

ଓଡ଼ିଶା ओडिशा ODISHA

SRIK CH PANDA NOTARY KODALA

56AA 613184

- 1. That, I am the deponent to this affidavit.
- 2. That, I am the candidate of ULB election 2022 of odisha state.
- 3. That, I am contesting a candidate of NAC election 2022 in word no-...?.9.... of Kabisurya Nagar NAC in Ganjam district.
- 4. That, I have not more than one spouse living and have not more than two children
- 5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.
- 6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.
- 7. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

Chrannain

Advocate, K.S. Nagar

DECLARATION

F.La.LITAPATRO

The declaration having auty to the try Sac J. Ch. Pathrek advocate S. Magnithis 6 M de of C. Jan 20 22 3 7 . 50 AMP 16

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knowledge information benef

NOTARY 6.322

Deponent



(4) Details of Permanent Account Number (PAN) and status of Ming of Income tax return

SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	Total income shown in Income Tax Return (In rupees) for the last five Financial Years completed (as on 31st March)			
1	Self			(i)	_		
	E. Lairta portro	EPXPP4793		(ii)	-		
	E. Larita pagno			(iii)			
				(iv)	_		
	-			(v)	-		
2				(i)			
		BOKPP2802 N		(ii)	-		
				(iii)			
				(iv)	_		
				(v)			
3	HUF (If Candidate is Karta / Coparcener			(i)	-		
	_	-	-	(ii)	_		
	,			(iii)	-		
				(iv)	-		
				(v)			
4	Dependent 1	PAN NOT		(i)			
	E. Govinda parm. (son)	PAN NOT ALLOTEL	_	(ii)	-		
	(Son)	32		(iii)	-		
	è			(iv)	-		

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				(v)	VT.OF OO
5	Dependent 2			(i)	_
	F. GODAL POLINO	PON NOT		(ii)	-
E. Gopai patno (son)	PON NOT ALLOTED	-	(iii)		
	(500)			(iv)	_
				(v)	_
6	Dependent 3			(i)	_
		s		(ii)	<u>_</u>
	-		1	(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me-

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a) FIR No. with name and address of Police Station concerned	—		
---	----------	--	--

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K C Panda, Notary, Rodala

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1				700
(b)	Case No. with Name of the Court	1	_	OLT. OF OO
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).		-	7
(d)	Brief description of offence	_	-	_
(e)	Whether charges have been framed (mention YES or NO)		7	
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			7

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	\sim ϕ	NA
(b)	Name of the Court	-		
(c)	Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	_		~
(d)	Brief description of offence for which convicted	_		-

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				11 33
(e)	Dates of Orders of conviction			WAT OF CO
(f)	D		-	_
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	-		7
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	-		
(h)	If answer to (g) above is YES, give details and present status of appeal	_	~	1
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		-	1
(j)	The Court Which had taken cognizance		-	
(k)	Case No.			
	- 1997 to 1990 (1990)	-	-	_
(1)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance		-	~
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			~
(n)	The Court Which had taken cognizance	_		
(0)	Case No.			^,
(-)	· · · · · · · · · · · · · · · · · · ·	-	-	
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	1		~
Form a	Bits of Affidationstruments			

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
(i)	Cash in Hand	-		-	-	_	
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in	CNO-0060530068					

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1						DI.	75
	each such deposit					St.	OF OO
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	-	-	-			~
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	+	F	_			~
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount		7		7	_	e ~
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	-	+				7
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you	10gm 350001- Sirver	10gm				1
(viii)	Any other assets such as value of claims/interest		1		-		
(ix)	Gross Total value				,		

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.



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	CON PANTA Regd.No.0494	
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10.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
(i)	Agricultural Land Location(s) Survey number(s)	-	-		,—	-	*
	Area(total measurement in acres)		-	-		7	~
	Whether inherited property (Yes or No)	·	-	1		_	~
	Date of purchase in case of self - acquired property	-	1		1	_	
	Cost of Land (in case of purchase) at the time of purchase		-	_	-	_	7
	Any Investment on the land by way of development, construction etc.	-				-	
	Approximate Current Market Value	-	-		-	+-	-
(ii)	Non-Agricultural Land Location(s) Survey number(s)	-	-	-	-		~
	Area (total measurement in sq. ft)	_	-	-	-	-	7
	Whether inherited property (Yes or No)	+	-	_	-	-	
	Date of purchase in case of self - acquired property	-	-	-	_	-	_
	Cost of Land (in case of purchase) at the time of purchase			-	140	-	-
	Any Investment on the land by way of development, construction etc.	N.		-	-	-	~
3	Approximate current market value		-		-	~	

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	<i>y</i>					10	
	Commercial Buildings (including apartments): -Location (s) -Survey number(s)		-	-	-		of con
	Area (total measurement in sq. ft.)	2	-		-	-	_
	Whether inherited property (Yes or No)	-	1	_	_	-	7
	Date of purchase in case of self – acquired property	-	-	1	1	_	_
	Cost of land (in case of purchase) at the time of purchase	_	-		-	-	~
	Any Investment on the land by way of development, construction etc.	18-1	-	_	-		
	Approximate current market value	*	-	-	_		7
v)	Residential Buildings (including apartments): -Location (s) -Survey number(s)		-				1
	Area (total measurement in sq. ft.)	-	-	-	-		1
	Whether inherited property (Yes or No)	-	-		-	_	-
	Date of purchase in case of self – acquired property		·	-	-	-	_
	Cost of property (in case of purchase) at the time of purchase		-	-		7	
	Any Investment on the land by way of development, construction etc.		~	_		-	~

K C Pands, Notary, Kodala

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1	Approximate current market value		-	_	1	-	OF OUISIT
(v)	Others (such as interest in property)	-	_	-	_	1	
(vi)	Total of current market value of (i) to (v) above	_	-	_		-	_

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual

and amount before each item)

SI. No.	Description	Self	Souse	HUF	Dependant-	Dependant- 2	Depandent-
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan	Tarres 1	1		1		7
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	-	e	-			1
	Any other liability	-	•	7-			14
	Grand total of liabilities.	-		_	+	1	^

(10) Details of profession or occupation:
(a) Self
(10A) Details of source(s) of income:

(a) Self. 10,0001- per month

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(b) Spouse
TOF OU
 (10B) Contracts with appropriate Government and any public company or companies. (a) details of contracts entered by the candidate
(11) My educational qualification is as under:
5th passed, Allinagaram, Andhra.
(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)
VERIFICATION
 I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Witness 1) E. Wash reman & Petto, S/O-V E. Gornagga Patri 2) Ribabeda Parta Anton Yari Panda Identified by K. K. Pursagan Caron E. La LITa Pat Ro Deponent Tagannak
Advocate The declaration having duty identifie The declaration having duty identifie Advocate The declaration having duty identifie The declaration having duty identifie The declaration belief



10AA 649487

AFFIDAVIT

I. Sri/Smt. Pallahe Sahu: aged about? S. years S/o, W/o-Debasel & when residing at Desibehener street do hereby solemnly affirm on oath and state as follows:

1. That, I am the deponent of this affidavit.

2. That, I am not having more than one spouse living.

3. That, I am not having more than two children, but it is not applicable to me for the purpose of filing nomination accordingly to provision in the Act introduced w.e.f 31st May 1994 vide section 16 of the O.M.Act.1950.

4. That, I swear this affidavit to file before the Election officer, N.A.C. Kabisuryanagar along with my nomination paper.

5. That, the facts stated above are true to the best of my knowledge & belief. Dallali lahu

Identified by me

Advocate NE declarant having been duly identified by on this the Doth day ofman 2022 at a.m./p.m.sniemiy affirmed and stated before me that the contents mentioned in this affidavit are true to the best of his/ner knowledge, belief & information



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Before Sri S.M.Pani,M.A.LL.B.,NOTARY,K.S.Nagar & Kodata



O THE ELECTION OFFICEER/RETURNING OFFICER FOR ELECTION TO OFFICE OF
Vard No O. G
(Strike out whichever is not applicable) Pallaby Sahry son/daughter/wife of Debase's Lachy Aged 28. years resident of Debase's Lachy Aged 28. years postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:
(1) I am a candidate set up by
(2) My name is enrolled in Notarlust, Mbc. (Name of the Ward No9
(3) My contact telephone number(s) is/are 7.377 664306 and my e-mail id (if any) i and my social media account(s) (if any) is/are
Forms Part of the Document / Affidavit
K S.NAGAR & KODALA

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(11)	- Constitution of the Cons	NO	
(11)	 	20	

(4) Details of Permanent Account Number (PAN) and status of Minar Income tax

SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	Tax Return (In rupees) for the
1	self Pallabi Sahu	m>.	W 0	(i) (ii) (iii) (iv)
2	Spouse Debeuels Sahu.	NO	No	(i) (ii) (iii) (iv) (v)
3	HUF (If Candidate is Karta / Coparcener	no	Mo	(i) (ii) (iii) (iv) (v)
4	Dependent 1 Lohitasha Sahy	in NOO	wo	(i) (ii) (iii) (iv)

Forms Part of the Document / Affidavit

K S.NAGAR & KODALA

· Pallalei Sahu

1			,	S. M. PANI
			• · · o	Regd.No.ON 22/98
5	Dependent 2	NO	ND	Regd.No.ON 22/98 (iii) (iii) (iv) (v)
6	Dependent 3	NO	, MO	(i) (ii) (iii) (iv) (v)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me- not capplicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

Perllalei Suhu

Forms Part of the Document / Affidavit

NOTARNO 183

/		8	K.S.NAGAR & K	NI
(a)	FIR No. with name and address of Police Station concerned		Regd.No.ON	14
(b)	Case No. with Name of the Court			
(c)	Castion(s) of concerned Acts/			
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			•
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)	_		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	_	~	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Forms Part of the Table Document / Affidavit

» Pallalei Suhu

				NOTAR
		a n	/>	The same
1			/ <u>b</u> /	S. M. PANTA
(a)	Case No.			THE RESERVE AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS
(b)	N me of the Court	1 22	- 1	Regd.No.ON 22/98
(c)		_	The state of the s	-/0
, , ,	Se tion (s) of Acts/ Codes in olved (give no. of the	P 3		O' GOVT.O
	Se tion, e.g. Section		_ 11	
	of IPC, etc.).			
2.11		-	3	
(d)	Brief description of offence			1 23
	for which convicted		# T	
				a.
		je		W -
(e)	Dates of Orders of			
	conviction		n a e	7
(f)	Proushment imposed	1	5-	
	(Indicate period of			~
	imprisonment awarded	:	3.54	
	and/or quantum of the fine imposed)			,
	121	E 25	E 19	
(g)	Wether any Appeal has			
	be a filed against conviction or (Mention YES or No)	1	F gas 1	
	Ke beat the above sequence			
	in respect of each separate		8-6 M	
(h)	If answer to (g) above is	W		
	The give details and present	2	2	
(i)	2 115 Cf appeal	N.		
(1)	Di charged /acquitted in the cases(s) Section of the Act	50 10		
	description of the	5	- W-11	
	offence		20 12	
(j)	The Court Which had taken	12	S	
357	count which had taken	K s		
(k)	Case No.			
	351	1.0		
(1)	Dotails of Appeal/	2 A 30 182		
	application for revision etc	24 To 70		
	iny filed against above			
(m)	or er taking cognizance C = s(s) is/ are pending	N		
	as the which cognizance		9	
1)	been taken by Ferms P	art of the		
	Documen	t/Affidavit		

KS.NAGAR&KODALA Y Pallalei Sahu

1		14		S. M. PAN
	Section Act and Description of the offence for which cognizance		OINTE	Bano.ON 22/98
(n)	The Court Which had taken cognizance		- 6	GOVT. OF
(0)	Case No.	_	_	_
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression includes, details of all deposits or investments:

SI.	Descriptions Part of the Spouse	HUF	Dependent-	Dependent-	Dependent-
_ * *	Document / Affidavit	5	A 10 1.	0 1	
	S.NAGAR & KODALA	Y	Pallala	Sahu.	

				ÿ =		NO NO	TARL
1						18/51	1.
No.					1	NAS NAGAR &	134
(i)	Cightin Hand				1000	Rega. No. ON	1/V/3
		3/				A WO.ON	TUDALA I
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		1100	2000	-		los Com	OFO.
	6	95	2			SOVT	.0.
4.45			6s	N			
(ii)	Details of deposit in Bank	Parl					
		4					
	Deposits and all other types	nos. Ugy	1.				
	Deposits and all other types of deposits including saving	120000	2				155
	accounts), Deposits with	1		NO			
	Fir anciel Institutions Post		KO				_
	Office/Current Accounts,						
	Tracial linancial				ğ		
	out of and the				590	1	
8	ocieties and the amount in						
(iii)	each such deposit						
(111)	Details of investment in					3	
T I	Bonds, Debentures Shares	NO	100	1-			
	victual Funds and others	1.30	NO	NO			
	and the amount.						
(iv)	Delais of investment in						
	NSS. Postal Saving,				(60)		
1	tisurance Policies and						
	nvestment in any Financial	M	M	NO			
	ants in Post of ice or			-			
	Company and the						
	mount			732			
(v)	ersonal #loans/ advance						
	Iver to any perch or	79					
	including firm	No	tro	NO			
	. I rust et and	0	1.0			-	
	receivables from						
7.3	clicis and the amount						
(vi)	Motor Vehicles such as						
	Land Make Bus, Trucks						
	Heavy Vehicles (Details of	h					
	Make, registration number	120	120		1	_	
	of purchase and		. (2)				3.
	training with approx.			5			
	reien market value						
[\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Leveller Call Si						
, , , , ,	Javellery Gold, Gold Gold and the its Silver and Silver (Column to you)	20 8m	10 8m				
	(I like to	Ugm	0.0	_			
	duable (sive For	ms Pa	rt of the	-			
	Continue to Silver and Silver of Continue to valuable details because the silver of th	iment/	Affidavis		55		
	Q	7.0	Dev.	2			
		_ 11 >				11	

KS.NAGAR & KODALA Pallalei Seihu

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	weight and value) with approx present market value according to you	250000 3000/-	4000)		O Re	NAGAR & KODALA	AHS —
(viii)	Any other assets such as value of claims/interest	NO	NO.	. 0	~ 8	GOVT. OF	_
(ix)	Gross Total value	0 3000/	40,000	_	_		_

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent-	Dependent-
(i)	Agricultural Land Location(s) Survey number(s)	NO	NO		· M	100	. 107
	Area(total measurement in acres)	ND	M			_	
	Whether inherited property (Yes or No)	NO	ND	-	_		_
	Date of purchase in case of self - acquired property	no	W	~		-	
	Cost of Land (in case of purchase) at the time of purchase	NO	M	*		10	_
	Any Investment on the land by way of development, construction etc.	M	no	KD		~	
	Approximate Current Market Value	NO	N	NO	8 7	20	
(ii)	number(s)	NO	150	-			
	Area (total measurement in sq. ft)	200	NO	~	_	-	_
	Whether inherited property (Yes or No)	orms Pa	rt of the	~	_		

S.NAGAR & KODALA Pallalei Suhu

			> .			* NO	TARK
	of purchase in case self - acquired property	no	NO		-	\$ S.M	1/2/
	Cost of Land (in case of purchase) at the time of purchase	NO	MO	_		Thegd.No.ON	22/98 S
	Any Investment on the land by way of development, construction etc.		ND			GOV	T.OY
	Approximate current market value	NO	200	-	,		
iii)	Commercial Buildings (including apartments): -Location (s) -Survey number(s)	NO	NO	1			
	Area (total measurement in sq. ft.)	NO	NO	-			
	Whether inherited property (Yes or No)	NO	100	_			
	Date of purchase in case of self – acquired property	10	ND				
	Cost of land (in case of purchase) at the time of purchase	wa	w	-	_		
	Any Investment on the land by way of development, construction etc.		100	×			
	Approximate current market value	NA	NO	_		- 12	
iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	OM	· F	1		_	
	Area (total measurement in sq. ft.)	No				_	_
	Whether inherited property (Yes or No)	No	nes	_			
		For Docu	ms Part ument / A NO FAR AGAR &	ffidavit		Sahu	

	Date of purchase in case of self – acquired	150	KD		MON	S. M. PAI K.S.NAGAR & KOD Regd.No.ON 22/	
	Cost of property (in case of purchase) at the time of purchase	No	NO			BY GOVT.	08/01
	Any Investment on the land by way of development, construction etc.	150	KO	-			_
	Approximate current market value	NO	150	-	~		
(v)	Others (such as interest in property)	NO	МО	9	_	<u></u>	
(∨i)	To all of current market value of (i) to (v) above	NO	NO	_		_	

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual

and amount before each item)

Description	Self	Souse	HUF	Dependant-	Dep endant-	Depandent-
Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial I stitution, amount cutstanding, Nature of Loan	MIL	MIL	_			
individuals / entity other than mentioned above.	ML	-ML				
Any other liability	ML	MIL	~			_
Grand total of liabilities.	KIL	ML	-		:	
	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial I stitution, amount cutstanding, Nature of Loan Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount cutstanding, nature of loan Any other liability	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Istitution, amount Cutstanding, Nature of Loan Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount Cutstanding, nature of Ican Any other liability Grand total of liabilities.	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial I stitution, amount Cutstanding, Nature of Loan Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount Cutstanding, nature of Ican Any other liability Grand total of liabilities.	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial I stitution, amount cutstanding, Nature of Loan Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount cutstanding, nature of loan Any other liability Grand total of liabilities.	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial I stitution, amount cutstanding, Nature of Loan Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount cutstanding, nature of loan Any other liability Grand total of liabilities.	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Istitution, amount Cutstanding, Nature of Loan Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount Cutstanding, nature of loan Any other liability Grand total of liabilities.

Document / Affidavit

NOTARY 09 2210
K S.NAGAR & KODALA

> Pallale Sahu

7	WOTA.
	(10) Details of profession or occupation:
	(a) Self. Bouse with (b) Spouse Preimate Company Counce (S) M. PANT & KODALA TO Regd. No. ON 22/98 (10A) Details of source(s) of income:
	(10A) Details of source(s) of income: (a) Self
	(c) Source of income, if any, of dependents
	(10B) Contracts with appropriate Government and any public company or companies. (a) details of contracts entered by the candidate
	(b) details of contracts entered into by spouse
	(c) details of contracts entered into by dependents
	(d) Details of contracts entered into by Hindu Undivided Family or trust in which the
	candidate or spouse or dependents have interest
	(e) details of contracts, entered into by Partnership Firms in which candidate or spouse
	or dependents are partners
	(f) details of contracts, entered into by private companies in which candidate or
	spouse or dependents have share
	(11) My educational qualification is as under:
	+3 pars, Sabetri Women's College.
	(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)
	VERIFICATION
	I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and
	(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
	(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
	Witness 1) Pramoda Chansa Sall > Pallalei Sahu
	2) STOREINI ROW DECLARATION
	The declarant having been duly identified by
	Sri Matel Advocate & g. Neg.
	Identified by on this the bar gav of 2022 at 3-10 am./p.m.solemly arranged and stated before me
	Deponent
	No. 6 1 Notary to the best of his/her knowledge, belief 8 information who was not best of his/her knowledge, belief 8 information who was not best of his/her knowledge, belief 8 information who was not best of his/her knowledge, belief 8 information who was not best of his/her knowledge.
	No. 625-406 11 NOTARY 06 03 22