





ଫର୍ମ viii କ [ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ] ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

 ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) मर्क्डनिह होह

2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ

त्रे के के विक्र

ଭୋଟର ଡାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

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4. ପିତା କିୟା ସ୍ୱାମୀଙ୍କ ନାମ

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: 2

6. ଠିକଣା

7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର

8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ

3/03/2 3/2 3/2

ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

Jesh 216 215 2

10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

:> शहरास कुमान राष्ट्रि

11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ

भिक्तान शहह

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

290 wand no 11

13. ସମର୍ଥକଙ୍କ ସ୍ଥାକ୍ଷର

: AGA/15 2126 /

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂଙ୍କେତ

5/8/

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାନାମା

| ମୁଁ ପୋଷ୍ଟଶା ପଠରୁ ଓ ଓଡ଼େ ୧୯.୯ | was to see a s |
|---|--|
| ୍ଥି ଦେଉରା କ୍ୟୁନ୍ତ କ ଧ୍ୟତ୍ତ 25 ର ଆ | ବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ |
| ନ୍ୟାତ୍ୟର ଅନ୍ତ୍ର ହେବାକୁ ଇନ୍ଲିକ । ମୁ ପୁନଣ୍ଡ ଘୋଷଣ | । କରୁଛି କିମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ 🧢 ର କରି ଛିଥି କର |
| ଦଳ ହ୍ୱାର। ପ୍ରାୟୋଚ୍ଚିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା | କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା |
| ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ) | या वार्या |
| 5. A 410 40 B | 1.5 |
| | Werencen Buh |
| * | 3.0.1 |
| ମଁ ପନଶ ପୋଷଣ ରଚଛ ବ 🏖 କି | <i>୍ରେମ୍ ୍ର</i> ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର |
| CO COA CUE E | 🏸 ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର |
| ପ୍ୟ ପୂଷ୍ଟ ପାଇ ମୁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା (| ପୌରାଞ୍ଚଳ ଅଧ୍ନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ |
| ଅଯୋଗ୍ୟ ନୁହେଁ । | |
| | Névangan Bele |
| | Vicinife The |
| | divisor ou or |
| | ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର |
| | ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର |
| ନିର୍ବାଚନ ଅଧିକାରୀ କିସା ଅର | ଫ୍ରାଯାଙ୍କ ସ୍ୱାକ୍ଷର |
| ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ ଜମିକ ସଂଖ୍ୟା | ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହାରା ପୃଷ୍ଠାଙ୍କନ |
| ନିର୍ବାଚନ ଅଧିକାରୀ କିୟା ଅନ କ୍ରମିକ ସଂଖ୍ୟା | ଫ୍ରାଯାଙ୍କ ସ୍ୱାକ୍ଷର |
| କ୍ରମକ ସଂଖ୍ୟା | ଫ୍ରାଯାଙ୍କ ସ୍ୱାକ୍ଷର ^୳ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହାରା ପୃଷ୍ଠାଙ୍କନ |
| କ୍ରମକ ସଂଖ୍ୟା | ଫ୍ରାଯାଙ୍କ ସ୍ୱାକ୍ଷର ^୳ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହାରା ପୃଷ୍ଠାଙ୍କନ |
| କ୍ରମକ ସଂଖ୍ୟା ଏହି ମନୋନୟନ ପତ୍ରଟି | ଫ୍ରାଯାଙ୍କ ସ୍ୱାକ୍ଷର |
| କ୍ରମକ ସଂଖ୍ୟା | ଫ୍ରାଯାଙ୍କ ସ୍ୱାକ୍ଷର ^୳ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହାରା ପୃଷ୍ଠାଙ୍କନ |
| କ୍ରମକ ସଂଖ୍ୟା ଏହି ମନୋନୟନ ପତ୍ରଟି | ଧ୍ରାଧାଙ୍କ ସ୍ୱାକ୍ଷର ^{ଧ୍} ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ ଙ୍କ ହ୍ୱାରା ମୋତେ |
| କ୍ରମକ ସଂଖ୍ୟା ଏହି ମନୋନୟନ ପତ୍ରଟି | ଫ୍ରାଯାଙ୍କ ସ୍ୱାକ୍ଷର ^୳ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହାରା ପୃଷ୍ଠାଙ୍କନ |
| କ୍ରମକ ସଂଖ୍ୟା ଏହି ମନୋନୟନ ପତ୍ରଟି | ଧ୍ରାଧାଙ୍କ ସ୍ୱାକ୍ଷର ^{ଧ୍} ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ ଙ୍କ ହ୍ୱାରା ମୋତେ |
| କ୍ରମକ ସଂଖ୍ୟା ଏହି ମନୋନୟନ ପତ୍ରଟି ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା । | ଧ୍ରାଧାଙ୍କ ସ୍ୱାକ୍ଷର ^{ଧ୍} ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ ଙ୍କ ହ୍ୱାରା ମୋତେ |
| କ୍ରମକ ସଂଖ୍ୟା ଏହି ମନୋନୟନ ପତ୍ରଟି ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା । | ଧ୍ରାଧାଙ୍କ ସ୍ୱାକ୍ଷର ^{ଧ୍} ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ହ୍ୱାରା ପୃଷ୍ଠାଙ୍କନ ଙ୍କ ହ୍ୱାରା ମୋତେ |

OGP-MP-DTP-U1(SEC) 92-1000.-25-11-2021



Receipt for deposit amount

(Prescribed by the State Election Commission)

| No33 | | Date+1.3/2 | 027 |
|-------------------------|--|------------------------------------|--------|
| Received from Smt./Shri | aniana Bel | la | |
| Rs(Rupees | ity rupes | only Chain | Sensor |
| Ward No of of | didature for the office of the | C. /Mu nicipal Corporat | ion. |
| Place Khallikok | | | |

* Strike out whichever is not applicable.

OGP—MP—DTP-U-2 (SEC) 48—3,000 Bks.—25-5-2018

Election Officer N. A. C, Khallikote



07-03-22 10:40AM

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Khallikote N.A.C. for the office of Chairperson

I, Sri Niranjan Behera, son of late Dambarudhar Behera, aged 59 years, resident of Vill: Balukeswarpur, Po: Balukeswarpur, Ps:Khallikote, Dist.Ganjam, Odisha, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) Jam the candidate set up by Biju Janata Dal.
- (2) My name is enrolled in Ward No.10 of Khallikote N.A.C. at Sl.No.747 in Booth No.11.
- My Contact Telephone No.(s) is/are 9437109008 and my e-mail I.D. (if any) is nbehera1963@gmail.com and my social media Account(s). (if any) is/are Whats App No.9437109008

ίί) ...Nil.....

Nevanjan Behag

Contd.P.2

Notary, Khalikote

NO 533 DNIS-2-2027 RS. 10-00

BOSHO GARGURY

S.V.S.R.O. KHALLINGER.

Waging Behan

Details of Permanent Account Number(PAN) and status of filling of Income Tax return.

| 1 | 10 |
|---|----|
| 1 | / |

| SI.No. | Names | PAN | The financial year for which the last income tax return has been filed | Retu | al income shown in Income Tax urn (in Rupees) for the last five ncial years completed (as on March) | | |
|------------|--|----------------|--|-------|--|--|--|
| 1 | Self | ATQPB4083M | 2021-2022 | (i) | Rs.13,17,498 | | |
| HEM | | | 2020-2021 | (ii) | Rs.7,70,796 | | |
| | | | 2019-2020 | (iii) | Rs.7,51,570 | | |
| in account | Control of the | | 2018-2019 | (iv) | Rs.7,789,099 | | |
| | | | 2017-2018 | (v) | Rs.7,73,582 | | |
| 2 | Spouse | CCJPB9422L | 2021-2022 | (i) | Rs.5,00,000 | | |
| | | | 2020-2021 | (ii) | Rs.5,00,000 | | |
| 5 000 | No. | | 2019-2020 | (iii) | Rs.4,83,790 | | |
| | | | 2018-2019 | (iv) | Rs5,07,092 | | |
| 1800 | | | 2017-2018 | (v) | NIL | | |
| 3 | HUF (if candidate is Karta/Coparcener) | Not applicable | Not applicable | | Not applicable | | |
| 4 | Dependent – 1 | Not applicable | Not applicable | | Not applicable | | |
| 5 | Dependent – 2 | Not applicable | Not applicable | | Not applicable | | |
| 6 | Dependent – 3 | Not applicable | Not applicable | | Not applicable | | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) The following criminal cases are pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

| / | | | | lable | | |
|---|-----|--|--------------|-------|-----|--|
| | (a) | FIR No. with name and address Police Static concerned | of | NIL | NIL | |
| | (b) | Case No. w Name of the Cour | ith NIL t | NIL | NIL | TAR SAYA |
| | | concerned Acts/Codes involved (give r of the section , e | .g. of | NIL | NIL | * (A KHAITIMOLE Q) |
| | (d) | Brief description offences | of NIL | NIL | NIL | The state of the s |

Notary, Khalikots

Nisanjan Behra

Contd.P.3

| 40 | | | | | |
|----|-----------------------------|--|-----|-----|-----|
| (6 | have | ether charges been framed ntion YES or | NIL | NIL | NIL |
| (1 | f) If (e) there on | answer against above is YES, a give the date which charges the framed. | | NIL | NIL |
| (| (g) Wh App for bee | ether any peal/Application revision has proceedings ention YES or | | NIL | NIL |

(6) Cases of conviction:

I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.)

(ii) I have been convicted for the offences mentioned below. (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | The second secon | 5 100 | NIL | NIL |
|-----|--|--------------|----------------|--|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | 37 707 100 101 | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g section of | NIL | NIL | IVIL |
| | IPC, etc). | | NIII | NIL |
| (d) | Brief description of offence for which convicted | NIL | NIL | |
| (e) | Dates of orders of | NIL | NIL | NIL MAN CARLE MAN |
| | conviction Punishment imposed | NIL | NIL | NIL |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed). | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequences in respect of each separate case of conviction | | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and | NIL | NIL | NIL |
| | present status of appeal. | | | Contd.P.4 |
| | | | 100 | A CONTRACTOR OF THE PARTY OF TH |

Niranjan Behers

| | | | / +/ | | |
|---|------|--|------|-----|-----------------------|
| - | (i) | Discharged / acquitted in the cases(s) Section of the Act and | NIL | NIL | NIL |
| | | description of the offence. | | | NIII |
| | (j) | The Court which had taken cognizance | NIL | NIL | NIL |
| 1 | (14) | Case No. | NIL | NIL | NIL |
| | (k) | Details of | NIL | NIL | NIL |
| | (1) | Appeal/Application for revision etc. If any filed against above order | | | CTARL |
| | (m) | pending against me which cognizance has been taken by court section Act and description of the offence for which cognizance. | NIL | NIL | NIL * CHARLINGTE ST |
| | (n) | The Court which had taken cognizance. | NIL | NIL | |
| | (0) | Case No. | NIL | NIL | NIL |
| | (p) | Details of Appeal/application for revision etc. if any filed against above order | | NIL | NIL |
| | 1 | taking cognizance. | | | in the latest case to |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added in required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be

Note: 2. In case of deposit / investment, the details including Serial number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bond/Share Debentures as per the current market value in Stock Exchange. In respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Detail should include the interest in or ownership.

Explanation :- For the purpose of this form, the expression includes, details of all deposits or investments. Nivamen Behan

Contd.P.5

Notary, Khalilkots

| 301 | | | | | | | Dependant 3 | 4 |
|-----------|--|---|---|-----|----------------|----------------|-------------|---|
| SI No. | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | | |
| (i) | Cash in hand | Rs.40,000/- | Rs.10,000/- | NIL | NIL | NIL | NIL | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term deposits and all other types of deposits including Saving Accounts) Deposit with financial institutions, Post Office/Current Accounts, non-banking financial companies and Cooperative Societies and the amount in each such deposit | 1. SBI Chatrapur S.B.Account Rs.3,58,988/- 2. ICICI Bank Chatrapur S.B.Account Rs.5,20,249/- | SBI Chatrapur S.B.Account Rs.30,000/- | NIL | NIL | NIL | NIL | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual funds and others and | NIL | NIL | NIL | NIL | NIL | | |
| (iv) | the amount. Details of investment in NSS, Postal Savings Insurance Policies and investment in any financial instruments in Post Office or insurance company and the amount | NIL | NIL | NIL | NIL | NIL | NIL | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivable from debtors and the | | NIL | NIL | NIL | NIL | NIL | |
| (vi) | amount Motor vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount.) with approx. present market value according to you. | (C.B. Horne 1 (one) no. Rs.90,000 | t) Bajaj Pulsar Rs.60,000/- | | NIL | NIL | NIL | |
| (Vii | Jewellery, gold , Gold ornaments, Silve and Silver ornaments valuable thing(s (Give details oweight and value with approx. presen market value according to you. | r gold used s Rs.80,000/-) if it | m 100 gran gold used | | NIL | NIL | NIL | |

Nivarian Behan

Contd.P.6

Polis Hart : Affidaving Polis 4 myer Doz. 03. 9092
Notary, Khallikote

| | | | /6/ | - | | | | 419 |
|--------|----------------------------|--------------|----------------|-----|------|-----|-----|-----|
| (Viii) | Any other assets such as | NIL | NIL | NIL | NIL | NIL | NIL | |
| * | value of claims / interest | | Rs.12,70,000/- | NIL | NIL: | NIL | NIL | |
| (x) | Gross Total value | Rs.10,39,237 | 13.12,10,000 | 1 | | | | |

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or Building or Apartment should be mentioned separately in this format

Note: 3. Detail should include the interest in or ownership of assets

| | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependant 3 |
|----------------------------------|--------------------------|------|--|-------|--|--|----------------|
| 0. | Agricultural | NIL | Balukeswarpur Mouja | Nil | Nil | Nil | Nil |
| | land: Location(s) | | Survey No.448/139 | | | | |
| | Survey | | Survey No.448/312 | | | | |
| | number(s) | | Area Ac.0.363 Dec. Ac.0.301 Dec. Ac.0.255 | | | | |
| | | | Dec. total Ac.0.919 Dec. | | | | |
| | Area (Total | NIL | Ac.0.790 Dec. | Nil | Nil | Nil | Nil |
| | measurement | | Ac.0.919 Dec. | 9 | | | |
| | in acres) | NIL | Nil | Nil | Nil | Nil | Nil |
| Tions Tions Tions Tions | Whether inherited | INIL | INII | 1 | The state of the s | Contract of the contract of th | |
| | property | | | | | | |
| | (Yes or No) | AUI | 2009 | Nil | Nil | Nil | Nil |
| | Date of purchase in | NIL | 2019 | 3.22 | | | |
| | case of self | | | | | A SHE SHE | Ser Services |
| | acquired | | | | | | |
| | Cost of land | NIL | Rs.50,000/- | Nil | Nil | Nil | Nil |
| | (in case of | | | | | | |
| | purchase) at | | Rs.50,000/- | | | | |
| | the time of purchase | | | | | | |
| | Any | NIL | Nil | Nil | Nil | Nil | Nil |
| | investment | | | -11/- | | | A TOWN |
| | on the land by way of | | | | | | |
| | development | | | | | | |
| | , construction | | | | | | |
| | etc. Approximate | NIL | Rs.1,50,000/- | Nil | Nil | Nil | Nil |
| | current | 1 | Rs.1,50,000/- | | (X | | |
| | market value | NIII | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non – Agricultural | NIL | NII | 1 | | | |
| | land: | | | | | | |
| | Location(s) | - | | | | | |
| | Survey number(s) | | | | | | |
| | Area (Total | NIL | Nil | Nil | Nil | Nil | Nil |
| | measurement | | | | | | |
| | in Sq.ft.) | NIL | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited | INIL | IVII. | | | | |
| | property | | | | | - Arter | anno anno |
| | (Yes or No) | | | | Box | MAL | TARCON |

Resident CO4652012

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| | | | / | 7 / | | | | |
|-----------|--------------------------|-------------|---------------|--------|--|------|-------|---|
| | Date of | NIL | Nil | Nil | Nil | Nil | Nil | 9 |
| | purchase in | | Potes | | 8 4 | | | |
| | case of self | | | | | 1 | | |
| | acquired | | | | | | | |
| | property ` | | | | N.111 | NEI | Nil | |
| | Cost of land (in | NIL | Nil | Nil | Nil | Nil | INII | |
| 12 1 | case of | | | | A SECTION AND ADDRESS OF THE PARTY OF THE PA | | | |
| | purchase), at | | | | | | | |
| | the time of | | | | | | | |
| | purchase | | | A.C1 | Nil - | Nil | Nil | |
| | Any | NIL | Nil | Nil | INII | INII | 130 | |
| | investment on | | | | | | | |
| | the land by | | | | | | | |
| | way of | | | | | | | |
| | development, | | | | | | | |
| | construction | 100 | | | | 1 | | |
| | etc. | NIII | Nil | Nil | Nil | Nil | Nil | |
| | Approximate | NIL | INII | 180 | 1 | | | |
| | current market | | | | | | | |
| | value | NIII | Nil | Nil | Nil | Nil | Nil | |
| iii) | Commercial | NIL | INII | 180 | Alexa C | | | |
| | Building: | | | | | | | |
| | (including | | | | | | | |
| | Apartments) | g 2 iii | | | | | | |
| | Location(s) | | | | | | | |
| | Survey | | | | | | | |
| | number(s) Area (Total | NIL | Nil | Nil | Nil | Nil | Nil | |
| | measurement | INIL | | | | | | |
| | | | | | | | | |
| | in sq.ft.) Built up area | NIL | Nil | Nil | Nil | Nil | Nil | |
| | (total | IVIL | | | | | | |
| | measurement | 1,670.00 | | | | | | |
| | in sq.ft.) | | | | | | | |
| | Date of | NIL | Nil | Nil | Nil | Nil | Nil | |
| | purchase in | | | | | | | |
| | case of self | | | | | | | |
| | acquired | | | | | | | |
| | property | | | | | | - | |
| | Cost of | NIL | Nil | Nil | Nil | Nil | Nil | |
| | property (in | 97595 | | | -1 | | | |
| | case of | 648 | | | | | | |
| | purchase) at | | | | | | | |
| | the time of | | | | | | | |
| | purchase | | | | | 5.03 | KIRL | |
| | Any | NIL | Nil | Nil | Nil | Nil | Nil | |
| | investment on | | | | | | | |
| | the property by | | | | | | | |
| | way of | | | | | | | |
| | development, | 100 | | | | | | |
| | construction | | | | | | | |
| | etc. | | | NO. | NU | Nil | Nil | |
| | Approximate | NIL | Nil | Nil | Nil | INII | 1811 | |
| | current market | | | 10 | | | | |
| | value | | | NEL | NIII | Nil | Nil | |
| (iv) | Residential | Balukeswa | rpur Chatrapu | r Nil | Nil | INII | IVII | |
| | Buildings: | Survey No | | | | | | |
| S STATE | (including | & 364 (join | t No. | | | | | |
| W 32 (10) | apartments) | patta) | 397/40 | | | | | |
| | Location (s) | | | | W. | | | |
| | Survey No.(s) | | 4-005 |) NIII | Nil | Nil | Nil | |
| | Area (Total | Ac.0.034 c | | 3 Nil | IVII | MII | 31300 | |
| | measurement | Ac.0.034 c | lec. Dec | | | | | |
| | in sq.ft). | | | | | | | |

Form Fart in Affidava
Ral: Honeyan De 00.2022
Notary, Khallikote

Minarien Behra Contd.P.8

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| | | | | | 1 800 | I NIS | Nil |
|------|---|----------------------|----------------|-----|-------|-------|-----|
| | Built up Area (Total measurement in sq.ft.) | 700 sft + 700 sft | 1200 Sqft. | Nil | Nil | Nil | |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil - | Nil | Nil |
| | Date of purchase in case of self acquired | NIL | Nil | Nil | Nil | Nil | Nil |
| | property) Cost of property (in case of purchase) at the time of | NIL | Rs. 4,00,000/- | Nil | Nil | Nil | Nil |
| | purchase Any investment on the land by way of development, construction etc. | NIL | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market rate | Rs.6,00,000/- | Rs. 7,00,000/- | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (Vi) | Total of current market value of (i) to (v) above | Rs.6,00,000/- | Rs.10,00,000/- | Nil | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of Bank, Institutions, entity or individual and amount before each item).

| SI | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependant 3 |
|------------|--|------|---|-----|----------------|----------------|----------------|
| No. (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial institutions amount outstanding nature of loan | NIL | New Car loan ICICI Bank, Chatrapur Rs.3,83,045/- | NIL | NIL | NIL | NIL |
| An I | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding | NIL | Nil | Nil | Nil | Nil | Nil |
| | nature of loan | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any other liability Grand total of liabilities | NIL | Rs.3,83,045/- | Nil | Nil | Nil | Nil |

Nivanjan Behirz

Contd.P.9

FORM PART IN Affidava Con 63. 2029

Rotary, Khalinkota

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Details of profession or occupation: 10.

- (a) Self: Govt. Servant VRS / Resignation
- (b) Spouse: House wife

(10A): Details of source(s) of income

(a) Self: Salary

(b) Spouse: Agriculture products, Vegetable, Tailoring, Tuition and house rent et

(c) Source of income, if any, of dependents :N.A.

(10B): Contracts with appropriate government and any public company or companies N.A.

- (a) Details of contracts entered by the candidate : N.A.
- (b) Details of contracts entered into by spouse: N.A.

(c) Details of contracts entered into by Dependents: N.A.

(d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest : N.A.

(e) Details of contracts, entered into by partnership firms in which candidate or spouse or

dependent are partners. : N.A.

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share .: N.A.

My educational qualification is as under: Diploma in Civil Engineering, Berhampur Engineering School, (1982) / (State Council of Technical Education & Training, Odisha, Cuttack).

(Give details of highest school/University education mentioning the full form of the certificate / diploma / degree courses, name of the School/College/University and the year in which the course was completed).

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that : -

there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part A and B above.

I, my spouse, or my dependents do not have asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Khallikote, this the 7th day of March 2022.

Identified by me

Advocate, Khallikote

Witnesses:

1. Sewoosh Kimmy Rehapethi 8/0 Kali Den Jipan Mehrym At - Roman Street PK-Khaningh

2. Maherdora un Fadri S/OVDiemodon Pudri Karun Bl-Cell Khultikolte

Novampan Behan

ertified that me: eve named Deponent being textified by Spi, R. N. Dark Aris No Khaillikoute on Dt.07:03:22 about 10:40 A.M/94 appear and states the contents before me to a to the best of his knowledge information and Rabi in wayon Dash 7.03.9092

NOTARY, Khallikote Govt. of Odisha Regul No. ON 46/2012 Expiry Date: 26-06-2022



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BEFORE THE NOTARY PUBLIC KHALLIKOTE, GANJAM

AFFIDAVIT

I Sri Niranjan Behera, aged about 59 years Son of Late Dambarudhar Behera, resident of Village/PO: Balukeswarpur, PS: Khallikote, under Ward No. 10 of Khallikote NAC, Ganjam, Odisha do hereby most solemnly affirm and state as follows :-

- 1. That I am the candidate for the office of Chairperson of Khallikote N.A.C for ensuing N.A.C Election.
- 2. That I do not have more than one spouse living.
- 3. That I do not have more than two children after 30.05.1995 as per the Odisha Municipal Amendment Act.1994.
- 4. That I do swear this affidavit in order to produce before the Election Officer N.A.C Khallikote for filling of Nomination in favour of my candidature for the office of Chairperson of Khallikote N.A.C.
- 5. That the facts stated above are all true and correct to the best of my knowledge information and belief. Nivampan Behos

Identified by me DOLE Henogen of

Advocate, Khallikote Average Khallikote Average Khallikote Dt 07-03: 22 about 9120 ANPM appear and states the contents before me han to the best of his knowledge information and belief Roles wenceur Dollar 03-9-92
Rabi respan Dash 7 03-9-92
NOTERY, Khallikote

Govt. of Odisha: Read. No. ON 46/2012

Expiry Date: 26-06-2022