

भारतीय गैर न्यायिक



ONE RUPEE



भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA Before Sri S.M.Pani, M.A.L.L.B., NOTARY, K.S.Nagar & Kodala

10AA 649432

AFFIDAVIT

I, Sri/Smt Manoranjan Mahapatra aged about..... years S/o, W/o Banchharidhu Mahapatra residing at G.P. Panch Padara street of Ward No...02...N.A.C.... P.O/P.S-Kabisuryanagar, Dist- Ganjam do hereby solemnly affirm on oath and state as follows :

1. That, I am the deponent of this affidavit.
2. That, I am not having more than one spouse living .
3. That, I am not having more than two children, but it is not applicable to me for the purpose of filing nomination accordingly to provision in the Act introduced w.e.f 31st May 1994 vide section 16 of the O.M.Act.1950.
4. That, I swear this affidavit to file before the Election officer, N.A.C. Kabisuryanagar along with my nomination paper.
5. That, the facts stated above are true to the best of my knowledge & belief.

Manoranjan Mahapatra

Identified by me:

[Signature]
06/03/22

Advocate K.S.Nagar having been duly identified by

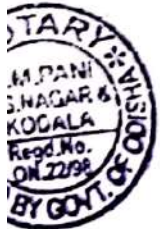
Sri [Signature] Advocate K.S.Nagar

on this the 06th day of March 2022 at 5.45 a.m./p.m. solemnly affirmed and stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, belief & information.

No. 667-0601

Date 06/03/22

[Signature]
NOTARY 06/03/22
K.S.NAGAR & KODALA



भारतीय गैर न्यायिक

ONE RUPEE



भारत INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଠିଶା Before Sh S.M. Pani, M.A.L.L.B., NOTARY, K.S. Nagar & Kodala



AFFIDAVIT

TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 07 of K.S. Nagar NAC/Municipality / Municipal Corporation for the office of Councillor /Corporator/ OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayer

I Manoranjan Mahapatra son/daughter/wife of Baneha Mohi Mahapatra resident of Gopinath, Padma, P.M.S. K.S. Nagar (G.M.) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by B.T.D., Odisha (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
(2) My name is enrolled in K.S. Nagar NAC (Name of the Ward No. 07 Municipality/Municipal Corporation), at Serial No in Booth No 02
(3) My contact telephone number(s) is/are 9861037646 and my e-mail id (if any) is and my social media account(s) (if any) is/are

(i) Forms Part of the Document / Affidavit

Notary Signature: Manoranjan Mahapatra, NOTARY, 06/03/22, K.S. NAGAR & KODALA

Manoranjan Mahapatra



(ii)

(4) Details of Permanent Account Number (PAN) and status of Minors of Income tax return:

| Sl. No. | Names | PAN | The Financial Year for which the last income tax return has been filed. | Total income shown in Income Tax Return (In rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|-----|---|--|
| 1 | Self Mamoranjan Mahapatra | NO | NO | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 2 | Spouse Devshree Priya Devi | NO | NO | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3 | HUF (If Candidate is Karta / Coparcener) NO | NO | NO | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4 | Dependent 1 NO | NO | NO | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |

Forms Part of the Document / Affidavit

S. M. PANI
NOTARY 06/03/22
K.S. NAGAR & KODALA

2

* Mamoranjan Mahapatra



| | | | | |
|---|-------------|--|--|-------|
| | | | | (v) |
| 5 | Dependent 2 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 6 | Dependent 3 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me-

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

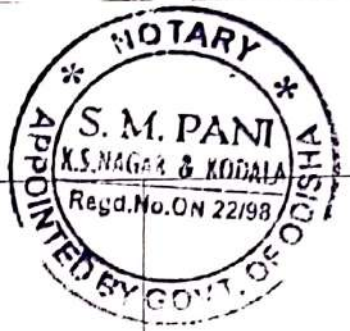
Table

Forms Part of the Document / Affidavit

[Signature]
 NOTARY
 K.S. NAGAR & KODALA

3

Manojanjan Mahapatra



| | | | | |
|-----|--|---------------------------------|---|---|
| (a) | FIR No. with name and address of Police Station concerned | K.S. Nagar MS. | - | - |
| (b) | Case No. with Name of the Court | GIA-107/04 JMFC, K.S. Nagar | - | - |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | 212-147, 148, 127 149 IPC | - | - |
| (d) | Brief description of offence | murder | - | - |
| (e) | Whether charges have been framed (mention YES or NO) | yes | - | - |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | in the year 2004 | - | - |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | no | - | - |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above along with details in the Table below)

NO -

Forms Part of the Table
 Document / Affidavit

S. M. Pani
 NOTARY
 06/03/2024
 K.S. NAGAR & KODALA

y Manojanjan Mahapatra



| | | | | |
|-----|--|-----------------------|--|--|
| (a) | Case No. | NO | | |
| (b) | Name of the Court | NO | | |
| (c) | Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NO | | |
| (d) | Brief description of offence for which convicted | NO | | |
| (e) | Dates of Orders of conviction | NO | | |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | NO | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NO | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NO | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NO | | |
| (j) | The Court Which had taken cognizance | 5th Div, Mys Nagar | | |
| (k) | Case No. | | | |
| (l) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | NO | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken | NO | | |

Forms Part of the Document Affidavit

S. M. PANI
 NOTARY (03/22)
 K.S. NAGAR & KODALA

Mamotaman Mahap.



| | | | | |
|-----|---|----|--|--|
| | Section Act and Description of the offence for which cognizance | NO | | |
| (n) | The Court Which had taken cognizance | NO | | |
| (o) | Case No. | NO | | |
| (p) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | NO | | |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| Sl. | Description of the Document / Affidavit | Spouse | HUF | Dependent- | Dependent- | Dependent- |
|-----|---|--------|-----|------------|------------|------------|
|-----|---|--------|-----|------------|------------|------------|

S. M. PANI
NOTARY 06/03/22

y Manatramjan Mahapat
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| Cash in Hand | Rs - 12000/- | Rs 8000/- | | | | | | | |
|---|--|----------------------------------|---|---|---|---|---|---|--|
| (ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Account Non-Banking Financial Companies & Cooperative societies and the amount in each such deposit | BOI 2950/- SBI 51252/- SBI 11503/- All end K.S Nagar Bhubanes | Rs - 140500/- K.S Nagar | - | - | - | - | - | - | |
| (iii) Details of investment in Bonds, Debentures / Shares and units of companies / Mutual Funds and others and the amount. | ND | ND | - | - | - | - | - | - | |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instrument in Post office or Insurance Company and the amount | ND | ND | - | - | - | - | - | - | |
| (v) Personal loans/ advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount | ND | ND | - | - | - | - | - | - | |
| (vi) Motor Vehicles such as Jeep, Car, Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you | ND | ND | - | - | - | - | - | - | |
| (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of | 30 gm | 100 gm 200 gm | - | - | - | - | - | - | |

Forms Part of the Document / Affidavit 7
 NOTARY
 K.S. NAGAR & KODALA

x Manoranjan Mahapatra



| | | | | | | | |
|--------|---|--------|----------|----------|--|--|--|
| | weight and value) with approx present market value according to you | 120000 | 100000/- | 120000/- | | | |
| (viii) | Any other assets such as value of claims/interest | NO | NO | | | | |
| (ix) | Gross Total value | 120000 | 100000/- | 120000/- | | | |

(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | YES | | | | | |
| | Location(s) Survey number(s) | NO | NO | - | - | - | - |
| | Area (total measurement in acres) | NO | NO | - | - | - | - |
| | Whether inherited property (Yes or No) | NO | NO | - | - | - | - |
| | Date of purchase in case of self - acquired property | NO | NO | - | - | - | - |
| | Cost of Land (in case of purchase) at the time of purchase | NO | NO | - | - | - | - |
| | Any Investment on the land by way of development, construction etc. | NO | NO | - | - | - | - |
| Approximate Current Market Value | NO | NO | - | - | - | - | |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | NO | NO | - | - | - | - |
| | Area (total measurement in sq. ft) | NO | NO | - | - | - | - |
| Whether inherited property (Yes or No) | NO | NO | - | - | - | - | |

Forms Part of the Document / Affidavit
 NOTARY S. M. PANT
 K.S. NAGAR & KODALA
 22/03/22

b Manojkumar Mahapatra



| | | | | | | | |
|-------|---|----------------|----|---|---|---|---|
| | Date of purchase in case of self - acquired property | NO | NO | - | - | - | - |
| | Cost of Land (in case of purchase) at the time of purchase | NO | NO | - | - | - | - |
| | Any Investment on the land by way of development, construction etc. | NO | NO | - | - | - | - |
| | Approximate current market value | NO | NO | - | - | - | - |
| (iii) | Commercial Buildings (including apartments): -Location (s) -Survey number(s) 1345/2278/4570 | NO | NO | - | - | - | - |
| | Area (total measurement in sq. ft.) Ac. 0.100 | NO | NO | - | - | - | - |
| | Whether inherited property (Yes or No) | NO | NO | - | - | - | - |
| | Date of purchase in case of self - acquired property | NO | NO | - | - | - | - |
| | Cost of land (in case of purchase) at the time of purchase | NO | NO | - | - | - | - |
| | Any Investment on the land by way of development, construction etc. | NO | NO | - | - | - | - |
| | Approximate - current market value, Rs. 1,00,000/- | NO | NO | - | - | - | - |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | 3061 4258 | NO | - | - | - | - |
| | Area (total measurement in sq. ft.) | 1000 Bottle | NO | - | - | - | - |
| | Whether inherited property (Yes or No) | yes | NO | - | - | - | - |

Forms Part of the Document / Affidavit
 S. M. PANI
 NOTARY
 K.S. NAGAR & KUDALA
 10/03/22

b. Manoranjan Mahapatra



| | | | | | | | |
|------|---|------------|----|---|---|---|---|
| | Date of purchase in case of self-acquired property | NO | NO | | | | |
| | Cost of property (in case of purchase) at the time of purchase | NO | NO | - | - | - | - |
| | Any Investment on the land by way of development, construction etc. | NO | NO | - | - | - | - |
| | Approximate current market value | Rs-1500000 | NO | - | - | - | - |
| (v) | Others (such as interest in property) | NO | NO | - | - | - | - |
| (vi) | Total of current market value of (i) to (v) above | Rs-1500000 | NO | - | - | - | - |

(9) Give herein below the details of liabilities / dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan | NO | NO | - | - | - | - |
| | Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NO | NO | - | - | - | - |
| | Any other liability | NO | NO | - | - | - | - |
| | Grand total of liabilities. | NO | NO | - | - | - | - |

Forms Part of the Document / Affidavit.
 NOTARY
 K.S. NAGAR & KODALA
 06/03/22¹⁰

y Manoj Ranjan Mahapatra



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse .. Retired Teacher

(10A) Details of source(s) of income:

- (a) Self..... Rs - 20000/- P.M.
- (b) Spouse .. Rs - 30000/- P.M
- (c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies.

- (a) details of contracts entered by the candidate..... N.D.
- (b) details of contracts entered into by spouse..... N.D.
- (c) details of contracts entered into by dependents..... N.D.
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N.D.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N.D.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N.D.

(11) My educational qualification is as under:

10th class: Sri Mandaraj High School

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

x Manojman Mahapatra

Witness

1) BABULANAYAK.

2) *[Signature]*

DECLARATION

The declarant having been duly identified by
Sri my self Advocate K.S. Nagar
on this the 06th day of May 2022 at 5-40
a.m./p.m. solemnly affirmed and stated before me
that the contents mentioned in this affidavit are true
to the best of his/her knowledge, belief & information.

Deponent

No. 666-0661
Date 06/03/22

[Signature]
NOTARY
K.S. NAGAR & KODALA

Identified by
[Signature]
06/03/22
Adv. K.S. Nagar



ଓଡ଼ିଶା ଆଠିଶା ODISHA SR K CH PANDA NOTARY KODALA 56AA 613410

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICER OF

Word No.- 02 of K.S. Nagar NAC / Municipality / Municipal Corporation for the office of Councillor / Corporator /

OR K.S. Nagar NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

(strike out whichever is not applicable)

I Pramod Pradhan son / daughter / wife of Late Maheswar Pradhan Age 39 Years, resident of village Kabisurya Nagar, word no- 18, Po/Ps- Kabisurya Nagar , Dist-Ganjam, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by B.J.P (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Kabisurya Nagar, N.A.C. (Name of the Word No. 18 Municipality / Municipal Corporation), at Serial No. 204 in Booth No. 17

(3) My contact telephone number(s) is/are 6371604139 and my e-mail id (if any) is nil and my social media account(s) (if any) is/are

- (i) nil
(ii) nil

Signature of Pramod Pradhan

Handwritten signature of Kishore Chandra Panda, Notary, Kodala, Odisha.

Handwritten text: 'From Arts of Affidavit Instruments, K.C. Panda, Notary, Kodala, dated 5/3/22'



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|----------------|--|--|
| 1. | Self | CWGPP 22879 | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 2. | Spouse | CSCPP 88479 | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4. | Dependent I | NIL | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |

x Prasad Pradhan

Form arts of Affidavit/Instruments
K.C. Panda
 K C Panda, Notary, Kodala



| | | | | | |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2 | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... | NIL | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|

For all acts of Affidavits/Instruments
 K. CHANDRA Prasad, Notary, Kodala

x Ramod Pradhani



| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | NIL | NIL | NIL |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | NIL | NIL |
| d) | Brief description of offence | NIL | NIL | NIL |
| e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |

x *Pranod Pradhan*

Form arts of Affidavit/Instruments
KC Panda
 K.C. Panda, Notary, Kodalgaon



| | | | | |
|-----|--|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |

Form arts of Affidavit/Instruments
 K C Panda, Notary, Kodala
 5/3/2022

x Prasad Pradhan



| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 20,000 | 10,000 | NIL | NIL | NIL | NIL |

Forms arts of Affidavit/Instruments

 K C Panda, Notary, Kodala

✓ Prasad Pradhan



| | | | | | | | |
|--------|--|--------|---------------------|-----|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL | 45000 | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | NIL | 40 gm Gold. 160,000 | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 20,000 | 215,000 | NIL | NIL | NIL | NIL |

+ Prasad Pradhan

Form arts of Affidavit/Instruments
 KC Panda, Notary, Kodala
 11/2/2022



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Depen 3 |
|--------|---|------|--------|-----|-------------|-------------|---------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |

Form arts of Affidavit/Instruments
K C Panda, Notary, Kodala

X Prasad Pradhan



| | | | | | | | |
|-------|---|-----|-----|---|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NIL | NIL | 09-5-2106 1cat. - 3799 plot - 2983 A - 0-05012 | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | 2182 | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | 1300 | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | Yes | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |

Form and of Affidavit Instruments
 K C Panda, Notary, Kozhikode
 11/11/2022

X Prasad Pradhan



| | | | | | | | |
|------|---|-----|-----|---------|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | 600,000 | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | 600,000 | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

Forwards of Affidavit/Instruments
 K C Parida, Notary, Nodala

* Prasad Pradhan



(10) Details of profession or occupation:

- (a) Self..... Labour
- (b) Spouse House wife

(10A) Details of source(s) of income:

- (a) Self..... Labour
- (b) Spouse Nil

(C) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

12th, Sri. Mardhanas High School, K. S. Nagar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... 05th this the..... March day of..... 2022.....

Witnesses:

1. *[Signature]*
 2. *[Signature]*
[Signature]
 05/03/22

DECLARATION

The declaration having duty identified by *[Signature]* K. Ch. P. Phere advocate on this *[Signature]* 5th day of *[Signature]* March, 2022 at 1:30 AM/PM solemnly affirm is stated before me that the content mentioned in this affidavit are true to the best of my knowledge information belief

[Signature] x **Barned Pradhan**

DEPONENT

[Signature]
NOTARY
GOVT OF ORISSA
5/3/2022



Before Sri S.M. Pani, M.A.L.L.B., NOTARY, K.S. Nagar & Kodala
ओडिशा ODISHA 56AA 613280

AFFIDAVIT

I Royal Roshan Padhy....., aged about 34 years, SIDW/O - Late Brundaban
Padhy., resident of village-G.P. 2, North Patra Street word no-02 NAC
Kabisurya Nagar, Post /PS – Kabisurya Nagar, Dist – Ganjam do here by solemnly affirm
and sincerely state as follows:-

1. That, I am the deponent to this affidavit.
2. That, I am the candidate of ULB election 2022 of odisha state.
3. That, I am contesting a candidate of NAC election 2022 in word no-02 of Kabisurya Nagar NAC in Ganjam district.
4. That, I have not more than one spouse living and have not more than two children
5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.
6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.
7. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

J. G. Panigrahi
Advocate, K.S. Nagar

Royal Roshan Padhy
Deponent

DECLARATION

The declarant having been duly identified by
Sri J. G. Panigrahi Advocate K.S. Nagar
on this the 04th day of March 2022 at 5.50
a.m. I have affirmed and stated before me
that the contents mentioned in this affidavit are true
to the best of his/her knowledge, belief & information

No. 617-0001

Date 04/03/22

NOTARY

K.S. NAGAR & KODALA



ଓଡ଼ିଶା ଓଡ଼ିଶା Before Sri S.M.Pani, M.A.L.L.B., NOTARY, K.S. Nagar & Kodala

AFFIDAVIT

TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 02.....of K.S. Nagar NAC/Municipality / Municipal Corporation for the office of Councillor /Corporator/ OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayer

(Strike out whichever is not applicable)

I Royal Roshan Padhy..... son/daughter/wife of Late. Brundaban Padhy Aged 34.. years, resident of Gopendrab. Patna. Street, P.O./P.S. Kabisuryanagar (K.M.).....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in (Name of the Ward No. 02..... Municipality/Municipal Corporation), at Serial No in Booth No
- (3) My contact telephone number(s) is/are 97778369958..... and my e-mail id (if any) is and my social media account(s) (if any) is/are

(i)
(ii)

SURJAMANI PANI
NOTARY
K.S. NAGAR & KODALA
No. 614-0501
Date 04/03/22

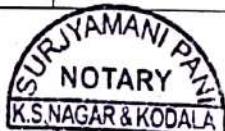
Royal Roshan Padhy

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[Signature]
NOTARY
K.S. NAGAR & KODALA

Details of Permanent Account Number (PAN) and status of Ming of Income Tax PAN



| Sl. No. | Names | PAN | The Financial Year for which the last income tax return has been filed. | Total income shown in Income Tax Return for the last five Financial Years completed (as on 31 st March) | |
|---------|---|------------|---|--|--|
| 1 | Self Royal Roshan Padhy | CPIPP7367E | - | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 2 | Spouse Tapaswini Mohanty | - | - | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 3 | HUF (If Candidate is Karta / Coparcener) | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 4 | Dependent 1 Annapurna Padhy (Daughter) | - | - | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

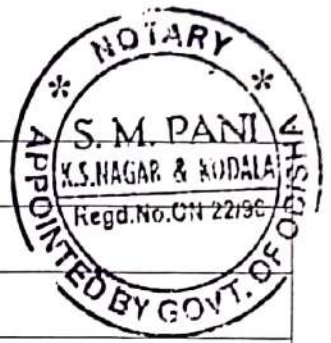


No. 619-Abbi
Date 04/03/22

2

Royal Roshan Padhy

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NOTARY 4/03/22
K.S. NAGAR & KODALA



| | | | | | |
|-------------|----------------------------------|---|---|-------|--|
| Dependent 2 | Bishnupriya Padhy (mother) | - | - | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6 | Dependent 3 | - | - | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me-

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | | | |
|-----|---|--|--|--|
| | | | | |

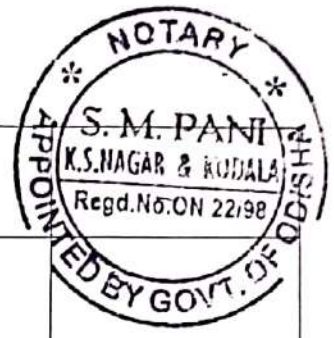


No. 614-0111
Date 04/03/22

3

Royce Roshan Padhy

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NOTARY 4/03/22
K.S. NAGAR & KODALA



| | | | | |
|-----|---|---|---|---|
| | Case No. with Name of the Court | - | - | - |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | - | - | - |
| (d) | Brief description of offence | - | - | - |
| (e) | Whether charges have been framed (mention YES or NO) | - | - | - |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | - | - | - |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | - | - | - |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

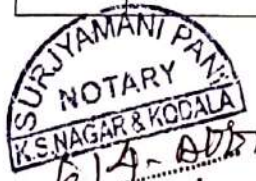
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|---|---|---|
| (a) | Case No. | - | - | - |
| (b) | Name of the Court | - | - | - |
| (c) | Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | - | - | - |



No. 614-005
Date 04/03/22

Forms Part of the Document / Affidavit

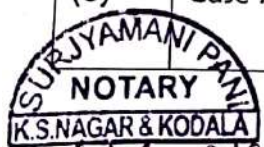
4

Royal Robinson Panty

NOTARY S. NAGAR & KODALA
04/03/22




| | | | | |
|-----|--|--|--|--|
| | Brief description of offence for which convicted | | | |
| (e) | Dates of Orders of conviction | | | |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No. | | | |
| (l) | Details of Appeal/ application for revision etc. if- any- filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No. | | | |



No. 614-0001
Date 04/03/22

Royal Resuman Pabany

Forms Part of the Document / Affidavit

 NOTARY 103/2
 K.S. NAGAR & KODALA



| | | | |
|-----|---|--|--|
| (5) | Details of Appeal/ application for revision etc. if any filed against above order taking cognizance | | |
|-----|---|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

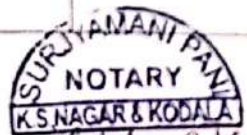
- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

| Sl. No. | Description | Self | Spouse | HUF | Dependent- 1 | Dependent- 2 | Dependent- 3 |
|---------|--------------|----------|---------|-----|--------------|--------------|--------------|
| (1) | Cash in Hand | 10,000/- | 5,000/- | | | | |



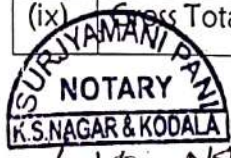
No. 614-1107
Date 04/03/22

6
Rajal Reshmi Paday

Forms Part of the Document / Affidavit
NOTARY, 03/22
K.S. NAGAR & KODALA

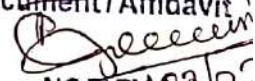


| | | | | | | | |
|--------|--|--|---|---|---|---|---|
| | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in each such deposit | - | - | - | - | - | - |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount. | - | - | - | - | - | - |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | - | - | - | - | - | - |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount | - | - | - | - | - | - |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present - market value according to you | - | - | - | - | - | - |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you | Gold 50gm 2,00,000/- Silver 50gm 20,000/- | Gold 30gm 1,00,000/- Silver 100gm 30,000/- | - | - | - | - |
| (viii) | Any other assets such as value of claims/interest | - | - | - | - | - | - |
| (ix) | Gross Total value | | | | | | |



No. 614-157
Date. 04/03/22

7
Rajul Rosnan Panu

Forms Part of the Document / Affidavit

 NOTARY 08/22
 K.S. NAGAR & KODALA



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also be indicated to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | - | - | - | - | - | - |
| | Area(total measurement in acres) | - | - | - | - | - | - |
| | Whether inherited property (Yes or No) | - | - | - | - | - | - |
| | Date of purchase in case of self - acquired property | - | - | - | - | - | - |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate Current Market Value | | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | - | - | - | - | - | - |
| | Area (total measurement in sq. ft) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |

Forms Part of the Document / Affidavit

S. M. PANI
NOTARY 4/03/22

« S. NAGAR & KODALA

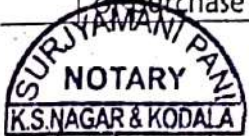


No. 614-0001
Date 01.10.2022

Rajeev Kumar Padhi

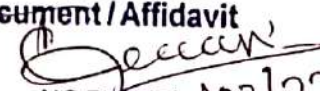


| | | | | | | | |
|-------|---|---|---|---|---|---|---|
| | Any Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate current market value | | | | | | |
| (iii) | Commercial Buildings (including apartments): -Location (s) -Survey number(s) | - | - | - | - | - | - |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of land (in case of purchase) at the time of purchase | | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate current market value | | | | | | |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | - | - | - | - | - | - |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether <input checked="" type="checkbox"/> inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | | | |



No. 614-Abd
Date: 04/03/22

9
Royal Rosman Padny

Forms Part of the Document / Affidavit

 NOTARY
 K.S. NAGAR & KODALA
 04/03/22



| | | | | | | | |
|------|---|---|---|---|---|---|---|
| | Any Investment on the land by way of development, construction etc. | - | - | - | - | - | - |
| | Approximate current market value | - | - | - | - | - | - |
| (v) | Others (such as interest in property) | - | - | - | - | - | - |
| (vi) | Total of current market value of (i) to (v) above | - | - | - | - | - | - |

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan | - | - | - | - | - | - |
| | Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan | - | - | - | - | - | - |
| | Any other liability | - | - | - | - | - | - |
| | Grand total of liabilities. | | | | | | |

(10) Details of profession or occupation:

(a) Self.....

(b) Spouse



No. 674 - 8557
Date 04/03/22

10

Rohit Rohan Padhy

Forms Part of the Document / Affidavit

Notary Seal of S. M. PANI, K.S. NAGAR & KODALA, dated 04/03/22.



(10A) Details of source(s) of income:

- ✓ (a) Self.....
- (b) Spouse
- (c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies.

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse.....
- (c) details of contracts entered into by dependents.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11) My educational qualification is as under:

..... H.S.C. passed, Chandrasekhar High School, 2006

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Witness

- 1) ଚରଣୀପଦ୍ମ ସ୍ୱାଇଁ
- 2) ରଘୁନାଥ ମିଶ୍ର

Identified by

J. Ch. Pattnaik

Advocate

[Signature]
Deponent

DECLARATION

The declarant having been duly identified by Sri J. Ch. Pattnaik Advocate K.S. Nagar on this the 04th day of March 2022 at 9.40 a.m./p.m. solemnly affirmed and stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, belief & information

No. 614-2021
Date 04/03/22

[Signature]
NOTARY
K.S.NAGAR & KODALA
04/03/22