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BEFORE THE NOTARY PUBLIC, BERHAMPUR (GANJAM)

AFFIDAVIT

I, B Gopal Krishna Aged about 42 years S/o. Late B.Arrayya resident of At- Bullack Street Gopalpur, Po/PS- Gopalpur Dist- Ganjam hereby solemnly affirm and state on oath as follows :

1. That I am permanent resident of N.A.C, Gopalpur Ganjam and want to content the frothing coming Municipality Councilor Election for the ward no 03 .of N.A.C, Gopalpur Ganjam

That, as per the Notification of Election Commissioner , Govt of India I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living

That , I am a literate person able to read and write the oriya language . Neither any case is pending not I have been convicted for any office by any court of law.

5. That , No dues is pending me from N.A.C, Gopalpur Ganjam
6. That I swear this affidavit to be produced before the **Election Officer** of N.A.C, Gopalpur Ganjam to stand my candidature for Councilor Election

That the facts sated above are all true to best of my knowledge and belief

Identified by

[Signature]
Advocate 438022

We declarent having been identified by
K.L. Dash Advocate... *B.A.M.*

solemnly effirmen before me this the... *03* day
of ... *20.22* before the Notary, Berhampur
at. *9.45* A.M/P.M. Read over and explained the
deponent who seemed perfectly to have under
stood the convents & the same of the affidavit

✓ *B. Gopal Krishna*
Deponent

Sri Prakash Ch. Dash

NOTARY, Berhampur *[Signature]* 438022

No. 8390 Date 23. Mrs

NAME B. GOPAL KRISHNA

VILLAGE GOPALPUR

Special Tre

B. Gopal Krishna

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ବକ୍ ରେଜିଷ୍ଟର ଅଫିସ
ଭୁବନେଶ୍ୱର

BEFORE THE NOTARY PUBLIC, BISHNUPUR (GAWATI)
AT FIDAVIT

I, B. Gopal Krishna, aged about 43 years, do hereby solemnly affirm and state as follows:

I am a permanent resident of N.A.C. Gopalpur Gajpur and want to contest the fishing constituency Councilor Election for the ward no 03 of N.A.C. Gopalpur Gajpur.

The ward no 03 of N.A.C. Gopalpur Gajpur is totally solvent declared by the Govt of Odisha under paragraph 10 of the Election Year list and N.A.C. Gopalpur Gajpur has been included in the Election Year list and N.A.C. Gopalpur Gajpur.

The ward no 03 of N.A.C. Gopalpur Gajpur is not a fishing constituency. Govt of India I am not having any fishing boat in the ward no 03 of N.A.C. Gopalpur Gajpur.

I am not a candidate for the Councilor Election for the ward no 03 of N.A.C. Gopalpur Gajpur. I have not applied for any office by my consent or law.

I have not applied for any office by my consent or law. I have not applied for any office by my consent or law. I have not applied for any office by my consent or law.

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ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION FOR TO OFFICE OF N.A.C GOPALPUR ,GANJAM

Ward No 03 of N.A.C, Gopalpur Ganjam office of the Councilor

(Strike out whichever is not applicable)

B Gopal Krishna Aged about 42 years S/o. Late B.Arrayya resident of At- Bullack Street Gopalpur, Po/PS- Gopalpur Dist- Ganjam a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **B.J.D**
(name of the political party) / am contesting as an Independent candidate.
(strike out whichever is not applicable)
- (1) My name is enrolled in N.A.C, Gopalpur Ganjam Name of Ward no 03 N.A.C,
Gopalpur Ganjam at Serial No 414 Booth No 3

*Prakash Chandra Dash
NOTARY BEHAMPUR (GANJAM)
Sl. No. A.283
Date. 5.3.2022 Time 9:15 AM*

"PART OF AFFIDAVIT"
*Prakash Chandra Dash
Notary Public, Behampur (Gm.)
3/3/2022*

B. Gopal Krishna

NO. 838 / Date 23/11/2019 Rs. 500/-

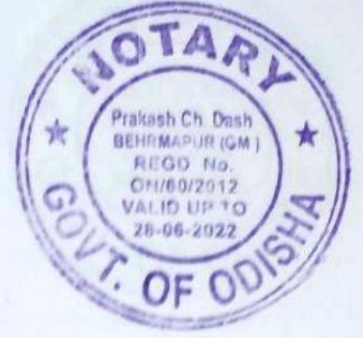
NAME B. GOPAL KRISHNA

VILLAGE GOPALPUR

Specif

B. Gopal Krishna

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ସର, ଜେଜିଓର ଅଫିସ
ହିଜିଲ



(2) My contact telephone number(s) is/are 9337029575 and my e-mail id (if any) is Nil ..and my social media account(s) (if any) is/are

(i).....Nil.....

(ii):.....Nil.....

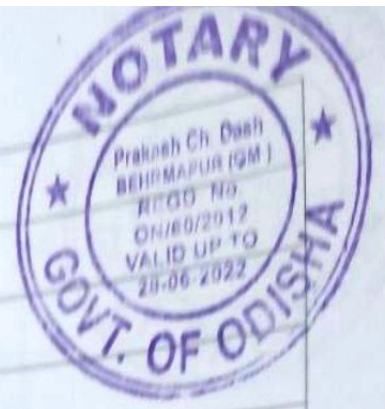
(3) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self	ATTPB9032 B		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse B. Leelavati		Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

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Prakash Chandra Dash
Notary Public, Behrampur (Gm.)
5/3/2022

B. Gopal Krishna



4.	Dependent 1 B.Pawan Kalyan	Nil	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
5.	Dependent-2 B.Viki	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(4) Pending criminal cases

- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following criminal cases are pending against me: NOT APPLICABLE

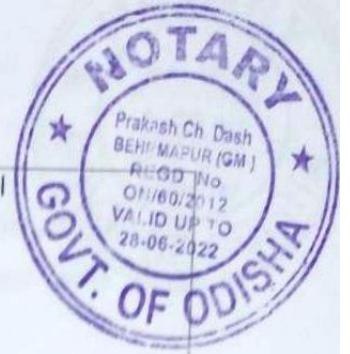
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

"PART OF AFFIDAVIT"

Prakash Chanda Dash
Notary Public, Behmapur (Gm.)
6/3/2017

B. Gopal Krishna

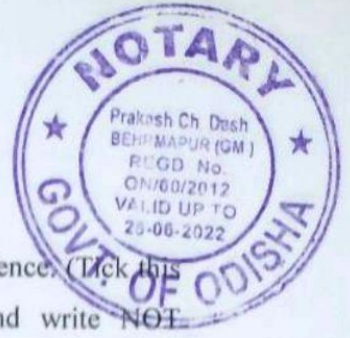
Table



(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence		Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

"PART OF AFFIDAVIT"
 Prakash Chandra Dash
 Notary Public, Behampur (Gm)
 5/3/2022

B. Gopal Mishra



(5) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

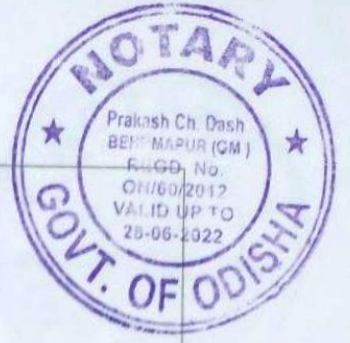
Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Nil	Nil	Nil

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Prakash Chandra Dash
Notary Public, Behmapur (Gm.)
31/3/2022

B. Gopal Krishna



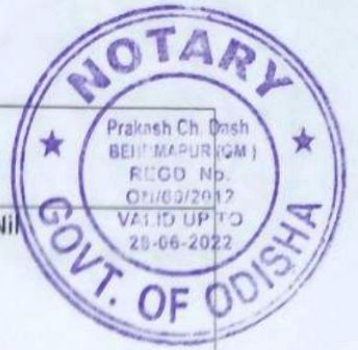
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The court which had taken cognizance	Nil	Nil	Nil
(k)	Case no	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Case(s) is/are pending against me which cognizance has been taken by court section Act and Description of the offence for which cognizance	Nil	Nil	Nil

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Prakash Chandra Dash
Notary Public, Benchmapur (Gm.)
5/3/2022

B. Gopal Krishna

(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case no	Nil	Nil	Nil
(p)	Details of Appeal /application for revision etc if any filed against above order taking cognizance	Nil	Nil	Nil



1. Details should be given in reverse chronological order i.e the latest case to be mentioned first and backwards in the order of dates for the other cases
2. Additional sheet may be added if required

(7) That I give herein below the details of the assets (movable and immovable etc) of myself my spouse and all dependents :

(A) Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

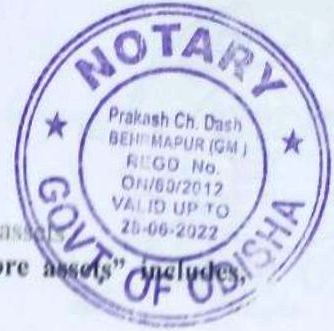
Note: 5. Details including amount is to be given separately in respect of each investment

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Prakash Chandra Dash
Notary Public, Bhanpur (GM)

5/3/22

B. Gopal Krishna



Note: 6. Details should include the interest in or ownership of offshore assets.
 Explanation,- For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments

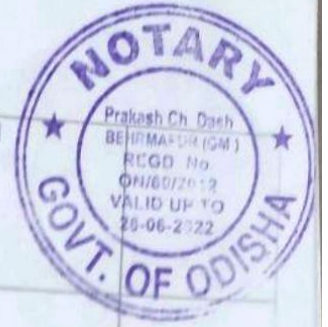
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Cash in hand	Rs20,000	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	

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Prakash Chandra Dash
 Notary Public, Bhubaneswar (GM)

31/3/2022

B. Gopal Krishna



	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)	OD07AF 8690 Rs8000	Nil	Nil	Nil	Nil
	Jewellery, bullion and valuable thing(s) (give details of weight and value)	5gm Rs20,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs48,000	Nil			

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

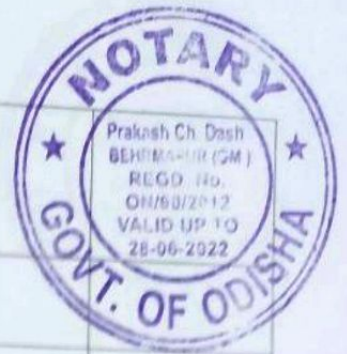
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil	
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	Nil	Yes	Nil	Nil	Nil	
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Bejrampur (Gm.)
5/3/2022

B. Gopal Krishna



(ii)	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil
	<u>Non-Agricultural Land</u>	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number(s)					
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self - acquired property		Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase		Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.) .	Nil		Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	No	No	No
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil

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Prakash Chandra Dash
Notary Public, Bhanpur (Gm.)
5/3/2022

B. Gopal Krishna



	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	
	Whether inherited property (Yes or No)	No	No	No	No	No	
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil		
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above		Nil	Nil	Nil	Nil	Nil

"PART OF AFFIDAVIT"
Prakash Chandra Dash
Notary Public, Behrampur (Gm.)

B. Gopal Krishna



9) Give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan						
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self : business
- (b) Spouse house wife

(10A) Details of source(s) of income:

- (a) Self : Nil
- (b) Spouse : Rs1,20,000/-
- (c) Source of income, if any, of dependents, Nil.....

(10B) Contracts with appropriate Government and any public company or companies

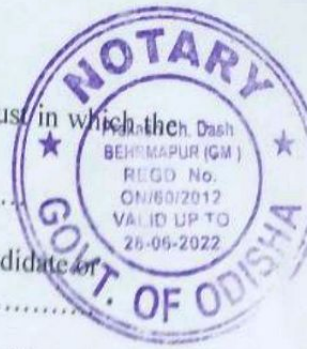
- (a) details of contracts entered by the candidate.....No
- (b) details of contracts entered into by spouse No
- (c) details of contracts entered into by dependentsNo

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Bhanpur (Gm.)

5/3/2022

B. Gopal Krishna



- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ...No.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNo.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNo.....

(11) My educational qualification is as under +3 pass at +2 pass at Gopalpur College Ganjam

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, **B Gopal Krishna** Aged about 42 years S/o. Late B.Arrayya resident of At- Bullack Street Gopalpur, Po/PS- Gopalpur Dist- Ganjam he deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Berhampur on 05th day of March 2022

Identified by

[Signature]
Advocate *5/3/2022*

[Signature]
DEPONENT

Witnesses :

1. *G. Koushik moudley*

2. *O. Bhagireethi*

We deponent having been identified by *K.L. Sanu* Advocate *B.A.M* solemnly affirm before me this the *05* day of *03* 20 *22* before the Notary, Berhampur at *9.15* A.M/P.M. Read over and explained the deponent who seemed perfectly to have understood the contents & the same of the affidavit

Sri Prakash Ch. Dash
B.A., L.L.B.
NOTARY, Berhampur (Ganjam)

5/3/2022