ଫାରମ VIII [ନିୟମ 25 (1) ଦୃଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଓ । ଡିର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କର୍ନ୍ତ)।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ

ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ

5. ବୟସ

6. ଠିକଣା

ः ज्यादि, ५४०० , ८८ , ८८ एटमा क्रियार कार्डि

জচ্বিত্ত , গালা , (পতিলা)

: तिन्छ। त्रन्थाणाडु . : १५ ३६८ भ . २० - 13

ः वा- क्षित्रयम् म्यापार्

: CANGER 2 22, GEREN, 761032

7. ଗୋଷୀ

8. ପ୍ରଞାବକଙ୍କ ପ୍ରା ନାମ

9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

10. ପ୍ରସାବକଙ୍କ ସ୍ୱାକ୍ଷର

11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କୁମିକ ସଂଖ୍ୟା

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

ः लाय्न क्रमाप् मिण

B.J.P,

-Perforation-

---ଅପର ପୃଷା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...ରି ହିନ୍ଦି । ପୌର ପରିଷଦ/ଅଧ୍ୟୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ .../ୁ ଥିଲା ଓଡ଼ିଶା ପ୍ରଦ୍ରଶ ପର୍ଷ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

रिनिश हार्शियार

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା	
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ	କ ଦ୍ୱାରା
ତାରିଖ୦ମୟରେ ଦାଖଲ କର	ଧାଗଲା ।
	ନିର୍ବାଚନ ଅଧିକାରୀ/
	ପ୍ରାଧ୍କୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
	THE REPORT OF STATE
ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି :	
	ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Perforation	
ରସିଦ	
(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ	9)
ତ୍ରିଷ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାକ୍ୟରେ ଦାଖଲ (ଜ୍ଞାନ) ଠାରେ ତାରିଖ ଦିନ	ପ୍ରାର୍ଥୀ/ପ୍ରତ୍ତାବକଙ୍କ ଦ୍ୱାରା କରାଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ
ତାରିଖ	The state of the s
6,0,0,0	Soloo Muologa algol
	ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP-PTS U 2-(SEC) 13-25,000-24-5-2018



STOLWTO DE BIBHU NANDAM MAHAPATRA resident village Gourader p.m., PO Kodele, PS Kodele, Dist-

- Kishore Chandra Dan Ganjam, Odisha, do here by solemnly affirm and state on oath as follows: -1. That, I am the deponent to this affidavit and a candidate for the election to the office of the Kodala N.A.C. of Ward No...... of Ganjam District.
 - 2. That, I have got only one spouse living and have not begotten the third or subsequent child after the 30th May 1995.
 - 3. That, this affidavit is required to be produced before the Election officer of Kodala, N.A.C. for the year 2022.
 - 4. That the facts stated above are all true the best of my knowledge & belief. Identified by me,

Advocate, Kodala

The declapation

Solemnly affirm is started before me that the content mentioned in this affinavit are true to the best of my knowledge information belief

GOVT OF ORISSA

Deponent



(4) Details of Permanent Account Number (PAN) and status of filing of Lacoure ta

Sl. No.	Names	PAN	which the	shown in Rupees) Financia	Income Tax Return(in for the last five I Years completed (as
	Self			(i)	MIL
				(ii)	
		NIL	HIL	(iii)	10
			(iv)	1	
			(v)	N	
2. Spouse	Spouse			(i)	12
	1)		(ii)	1/	
		11	(iii)	()	
			(iv)	11	
				(v)	M
3.	HUF (If Candidate is Karta/Coparcener)			(i)	11
))		(ii)	11
		//	//	(iii)	11
				(iv)	1/
				(v)	11
4.	Dependent 1			(i)	11
			1	(ii)	17
		1,		(iii)	1)
				(iv)	11
				(v)	1)

K C Panda, Milary, Kodala V

व्यक्तिर । जिल्ला

5.	Dependent 2			(i)	N) L Regd M3 12 2
				(ii)	MIL OFTOF OF
		HIL	MIL	(iii)	NL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3		4	(i)	NIL
		1,		(ii)	MIL
				(iii)	MIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station	W. A.	N.A	N.A.
	concerned			

Feeta arts of Affidafit/Instruments

3 थ्या श्रमित्र

(b)	Case No. with Name of the Court	H. A	M. A	N. A.T.O.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	VI-A-	NA.	NA.
(d)	Brief description of offence	N.A.	N·A	M-A.
(e)	Whether charges have been framed (mention YES or NO)	N.A.	N-A.	N. A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	M. A.	M.A.	M.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	M.A.	N-A.	N.A.



. यथदा अधिवात

- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

Table

(a)	Case No.	M. A.	M.A.	N-A.
(b)	Name of the Court	M.A.	N.A.	M.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	M.A.	M·A·	M·A.
(d)	Brief description of offence for which convicted	M·A.	M· A	M.A.
(e)	Dates of orders of conviction	M-A.	N-A.	N-A
(f)	Punishment imposed	M. A.	M.A.	M.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES	M.A.	N·A	N.A



. धरही साकुवाद

	or No)	M.A.	N-A-	M. A.T.C
(h)	If answer to (g) above is YES, give details and present status of appeal	M. A.	N.A.	M.A

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1. Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

K C Panda, Notary, Kodala

जारिय भित्र

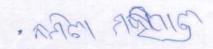
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000	MIL	MIL	MIL	MIL	MIL
(îi)	Details of deposit in Bank accounts (FDRs, Term	HIL		MIL	411	NIL	MIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	412	MIL	MIL	MIL	HIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	NIL NIL	MIL	MIL	NIL	MIL





(v)	Personal loans/advance					1	OVT.OF O
~	given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	MIL	MIL	HIL	HIL	MIL	MIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	MIL	MIL	ML	AIL	MIL	MIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	MIL	MIL	MIL	MIL	ML	ML
(viii)	Any other assets such as value of claims/interest	Mr	MIL	MIL	MIL	MIL	MIL
(ix)	Gross Total value	m	MIL	MIL	MIL	MIV	NIL

B. Details of Immovable assets:

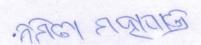
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Location(s)	Agricultural Land Location(s) Survey number(s)	WIL.	HIL	-	_		_
	Area (total measurement in acres)	MIL	Mr	-	_		

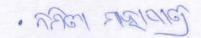




K.CH.PANDA Regd.No.0484

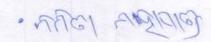
							Regd.No.0484
0	Whether inherited property (Yes or No)	MIL	ML	MIL	MA	MIL	CAME COO
	Date of purchase in case of self - acquired property	MIL	MIL	MIL	MIL	MIL	MIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	MIL	MIL	ML	MIL	NIL
	Any Investment on the land by way of development, construction etc.	MIL	MIL	MIL	MIL	MIL	MIL
	Approximate Current market value	MIL	MIL	MIL	MIL	MIL	MIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	~	M·A	M·A.	N.A.	M· A	N.A.
	Area (total measurement in sq. ft.)	N. A	N-A-	N.A	M·A·	N.A	N. A
	Whether inherited property (Yes or No)	MA	NA	N-A.	M- A ·	MA-	N-A.
	Date of purchase in case of self - acquired property	N.A	N.A	N-A.	N-A-	M.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	NA	MA	N-A.	N-A,	N.A.	NA.
	Any Investment on the land by way of development, construction etc.	N.A	N-A	N.A .	M-A-	N.A.	N.A.
	Approximate current market value	N.A	M-A.	M-A.	M-A.	M-A-	NA.
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N.A.	17-A.	M.A.	M-A.	N-A.	M-A.





1	A /t-t-1					1	Ot /
~	Area (total measurement in sq. ft.)	4.47	N.A.	H. A.	M. A.	N. A.	Mr. OA C
	Built-up Area (total measurement in sq.ft.)	1. P	M-A.	N. A.	N.A.	N.A.	M.A.
	Whether inherited property (Yes or No)	N.A	. M-A	MA	MA	MA	MA
	Date of purchase in case of self - acquired property	N.A	H.A.	M.A.	N-A.	N-A-	M-A.
	Cost of property (in case of purchase) at the time of purchase	m-A.	MA	M-A.	MA	MA	MA
	Any Investment on the property by way of development, construction etc.	N.A	M.A.	M.A.	M.A.	M-A.	N-A.
	Approximate current market value	M-A	M.A.	MA	M.A	M-A	N-A.
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	MA	·nA·	MA.	M.A.	M.A.	MA.
	Area (Total measurement in sq. ft)	N.A	MA.	M.A.	M.A.	M.A.	N-1 ·
	Built up Area (Total measurement in sq. ft.)	M.A	MA	M.A.	N-A.	N-A.	M-A-
	Whether inherited property (Yes or No)	NA.	M-A:	M-A.	H-A	M-A.	M. A-
	Date of purchase in case of self – acquired property	M. A.	N. A	M·A	M· A	M. A.	M.A.
	Cost of property (in case of purchase) at the time of purchase	nil	niL	ni	out	raid	nil
	Any Investment on the land by way of development, construction etc.	mď	ril	nit	m'd	mil	m-)
	Approximate current market value	mi)	m"	mi)	mi/	ni)	ni L





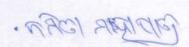
						K	CH.PANDA
(v)	Others (such as interest in property)	mi)	mil	mi)	mil	ni Lla	NT.OF OF
(vi)	Total of current market value of (i) to (v) above	nil	mL	mil	mil	niL	mil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Descrip	Self S	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1. 18.	7. A.	7. A.	4. p.	N. P	N-P.
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	N.P	п.р.	М.Р	м. р.	M. P	н. р
	Any other liability	N. P	N.P.	N.b	M-P,	N.P.	N.P
	Grand total of liabilities	Nº	P. N.P	N-P	N. P.	N.P	N. P





		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	1.A.	W.A.	,	-	-	
(v)	GST dues	n.A	-	*	-		
(vi)	Municipal/Property tax dues	Mo.	-	-	-		
(vii)	Any other dues	No		_	-		_
(viii)	Grand total of all Government dues	r)	-	-	-	-	-
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A	-			-	-

13

K C Panda, Motary, Koth la

	candidate or spouse or dependents have interest
(e)	details of contracts, entered into by Partnership Firms in which candidated spouse or dependents are partners
(f)	details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(10) M	y educational qualification is as under:
	10 Th.
(Give de	etails of highest School / University education mentioning the full form of the

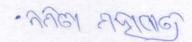
certificate/ diploma/ degree course, name of the School /College/ University and the year

in which the course was completed.)

K C Panda Notary Koop law

(ii) Government Dues: (A) Has the Deponent been in occupation of accommodation provided by the Government at Dues to departments dealing any time during the last ten years before the with appropriate Government date of notification of the current election? alternative) accommodation (B) If answer to (A) above is YES, the following declaration may be furnished namely:address of the Government The accommodation: There is no dues payable in respect of (ii) above Government accommodation, towards-(a) rent; (b) electricity charges: (c) water charges; and (d) telephone charges on(date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. (iii) Dues to department dealing with Government transport (including aircrafts and helicopters)

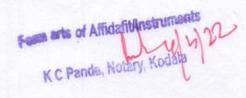


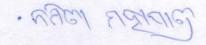


K.CH.PANDA Regd.No.0494

ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART

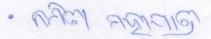
1.		Name of the candida	te			Sh./Smt./Kum.						
2.		Full postal address				NAMITA MAHAPATRA						
3.	_	1 1		G	owad	ei	puz.	K	odala, Gr	761032		
٥.		Number and name of the constituency and State		1	xo dala		MAC	u	Jard No.	13		
4.		Name of the political party which set up the candidate (otherwise write 'Independent')			B.J.P.							
5.		Total number of pending criminal cases			No							
6.		Total Number of cases in which convicted			M	0						
7.			PAN of			Year for which last Income Tax Return filed			Total Income Shown			
		(a) Candidate	-No	T 95	Sued -							
		(b) Spouse	11									
		(c) HUF		.,	"							
		(d) Dependent	"		11							
3.		Details of Assets and I	udin	g offshore	ass	ets) in ru	pees					
		Description	Self	Spo	use	HUF		Depende	nt_l	Dependent-2	Donard and 3	
١.		Moveable Assets (Total value)			400	1101		Верение	III-1	Dependent-2	Dependent-3	
3.		Immovable Assets						the same				
	I	Purchase Price of self-acquired immovable property										
	П	Development/const ruction cost of immovable property after purchase (if applicable)										





	Ш	Approximate						Regd.No.04/94
		Current Market Pri (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	се ~ А'					OF 0018
9.		Liabilities	1					100000000000000000000000000000000000000
	(i)	Government dues (Total)	No	-	-	- 1		
	(ii)	Loans from Bank, Financial Institution and others (Total)	N.O.	-	-	-	-	
10.		Liabilities that are	under dispu	te				
	(i)	Government dues (Total)	No	-	-	-	-	_
	(ii)	Loans from Bank, Financial Institutions and others (Total)	No	-	_	-		
11.		Highest educational (Give details of high diploma/ degree courses completed.)	hest School	/Universit	y education ol /College/ U	mentioning the I	full form of the year in whi	ne certificate/ ch the course





VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

K.CH.PANDA Regd.No.8494

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

17:0	s by me		
	Verified of	atthis	theday
Adv. Kode	Ja.	••••••	DEPONENT DEPONENT
tan.			DEPUNENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The declaration having duty identifie by Namata make Pot seal advocate D. k. Dath un this Pot day do of 6/3/2220 a 1/M1 A.M/P.M Solementy affirm is started before me that the content mentioned in this affidavit are true to the best of my knowledge information belief