



PRASAD RAO
NOTARY
Regd. No. - 197
BERHAMPUR (GANJAM)
No. 1/1783
TIME 4.10 AM/PM

ओडिशा ODISHA

52AA 022859

BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)
AFFIDAVIT

I, Sumati Pundi,, Aged about 30 years D/o. Arjun Pundi resident of At- Ward no -7, Harijana Sahi, Gopalpur, Po/PS- Gopalpur, , Dist- Ganjam, , Odisha do hereby solemnly affirm and state on oath as follows :

1. That I am deponent of this affidavit.
 2. That I am un- married till today and except me this there is no other legal heirs, if found any spouse or legal heirs then ,my above candidature will be automatically canceled as per Govt rule and regulations
 3. That, my candidature is totally solvent declared by the Govt of Odihsa under prescribed Election Rule and my name has been enrolled in the Election Voter list and NAC, Gopalpur, Ganjam.
 4. That , No dues is pending me from NAC, Gopalpur office , Ganjam
 5. That I swear this affidavit to be produced before the Election Officer of Concerned authority of N.A.C , Gopalpur , Dist- Ganjam for providing above information
- That the facts sated above are all true to best of my knowledge and belief

Identified by
[Signature]
Advocate

[Signature]
Deponent

DECLARATION

The deponent having been duly identified by *Prasad Rao* Advocate on this *17th* day of *March* 20*12* at *4.10 AM/PM* solemnly affirmed & stated before me that the contents mentioned in the affidavit are true to the best of his/her knowledge information & belief.

Prasad Rao, M.A., LLB
Notary, Regd. No.-1,97



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52AA 022682

BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)
AFFIDAVIT

I, Sumit Pundi Aged about 30 years D/o. Arjun Pundi resident of At-Harijana Sahi Ward no7 Gopalpur, Po/PS- Gopalpur Dist- Ganjam hereby solemnly affirm and state on oath as follows :

1. That I am permanent resident of N.A.C, Gopalpur Ganjam and want to content the frothing coming Municipality Councilor Election for the ward no 02 .of N.A.C, Gopalpur Ganjam
2. That, my candidature is totally solvent declared by the Govt of Odihsa under prescribed Election Rule and my name has been enrolled in the Election Voter list and N.A.C, Gopalpur Ganjam
3. That, as per the Notification of Election Commissioner , Govt of India I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living
4. That , I am a literate person able to read and write the oriya language . Neither any case is pending not I have been convicted for any office by any court of law.
5. That , No dues is pending me from N.A.C, Gopalpur Ganjam
6. That I swear this affidavit to be produced before the **Election Officer of N.A.C, Gopalpur Ganjam** to stand my candidature for Councilor Election

Identified by

[Signature]
 Advocate

We declare that the above facts are all true to best of my knowledge and belief
K. C. Sahu Advocate *R. am*
 solemnly affirm before me this the 05 day
 of 08 20 22 before the Notary, Berhampur
 at g.w.A.M/F.M. Read over and explained the
 deponent who seemed perfectly to have under
 stood the contents & the same of the affidavit

Deponent

[Signature]

Sri Prakash Ch. Dash
 NOTARY, Berhampur (Ganjam)

No. 8317 Date 23/12/23 Rs. 2
NAME SUMIT PUNDI
VILLAGE GOPAL PUR

Treas.
Special Tre.

ସୁମିତ ପଣ୍ଡା

ସୁମିତ ପଣ୍ଡା
ପ୍ର. ଗୋପାଳପୁର ଅଫିସ
କଟକ



ଓଡ଼ିଶା ओडिशा ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION FOR TO OFFICE OF N.A.C GOPALPUR ,GANJAM

Ward No 02 of N.A.C, Gopalpur Ganjam office of the Councilor

Sumit Pundi Aged about 30 years D/o. Arjun Pundi resident of At-Harijana Sahi Ward no7 Gopalpur, Po/PS- Gopalpur Dist- Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B.J.D (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (1) My name is enrolled in N.A.C, Gopalpur Ganjam Name of Ward no 05 N.A.C, Gopalpur Ganjam at Serial No 310 Booth 02

Prakash Chandra Dash
NOTARY BEZAWA (GANJAM)
Sl. No. H. 285
Date. 5.9.2022

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Bezwara (Gm.)
[Signature]

[Signature]

No. 8311 Date 23/11/2013 Rs. 2

Special

(2) My contact...

NAME.....

VILLAGE.....

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(2) My contact telephone number(s) is/are 9348474452 and my e-mail id (if any) is Nil ..and my social media account(s) (if any) is/are

(i).....Nil.....

(ii).....Nil.....

(3) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

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Prakash Chandra Dash
Notary Public, Berhampur (Gm.)
5/3/2022

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	Dependent 1	Nil	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
5.	Dependent-	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(4) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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Prakash Chandra Dash
Notary Public, Barabangpur (Gm.)
5/3/2022

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Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence		Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



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Prakash Chandra Dash
Notary Public, Cuttack (Gm.)
S. K. Dash

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(5) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

- (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nil	Nil	Nil

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Prakash Chandra Dashi
Notary Public, Bhubaneswar (Gm.)

31/3/2022

— सुनतिशुक्ति



(n)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The court which had taken cognizance	Nil	Nil	Nil
(k)	Case no	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Case(s) is/are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance	Nil	Nil	Nil

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Prakash Chandra Dash
Notary Public, Berhampur (Gm.)
31/3/2022

— सुनतिबुद्धि



(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case no	Nil	Nil	Nil
(p)	Details of Appeal /application for revision etc if any filed against above order taking cognizance	Nil	Nil	Nil

1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents :

(A) Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

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Prakash Chandra Dash
Notary Public, Barampukur (Gm.)
3/3/2022

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Note: 6. Details should include the interest in or ownership of offshore assets.
Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Cash in hand	Rs20,000	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	

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Prakash Chandra Dash
 Notary Public, Benhampur (Gm.)

Handwritten signature of Prakash Chandra Dash

Handwritten signature in Odia script



	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	Nil	Nil	Nil	Nil	
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	5gm Rs20,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs40,000	Nil			

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Yes	Nil	Nil	Nil	
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	

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Prakash Chandra Dash
Notary Public, Baranagar (G.M.)

(Handwritten signature)

(Handwritten signature)



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)					
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u>	Nil	Nil	Nil	Nil	Nil
	(including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)	Nil		Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil

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Prakash Chandra Dash
Notary Public, Bhanpur (Gm.)

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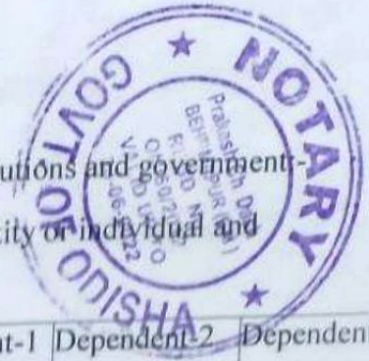
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nil		Nil	Nil	Nil	
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	No	No	No	No	No	
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil		
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Barampukur (Gm.)
Prakash

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Give herein below the details of liabilities/dues to public financial institutions and government-
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)



S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan						
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self : Labour
- (b) Spouse Nil

(10A) Details of source(s) of income:

- (a) Self : Rs80,000
- (b) Spouse : Nil
- (c) Source of income, if any, of dependents, Nil.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....No
- (b) details of contracts entered into by spouse No
- (c) details of contracts entered into by dependentsNo

"PART OF AFFIDAVIT"

Prakash Chandra Dash
 Notary Public, Bargarh (Gm.)
 5/3/2022

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- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...No.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNo.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNo.....

(11) My educational qualification is as under +3 pass at 7th class at PM High School Ganjam

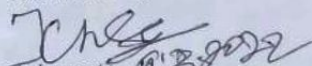

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

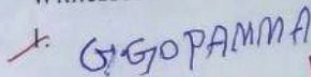
I, **Sumit Pundi** Aged about 30 years D/o. Arjun Pundi resident of At-Harijana Sahi Ward no7 Gopalpur, Po/PS- Gopalpur Dist- Ganjam she deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

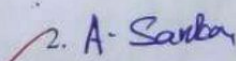
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.
- Verified at Berhampur on 05th day of March 2022

Identified by


Advocate 

Witnesses :

1.  G. GOPAMMA

2.  A. Sarika

We deponent having been identified by K. I. Saw Advocate B. am solemnly affirm before me this the 05 day of 03 2022 before the Notary, Berhampur at 9.15 A.M/P.M. Read over and explained the deponent who seemed perfectly to have understood the contents & the same of the affidavit


DEPONENT

Sri Prakash Ch. Dash
B.A., LL.B.
NOTARY, Berhampur (Ganjam)

