

ପାରମ VIII
 [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]
 ମନୋନୟନ ପତ୍ର



- 1. ପ୍ରାର୍ଥର ସଂଖ୍ୟା ବା ନାମ : ପ୍ରାର୍ଥ ନଂ - ୧
 ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
 (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
 ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଦୁର୍ଗା ଦାସ
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୫ W.No-6
- 4. ଶିକ୍ଷା ବା ସ୍ଥାନୀୟ ନାମ : ଡ.ମ. ବୋଧାୟା ଦାସ
- 5. ବୟସ : ୫୨ ବର୍ଷ
- 6. ଠିକଣା : ବୋଧାୟା ନାକ ସ୍ତମ୍ଭ କୋଳିଆ
 ଆ/ବୋ. କୋଳିଆ
 ଜି. ଶାନ୍ତାନୀ, ପି.ନଂ - ୭୬୧୦୩୨
- 7. ଗୋଷ୍ଠୀ :
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ସବିତା ସାହୁ
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୨୨ W.No-06
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର :
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ମିତ୍ତା ମହାଶୟା
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୨ W.No-06
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର :
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ପ୍ରଦାନ କୃତ ନିର୍ବାଚନ ସଂକେତ : ଚାନ୍ଦା ଚିହ୍ନ

-----Perforation-----

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓର୍ଡରଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ~~କିଛି କିଛି ନାହିଁ~~ ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡୁ. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ~~କିଛି କିଛି ନାହିଁ~~ କୌଣସି ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଓର୍ଡର ସଭ୍ୟ ପଦବା ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Uma Baidya
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ କ ଦ୍ୱାରା
..... ତାରିଖ ମାଧ୍ୟମରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ପୌର ପାଳିକା/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ଓର୍ଡର ନିର୍ବାଚନ
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ୱାରା
ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ
..... (ସ୍ଥାନ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।
ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

भारतीय गैर न्यायिक

दस
रुपये
रु.10



INDIA NON JU



ODISHA

SRI DIBAKAR SAHU
NOTARY, KODALA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 6 of Kodala NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/
OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor
(strike out whichever is not applicable)

I **Smt. UMA BADU**, W/o- **CHANDRASEKHAR BADU**, aged about 42 years, resident of Village- **KODALA**, **GOHIRINALA SAHI**, Po- **KODALA**, Ps- **KODALA**, **DISTRICT- GANJAM (ODISHA)**, PIN-761032 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / ~~am~~ contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Kodala N.A.C Name of the Ward No 6 Municipality/ Municipal Corporation), at Serial No 34 in Booth No. 7

(3) My contact telephone number(s) is/are 9861354367 and my email id (if any) is _____ and my social media account(s) (if any) is/are _____

Dibakar Sahu
NOTARY KODALA
No. 23/2022
Dt. 26.03/2022

SRI DIBAKAR SAHU
NOTARY, MALLA
GOVT OF ODISHA
KODALA (Gm)

Uma Badu

P.T.O.



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	ANAPB 8813R	- 20 -	(i)	-
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	-
2.	Spouse	BWSPB 8802Q	2020 - 21	(i)	3,50,000/-
				(ii)	2,50,000/-
				(iii)	-
				(iv)	-
				(v)	-
3.	HUF (If Candidate is Karta/Coparcener)	~	~	(i)	-
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	-
4.	Dependent 1	~	~	(i)	-
				(ii)	-
				(iii)	-
				(iv)	-
				(v)	-

[Signature]
 26/08/2022
 SRI DIBAKAR SAHU
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Uma Baidu



5.	Dependent 2	3	3	(i)	<input checked="" type="checkbox"/>
				(ii)	<input type="checkbox"/>
				(iii)	<input checked="" type="checkbox"/>
				(iv)	<input checked="" type="checkbox"/>
				(v)	<input checked="" type="checkbox"/>
6.	Dependent 3...	3	3	(i)	<input checked="" type="checkbox"/>
				(ii)	<input checked="" type="checkbox"/>
				(iii)	<input checked="" type="checkbox"/>
				(iv)	<input checked="" type="checkbox"/>
				(v)	<input checked="" type="checkbox"/>

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

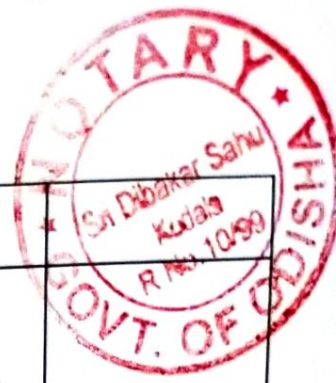
(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	—	—	—
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[Signature]
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b)	Case No. with Name of the Court	—	—	—
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—
d)	Brief description of offence	—	—	—
e)	Whether charges have been framed (mention YES or NO)	—	—	—
f)	If answer against (e) above is YES, then give the date on which charges were framed	—	—	—
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	—	—	—

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	—	—	—
(b)	Name of the Court	—	—	—
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	—	—	—

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[Signature]
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(d)	Brief description of offence for which convicted	—	—	—
(e)	Dates of orders of conviction	—	—	—
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	—	—	—
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	—	—	—
(h)	If answer to (g) above is YES, give details and present status of appeal	—	—	—
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	—	—	—
(j)	The Court Which had taken cognizance	—	—	—
(k)	Case No	—	—	—
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	—	—	—
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	—	—	—
(n)	The Court Which had taken cognizance	—	—	—
(o)	Case No	—	—	—

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KODALA (Gm)

Uma Badi

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.


Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

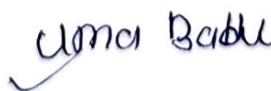
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	10000	nil	nil	nil	nil


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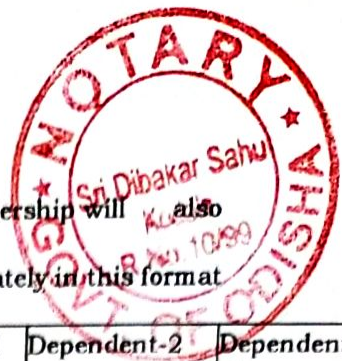




ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	State Bank of India Kodalā Branch.	Rs 1000/-					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	no	no	no	no	no	no	no
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	nil	nil	nil	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	no	no	no	no	no	no	no
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	no	no	no	no	no	no	no
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold - 30 gram	Silver - 200 gram	nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	no	no	no	no	no	no	no
(ix)	Gross Total value	Rs 1,24,000/-						


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Uma Badu ✓



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	no	no	no	no	no	no
	Area (total measurement in acres)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	no	no	no	no	no	no
	Date of purchase in case of self - acquired property	no	no	no	no	no	no
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
	Approximate Current market value	nil	nil	nil	nil	nil	nil
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	no	no	no	no	no	no
	Date of purchase in case of self - acquired property	no	no	no	no	no	no
	Cost of Land (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil

Uma Baidya

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	Any Investment on the land by way of development, construction etc.	no	no	no	no	no	no
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in sq. ft.)	nil	nil	nil	nil	nil	nil
	Built-up Area (total measurement in sq.ft.)	nil	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	no	no	no	no	no	no
	Date of purchase in case of self - acquired property	no	no	no	no	no	no
	Cost of property (in case of purchase) at the time of purchase	nil	nil	nil	nil	nil	nil
	Any Investment on the property by way of development, construction etc.	no	no	no	no	no	no
	Approximate current market value	nil	nil	nil	nil	nil	nil
(iv)	Residential Buildings (including apartments): - Location (s) - Survey number(s)	Kohisimala Sahi, kodala , 6128					
	Area (Total measurement in sq. ft)	420 sq. ft	nil	nil	nil	nil	nil
	Built up Area (Total measurement in sq. ft.)	420 sq ft	nil	nil	nil	nil	nil
	Whether inherited property (Yes or No)	yes	-	nil	nil	nil	nil
	Date of purchase in case of self - acquired property	no	-	nil	nil	nil	nil

[Signature]
 SRI DIBAKAR SAHU, 2022
 NOTARY, MALLB
 GOVT OF ODISHA
 KODALA (Gr)

Uma Badu



Cost of property (in case of purchase) at the time of purchase	₹	₹	₹	₹		
Any Investment on the land by way of development, construction etc.	₹	₹	₹	₹	₹	₹
Approximate current market value	₹	10,000,00	—	₹	₹	
(v) Others (such as interest in property)	₹	₹	₹	₹	₹	₹
(vi) Total of current market value of (i) to (v) above	₹	10,000,00	—			

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	nil	nil	nil	nil	nil	nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil	nil
	Grand total of liabilities	nil	nil	nil	nil	nil	nil

[Signature]
06/03/2022
SRI DIBAKAR SAHU
NOTARY, MALLB
GOVT OF ODISHA
KODALA (Gm)

Uma Bada

(10) Details of profession or occupation:

(a) Self..... Housewife
(b) Spouse..... Business



(10A) Details of source(s) of income:

(a) Self..... Nil
(b) Spouse..... Light & sound business
(c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse..... Nil
- (c) details of contracts entered into by dependents..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(11). My educational qualification is as under:

..... 9th Pass
Kodalata High School, Begunia, Kodal

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Kodal..... this the..... 06th..... day of..... March..... 2022.....

Witnesses:

1.

Smt. Uma Badu, S/o. C. S. Badu
Village..... Kodal..... P.S..... Kodal
Dist..... Ganjam..... being identified by
Sri..... Advocate on
this..... 06/03/2022.....
affirm and on oath.

DEPONENT

Identified by

B...
Advocate, Kodal

NOTARY, KODAL

06/03/2022

भारतीय गैर न्यायिक

दस
रुपये
रु.10



R
SRI DIBAKAR SAHU
R No. 10/99
RS.10

INDIA NON JUDICIAL

ओडिशा ODISHA

SRI DIBAKAR SAHU

52AA 945001

NOTARY, KODALA
AFFIDAVIT

I, Smt. UMA BADU, W/o- CHANDRASEKHAR BADU, aged about 42 years, resident of Village- KODALA, GOHIRINALA SAHI, Po- KODALA, Ps- KODALA, DISTRICT- GANJAM (ODISHA), PIN-761032, do hereby solemnly affirm and sincerely state on oath as follows:-

1. That, I am the deponent to this affidavit.
2. That, I am the legal married wife of Chandrasekhar Badu.
3. That, Deepak Kumar Badu is my natural son & Deeptirani Badu is my natural daughter.
4. That, I am one spouse living with one son & one daughter.
5. That, this affidavit is required to be produced before the concerned Election Officer for satisfaction regarding my declaration of one spouse living and one child for participation of Municipal Election 2022 and do needful.
6. That, the facts stated above are all true to the best of my knowledge, belief and information.

Identified by,

Advocate, Kodala

Smt. Uma Badu, S/O. Chandrasekhar Badu
Village... Kodala... P.S. Kodala
Dist. Ganjam being identified by
Sri. B. Mahapatra Advocate on
this 06/03/2022 M.Jam/pm solemnly
affirm and on oath.

Deponent.

NOTARY, KODALA

06/03/2022

Dibakar Sahu
NOTARY KODALA

No. 3738

Dt. 06/03/2022

