

ଫାରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର



- 1. ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା
- 4. ପିଡା ବା ସ୍ୱାମୀଙ୍କ ନାମ
- 5. ବୟସ
- 6. ଠିକଣା
- 7. ଗୋଷୀ
- 8. ପ୍ରୟାବକଙ୍କ ପୂରା ନାମ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରୟାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 10. ପ୍ରୟାବକଙ୍କ ସ୍ୱାକ୍ଷର
- 11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ୟିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

ः पासिह स्थित खाह

-Perforation-

ः त्रावास्त्रवाद्वाद

· 2/5"

-ଅପର ପୃଷା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଝ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ **ମିତ୍ର ନ୍ୟୁନ୍ତି ନ୍ୟୁନ୍ତି ସ**ଦଳ ଦ୍ୱାରା ସମର୍ଥ୍ ତ/ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ)।

ମୁଁ ପୁନଷ ଯୋଷଣା କରୁ ଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର , କୌଣସି ଧାରାରେ ଅଧିକି କଳା ପାଇଁ ଅଧ୍ୟର୍ଗତ ଅନ୍ତର୍ଗତ ଆହି ସହନ୍ତ ପ୍ରତ୍ୟ ପ୍ରତ୍ୟ ଅନ୍ତର୍ଗତ ଅନ୍ତର୍ମ ଅନ୍ତର୍ମତ ଅନ୍ତର ଅନ୍ତ

े भी भी की की की जिल्हा प्राधित प्राध

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା	
	ଙ୍କୁ ଦ୍ୱାରା
୭/୩/୨୯୨୨ ତାରିଖ ଜ୍ୟ'. ୨୩. ୨୦ ୦ମୟରେ ଦାଖ୍ୟ	ଲ କରାଗଲା ।
	M 2010 1 23-
	ନିର୍ବାଚନ ଅଧିକାରୀ/
	ପ୍ରାଧ୍କୃତ ଅଧ୍କାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷରି : ଅନ୍ୟୁଷ୍ଟ କରୁ	
	ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
Perforation	
ରସିଦ ରସିଦ	
(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦି	ଆଯିବ)
ପୌର ପାଳିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର ନିମତ୍ତେ ପ୍ରାର୍ଥୀ	ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରୟାବକଙ୍କ ଦ୍ୱାରାଖଲ କରାଗଲା । ସମୟ ମନୋନୟନ ପତ୍ରଗୁଡିକ
(ସ୍ଥାନ) ଠାରେ ତାରିଖ ଦିନ	ସମୟରେ ଯାଞ୍ଚ କରାଯବ 🗀 🥞 🛚
ତାରିଖ	
	ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
	୍ର ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

OGP-MP-PTS U 2-(SEC) 13-25,000-24-5-2018

Form IX [See Rule 25 Note l]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To The Election Officer Home Election Municipality

SUBJECT: General Elections of Chairperson / Councilors to . Ward No. 99... Municipal Council - Allotment of Symbols - Authorisation of persons to intimate names of candidates.

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Sir, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of Och Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited

Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State
(1)	(2)	(3)
Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised

	Languador
2.	The specimen signatures of the person(s) so authorised are given hereunder-
(1)	Specimen Signatures of Shri Niranjan Patnaik (i)
(2)	Specimen Signatures of Shri Niranjan Patnaik (i)
	(i)(li)
(3)	Specimen Signatures of Shri Niranjan Patnaik
	(i)(iii)(iii)
	Yours faithfully
DI	- Hande rivated

Date: 207 . 03 . 2022

Secretary of the State level

Organisation of the Political Party

President

Joisha Predant Congress Committe

Name of the Party (Seal of the Party)

"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

Form X [See Rule 25 Note 1 & 43 (3)] Notice as to names of candidates sponsored by the political party

To

The Election Officer . H. Con election Concerning

SUBJECT: General Election of Chairperson / Councilor to Ward C.9. Council- Sponsoring of candidates.

Sir.

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Indian National Congress Party as its candidate at the ensuring General / By-Election of Councillor to. Ward. 1.40.09. Hoykin Municipal Council. *

		V ⁴		
SI. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	
1	2	3	4	5
	Horykeikatop	Laxon Beer ain	Lambogarswain	Igrank : Tel met
				Po. Herryklikak 761102 G.M
٠.	-		gr a s	761102
		*	1	5.19

Yours faithfully

(Niranjan Patnaik)

(Name and signature of the President

Place: Honjilikofy

Date: 07.03.2022

or Secretary of the State Level Organisation of the Political Party or of the Office Bearer Athorised in Form IX by the Political Party.)

> President udieha Pradesh Congress Committee

(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.



9 3 2 1 00°

(i) NIL

"PART OF AFFIDAVI"

Prakash Chankra Da

(4) Details of Permanent Account Number (PAN) and status of filing of Incura tax re

CI	TST	TOANT	TTI	T . I .	A T. C				
SI.	Names	PAN	The		ne shown in Income Tax				
No			financial		Rupees) for the last five				
			year for	40 AP 00 CO	ears completed (as on 31st				
			which the	March)					
			last						
			income-tax						
			return has						
			been filed						
1	Self	LAXMI SWAIN	Nil	Nil	Nil				
		PAN Not		Nil	Nil				
		Allowed		Nil	Nil .				
				Nil	Nil				
				Nil	Nil ,				
2	Spouse	LAMBODAR SWAINI PAN Not Allowed	PAN Not	SWAINI PAN Not	SWAINI PAN Not	NIL	Nil	Nil	
						Í	*	Nil	Nil
	ŀ						Nil	Nil	
				Nil	NiI				
				31.03.2021	Rs.5,98,940/-				
3	·HUF (If Candidate is	Nil	Nil	Nil	Nil				
	Karta /			Nil	Nil ,				
	Coparcener)			Nil	Nil				
				Nil	Nil				
				Nil	Nil				
4	Dependant 1	NIL	Nil	Nil	Nil				
			*	Nil	Nil				
	*			Nil	Nil				
				Nil	Nil				
				Nil	Nil				

"PART OF AFFIDAVIT"

Prakash Chandra Dash
Notary Public, Bathampyr (Gm.)

2000

1/				1 800
a	FIR No. with name and address of Police Station concerned	NO FIR	NIL	akesh Ch
b	Case No. with Name of the Court	NIL	MIL	NI
С	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NIL	MIL	NIL
d	Brief description of offence	NIL	MIL	NIL
e	Whether charges have been framed (mention YES or NO)	NIL	MIL	NIL
f	If answer against (e) above is YES, then give the date on which charges were framed	MIL	MIL	NIL
g	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No)	MIL	MIL	MIL

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative above, and give details in the Table below)

Table a Case No. MIL VIL NIL b NIL Name of the Court NIL NIL С Sections of Acts/ Codes involved NIL NIL NIL (give no. of the Section, e.g. Section of IPC, etc) d Brief description of offence for MIL MIL NIL which convicted Dates of orders of conviction NIL MIL ML Punishment imposed(indicate MIL NIL period of imprisonment awarded MIL and/or quantum of the fine imposed) Whether any Appeal has been g NIL MIL filed against conviction order MIL (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction h If answer to (g) above is YES, MIL NIL MIL give details and present status of appeal

"PART OF AFFIDAVIT"

Prakash Charlera Dash
Notary Public, Bellamarir (Om.)

Day 21 00°

17) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments

No	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
1	Cash in Hand	5,000	MIL	NIL	MIL	MIL	NIL
2	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount	5,000 S.B. I AlcNO: 4030915 4737 Heinjear Kooter	HIL	MIL	NIL	MIL	MIL
3	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	MIL	MIL	MIL	NIL	NI	MIL
4	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	MIL	MIL	MIL	MIZ	NIL.	MIL

Prakash Chaldra Dash
Prakash Chaldra Dash
Notary Public, Para 3 7672

5	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx, present market value according to you		MIL	MIZ	MIL	NIA	S Prakash Ch
6	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, present market value according to you	49M.	MK	MIL	NIL	NIL	NIZ
7 ,	Any other assets such as value of claims/interest	MIL	MIL	NIL	MIL	MIL	MIL
8	Gross Total value	1,50,000	MIL	MIL	MIL	MIL	MIZ

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets._____

No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	MIL	VIIL	MIL	MIL	MIL	MIL
	Area (total measurement in acres)	MIL	ML	NIL	MIL	NIL	MIL
	Whether inherited property (Yes or No)	MIL	MIL	MIL	MIL	MIL	NIZ
	Date of purchase in case of self acquired property	MIZ	MIL	MIL	MIL	MIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	MIL	NIL	MIL	MIL	MIL	NIL
	Any Investment on the land by way of development, construction etc.	MIL	MIL	NIL	MIL	MIL	HIL
	Approximate Current market value	MIL	MIL	MIL	NIL	MIL	NIZ
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIT	MIZ	MIL	MIL	MIL	MIL
	Area (total measurement in sq. ft.)	MIL	MIL	MIL	MIL	MIL	MIL
	Whether inherited property (Yes or No)	MIL	MIL	MIL	MIL	MIL	NIL
	Date of purchase in case of self - acquired property	MIL	MIL	NIL	MIL	MIL.	MIL

"PART OF AFFIDAVIT"

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	Cost of land (in case of purchase) at the time of	NIL	MIL	MIL	MIL	MIL	M)L
11/2	Any Investment on the land by of development, construction etc.	MIL	1112	MIL	MIZ	MIL	NIZ
	Approximate current market value	MIL	MIL	MIL	NIL	MIL	MIL
iii	Commercial Buildings (including apartments) - Location (s) -Survey number(s)	MIL	MIL	MIL	ML	NIL	MIL
	Area (total measurement in sq. ft.)	NIL	MIL	MIL	NIL	MIL	MIL
	Built-up Area (total measurement in sq.ft.)	MIZ	MIL.	MIL	NIL	MIL	MIL
	Whether inherited property (Yes or No)	NIL.	NIL	MIL	MIL	NIL	MIL
	Date of purchase in case of self - acquired property	MIL	MIL	MIZ	MIL	MIL	MIL
	Cost of property (in case of purchase) at the time of purchase	MIL	MIL	MIL	MIL	MIL	NIL
	Any Investment on the property by way of development, construction etc	NIL	MIL	MIL	MIL	NIL	MIL
*****	Approximate current market value	MIL	NIL	MIL	MIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s	MIL	MIL	MIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	MIL.	MIL	MIL	MIL	MIL	NIL
	Built up Area (Total- measurement in sq. ft.)	MIL	MIL	ML	MIL	NIL	MIL
	Whether inherited property (Yes or No)	MIL.	NIL	NIL	MIZ	MIL	MIL
	Date of purchase in case of self - acquired property	VIIT	MIL	NIL,	MIL	MIL	MIL
	Cost of property (in case of purchase) at the time of purchase	MIT.	MIT	NIL	NIL	MIL	MIL
	Any Investment on the land by way of development; construction etc.	NIL	MIL	MIL	MIL	MIL	NIL
	Approximate current market value	MIL	MIL	MIL.	MIL	MIL	MIL
	Others (such as interest in property)	MIL	MIL	MIL.	VIIT	MIL	NIL
	Total of current market value of (i) to (v) above.	NIL	MIL	MIL.	MIL	MIL	NIL

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Prakash Chandra Dash Notary Public, Belledipur (611) (9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Docorintia				T =	X G		
	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent	
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIL	NIL	MIL	HIL.	-2 M1	-3 -3	
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	MIL	MIL	MIL	NIL	MIL	NIL.	
	Any other liability	MIL	MIL	MIL	MIL	NIL	NIII	
	Grand total of liabilities	VIIT	NIL	NIL	NIL	MII	NII	

(a) Self Bussents
(b) Spouse
(10A) Details of source(s) of income: (a) Self30,000. P.M.
(b) Spouse
(C) Source of income, if any, of dependents,
(IOB) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(10) Details of profession or occupation:

(11). My educational qualification is as under: Class 5th of cadalog 140907 cel

(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at BAM this the 07.03. day of 202	
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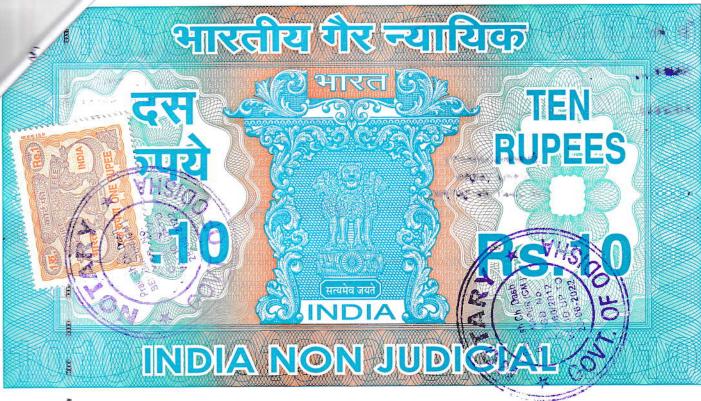
Witnesses:

1.

2.

DEPONENT DEPONENT

Sri Prakash Ch. Dash B.A.L.B. NOTARY, Berhampur Ganjami IDENTIFIED BY



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ऒडिशा "ODISHA

ODISHA
BEFORE THE NOTARY PUBLIC, BERHAMPUR, DIST: GANJAM
AFFIDAVIT

2AA 945313

LAXMI SWAIN, Wife of Sri LAMOBODAR SWAIN, aged about 30 years,I, resident of Vill: LAXMI STREET, NUAGADA, PO/PS: HINJILIKATU Dist: GANJAM, ODISHA, PIN-761102, do hereby solemnly affirm and state oath as follows:-

1. That I am a permanent resident of Hinjilicut under Hinjilicut Municipality and wan t to contest the forthcoming Municipality Councilor Election for the Ward No.09 f Hinjilicut Municipality.

2. That my candidature is totally solvent declared by the Govt. of Odisha under prescribed Election Rule and my name has been enrolled in the Election Voters List under Hinjilicut Municipality.

. 3. That as per the Notification of Election Commissioner, Govt. of India, I am not having more than two children from the date of 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living.

4. That, I am a literate person able to read and write the Oriya language. Neither any case is pending not I have been convicted for any offence by any court of law.

5. That, there is No Dues is pending against me from the Hinjilicut Municipality Office, Ganjam.

6. That this affidavit is required to be produced before the Election Officer, Hinjilicut Municipality, to stand my candidature for the Councilor Election.

That the facts stated above are true to the best of my knowledge, information and belief.

· Identified by

Advocate

> Sri Prakash Gh. Dash B.A.,LI B. NOTARY, Berhampur (Ganjam)

S. No. 18 Charles Of the State of the State