ମଦ୍ରେବଶବ ପଞ୍ଜ

- न कार्यक दल्ला का कार योग वार्ष वार्षा सरकारमा स्टब्स्टि ପ୍ରକ୍ରେମ ପ୍ରତ୍ୟ ପାଇଁ ମହେମ୍ବର वर्ति वाल काव्याल व्यवहा ।।
- 2 वार्शांक वृक्षा क्षेत्र
- ଓ ଜଣାନ୍ତ ଦାହିତାରେ ପ୍ରାଧିକ ଜଣିତ ସଂଖ୍ୟା
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- 5 costs
- क ठिल्ला
- 7 69191
- 8. ପ୍ରଥାବନଙ୍କ ପ୍ରଭା ନାମ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରଥାନକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 10. ପ୍ରହାତଜଳ ସାହର
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
- 12. ଭୋଟର ତାଲିକାରେ ସମଅକଳ କୁମିକ ସଂଖ୍ୟା
- 13. ସମ୍ପଦଳ ସ୍ୱାକ୍ଷର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ହାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

word No 4 Kumuti Sahi Kodala (NAC)

SIMANCHAL SAHOO

380 M. 40- 4

LOKANATH SALLOO

m ward no-4, Kumut, Sahi POIPS-Kodala, Gartam odisha, 761032 ensependent. Sahu Stikanta kumar Sahu

Steroogta Ku Boelu Homansu Sekhar Sahu

: Handy Sour Sehr

Perforation

gipting activated

में बहुक महोतान (क्षात्रिका कार क्षात्र के क्षात्र में का कार्य के कार कार्य के क्षात्रका वाह्य कार्य कार्य का कार्य के स्कृतिक कार्य के कार्य कार्य कार्य कार्य के कार कार्य के कार्य स्वापति कार्य के कार्य क

ট্ট ব্ৰহণ বহুলাৰ বহুলাই বহু হা বা ইন্টালনতে কৰে বহুল কৰি ব্ৰেলেণ বহুণ বহুলা বুণাইনিয়ান প্ৰধানিয়া, 1950 ।
আন্তঃ ক্ষাৰ্থক ক্ষাৰ্থক

Smanthal Saha

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମରେ ଉଦ୍ଦିଷ୍ଟ

| ग्रंगाचन स्थाप | ୧୯୫୪/ ଉଧ୍ୟ ପ୍ରାୟାହିଲ୍ଲ ସମ୍ଭକା <i>ପ</i> : | ାଙ୍କ ନମନ୍ତେ ଉଦ୍ଦଷ୍ଟ |
|--|--|--|
| अव्यक्तिक वर्षक केपूर्व कर्मा | NAME AND ADDRESS OF THE PARTY O | |
| at number of the boo | | Accepta |
| THE THE PERSON NAMED AND POST OF THE PERSON N | | 40 saight i |
| | | ନିର୍ଦ୍ଦାବନ ଅଧିକାରୀ/ |
| अरुकालवार यह याह वर्ट्ड केंग्वर्ड : | | ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ପ୍ଲାକ୍ଷର |
| | | |
| | Perforation | ନିର୍ବାଚନ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର |
| | ରହିତ୍ | |
| (AGA) | ନିଲଚ ପତ୍ର ହାଏକ କହୁଥିବା ବ୍ୟକ୍ତିକୁ ହି | |
| මැතිය බව | ଅନ୍ତିବ୍ୟ ବର୍ଷି ପରିଷଦର | |
| Manuelle (Se (Se) menumente se | ସିରେ ମେନ୍ତି ମେନ୍ତି ମନ୍ତୋନ୍ୟନ ଜଣ ମନ୍ତି ମନ୍ତି | ସହୁହି ସ୍ୱାର୍ଥୀ/ସୁଞାହଳଙ୍କ ହ୍ୱାରା |
| MAG | Marie Par Marie | ପତ୍ତବି ସ୍ୱାର୍ଥୀ/ସୁଞାବକଳ ବ୍ୱାରା ଜଳ ବଳାଗଳା । ସମୟ ମନୋକୟନ ପତ୍ରଗୁଡିକ ଅନ୍ୟରେ ସାଞ୍ଚ କରାଯିତ୍ । |

ନିର୍ଚାଚନ ଅଧ୍କାରୀକ ସ୍ୱାକ୍ଷର/ ସାଧ୍କୃତ ଅଧ୍କାରୀକ ସ୍ୱାକ୍ଷର



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

| Sl. No. | Ma | | | |
|---------|--|--------------------------|---------------------------------------|---|
| 1. | Names | | year for which the last Income- | Fotal income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) |
| | Self Simanchel Sahw | HKAPS 85 47F BOMPS 5234R | 2029/2021 | (i) 4825/5-W (ii) N/L (iii) X/L (iv) N/L (v) N/L |
| 2. | Spouse Sun Ha Souha | YKAPS854P | 2027/ 2021 | (ii) 487 456 - ω (iii) メルレ (iii) メルレ (iv) メルレ (v) ハル |
| 3. | HUF (If Candidate is Karta/Coparcener) | | NIL | (i) |
| 4. | Dependent 1 | NIL | NIL | (i) |

Simanchel Sachw

SRI DIBAKAR SAFIO NOTARY, MALL B GOVT OF ODISHA KODALA (GM

| 5. | Dependent 2 | | The second secon | (i) | S Charles and Sand |
|----|-------------|------|--|-------|--------------------|
| | | | | (ii) | Na,200 |
| | HIL | MIL | MIL | (iii) | die |
| | , , | | | (iv) | MIC |
| | | | | (v) | MIL |
| 6. | Dependent 3 | | | (i) | our |
| | | | | (ii) | our |
| | All | NIL | MIL | (iii) | dic |
| | | 1 10 | | (iv) | MIC |
| | | | | (v) | per |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of | | | |
|-----|----------------------------------|-----|-----|-----|
| | Police Station concerned | | | |
| | MIL | MIL | MIC | MCL |
| | | * | | |

SAFDIBAKAR SAHU NOTARV, MALLB GOVT OF ODISHA KODALA (GM

Simon Chal Scele

| | | | Z co | describe (C) |
|-----|--|-----|------|--------------|
| b) | Case No. with Name of the Court | NIC | MICO | Juc/ |
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Section | MIL | OPIL | NIC |
| (d) | Brief description of offence | MIL | NIL | MIL |
| (e) | Whether charges have been framed (mention YES or NO) | MIL | MIL | arc |
| (1) | If answer against (e) above is YES, then give the date on which charges were framed | MIL | MIL | OLL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | MIL | ALL | MIC |
| | | | | |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

Table

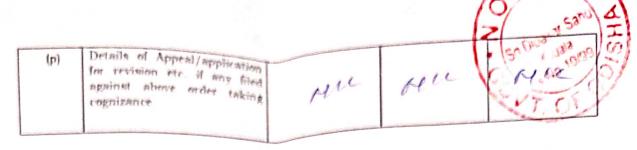
| (a) | Case No. | MIL | MIC | NIL |
|-----|--|-----|------|-----|
| (b) | Name of the Court | MLL | MIL | MIC |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIL | RICC | MIL |

4

SRIDIBAKAR SAHU NOTARY, MALL B GOVT OF ODISHA KODALA (GM Simon Chael Seche

| | I B.: (1) | | | 1 3 50 |
|------|--|--|-------|---------------------------------------|
| (d) | Brief description of offence for | Name of the last o | // | GHEC |
| | which convicted | MIC | HIL | VENT ! |
| | | 1 | | 100000000 |
| (c) | Dates of orders of | NACON AND DESCRIPTION OF THE PARTY OF THE PA | all | Decc |
| | conviction | our | 041 | |
| | | 10 | | |
| (1) | Punishment imposed(indicate | | | MIL |
| | period of imprisonment | 1/- | All | 07 |
| | awarded and/or quantum of | HIL | | |
| | the fine imposed) | | | |
| (g) | Whether any Appeal has been | The state of the s | | |
| 1.07 | filed against conviction order | | All | all |
| | (Mention YES or No) Repeat the above sequence in | MIL | Me | |
| | respect of each separate case | , . | | |
| | of conviction. | | | |
| (h) | If answer to (g) above is YES, | | | dec |
| (11) | give details and present status | all | MCC | 0-1 |
| | of appeal | 0-0 | | |
| (2) | Discharged /acquitted in the | | | |
| (i) | cases(s) | | | NU |
| | Section of the Act and | ru | rell | |
| | description of the offence | 10 | | |
| | The Court Which had taken | | ~1//- | NICL |
| (i) | cognizance | oll | rell | recl |
| (k) | Case No | MIL | pell | rece |
| (1) | Details of Appeal/application | | | |
| (1) | for revision etc. if any filed | | NIL | acc |
| | against above order taking cognizance | am | Perc | |
| | Cognizance | | | |
| (m) | Cases(s) is/ are pending | | | |
| () | against me which cognizance | | | C 1 |
| | has been taken by Court Section Act and Desription of | ner | rece | Rec |
| | the offence for which | | | |
| | cognizance | *1 | | |
| (n) | The Court Which had taken | | | £ 1.77 |
| (11) | cognizance | ren | NIC | MIC |
| | - V | | | # # # # # # # # # # # # # # # # # # # |
| (o) | Case No | rece | Rece | Acc |
| | | 100 | | |
| | 5 | | | 255 721 2,000 to E |
| | _ | | | |

SRIDIBAKAR SAHU NOTARY, MALL B GOVT OF ODISHA KODALA (GM Smun Chal Seeke



- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|--------------|------|--------|------|-----------------|-----------------|-----------------|
| (i) | Cash in hand | NIL | NIL | reli | MII | MIL | NIC |

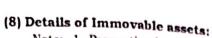
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NOTARY, MALLE BOUT OF ODISHA KODALA (GIT

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| | | | | 6 | ARI | 1 |
|--|------|-----|-----|------|-------|--------|
| Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | ile | nu | ru | N.G. | MCC 1 | AHSOUC |
| (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | ųи | NIL | MIL | MIL | MIL | MIL |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | MIL | rec | All | NIC | MIL |
| (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | PILL | reu | MIL | NIL | MU | HIL |
| (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | MIL | All | MIL | MIC | MIL | Al |
| (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | n.c | MIC | rec | Alc | MIC | MIC |
| (viii) Any other assets such as value of claims/interest | de | NO | MIL | MIC | RICL | MIC |
| (ix) Gross Total value | ou | MIL | MIL | Nu | NIL | MIC |

NOTARY, MALLS GOVT OF ODISHA KODALA (GM Simultand Sake



Note: 1. Properties in joint ownership indicating the extent of joint ownership will salso Note: 2. Each lend at the contract of the contract

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Ne | ste: 3. Details should include | apart | ment sh | ould be ment | oned separate | | 1 |
|------|---|-------------|------------|--------------|--|---------------------------------------|-----------|
| - | de la constant de la | he int | erest in o | or ownersing | Dependent-1 | Dependent-2 | Dependent |
| S1. | Description | Self | Spouse | HUF | Dependence | | -3 |
| No | | | opou | | | | |
| (i) | Agricultural Land | | | | | | |
| (') | Location(s) Survey | The ba, | | NIL | | NIL | NIL |
| | number(s) | 8 | N.T | NI | NIL | 1012 | |
| | main sor (o) | 1/3 | 1 | | | | |
| | | 7 | | | | | NIL |
| | Area (total measurement | 13 | | | NIL | NIL | NIL |
| | in acres) | Y. Mar. | MIL | NIL | NIL | | |
| - | Whether inherited | 7 | 7 | | | | |
| | | .0 | | | | | NIL |
| | (Yes or No) | yes | | NIL | NLT | NLT | 10,0 |
| | (100 01 110) | '/ | NLT | 70 | | | |
| | Date Control | -0 | | | | | NIZ |
| 1 | Date of purchase in case | 6.5 | . 1/ | WIL | NIL | NIL | 7010 |
| | of self - acquired property | ₹.6.3 \$ | WIL | | 111 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | NIL |
| | Cost of Land (in case of | Szeng | | DIL | 211 | ML | 1010 |
| | purchase) at the time of purchase | 76 | ML | P . | | | |
| | | 4 | <u>'</u> | | | | |
| | Any Investment on the | | | | | | |
| | land by way of | F | | | NIL | NIL | NTZ |
| | development, construction etc. | 1 | NIL | NIT | / | | |
| | | | | | | | |
| | Approximate Current | 200 | | NIL | NIL | NIL | ML |
| | market value | A CONTRACT | الم | PIL | 100 | | |
| | | 1 | <u> </u> | | | | |
| (ii) | Non-Agricultural Land | -1 | | | * * | | |
| | Location(s) Survey | Sil | NIL | かし | NIL | NIL | NTZ |
| | number(s) | 1 | 100 | | 1 | ' | |
| | | - | | | | | |
| | Area (total measurement | y.V | <u> </u> | | | (2) | 4.54 |
| | in sq. ft.) | be | NIL | NIL | MIT | NIL | NIT |
| | | - | | | | | |
| | Whether inherited | 1.1 | 1 | | | | |
| | property (Yes or No) | 1/1 | | NIL | NIL | NIZ | NIL |
| | (1000) | 1 | NLT | 10,0 | NIL | 10.2 | , |
| | | 17 | } | | | | |
| | Date of purchase in case | 1 pu | 1 | | | | |
| | of self - acquired property | 1 | NIL | NLT | NIL | NIL | NIZ |
| | | - A | · . | | - | - | |
| | Cost of Land (in case of | 41 | 4 | | | | |
| | purchase) at the time of | 1 | NIL | NIL | NiL | NIL | NIL |
| | purchase | | | , | | | |
| | | | | | The second secon | | |

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SRI DIBAKAR SAHU NOTARY, MALLB GOVT OF ODISHA KODALA (Gm

| | | | | | | က S Diha | r Sahu |
|-------|---|-----|-------|------|------|-----------|--------|
| | Any Investment on the land by way of development, construction etc. | MIL | HIL | Mll | MIL | PAIL OF I | 99/97 |
| | Approximate current market value | HIL | Hit | NIL | MIL | MIL | pola |
| (113) | Commercial Buildings (including apartments) Location(s) -Survey number(s) | | MIL | | NIL | MIC | HIC |
| | Area (total measurement in sq. ft.) | MIL | RIL | HIL | NIL | MIL | MIL |
| | Built-up Area (total measurement in sq.ft.) | - | MIL | AIL | MIL | HIC | MIC |
| | Whether inherited property (Yes or No) | MI | | NIL | MIL | MIC | NE |
| | Date of purchase in case of self - acquired property | Na | HIL | MIL | RIC | PICL | AIL |
| | Cost of property (in case of purchase) at the time of purchase | MU | NIL | MIL | RICL | MCL | APIC |
| | Any investment on the property by way of development, construction etc. | RI | All | rece | HIL | NIL | MIL |
| | Approximate current market value | MIL | Na | NIL | rece | ofe | MIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | MIL | NIL | MIL | MIL | ALL | MIL |
| | Area (Total measurement in sq. ft) | ML | RILL | MIL | MIL | MIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | ML | NU | MIL | NIK | MIC | APIC |
| | Whether inherited property (Yes or No) | ML | Mil | RIL | alle | AU | MCL |
| | Date of purchase in case of self - acquired property | all | - All | ALL | ALL | 0116 | MIL |

NOTARY MALLE GOVT OF ODISHA KODALA (GM

Simon Cheel South

| | Cost of property (in case of purchase) at the time of | | | | | Se Dibakar C | Sahu * |
|------|---|-----|-----|------|------|--------------|--------|
| | Any Investment on the | HIL | MIL | MIL | HIL | 10/00 000 | in L |
| | land by way of development, construction etc. | MU | ALL | MIL | MIL | ML | MIL |
| (v) | market value Others (such as interest in | MIC | ALL | RU | MIL | MIL | OPIC |
| (vi) | property) | NIL | All | sec | all | ALL | All |
| () | Total of current market value of (i) to (v) above | ни | MIL | rell | rece | MIL | HIC |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

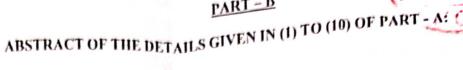
| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | rele | MIC | FELL | NU | rell | AIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | AU | MU | rell | FAIC | FOCE | rec |
| | Any other liability | RILL | MIL | PILL | alle | RIE | Re Ce |
| | Grand total of liabilities | MIC | · HIL | MIL | MIL | pec | NICL |

SRI DIBAKAR SAHU NOTARY, MALL B GOVT OF ODISHA KODALA (GM Simullal Sein

(10) Details of profession or occupation (10A) Details of source(s) of income:

(a) Self. 1.25/5.00 (b) Spouse NTL (C) Source of income, if any, of dependents,.... (10B) Contracts with appropriate Government and any public company or companies (b) details of contracts entered into by spouse (d) details of contracts entered into by Hindu Undivided Family or trust in which the (e) details of contracts, entered into by Partnership Firms in which candidate or (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share (11). My educational qualification is as under: T3 ARTS LN DEGREE COLLEGE KODALA (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above. at KODALA this the 7+1 day of MARCH 22 Verified Witnesses: Simarchal Lako 1. Non Sin S. Sahoo StolDio L. N Sahoo
Village Kodala II Ps 2. Si Dikisahu affirm and on oath NOTARY, KODALA





| | | | | - | | | nochal S | John | | |
|----|--|--|--|--------------------------|--|----------------|-------------|--------------------|--|--|
| | Name of the candidate | Name of the candidate | | | Sh/Smt/Kum. gimanchal Dohu Kumuti Sahi. Alpo- Kodela Gangey 124. Kabe'8034a Nagar. Odibla. | | | | | |
| | Full postal address | | | Kumuti San Mager Odisha. | | | | | | |
| | Number and name of the constituency and State | | | | | | | | | |
| | Name of the political party which set up the candidate (otherwise write 'Independent') | | | Tholen pendent | | | | | | |
| | Total number of pending criminal cases | | | MIL | | | | | | |
| | Total Number of cas | Total Number of cases in which convicted | | | NCC | | | Total Income Shown | | |
| 7. | PAN | | PAN of Year for which last Income Tax Return f | | irn filed | | | | | |
| | (a) Candidate | | | | | | | | | |
| | (b) Spouse | MIL | | | | | | | | |
| | (c) HUF | Mu | | | | | | | | |
| | (d) Dependent | Men | | L ling offshore assets | | ets) in rupees | | | | |
| | (d) Dependent Details of Assets and L | iabilities | (ıncıuaı | ng offshore as | 3013) 111 13 | | - 1 . 2 | Danandant 3 | | |
| | Description | Self | Spouse | HUF | Depende | nt-l | Dependent-2 | Dependent-3 | | |
| ۸. | Moveable Assets (Total value) | Ale | Nec | | all | | ple | ofce | | |
| 3. | Immovable Assets | MUL | ren | NIC | R | L | rece | MEL | | |
| I | Purchase Price of self-acquired immovable property | All | oll | NIC | All | _ | OHIL | MIL | | |
| Ī | Development/const ruction cost of immovable property after purchase (if applicable) | Hir | plu | nec | R | ll | KOLL | ALL | | |

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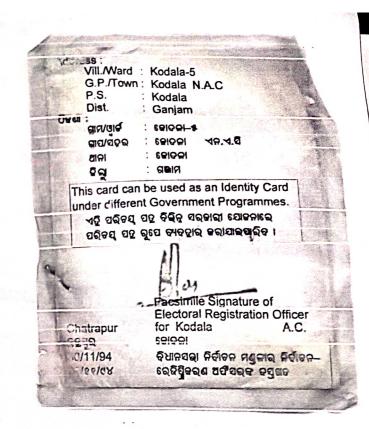
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| 1 | | | | | | | 19 | #4 /5 | |
|-----|------|---|--|-----|------|------|------|-------|--|
| | | Approximate Current Market Price (a) Self-acquired assets (Total Value) | HIL | nu | All | All | ML | MIL | |
| | | (b) Inherited assets (Total Value) | | | | | | | |
| | | Liabilities | and the second | | | | | | |
| 1 | (i) | Government dues (Total) | NIL | MIL | NU | MIL | NOIL | MIL | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | H.L | MIL | MIL | ALL | MIL | MIL | |
| 10. | - | Liabilities that are u | nder dispu | ite | | | | | |
| | (i) | | The state of the s | T | HUL | ALL | MILL | AIC | |
| | (ii | Loans from Bank, Financial Institutions and others (Total) | NIL | MLL | FELL | FILL | ALL | MIL | |
| 11. | | Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificat diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | | |

Smurchal Section

SRI DIBAGA SARU NOTARY, MALLE GOVT OF ODISHA KODALA (GM





Simon Chal Certin



Dibakar Samu NOTARY KOSE 6

आडिशा ODISHA SRI DIBAKAR SAHU NOTARY, KODALA

54AA 078374

<u>AFFIDAVIT</u>

Sri SIMANCHAL SAHOO, S/o- LOKANATH SAHOO, aged about 47 years, resident of Villag --KODALA, KUMUTI SAHI, Po-KODALA, Ps-KODALA, DISTRICT-GANJAM (ODISHA), PIN-761032, do hereby solemnly affirm and sincerely state on oath as follows:-

- 1. That, I am the deponent to this affidavit.
- 2. That, Sunita Sahoo is my legal married only wife.
- 3. That, Saiman Sahoo is my natural son.
- 4. That, I am one spouse living with one son.
- 5. That, this affidavit is required to be produced before the concerned Election Officer for satisfaction regarding my declaration of one spouse living and one child for p rticipation of Municipal Election 2022 and do needful.
- 6. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by,

Advocate, Kodala

Sinourchal Sahw

A Schoo Deponent.

NOTARY, KODALA 14 2 20



of Village KODALA, KUMUTI SAHI, Po- KODALA, Ps- KODALA, DISTRICT-GANJAM (ODISHA), PIN-761032, do hereby solemnly affirm and sincerely state on oath as follows:

- Th it, I am the deponent to this affidavit.
- That, my actual name is Simanchal Sahoo, S/o- Lokanath Sahoo which has been recorded in my aadhaar card, bank pass book, PAN card and other all documents.
- Thit, unfortunately in my voter identity card vide No. OR/10/070/226631 only my name has been recorded as Simanchal Sahu, S/o-Lokanath Sahu.
- That, therefore Simanchal Sahoo, S/o- Lokanath Sahoo & Simanchal Sahu, S/o-Lokanath Sahu is one and same person and there is no other person in this name in our locality except myself.
- That, this affidavit is required to be produced before the concerned Election Officer for satisfaction to proof of my aforesaid both name is one and same for participation of Municipal Election 2022 and do needful.
- That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by,

NOTARY, MALL B Advocate, Kodala KODALA (Gm.

Simultal Salu

Deponent.

Stranghed Lacker