

ଫାରମ VIII
[ନିୟମ 25 (I) ବୃତ୍ତ୍ୟ]
ମନୋନୟନ ପତ୍ର



- 1. ଦ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ : ଦ୍ଵାର୍ତ୍ତ ନମ୍ବର 3 ଜେଲିଲି ନିକ୍ତକ ସେନା
- 2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ଭୂପା ଆହୁ
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା : 612 W.No-31
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଯାହୁଦ ଆହୁ
- 5. ବୟସ : 22
- 6. ଠିକଣା : ବାଲୁଗଜିଆ ମାଡ଼ି+ହାଲୁମାଡ଼ି,
ଠିକଣା କୋଲକାତା, ପଞ୍ଜାବ
761032
- 7. ଗୋଷ୍ଠୀ :
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଜିଣୁ ମହାପାତ୍ର
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୧୪ W.No-3
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ଅକ୍ଷୟ ସାହୁ
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଅକ୍ଷୟ ସାହୁ
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୨୭ W.No-3
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : X Sahaj Ray Sain
- 14. ପ୍ରାର୍ଥକ ଦ୍ଵାରା ହିରାକୃତ ନିର୍ବାଚନ ସଂକେତ :

-----Perforation-----ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

Form X wanted
7/12/22

Rha sahu

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ରର ସାନି ସାମା ନିର୍ବାହଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994 ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ନିର୍ବାଚନ ନିୟମାବଳୀ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ନିର୍ବାଚନ ନିୟମାବଳୀ ଯୌର ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ନିର୍ବାଚନ ନିୟମାବଳୀ ଶାଢ଼ି ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Rita Sahu
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା କି. ଦ୍ୱାରା
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ
..... ତାରିଖ ମନରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

Perforation
ରସିଦ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ଯୌର ପାଠିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ଓଡ଼ିଶା ନିର୍ବାଚନ
ତାରିଖ ଦିନ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା
..... (ସ୍ଥାନ) ଠାରେ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ
ତାରିଖ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



ଓଡ଼ିଶା **ओडिशा ODISHA**

SRI K CH PANDA NOTARY KODALA

52AA 945093

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 03 of Kodala NAC/Municipality/ Municipal Corporation for the office of Councillor/ Corporator/

OR Kodala NAC/ Municipality/ Municipal Corporation for the office of Chairperson/ Mayor

(Strike out whichever is not applicable)

*Kishore Chandra Panda
NOTARY, Kodala
DL 6/3
7/19*

Rita Sahu....., son/ daughter/ wife of Achota Sahu.....

Aged 22 years, resident of Bangam Sahi, Bhongaloh (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and sincerely state on oath as under: -

1. I am a candidate set up by Councillor (Kodala)

(Name of the political party)/ am contesting as an independent candidate. (Strike out whichever is not applicable)

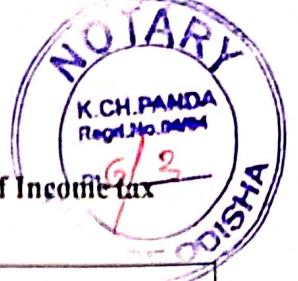
2. My name is enrolled in Councillor Rita Sahu (Name of the Ward No 3 Municipality/ Municipal Corporation), at Serial No 612 in Booth No. 13

3. My contact telephone number(s) is/are 7817817347 and my e-mail id (if any) is and my social media account(s) (if any) is/are

- i.
- ii.

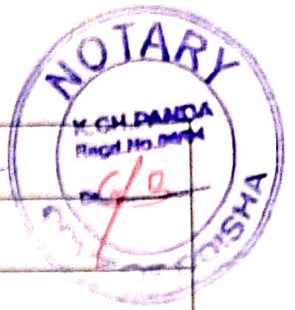
*For use of Affidavit Instruments
K C Panda, Notary, Kodala*

✓ Rita Sahu



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
	Self	/	/	(i) ML
				(ii) ML
				(iii) ML
				(iv) ML
				(v) ML
2.	Spouse	/	/	(i) /
				(ii) /
				(iii) /
				(iv) /
				(v) /
3.	HUF (If Candidate is Karta/Coparcener)	00W205444		(i) /
				(ii) /
				(iii) /
				(iv) /
				(v) /
4.	Dependent 1	/	/	(i) /
				(ii) /
				(iii) /
				(iv) /
				(v) /



5.	Dependent 2	/	/	(i)	NIL
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	-
6.	Dependent 3...	/	-	(i)	-
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

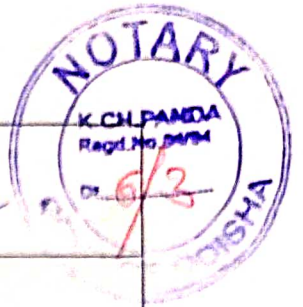
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

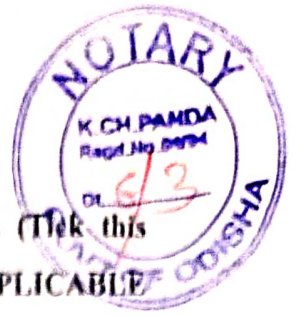
(a)	FIR No. with name and address of Police Station concerned	- No -	-	-
-----	-----------------------------------------------------------	--------	---	---



(b)	Case No. with Name of the Court	No -	-	-
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	-	-	-
(d)	Brief description of offence	-	-	-
(e)	Whether charges have been framed (mention YES or NO)	-	-	-
(f)	If answer against (e) above is YES, then give the date on which charges were framed	-	-	-
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	-	-	-

Forms and Affidavits/Instruments
K C Panda, Notary, Kodala

X Rita Sahu



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

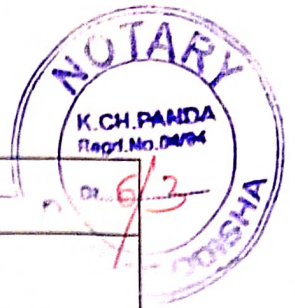
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	<i>None</i>	<i>—</i>	<i>—</i>
(b)	Name of the Court	<i>—</i>	<i>—</i>	<i>—</i>
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	<i>—</i>	<i>—</i>	<i>—</i>
(d)	Brief description of offence for which convicted	<i>None</i>	<i>—</i>	<i>—</i>
(e)	Dates of orders of conviction	<i>—</i>	<i>—</i>	<i>—</i>
(f)	Punishment imposed	<i>—</i>	<i>—</i>	<i>—</i>
(g)	Whether any Appeal has been filed against conviction order (Mention YES	<i>—</i>	<i>—</i>	<i>—</i>



	or No)	- no -	-	-
(h)	If answer to (g) above is YES, give details and present status of appeal			

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

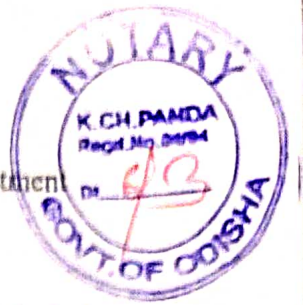
A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

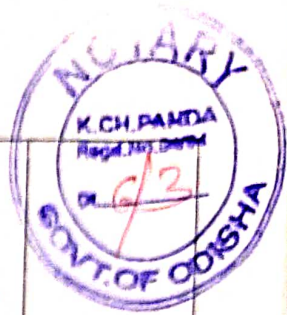


Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation.- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	40,000	—	—	—	—	—
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	/	/	/	—	—	—
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	/	—	—	—	—	—
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	/	—	—	—	—	—



	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	—	—	—	—	—	—
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	—	—	—	—	—	—
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	—	—	—	—	—	—
(viii)	Any other assets such as value of claims/interest	—	—	—	—	—	—
(ix)	Gross Total value	40,000/-	—	—	—	—	—

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	M.A.	—	—	—	—	—
	Area (total measurement in acres)	—	—	—	—	—	—

Form 6 of Affidavit/Instruments
K C Panda, Notary, Koda
12/12/22

x Rita Sahu



	Whether inherited property (Yes or No)	No	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	-	-	-
	Approximate Current market value	-	-	-	-	-
(ii)	<u>Non-Agricultural Land</u>					
	Location(s) Survey number(s)	No	-	-	-	-
	Area (total measurement in sq. ft.)	-	-	-	-	-
	Whether inherited property (Yes or No)	-	-	-	-	-
	Date of purchase in case of self - acquired property	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	-	-	-	-	-
	Any Investment on the land by way of development, construction etc.	-	-	No	-	No
	Approximate current market value	-	-	4	-	11
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	No	-	-	-	-



Area (total measurement in sq. ft.)	Yes	-	-	-	-	-
Built-up Area (total measurement in sq.ft.)	Yes	-	-	-	-	-
Whether inherited property (Yes or No)	-	-	-	-	-	-
Date of purchase in case of self - acquired property	No	-	-	-	-	-
Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
Any Investment on the property by way of development, construction etc.	-	-	-	-	-	-
Approximate current market value	-	-	-	-	-	-
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	-	-	-	-	-	-
Area (Total measurement in sq. ft)	-	-	-	-	-	-
Built up Area (Total measurement in sq. ft.)	-	-	-	-	-	-
Whether inherited property (Yes or No)	No	-	-	-	-	-
Date of purchase in case of self - acquired property	No	-	-	-	-	-
Cost of property (in case of purchase) at the time of purchase	-	-	-	-	-	-
Any Investment on the land by way of development, construction etc.	-	-	-	-	-	-
Approximate current market value	-	-	-	-	-	-



	Others (such as interest in property)	No	-	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	-	-	-	-	-	-

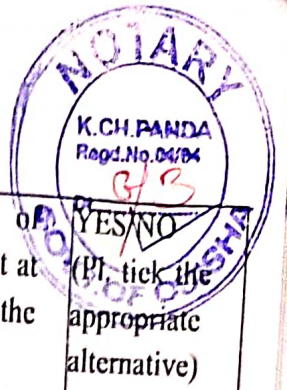
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	No	-	-	-	-	-
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Yes	-	-	-	-	-
	Any other liability	No	-	-	-	-	-
	Grand total of liabilities	M.A.	-	-	-	-	-

Form 8 of Affidavit Instruments
K C Panda, Notary, Kodala

* Rita Sonu



(ii) **Government Dues:**
Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO
(Pl. tick the appropriate alternative)

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....
.....
.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

- (a) rent;
- (b) electricity charges;
- (c) water charges; and
- (d) telephone charges as on(date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

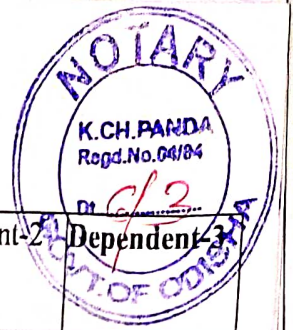
Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

NO

(iii) Dues to department dealing with Government transport (including aircrafts and helicopters)

—

NO



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	-	-	00wps 05 44H	-	-	-
(v)	GST dues	No	-	-	-	-	-
(vi)	Municipal/Property tax dues	No	-	-	-	-	-
(vii)	Any other dues	No	-	-	-	-	-
(viii)	Grand total of all Government dues	No	-	-	-	-	-
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	-	-	-	-	-

(9) Details of profession or occupation:

(a) Self..... Cultivator & Business

(b) Spouse

(9A) Details of source(s) of income:

(a) Self

(b) Spouse

(c) Source of income, if any, of dependents,.....

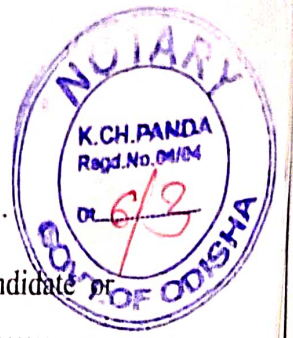
(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse

(c) details of contracts entered into by dependents

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



candidate or spouse or dependents have interest *no*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *no*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *no*

(10) My educational qualification is as under:

..... *10 th*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART - B



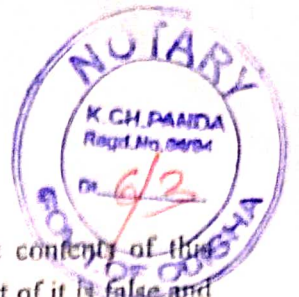
(11).

ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART A:

1.	Name of the candidate	Slx/Smt/Kum. Rita Saha					
2.	Full postal address	Bhaiga Saha @ Baigania Saha, Kodala Gar.					
3.	Number and name of the constituency and State	ward No-3 Kodala, MAL K-8, Morgan 125					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	B.J.P.					
5.	Total number of pending criminal cases	— No —					
6.	Total Number of cases in which convicted	— No —					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate		NO	—			
	(b) Spouse		—	—			
	(c) HUF		—	—			
	(d) Dependent		—	—			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	NO	NO	NO	NO	NO	NO
B.	Immovable Assets	 	 	 	 	 	
I	Purchase Price of self-acquired immovable property	 	 	 	 	 	
II	Development/const ruction cost of immovable property after purchase (if applicable)	 	 	 	 	 	



	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	Nil	-	-	-	-	-
	(b) Inherited assets (Total Value)						
9.	Liabilities						
	(i) Government dues (Total)	Nil	-	-	-	-	-
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	-	-	-	-	-
10.	Liabilities that are under dispute						
	(i) Government dues (Total)	Nil	-	-	-	-	-
	(ii) Loans from Bank, Financial Institutions and others (Total)	4	-	-	-	-	-
11.	Highest educational qualification:						
	(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Signature attested by me
ADR., Kankra

Verified at.....this the.....day
 of.....

Rita Saha
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

DECLARATION

The declaration having duly identified by Rita Saha advocate D.K. Das on 6 da of March 2023 at 11 AM PM. Solemnly affirm that the contents mentioned in this affidavit are true to the best of my knowledge information belief

[Signature]
 NOTARY
 GOVT OF ORISSA

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



Rs. 10

INDIA NON JUDICIAL



ओडिशा ओडिशा ODISHA

SRIK CH PANDA NOTARY KODALA
AFFIDAVIT

52AA 945053

I, Smt. RITA SAHU, aged about 22 years,
resident of
S/o/W/o/D/o ACHUTA SAHU, village Baicjama Sahu,
PO. Kodala, PS. Kodala, Dist-
Ganjam, Odisha, do here by solemnly affirm and state on oath as follows: -

1. That, I am the deponent to this affidavit and a candidate for the election to the office of the Kodala N.A.C. of Ward No. 03 of Ganjam District.
2. That, I have got only one spouse living and have not begotten the third or subsequent child after the 30th May 1995.
3. That, this affidavit is required to be produced before the Election officer of Kodala, N.A.C. for the year 2022.
4. That the facts stated above are all true the best of my knowledge & belief.

Identified by me,

Advocate, Kodala

X Rita Sahu
Deponent.

DECLARATION

The declaration having duly identified by Rita Sahu, advocate P. K. Das, on this Kodala da of 06 20 Mar 22 7:31 A.M/P.M. Solemnly affirm is started before me that the content mentioned in this affidavit are true to the best of my knowledge information belief

NOTARY
GOVT OF ORISSA

Rita Sahu

Kishore Chandra Panda
NOTARY, Kodala
Dt. 6/3
7/18

ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ
ELECTION COMMISSION OF INDIA

ଭାରତ ନିର୍ବାଚନ ଆୟୋଗ
ELECTION COMMISSION OF INDIA
NNC1438134
ନାମ : ରୀତା ସାହୁ
Name : Rita Sahu
ସ୍ୱାମୀଙ୍କ ନାମ : ଅଚ୍ୟୁତ ସାହୁ
Husband's Name : Achuta Sahu
e-Electors Photo Identity Card - େ-ଭୋଟର ପରିଚୟ ପତ୍ର

ଲିଙ୍ଗ / Gender : ୟୀ / Female
ଜନ୍ମ ତାରିଖ (DOB) / ବୟସ (Age) : 05-12-1999
ଠିକଣା : ଭାଇଗା ସାହି, କୋଡାଳା, କୋଡାଳା, ଗଞ୍ଜାମ
Address : Bhaiga Sahi, Kodala, Kodala, Ganjam
ERO - କବିସୂର୍ଯ୍ୟନଗର
ERO - Kabisuryanagar
Download Date : 10-12-2021



Download Date : 10-12-2021

ମତଦାନ ତାରିଖ / Poll Date :

N.A.

ମତଦାନ ସମୟ / Timings :

N.A.

ଭୋଟର ଫଟୋ ପରିଚୟ ପତ୍ର ନଂ / EPIC No.: NNC1438134
କ୍ରମିକ ସଂଖ୍ୟା / Serial number : 1301
ବିଧାନସଭା ନିର୍ବାଚନ ମଣ୍ଡଳର ସଂଖ୍ୟା ଏବଂ ନାମ : 125-କବିସୂର୍ଯ୍ୟନଗର
Assembly Constituency No. and Name : 125-Kabisuryanagar
ଭାଗ ସଂଖ୍ୟା ଏବଂ ନାମ : 211-କୋଡାଳା
Part No. and Name : 211-KODALA
ମତଦାନ କେନ୍ଦ୍ର ଠିକଣା : N.A.
Polling Station Address : N.A.

ଦୟାକରି ଧ୍ୟାନ ଦିଅନ୍ତୁ / Kindly note that :

1. e-EPIC ହେଉଛି ଏକ ନିର୍ବାଚନ ପାଇଁ ପରିଚୟର ପ୍ରମାଣ ।
2. ଏହି କାର୍ଡ ପାଇଥିଲେ ବି ଆପଣ ତଳନ୍ତୁ ଭୋଟର ତାଲିକାରେ ଭୋଟର ବୋଲି କୌଣସି ଗ୍ୟାରେଣ୍ଟି ନାହିଁ । ଦୟାକରି ପ୍ରତ୍ୟେକ ନିର୍ବାଚନ ପୂର୍ବରୁ ତଳନ୍ତୁ ଭୋଟର ତାଲିକାରେ ଆପଣଙ୍କ ନାମ ଯାଞ୍ଚ କରିନିଅନ୍ତୁ ।
3. ଏହି କାର୍ଡରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା ଜନ୍ମ ତାରିଖ ଭୋଟର ତାଲିକାରେ ନାମ ପଞ୍ଜିକରଣ ବ୍ୟତୀତ ଅନ୍ୟ କୌଣସି ଉଦ୍ଦେଶ୍ୟରେ ବୟସର ପ୍ରମାଣ ରୂପେ ଗ୍ରହଣ କରାଯାଇ ପାରିବ ନାହିଁ ।
4. e-EPIC ସାରା ଦେଶରେ ବୈଧ, ଯେପରିକି ଆପଣ ଭାରତର ଯେକୌଣସି ନିର୍ବାଚନ ମଣ୍ଡଳୀ ପାଇଁ ଭୋଟର ତାଲିକାରେ ପଞ୍ଜିକୃତ ହୋଇଛନ୍ତି ।
5. ପ୍ରାମାଣିକ ଏବଂ ସୁରକ୍ଷିତ QR କୋଡ୍ ରିଡର୍ ବ୍ୟବହାର କରି e-EPIC ଯାଞ୍ଚ କରାଯାଇପାରିବ ।
6. ଏହା ଇଲେକ୍ଟ୍ରୋନିକ୍ ଭାବରେ ନିର୍ମିତ ତଥ୍ୟମେଣ୍ଟ୍ ।

1. e-EPIC is a proof of identity for the purpose of an election.
2. Mere possession of EPIC is no guarantee of name being present in electoral roll. Please check your name in the current electoral roll before every election. Kindly visit www.nvsp.in.
3. Date of birth mentioned in this card shall not be treated as proof of age or date of birth for any purpose other than registration in electoral roll.
4. e-EPIC is valid throughout the country, till you are enrolled in electoral roll for any constituency in India.
5. e-EPIC can be verified using authentic and secure QR code reader application.
6. This is electronically generated document.

Rita Sahu