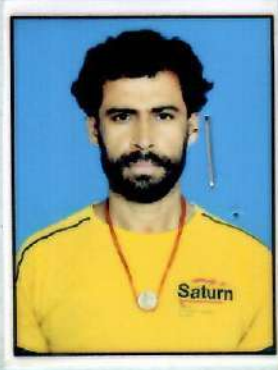




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46



ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]
ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଦ୍ଵାର୍ ୧୦-2
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଲୁକ୍ମିନୀକାନ୍ତ ମୁଥାପାତ୍ର ✓
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 709
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଅନନ୍ତ ମୁଥାପାତ୍ର
- 5. ବୟସ : 39
- 6. ଠିକଣା : ପ୍ରା/ସୋ. ପ୍ରାୟୁକ୍ତ ଶାନ୍ତି, ଧନୁକୋଟି,
ଜିଲ୍ଲା-ଏସାନି.
- 7. ଗୋଷ୍ଠୀ : ପ୍ରାୟୁକ୍ତ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ପ୍ରମୋଦ କୁମାର ରାୟ ✓
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 290
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ପ୍ରମୋଦ କୁମାର ରାୟ
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଜେନା ରାମାୟ ଧାର୍ଯ୍ୟାୟ ✓
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : 712
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ଜେନା ରାମାୟ ଧାର୍ଯ୍ୟାୟ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଛିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ପକ୍ଷ ଦ୍ଵାରା ଦିଆ

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ପ୍ରାର୍ଥୀଙ୍କ ନିର୍ଦ୍ଧାରଣ ନିର୍ଦ୍ଧାରଣ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୧୫୬(୩) ଏ ଯୋଗ୍ୟ ପରିଷଦ/ଅଧିକାରୀଙ୍କ ଶ୍ରେଣୀ ପରିଷଦ ଅନ୍ତର୍ଗତ 2 ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Laxmi Kanta Mahapatra
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୦୮

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଲକ୍ଷ୍ମୀ କାନ୍ତ ମହାପାତ୍ର କ ଦ୍ୱାରା ୦୯/୦୩/୨୦୧୨ ତାରିଖ ୧୨:୩୦ ଘଣ୍ଟାରେ ଦାଖଲ କରାଗଲା ।

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ଯୋଗ୍ୟ ପାଳିକା/ଅଧିକାରୀଙ୍କ ଶ୍ରେଣୀ ପରିଷଦର ନଂ. ସ୍ୱାର୍ତ୍ତର ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସାବକଙ୍କ ଦ୍ୱାରା ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ (ସ୍ଥାନ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।
ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



2

LM

Receipt for deposit amount

(Prescribed by the State Election Commission)

No. 10

Date 6/3/2022

Received from Smt./Shri Laxmi Kanta Mohapatra

Rs. 100 (Rupees hundred rupees only)

on account of security deposit for candidature for the office of the * Councillor/Corporator of Ward No 2 of Khallikote * Municipality / N. A. C. /Municipal Corporation.

Place Khallikote

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018


Election Officer
N. A. C, Khallikote



ଓଡ଼ିଶା, ओडिशा ODISHA

53AA 803977

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

A/1349
Sl. No. 1
Dt: 05/03/22
Time: 10:40 AM



Ward No.02 of Khallikote NAC for the Office of Councillor

I, Sri Laxmikanta Mahapatra, Son of Ananta Mahapatra, Aged 39 years, resident of Brahmanasahi, Khallikote, PO/PS-Khallikote, Dist.-Ganjam, Odisha , a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by Bharatiya Janata Party.
- (2) My name is enrolled in Ward No. 02 of Khallikote NAC, at Serial No.709 in Booth No.02
- (3) My contact telephone number(s) is/are 9178736047 and my e-mail id (if any) is laxmikantamahapatra1983@gmail.com and my social media account(s) (if any) is/are
 - (i) WhatsApp - 9178736047
 - (ii) NIL

Form Part of Affidavit
Rd. No. 10, Khallikote, Dist. Ganjam, Odisha
05-03-2022

Laxmi Kanta mahapatra

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(1) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|--------|--|-----------------|--|--|----------------|
| 1. | Self Laxmikanta Mahapatra | EYDPM2178G | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 2. | Spouse Bijayata Mahapatra | KRNPS4823M | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 3. | HUF(If candidate is Karta / Coparcener) | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 4. | Dependent 1 Biswajit Mahapatra (Son) | No Pan Allotted | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| | Dependent 2 | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| | Dependent 3 | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

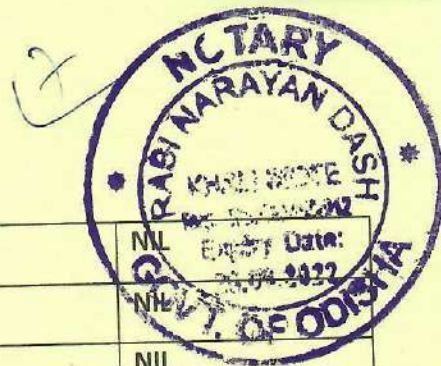
(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | Case No | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |

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| | | | | |
|-----|--|-----|-----|-----|
| (i) | Discharged /acquitted in the cases(s)Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

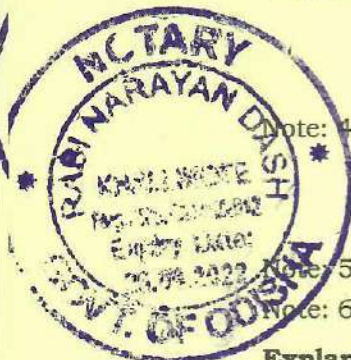
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

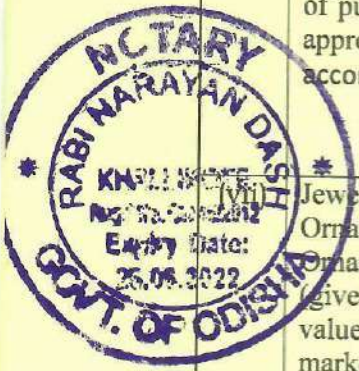
Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| Sl No | Description | Self | Spouse | HU F | Depe nden t-1 | Depen dent-2 | Dep end ent-3 |
|-------|--------------|------------|------------|------|---------------|--------------|---------------|
| (i) | Cash in hand | Rs.5,000/- | Rs.2,000/- | NI | NIL | NIL | NIL |



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| | | | | | | | |
|--------|--|---|---|--------------|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions .Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | i) SB Account No.6651340828, Indian Bank, Khallikote, Rs.1,000/- ii) SB Account No.33820139582, SBI, Khallikote, Rs.1,000/- | i) SB Account No.358088170 62, SBI, Khallikote, Rs.1,500/- | L NI L | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and Others and the amount. | NIL | NIL | NI L | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NI L | NIL | NIL | NIL |
| (v) | Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NI L | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value according to you | Motor Vehicle Regn. No. OD07 AG 6632, Year - 2020, Purchase Amount Rs.1,16,000/- Present Market Value RS.50,000/- | NIL | NI L | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you | NIL | 10 Gm Gold Rs.50,000/- 100 Gm Silver Rs.3,000/- | NI L | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NI L | NIL | NIL | NIL |
| (ix) | Gross Total value | Rs.57,000/- | Rs.58,500/- | NI L | NIL | NIL | NIL |

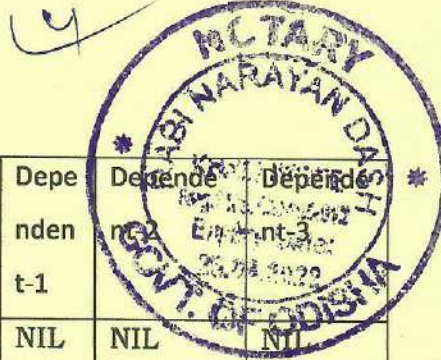


(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of assets.

Form Part of Affidavit
Rabi Narayan Das
 5-3-2022
 Notary, Khallikote

[Handwritten signature]



| SI No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (1) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |

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| | | | | | | | |
|------|---|-----|-----|--|-----|-----|-----|
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | Mouza- Karakhola Parbata Under Khallikote Tahasil, Khata No.05, Plot No.89 | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | 600 sq. ft. | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | 400 sq. ft. | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | No (Govt. Provided Land To Economical Weaker Section) | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | Rs.2,50,000/- | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SNo | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|--|---|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank / Financial Institutions) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Sriram Finance Ltd. Outstanding Amount Rs.40,000/- (Vehicle Loan) | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | Rs.40,000/- | NIL | NIL | NIL | NIL | NIL |



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(10) Details of profession or occupation:

- (a) Self. Artist
- (b) Spouse. Housewife

(10A) Details of source(s) of income:

- (a) Self. Artist
- (b) Spouse. Not Applicable

(C) Source of income, if any, of dependents,. Not Applicable

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. Not Applicable
- (b) details of contracts entered into by spouse. Not Applicable
- (c) details of contracts entered into by dependents. Not Applicable
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. Not Applicable
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.. Not Applicable
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.. Not Applicable.

(11) My educational qualification is as under:

9th FROM S.M. HIGH SCHOOL, KHALLIKOTE. GANJAM.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Challikote this the 05th day of March 2022

Witnesses:

Identified by me
Advocate
 Smt. Late. Jyoti Prasad
 Vill. Khallikote, Khallikote
 PS. Khallikote, Ganjam

2. ଶ୍ରୀ ଶ୍ରୀ ରାଜିତା
 S/o. Rami Nayak,
 Vill - Khallikote, Khallikote
 PS. Khallikote, Ganjam

Verified that the above named Dependent being
 related to Sri R. N. Dash
 At and in Chhallikote on
 Dt. 05.03.22 about 10/40
 appeared and stated the contents herein to be true to the best of his knowledge, information and belief
Rabi Narayan Dash
 Rabi Narayan Dash
 NOTARY, Khallikote

Rami Nayak
 DEPONENT



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BEFORE THE NOTARY, KHALLIKOTE, GANJAM

53AA 803978

AFFIDAVIT

I, **Sri. Laxmikanta Mahapatra**, Son of Ananta Mahapatra, aged about 39 years, resident of village: **brahmanasahi, Khallikote, PO/PS: Khallikote, under Ward No.02 of Khallikote NAC, Dist: Ganjam, state: Orissa**, do hereby solemnly affirm and state on oath as under:-

1. That I am the deponent of this Affidavit.
2. That I have no more than one spouse living.
3. That I have no more than two children on the date of commencement of Orissa Municipality (Amendment) Act, i.e. 31.05.1994.
4. That I am contestant candidate for the office for Ward No. 02 of Khallikote NAC for the Office of Councillor.
5. That I do not have any disqualification by or under any law made by the legislature of the state.
6. That I swear this affidavit to be filed before the concerned authority for needful.
7. That, the facts stated above are all true to the best of my knowledge, belief and information

Identified by me

Rabi Ray

Advocate

Laxmikanta Mahapatra

Deponent

Sl. No. **A/1350**
 Dt. **05/03/22**
 Time **10:49 AM**

I certify that the above named Deponent being identified by Sri. **Rabi Ray** on Dt. **05/03/22** about **10:49** A.M. appears and states the contents before me to the best of his knowledge, information and belief
Rabi Ray
 NOTARY, Khallikote
 Govt. of Odisha
 Regd.No. ON 46/2012
 Expiry Date: 26-06-2022