
: Ward No-21,




: Mamini Nahak

: 132

5. 『घ』
: Co-Pintu Kumar Nahak
6. Оิธฺฺ

- 26
- Kapileswar Marg, Hinjilicut Ankorada, Hinoil,, Himsilicut, Gavjam (odisha), 761102.

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## BEFORE THE NOTARY PUBLIC, HINJILICUT,GANJAM. AFFIDAVIT.

I Smt. Mamini Nahak, aged about 26 years, W/o Pint Nahak, resident of Ankorada, Kapileswar Marg, Ward No. 21 of Hinjilicut Municipality, Po- Hinjilicut, PsHinjili, Dist. Ganjam, in the State of Odisha do hereby solemnly affirm and state on oath as follows:

1. That, I am a permanent resident of Hinjilicut under Hinjilicut Municipality and

2. That, I am a literate person able to read and write the oriya language. Neither any case is pending not I have convicted for any offence by any court of law.
3. That, No Dues are pending me from Hinjilicut Municipality Office, Ganjam.
4. That, this affidavit is required to produce before the Election Officer, Hinjilicut H Municipality to stand my candidature for the Councilor Election-2022. That the facts stated above all are true to the best of my knowledge and belief.直dentified by me:

Yew 202
Advocate, H $\begin{aligned} & \text { Hinilicut. by } \\ & \text { deponent been Identified. }\end{aligned}$ by Sri .K.K.Ch, Sak....Adv/\%int. Solemnly affirmed before me on $d t 6 / 3.22$ at about 1.25 AM/PM

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BEFORE THE NOTARY PUBLIC, HINJILICUT, GANJAM
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF HINJILICUT MUNICIPALITY.

## Ward No. 21 of Hinjilicut Municipal Council.

II Smt. Mamini Nahak, aged about 26 years, W/o Pinta Nahak, resident of Ankorada, Kapileswar Marg, Ward No. 21 of Hinjilicut Municipality, Po- Hinjilicut, PsGinjili, Dist. Ganjam, in the State of Odisha, PIN- 761102 a candidate at above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Contesting Bharatiya Janata Party (BJP).
2. My name is enrolled in Ward No. 21 of Hinjilicut Municipality at Serial No. 132 in Booth No. 23
3. My contact telephone numbers)/ Mobile No is 7789977397 And my e-mail ID is gopalpradhan97p@gmail.com is/are
(i). NIL
(ii). NIL
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NOTARY PUBLIC
4. Details of Permanent Account Number ORISSA


Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted"
(5). Pending criminal cases
(i). I declare that there is no pending criminal case against me.
(tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE) against alternative (ii) below)

OR
(ii). The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

(6). Cases of conviction
(i). I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

## OR

(ii). I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative, and give details in the Table below

Table

| a | Case No. | NIL | NIL | NIL |
| :--- | :--- | :---: | :---: | :---: |
| b | Name of the Court. | NIL | NIL | NIL |
| c | Section of Acts/ Codes involved <br> (give no. of the Section e.g. <br> Section... of IPC etc) | NIL | NIL | NIL |
| d | Brief description of offence <br> for which convicted. | NIL | NIL | NIL |
| e | Dates of orders of conviction | NIL | NIL | NIL |
| f | Punishment imposed(indicate <br> period or imprisonment <br> awarded and/or quantum of the | NIL | NIL | NIL |
| fine imposed) | Whether any Appeal has been <br> filed against conviction order <br> (mention YES or NO) Repeat <br> the above sequence in respect <br> of each separate case of <br> conviction. | NO | NO | NO |
| h | If answer to (g) above YES, <br> give details and present status <br> of appeal | NIL | NIL | NIL |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

## A. Details of Movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit/ investment, the details including serial number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given
Note: 3. Value of Bonds/Share debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non listed companies should be given.
Note: 4. 'Dependant means parents, sons), daughters) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
Note: 5. Details including amount is to be given separately in respect of each investment.
Note: 6. Details should include the interest in or ownership.
पदाहीज काधिक

Explanation: For the purpose of thisform, the Expression, include details of all deposits or investments.

| No | Description. | Self -Mamini Nahak <br> As on 06.03.2022. | Spouse- <br> Pintu Nahak As on 06.03.2022 | HUF | Dependent <br> -1 <br> Madhusmi <br> ta Nahak | Depen dent-2- | Depen dent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Cash in Hand | Rs.5,000/- | Rs.5,000/- | NIL | NIL | NIL |  |
| 2 | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, NonBanking Financial Companies and Cooperative societies and the amount. | Rs.42,000/- <br> A/c <br> No. 6772000100 <br> 012361 of PNB, <br> Hinjilicut <br> Branch. | Rs. 2000 /- <br> A/c <br> No. 67720001 00007824 of PNB, <br> Hinjilicut Branch | NIL | NIL NIL | NIL | NIL |
| 3 | Details of <br> investment in <br> NSS, Postal <br> Saving, Insurance <br> Policies and <br> investment in any  <br> Financial  <br> instruments in <br> Post officer or  <br> Insurance  <br> Company and the  <br> amount  | NIL | NIL | NIL | NIL | NIL | NIL |
| 4 | Personal loans/advance given to any person or entity including firm company, Trust etc. and other receivables from debtors \& the amount | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Motor Vehicles such as Jeep, Car <br> Bus, Trucks <br> Heavy Vehicles <br> (Details of Make, registration <br> number, etc. year of purchase and amount ) with approx, present market value according to you | NIL |  | NIL | NIL | NIL | NIL |


| 6 | Jewellery, Gold or Gold Ornament Silver and Silver Ornament valuable thing(s) (give details of weight and value ) with apporx, present market value according to you | Gold Ornaments Weighting about 60 grams, Rs. 120000/-, Silver Ornaments Weighting about 100 grams, Rs. 4000/- | Gold <br> Ornaments Weighting about 10 grams, Rs. 40000/-, | NIL | NIL | NIL | NIL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| 8 | Gross Total value | Rs.171,000/- | Rs.47000/- | NIL | NIL | NIL | NIL |

## (8). Details of Immovable property assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note: 2. Each land or building or apartment should be mentioned separately in this format.
Note: 3. Details should include the interest in or ownership of assets.


| (ii) | Non- <br> Agricultural <br> Land <br> Location(s) <br> Survey <br> number(s) | NIL | NIL |  |  | NIL | NIL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Area (total <br> measurement <br> in sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Whether inherited property (Yes or No ) | NIL | Yes | NIL | NIL | NIL | NIL |
|  | Date of <br> purchase in  <br> case of inlf <br> acquired  <br> property  <br>   | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Cost of Land ( in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| - | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| iii | Commercial <br> Buildings - <br> Location (s) - <br> Survey <br> number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Area (total measurement in sp.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Built-up Area (total measurement in sp.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Whether inherited property (Yes or No) | No. | No | No | No | No | No |
| - 2 | Date of <br> purchase in  <br> case of in <br> acquired  <br> property  | NIL | NIL | NIL | NIL | NIL | NIL |



| Approximate Current Market Value | NIL |  |  |  | NIL | NIL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Others(such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| Total of current market value of (i) to (v) | NIL | NIL | NIL | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/ dues to public Institutions and Government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No. | Description | Self <br> Mamini Nahak | Spouse Pintu Nahak | HUF | Dependent1 - | Dependent- <br> 2 - | Dependent- $3$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | $\begin{array}{ll}\text { Loan or dues to } \\ \text { Bank/ } & \text { Financial }\end{array}$ Institution(s) <br> Name of Bank or Financial Institutions, amount outstanding, Nature of loan. | NIL | NIL | NIL | NIL | NIL | NIL |
| . | Loan or dues to any other individuals/ entity other than mentioned above. <br> Name(s), Amount outstanding, nature of loan. | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
|  | Grand total of liabilities. | NIL | NIL | NIL | NIL | NIL | NIL |

(10) Details of profession or occupation:

## (a). Self- House wife. <br> (b). Spouse- Farmer

(10A) Details of source (s) of income:
(a). Self- House wife.
(b). Spouse- Farmer
©. Source of income, if any, of deponents NIL
(10B) contracts with appropriate Government and any public company or companies.
a. Details of contracts entered by the candidate- NIL
b. Details of contracts entered into by the Spouse- NIL
c. Details of contracts entered into by the Dependents- NIL
d. Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest -
e. Details of contracts entered into by kartnershttra Firms in which candidate or spouse or dependents are partners NIL
f. Details of contracts entered into by private companies in which candidate or spouse or dependants have share-
(11). My education qualification are as under:-

| Exam. Completed | Name of the Institution <br> (School/ College) | Board/ University | Year of passing/ <br> completed |
| :---: | :--- | :--- | :---: |
| HSC not promoted | Kharida High School, | Odisha Govt. | 2011 |

(Give the details of highest School / University Education mentioning the full form of the certificate/ diploma/ degree courses, name of the School/ college / University and the year in which the course was completed)

## VERIFICATION.

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best if my knowledge and belief, that no part of its is false and that nothings material has been concealed there from. I further declare that :-
(a). there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
(b). I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.
Verified at Hinjilicut this the $6^{\text {th }}$ day of March 2022.
Identified by me:


Advocate, Hinjilicut.

## Witnesses:-

1. 
2. 



