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# Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 20

Date 7/3/2022

Received from Smt./Shri Omesh Saha

Rs. 100/- (Rupees Hundred rupees only)

on account of security deposit for candidature for the office of the \* Councillor/Corporator of Ward No 1 of Khallikot Municipality / N. A. C. /Municipal Corporation.

Place Khallikot

\* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

[Signature]  
Election Officer  
N. A. C, Khallikot



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ପାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର



- 1. ପ୍ରାର୍ଥର ସଂଖ୍ୟା ବା ନାମ : ପ୍ରାର୍ଥ ନଂ - 1 ଡାକ୍ତରୀ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।  
ଅଧିକାରୀଙ୍କ ପଦ୍ମପତ୍ର
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଭୁବନେଶ୍ୱରୀ ପତ୍ର
- 3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ.ନଂ - ୧୪ ଡାକ୍ତରୀ ନଂ - ୨
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ସତ୍ୟନାଥାୟାଜୀ ମାତୁ
- 5. ବୟସ : ୩୨ ବର୍ଷ
- 6. ଠିକଣା : ଡେଲିଭାଣ୍ଡି, ଉତ୍କଳବିହାରୀ, ୩୦୬/୨, ଭୁବନେଶ୍ୱର  
୭୨୧୦୩୦
- 7. ଗୋଷ୍ଠୀ : ମୁକ୍ତହସ୍ତୀକା (୮୧)
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ରଘୁନାଥ ମୁକ୍ତହସ୍ତୀକା
- 9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ.ନଂ - ୪୧୯
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ରଘୁନାଥ ମୁକ୍ତହସ୍ତୀକା
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ମୁକ୍ତହସ୍ତୀ ମୁକ୍ତହସ୍ତୀକା
- 12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ.ନଂ - ୨୨୮ ଡାକ୍ତରୀ - 1
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : Prasant Kumar Panda  
ପ୍ରାଣେଶ୍ୱରୀ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗୃହମିତ୍ର ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ 21.12.1994 ଦାଖଲ କରାଯାଇଥିବା ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ବ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୧୫(୧)ର ଅନୁକ୍ରମିକ ପରିଷଦ/ଅଧିକାରୀଙ୍କ ସମ୍ମତ ପରିଷଦ ଅନ୍ତର୍ଗତ 'e' ଓଡ଼ିଶା ସରକାରଙ୍କ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

X *Amesha Sena*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... *୧୧* .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... *ଭୁବନେଶ୍ଵର* ..... କ ଦ୍ଵାରା  
*୦୭/୦୩/୨୦୨୨* ତାରିଖ *୧୧.୦୩* ସମୟରେ ଦାଖଲ କରାଗଲା ।

*[Signature]*  
ନିର୍ବାଚନ ଅଧିକାରୀ  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

..... ପୌର ପାଳିକା/ଅଧିକାରୀଙ୍କ ସମ୍ମତ ପରିଷଦର ..... ନଂ. ଓଡ଼ିଶା ନିର୍ବାଚନ  
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ଵାରା .....  
ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ  
..... (ଛାନ) ଠାରେ ..... ତାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



ओडिशा ODISHA

53AA 708671

BEFORE THE NOTARY SRI, BINAYAK SAHU, LL.M, GOVT. OF ODISHA,  
KHALLIKOTE, DIST. GANJAM  
AFFIDAVIT

I, Umesh Sahu, aged about 32 years, S/O: Sri Satyanarayan Sahu, business by profession, permanent resident of Teli Sahi, Vill/PO/PS/NAC/Tahasil: Khallikote, Dist. Ganjam, PIN-761030 in the state of Odisha do here by solemnly affirm and state as follows :

1. That I am the deponent to this affidavit.
2. That I am candidate of Councilor of Ward No. 1, Khallikote NAC for ensuing NAC Election.
3. That I do not have more than one spouse living. *gam un married.*
4. That I do not have more than two children after 30-05-1995 as per the Odisha Municipal Amendment Act.1994.
5. That I do swear this affidavit in order to produce before the Election Officer, NAC, Khallikote for filing of nomination in favour of my candidature.
6. That the facts stated above all are true and correct to the best of my knowledge information and belief.

*Sl. No. 304  
Dt. 5/3/22*

Identified by me

Advocate, Khallikote

The deponent being identified by  
 Sri *A. Sahu* Advocate on  
 this *5/3/22* *4* A.M./P.M.  
 solemnly affirms and state on oath

*umesh sahu*

Deponent

Notary

SRI BINAYAK SAHU, LL.M NOTARY  
 Govt. of Odisha  
 Regd. No 19/98, Exp. Dt-27/08/2026  
 Khallikote, Dist-Ganjam, Pin-761030  
 Mob-9337701791

୧୦...୫୬୫୭... ୦୧.୧୧.୨୦୨୨...୧୦/୧୦

.....  
.....

*(Signature)* (ସମ୍ପୂର୍ଣ୍ଣ ଭାଗ)  
(ଖଣ୍ଡିତଭାଗ)



umesh sahu



*(Faint, illegible text, possibly bleed-through or very light handwriting)*

भारतीय गैर न्यायिक

बीस रुपये  
रु.20

Rs.20

TWENTY  
RUPEES



INDIA NON JUDICIAL



ओडिशा ODISHA

10AA 677618

Affix recent Photo

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.1 of Khallikote NAC/Municipality/Municipal Corporation for the Office of Councilor/ Corporator/

OR..... NAC/ Municipality/Municipal Corporation for the Office of Chairperson/Mayor

(Strike out whichever is not applicable)

I, **Umesh Sahu**, son/daughter/wife of **Satyanarayan Sahu**, Aged about 32 years, resident of **Teli Sahi , Vill/PO/PS/NAC/Tahasil: Khallikote**, Dist. Ganjam (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Indian National Congress Party**.  
(Name of the political party) / I am contesting as an Independent candidate. (Strike out whichever is not applicable).
- (2) My name is enrolled in **Teli Sahi, Vill/PO/PS/NAC/Tahasil: Khallikote**, Khallikote NAC.. (Name of the Ward No. 6, Khallikote NAC/Municipality/Municipal Corporation), at Serial No. **415** in Booth No.....
- (3) My contact telephone number(s) is/are Mob .No. 7992964263 and my e-mail id ( if any ) is .....and my social media account(s) (if any) is/are.

(i) Whats No. 7992964263.

(ii).....

Sl. No. 200  
Dt. 1/3/22

Form Part of Affidavit  
NOTARY. KHALLIKOTE  
1/3/22

NO. 908 Dt. 02/03/22 Rs. 20/-

.....

.....

.....

श्री. राज केशव शर्मा  
S. V. S. R. O. KHALLIKOTE





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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Umesh Sahu	GCOPS1602J	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse Um married	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent 1 NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

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5.	Dependent 2  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

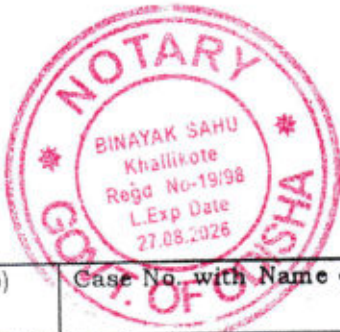
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR-No. with name and address of Police Station concerned	NIL	NIL	NIL
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b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

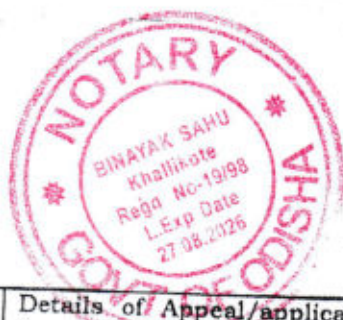
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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

*[Handwritten Signature]*  
5/3/22



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NIL	NIL	NIL	NIL	NIL	NIL

Form Part of Affidavit

NOTARY, KHALLIKOTE

5/3/22



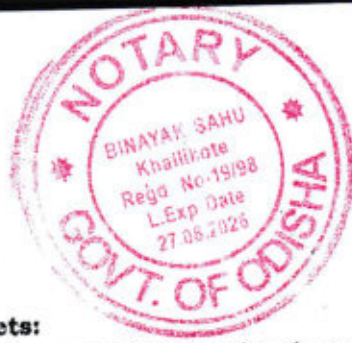
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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.F. SB. A/C No - 35090207908	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

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NOTARY, KHALLIKOTE

*[Handwritten Signature]*  
5/3/22



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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

*[Handwritten Signature]*  
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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s)	Khallikote	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	800 sq ft	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	800 sq ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NO	NIL	NIL	NIL	NIL	NIL

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NOTARY, KHALLIKOTE

*[Handwritten Signature]*  
5/3/22



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	Cost of property (in case of purchase) at the time of purchase	MR	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	MR	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	13,90,000	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	MR	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	13,90,000	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MR	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>						
		NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>						
		NIL	NIL	NIL	NIL	NIL	NIL

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NOTARY, KHALLIKOTE

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**(10) Details of profession or occupation:**

- (a) Self..... business  
(b) Spouse ..... unmarried

**(10A) Details of source(s) of income:**

- (a) Self..... Rs 60,000/- yearly  
(b) Spouse ..... unmarried  
(c) Source of income, if any, of dependents,..... na

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... na  
(b) details of contracts entered into by spouse ..... na  
(c) details of contracts entered into by dependents ..... na  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... na  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... na  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

10th S.M. High School - Khallikote

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khallikote this the 5th day of March 2022.

Witnesses:

1. Bijaya Kumar  
2. Gagan Chandra
- The deponent being identified by  
Sri B. S. Adv. Advocate on  
this 5/3/22 A.M./P.M.  
solely affirms and state on oath

[Signature] Notary 5/3/22 DEPONENT

11 SRI BINAYAK SAHU, LL.M NOTARY  
Govt. of Odisha  
Regd. No 19/98. Exp. Dt-27/08/2026  
Khallikote, Dist-Ganjam, Pin-761030  
Mob-9337701791