------------|
| | | (a) Self-acquired assets (Total Value) | ~ | | _ | | - | TOF OO |
| | | (b) Inherited assets (Total Value) | | | | | | |
|). | | Liabilities | - 3 | | | 1-25/10-24 | | |
| | (i) | Government dues (Total) | HO | - | | | - | - |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | 17 | _ | | _ | - | |
| 10. | | Liabilities that are un | ıder dispu | te | | | 300 C C C C | |
| | (i) | Government dues (Total) | Ne | - | - | - | _ | _ |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Ŋ | | - | - | | |
| 11. | | Highest educational of (Give details of high diploma/ degree cours was completed.) | est School | /Universi | ty education ol /College/ I | mentioning the University and | full form of the year in wh | the certificate/ |



& Surcyansa Beherca



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

K.CH.PANDA

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

| | attested by | | | |
|----------|---------------|---|------------------|----|
| Signatur | Verified | atthis | theday | |
| The Zel | of | *************************************** | + Surgansa Bener | ea |
| Agr. Ka | Jale | | DEPONENT | |
| Adv. | Note: 1 Affic | avit should be filed letest by 2.00 DM | | |

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The declaration having duty identifie by Surry ansa Behana da of Gth. 2022 a U. 3) A.M/P.M Solemnly affirm is started before me that the content mentioned in this antidavit are true to the best of my knowledge information belief





FORM No. I (See Rule 3) GOVERNMENT OF ODISHA

Office of the Tahasildar Kodala Miscellaneous Certificate Case No E-SCO/2021/217495

SCHEDULED CASTE CERTIFICATE

This is to certify that Shri SURYANSU BEHERA son of Smt TULASA BEHERA and Shri SATYA BEHERA, of village/town KODALA P.S KODALA in the district GANJAM in the state of Odisha belongs to Kandara caste which is recognized as Scheduled Caste under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri SURYANSU BEHERA and his family ordinarily reside(s) in village/town KODALA of GANJAM district in the state of Odisha.



Digitally signed by ASHOK KUMAR TRIPATHY Date:2021.08.23 12:11:22 +05:30 Signature of the Revenue Officer 23/08/2021

This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

(i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.

(ii) This Certificate is issued as per section 4, 5,& 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.

(iii) For any Query or Verification , Agency /Department / Office may visit https://edistrict.odisha.gov.in

(iv) Tampering of this Certificate will attract penal action.

& Surgonsa Beherro



2. That, I have got only one spouse living and have not begotten the third or subsequent child after the 30th May 1995.

3. That, this affidavit is required to be produced before the Election officer of

4. That the facts stated above are all true the best of my knowledge & belief. Identified by me,

Advocate, Kodalae declaration having duty identifie

advocate D. K. Dach in this.

Solemnly affirm is started before me that the content mentioned in this although are due to the best of my

GOVT OF ORISSA

knowledge information belief

Surgionsa Beherco Deponent.