

ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

୩୩  
୩୩

- 1. ଦ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ : ee ( ଚଣାଚ )  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
( ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) । ଅଣ ସଂରକ୍ଷିତ
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଅନିଲ୍ ସାହୁ
- 3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୮୩ ( ଚାର୍ଜି ଶତ୍ଵ ତେନ୍ଦ୍ରା ଅଣୀ ) ଦ୍ଵାର୍ତ୍ତ ନଂ - ee
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ବିଜୟ କୁମାର୍ ସାହୁ
- 5. ବୟସ : ୩୩
- 6. ଠିକଣା : ଧାରା ଚୋଟା ସାହି , ହିଜ୍ଠିଲି କାଷ୍ଠ
- 7. ଗୋଷ୍ଠୀ : ଅଣ ସଂରକ୍ଷିତ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ପ୍ରମୋଦ କୁମାର୍ ସାବତ
- 9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୩୮ ( ଆଠଶତ୍ଵ ଅଣଚାଳି ) ଦ୍ଵାର୍ତ୍ତ ନଂ - ee
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : PRAMOD KUMAR SAHAT
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ମନୋଜ କୁମାର୍ ସାହୁ
- 12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୨୨ ( ଚାର୍ଜି ଶତ୍ଵ ବାଲୁଣୀ ) ଦ୍ଵାର୍ତ୍ତ ନଂ - ee
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : manoj ke sahu
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରୀକୃତ ନିର୍ବାଚନ ସଂକ୍ଷେପ : ୩, ୫୮୩, ୩, ୩, ୩, ୩, ୩, ୩

-----Perforation-----ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ



ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ଵାର୍ଡଗୁଡ଼ିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... କଲ ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ଦୈନିକ ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ଓ୍ଵାର୍ଡ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Anil. Saha  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... 09 .....  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ପ୍ରାର୍ଥୀ ..... କ ଦ୍ଵାରା  
..... ୦୯/୧୧/୨୦୧୭ ତାରିଖ ..... ଙା. ee କାଠ ..... ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :  
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation

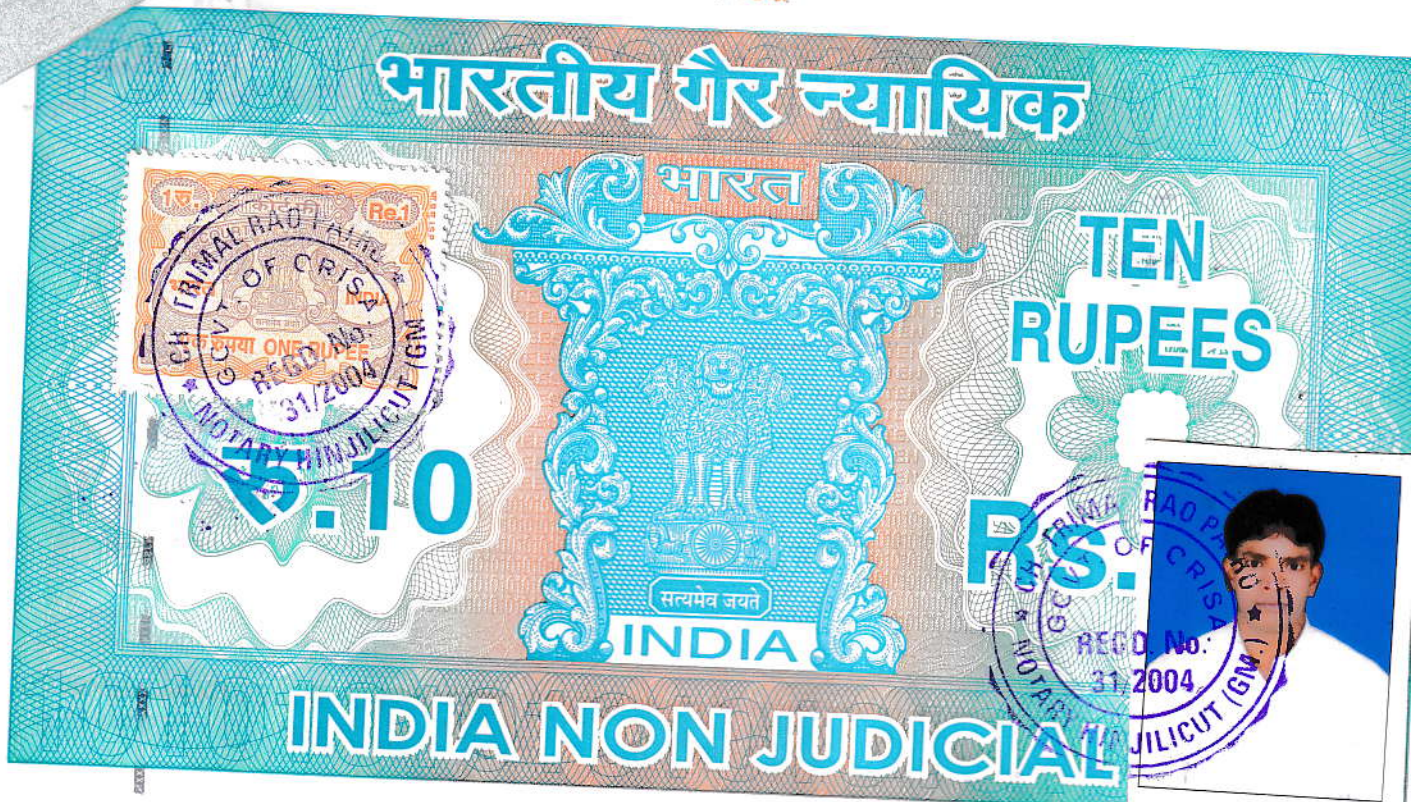
ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ )

..... ଦୈନିକ ପାଳିକା/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦର ..... ନଂ. ଓ୍ଵାର୍ଡର ନିର୍ବାଚନ  
ନିମନ୍ତେ ପ୍ରାର୍ଥୀ ..... କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରସ୍ତାବକଙ୍କ ଦ୍ଵାରା .....  
ତାରିଖ ଦିନ ..... ସମୟରେ ମୋତେ ମୋର କାର୍ଯ୍ୟାଳୟରେ ଦାଖଲ କରାଗଲା । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ  
..... (ସ୍ଥାନ) ଠାରେ ..... ତାରିଖ ଦିନ ..... ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।  
ତାରିଖ .....

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



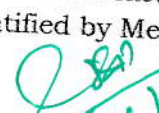


ଓଡ଼ିଶା ओडिशा ODISHA BEFORE THE NOTARY PUBLIC, HINJILICUT, GANJAM, ODISHA 54AA 896115

**AFFIDAVIT**

I, **Mr. Anil Sahu, S/D/W of Bijaya Kumar Sahu**, Aged 33 years, resident of At/Po: Thana Tota Street, Hinjilicut, Ps: Hinjili, Dist: Ganjam, Odisha do here by solemnly affirms and state on oath as follows:-

1. That, I am a permanent resident of Hinjilicut under Hinjilicut Municipality and want to contest the forthcoming Municipality Councilor Election for the ward No **11** of Hinjilicut Municipality.
  2. That, my candidature is totally solvent declared by the Govt. of Odisha under prescribed Election Rule and my name has been enrolled in the Election voter list under Hinjilicut Municipality.
  3. That, as per the Notification of Election Commissioner, Govt. of India, I am not having more than two children from the date 30.05.1995 onwards and no further children has been taken birth after the stipulated date which will be counted as the third child of my family. I have also not more than one spouse living.
  4. That, I am a literate person able to read and write the Oriya language. Neither any case is pending nor I have been convicted for any offence by any court of law.
  5. That, No Dues is pending me from the Hinjilicut Municipality Office, Ganjam.
  6. That, this affidavit is required to produce before the Election Officer, Hinjilicut Municipality to stand my candidature for the Councilor Election.
- That the facts stated above are true to the best of my knowledge and belief.


Identified by Me:-  
  
 ADVCOATE

  
 DEPONENT

**CH. SRINIBAS PATRA**  
 ADVOCATE, Hinjilicut (Gm.)  
 Enrol. No- 0-105/2016.

**DECLARATION**  
 The Deponent having been Duly Identified by Ch. S. Patra Advocate Patra on this day of 18.03.2022 at 4:10 A.M./P.M. solemnly affirmed & stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, information & belief.

  
 Ch. Trimal Rao Patra  
 NOTARY, Hinjilicut (Gm.)

  
 CH. TRIMAL RAO PATRA  
 NOTARY  
 HINJILICUT (GM.)  
 SI.No. A-268  
 Place Hinjili  
 Time 4:10 A.M./P.M.



भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES



INDIA NON JUDICIAL

544A 896116  
BEFORE THE NOTARY PUBLIC (CH. TRIMAL RAO PATRO), HINJILICUT, GANJAM  
ଓଡ଼ିଶା ଜାମିନୀ ଉଡ଼ିଶା  
**AFFIDAVIT**

TO BE FIELD BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. **11** of **Hinjilicut NAC/Municipality**/Municipal Corporation for the office of **councilor/Corporator/**

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

**(Strike out whichever is not applicable)**



I **Mr. Anil Sahu, S/D/W of Bijaya Kumar Sahu, Aged 33 years, resident of At/Po: Thana Tota Street, Hinjilicut, Ps: Hinjili, Dist: Ganjam, Odisha** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **Independent** (name of the political party)/am contesting as a Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Voter List (Name of the Ward No. **15 Municipality**/Municipal Corporation), at Serial No. **583** in Booth No **16**.
- (3) My contact telephone number(s) is/are **7205447891** and my e-mail id (if any) is **Nil** and my social media account(s) (if any) is/are

From Part Of Affidavit/Deed/Bono

Anil. Sahu.

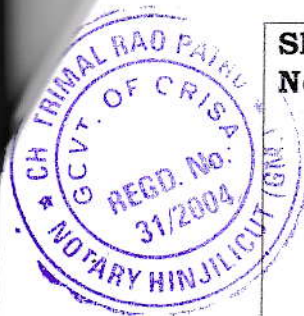


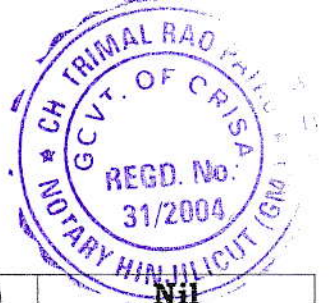
## (4)Details of Permanent Account Number (PAN) and status of filling of Income tax return:

Sl No.	Names	PAN	The financial year of which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial Years completed (as on 31 <sup>st</sup> March)	
1	Self  (Anil Sahu)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
2	Spouse  Sonali Sahu	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
3	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
4	Dependent 1  Aadvik Sahu	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

From Part Of Affidavit/Deed/Bond

Anil Sahu





5	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6	Dependent 3	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

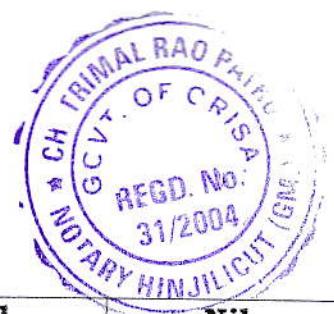
Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
-----	-----------------------------------------------------------	-----	-----	-----

*Prithvi*  
6/3/2012

*Anil Saha*





//Page-04//

(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC etc.)	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES, the give the date on which charges were framed	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the section, e.g. Section.... of IPC, etc.)	Nil	Nil	Nil

*Tripathi*  
*21/2/2022*

*Anil. Sena.*



(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged/acquitted in the case(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court which has taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil

*Patro*  
*43/2012*

*Anil. sahu*





(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
-----	--------------------------------------------------------------------------------------------------------------------	-----	-----	-----

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation: For the purpose of this Form, the expression" includes, details of all deposits or investments;**

Sl No.	Description	Self (Anil Sahu)	Spouse Sonali Sahu	HUF	Deponent- 1 Aadvik Sahu	Deponent- 2	Deponent- 3
(i)	Cash in hand	10,000/-	Nil	Nil	Nil	Nil	Nil

*Signature*  
23/2022  
From Part Of Affidavit/Deed/Bono

*Anil Sahu.*



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial intuitions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<b>Union Bank, Hinjilicut Branch</b> <b>Saving Account No: 642402010000204,</b> <b>Of</b> <b>Rs 5,000/-</b>	<b>Bank of India</b> <b>Account No: 559510110009068</b> <b>Of</b> <b>Rs 3,000/-</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investments in any Financial instruments in Post office or Insurance Company and the amount	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(viii)	Any other assets such as value of claims/interest	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(ix)	Gross Total Value	<b>Rs 5,000/-</b>	<b>Rs 3,000/-</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>







//Page-08//

**(8) Details of immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in ownership of assets.

Sl. No	Description	Self (Anil Sahu)	Spouse Sonali Sahu	HUF	Dependent-1 Aadvik Sahu	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Location(s) Survey number(s)						
	Area (total measurement in acres)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Whether inherited property (Yes or No)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Date of purchase in case of self-acquired property	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Cost of Land (in case of purchase) at the time of purchase	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Any investment on the land by way of development, construction	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Approximate Current market value	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(ii)	<b>Non-Agricultural Land</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Whether inherited property (Yes or No)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Date of purchase in case of self-acquired property	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Cost of Land (in case of purchase) at the time of purchase	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

Page 08 of 11

*Handwritten signature and date: 26/3/2022*  
 From Part Of Affidavit/Deed/Bono

*Handwritten signature: Anil Sahu*



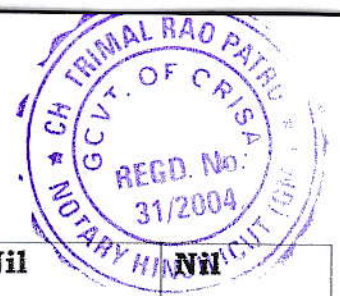
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil

Anil.sahu.

From Part Of Affidavit/Deed/Bono  
16/3/2012







	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each items)

Sl No.	Description	Self (Anil Sahu)	Spouse Sonali Sahu	HUF	Dependent-1 Aadvik Sahu	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above,</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

✓ Anil. Sahu,

16/3/2022  
From Part Of Affidavit/Deed/Bono





**(10) Details of profession or occupation**

- (a) Self Business
- (b) Spouse Nil
- (10A) Details of source(s) of income: Business
  - (a) Self - Rs 20,000/- per month
  - (b) Spouse NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) Details of contracts entered by the candidate Nil
- (b) Details of contracts entered into by spouse Nil
- (c) Details of contracts entered into by dependents Nil
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (f) Details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners Nil
- (g) Details of contracts entered into by private company in which the candidate or spouse or dependents have share Nil

**(11) My educational qualification is as under:**

.....**6<sup>th</sup> Pass**.....  
**Name of the school: N.A.C. High School, Hinjilicut**  
 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/university and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **Hinjilicut** this the 06<sup>th</sup> day of March 2022

Witnesses:

- 1. PRAMOD KUMAR Sabat Anil. Saha
- 2. manoj kumar sahu

**DECLARATION**

Identified by me: Ch. S. Patil Advocate  
 on this day of 03 2022 at 4:10 A.M.  
 I solemnly affirmed & stated before me that the contents mentioned in this affidavit are true to the best of his/her knowledge, information & belief

**CH. SRINIBAS PATRA**  
 ADVOCATE, Hinjilicut (Gm.)  
 Enrol. No- 0-105/2016

**Ch. Trimal Rao Patil**  
 NOTARY, Hinjilicut (Gm.)

Ch. S. Patil  
03/03/2022