

10AA 649491

AFFIDAVIT

I, Sri/SmtTagachich Muthing, aged about 3.6. years S/o, W/o-Pricher of Ward No. -1.8 - ... P.O/P.S-Kabisuryanagar, Dist-Ganjam do hereby solemnly affirm on oath and state as follows:

1. That, I am the deponent of this affidavit.

2. That, I am not having more than one spouse living.

3. That, I am not having more than two children, but it is not applicable to me for the purpose of filing nomination accordingly to provision in the Act introduced w.e.f 31st May 1994 vide section 16 of the O.M.Act.1950.

4. That, I swear this affidavit to file before the Election officer, N.A.C. Kabisuryanagar along with my nomination paper.

5. That, the facts stated above are true to the best of my knowledge & belief.

Identified by me:



	AFFIDAVIT
	TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF
	TO THE ELECTION OFFICEER/RETORNING OF
6	the size of Corporation for the office of
× 6	Ward No
	Councillor /Corporator/ OR
	for the office of Chairperson/Mayer
	(Strike out whichever is not applications of Mishra Aged 30. years,
	for the office of Chairperson/Mayer (Strike out whichever is not applicable) (Strike out whichever is not applic
	recident of warrayer michael Political affirm and state on oath as under:
N.	resident of warrayer portation policy resident of warrayer postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-
	12 TD Odisher.
	(1) I am a candidate set up by
	(name of the political party) / and contesting
	applicable) (2) My name is enrolled in Vota VIII in Booth No
	Name of the Ward No
	(2) My name is enrolled in Vota (1) in Booth No
1 197	Municipality/Municipal Corporation), at Serial No
MA.	ber(s) is/are
MANER	
NOTAR	Y 2Forms Part Drive
HAGE NEW	
176	HIS CONTRACTOR
001	NOTARY 9 2 2 1 1 509051511 MISH80C
V	N S.NAGARBINODAL

SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	The state of the s
1	Self Jagadulh Mushnu.	W0		(i) (ii) (iii) (iv) (v)
2	Spouse Let - mannie	w m		(i) (ii) (iii) (iv) (v)
3	HUF (If Candidate i Karta / Coparcener	MA		(i) (ii) (iii) (iv) (v)
	Dependent 1	N A		(i) (ii) (iii) (iv)

NOTARY (50 03 2)
S.NAGAR & KODALA

y Jugadish mishba

3				* NOTARY
4				(v) S. M. PANI 4 KS. NAGAR & KODALA (v) Regd. No. ON 22/98 (0)
5	Dependent 2			(i) Regd.No.ON 22/98 Q
		MA		(iii)
				(iv) \ (v)
6	Dependent 3			(i) (ii)
		NA	•	(iii)
				(iv) (v)
			9	(V)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me- Not applicable

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

Forms Part of the Document / Affidavi

NOTARMO 03 223

4 JagadISh Mishba

*				* ****
(a)	FIR No. with name and address of Police Station concerned		The Control of the Co	S. M. PANI LIMAGAR & RODALA Regd. No. ON 22/98 G
		7.		
(b)	Case No. with Name of the Court	_		
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).			
(d)	Brief description of offence		,	
(e)	\V/b ath and I	4		-
	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

NAWANI AND S	live details in the T	ble below
NOTARY 3	Forms Part of	the Table
K.S.NAGAR & KODALA	Document / Aff	davit Table
no 656 rate	7- Du	\$103\24Z
2006/03/2	NOTARY K S.NAGAR & M.	DONAL A
V	K S.NAGAR	C17.12

y Jagadish mishta

24				* HOTARY
(a)	Case No.		[2	S. M. PANI
(b)	Name of the Court			Reud No. ON 22/98
(c)	Section (s) of Acts/ Codes involved (give no. of the Section. e.g. Section of IPC, etc.).			THE FY GOV
(d)	Brief description of offence for which convicted			
(e)	Dates of Orders of conviction	-		
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
h)	If answer to (g) above is YES, give details and present status of appeal	-		
	Discharged /accuitted in the cases(s) Section of the Act and description of the offence			
	The Court Which had taken cognizance			
)	Case No.		9	
is c	Details of Appeal/ application for revision etc. If any filed against above order taking cognizance			
ANY	gainst me which cognizance s been takeorme Past of the Document / Affida	9		

No. 6 6 - 0006

NOTARNO 03 2-7

X Jagadish Mishba

A. C.	Section Act and Description			S. M. PANI
	of the offence for which cognizance	C .	1	Regd.No.ON 22/98
(n)	The Court Which had taken cognizance			er covi
(0)	Case No.			
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

NOTARY 2	tion Forms Parelff thepouse	HUF	Dependent-	Dependent-	Dependent-
KSNAGAR A KODALA	Document / Affidavit				
No lorbance	Checky	5			
1003/22	NOTAR 10 10312	2	Jagas	ISh Mish	Soc.
00103122	K S.NAGAR & KODALA			- 11 - 11 - 11	07

1			T		1 1	15. M.P	ANS 14
1	Cash in Hand	M- 1500/				Regd.Ho.O	
i)	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in each such deposit	M-S	- 00/-				
iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	N	-	_	_		
ίν)	Details of investment in NSS. Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	W			~		_
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other -receivables from debtors and the amount	NO		_			
(vi)	Motor Vehicles such as Jeep. Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you	M		-		-	
(vii)			_				-

KSNAGAR & KCDALA No. 656 ALL NO. 656 ALL NO. 656 O3/D2

NOTARYO 6 103 2 > Dagadish Mishta

A	weight and value) with	Ne-			* NOTARY
(viii)	approx present market value according to you Any other assets such assets	80000L		1 × 1	K.S. M. PANI A. KODALA J. Regd. No. ON 22/98/0
	value of claims/interest	mo	 _		CX 14
	Gross Total value (8) Details of Immoust	MA	 		or con.

Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

SI.	Description	Self			ership of assets.		
No.	* , * *,	Sell	Spouse	HUF	Dependent-	Dependent- 2	Dependent 3
(i)	Agricultural Land Location(s) Survey number(s)	NO	NO			_	
	Area(total measurement in acres)	NO		_	-		
	Whether inherited property (Yes or No)	NO	_	_			_
	Date of purchase in case of self - acquired property						_
ä	Cost of Land (in case of purchase) at the time of purchase		-				
	Any Investment on the land by way of development, construction etc.	1	-			1	
	Approximate Current Market Value	120	-	_	1 10		
(ii)	Non-Agricultural Land Location(s) Survey number(s)		-		_		=
	Area (total measurement in sq. ft)	w	-				. –
_	Whether inherited property (Yes or No)	no					

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	La .				w <u></u>	HOTA	IRY
	Date of purchase in case of self - acquired property Cost of Land (in case of	NO		_	· · · · · · · · · · · · · · · · · · ·	S. M. P. Regal A. Regal No. Of	KOMIA H KOMIA H 1 22198 Q
	purchase) at the time of purchase Any Investment on the	MD			-	Pergo	/0
	development, construction etc.	MD		_			~
=	Approximate current market value	W	-	-		. —	_
(iii)	Commercial Buildings (including apartments): -Location (s) -Survey number(s)	mo		_			
	Area (total measurement in sq. ft.)	NO	-	_		-	
	Whether inherited property (Yes or No)	m	_	_			
	Date of purchase in case of self – acquired property	1 12 10 10 10 10 10 10	_	_			
	Cost of land (in case of purchase) at the time of purchase			1		-	
	Any Investment on the land by way of development, construction etc.	1		-			
2	Approximate current market value	W	-				
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	128 128		_	;		
	lin (d. fr.)	3,00 Sarl+8	-	1		~	_
ISN	Whether inherited property (Yes or No)	Yey ns Part	-	. 1			
NO NO		ment/Al	fidavit	DAG			
KSNAG	6 D. B. Z.	NOTARY	10/010	- N	Jagadi	Sh Mish	to.

NO. TO TO 103 22

K S.NAGAR & KODAL

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	Date of purchase in case of self – acquired property	M				* NOT	PANTA
	Cost of property (in case of purchase) at the time of purchase Any Investment on the	M	_			TROS S. NO.	ON 22/98
	land by way of development, construction etc.	M	-				
	Approximate current market value	W	_	_	_	_	
(v)	Others (such as interest in property)	No	-			_	
(vi)	Total of current market value of (i) to (v) above	W				_	

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

sı. No.	Description	Self	Souse	HUF	Dependant- 1	Dependant- 2	Depandent-
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan	NO		_			
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan		,	_	-	•	
	Any other liability	W	_	-		_	-
	Grand total of liabilities.	N	-	_			_

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Forms Part of the Decument / Affidavit

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7Jagasish Mishba

(10) Details of profession or occupation:	* NOTAR!
(a) Self. Business (b) Spouse Mil	S. M. PANI A KUDALA E Regd. No. ON 22/98/0
(10A) Details of source(s) of income: (a) Self	CAN GOVE OF
(a) details of contracts entered by the candidate	company or companies.
(11) My educational qualification is as under:	
(Give details of highest School / University education men certificate / diploma / degree course, name of the School / Colin which the course was completed.)	
VERIFICATION	
I, the deponent, above named, do hereby verify and de affidavit are true and correct to the best of my knowledge and	
 (a) there is no case of conviction or pending case against m in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset mentioned in items 7 and 8, 9 above. 	
Witness 1) Radoi noth mi shall 2) Ramazove Carefathy	gasish Mishba
DECLARATION The declarant having been duly identified by Sri	Deponent





office of Councillor / Corporator /

OR 12 \ NAC / Municipality / Municipal Corporation for the office of Chairperson / Mayor

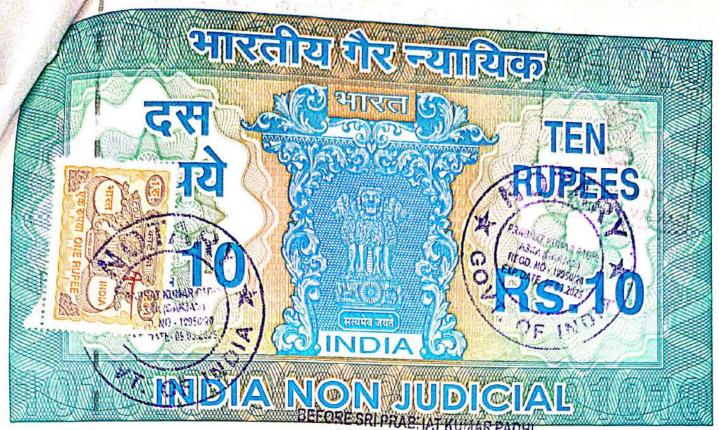
(strike out whichever is not applicable)

Basanta Gouda son/daughter/wife of
son / daughter / wife of
Judhi Sthir Gouda Age 32 Years, resident of village
Leabisurya Nagar, word no
Odisha (mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under :-
1 - 1 - 0
(1) I am a candidate set up by
of the political party) / am contesting as an Independent candidate.(strike out whichever is not
W /
applicable) (2) My name is enrolled in !Kabi Surya Magar, N.A.C. (Name of the Word
No. 43 Municipality / Municipal Corporation), at Serial No469 in Booth No
(B) My contact telephone number(s) is/are
(if any) is
iš/are
(ii)

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Notary (Cost. of India) Aska

Bascuta Gude



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NOTARY, ASKA (GANJAM) Govt. of India

56AA 613425

1... Basanta Gouda AFFIDAVIT
, aged about years, S/D/W/o - Jushisthir Mouda, resident of village- wanas patana Sahi word no- 13 Kabisurya Nagar, Post /PS - Kabisurya Nagar, Dist - Ganjam do here by solemnly affirm and sincerely state as follows:-

- 1. That, I am the deponent to this affidavit.
- 2. That, I am the candidate of ULB election 2022 of odisha state.
- 3. That, I am contesting a candidate of NAC election 2022 in word no-....1. S... of Kabisurya Nagar NAC in Ganjam district.
- 4 That, I have not more than one spouse living and have not more than two children
- 5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.
- 6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.

7 That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

5-6+10- 979

Advocate, K.S. Nagar

PRABHAT KUMAR PADHI NOTARY ASKA(GANJAM) SI. 10 4.14... Date .0.6:03 Time July Marce- Aske

DECLARATION

affirmed before mi

perfectly understood the contents there and the theme of moving his affida

Deponent

PBalander Guden

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

1	Sl. No.					
# 7		Names	PAN	which the	Fotal income shown in Income Tax R Rupees) for the la	eturn(in
					Rupees) for the la Financial Years comple on 31 st March)	st live eted (as.
	1.	Self				
· ·	100	, sen	Bwyp- 5376-		(i) NIL	
(0)	that!		5376- Q.		(ii) MIL	_
A PROPERTY	231/22			w'~	(iv) // // //	-
A RE	GC 75.09.6320	10			\(\(\mathbb{V}\)\)	
COL	7. OF		DETER		(i) A'C	
	1		3340C		(ii) NIC	
	- 11		•		(iii) NIC	
					(iv) A (L	
*	3.	HUF (If Candidate is Karta/Coparcener)		(i) NIC	
					ii) ~ ~ ~ ~	
			NAC	MIL	iii) NIL	
			N.	(i	iv) Mu	
	4.	Dependent 1	-		NIPL	
		Dependent 1		(i	7010	4
				i) (ii)	i)	
			MIL	(i)	VIIC	
					NIC.	
· L			-	(v.) ~ 11	11. 11

	5.	Dependent 2			(i)	
	g = 100 F			- 14/1		MIL
					(ii)	NIL
		-1.5	MIC	NIC	(iii)	This was
					(iv)	NIL
-	6.	D			(v)	NIC
-	100	Dependent 3			(i)	NIC
61	TAM		ne	W1-	(ii)	NIC
0	THU S TO DAY	1		~	(iii)	NIL
PRARH!	ATE (14.03 Like)		8 I		(iv)	NIC
CONT	20	/			(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of			
	Police Station concerned			
		MIL	NI	MAR

Form Part of Affidavit

Notary (Govt. of India) Aska. 03 Park

Notary (Govt. of India) Aska.

	ь)	Case No. with Name of the Court		T	
	(c)		NIL	NIL	NIL
		Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionbf IPC, etc.).	NIL	NIC	NIL
	(d)	Brief description of offence	NIL	NIC	NIL
1	(e)	Whether charges have been			
المستنز		framed (mention YES or NO)	VIIC	NIC	MIC
(S)	- STURE	If answer against (e) above is YES, then give the date on which charges were framed	711	MIL	NIC
CON.	OF	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	~~	211	NIC.
L_					

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

Case No.	NIL	NIC	NIL
Name of the Court	MIL	NIL	NIC
Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIC	MIL	NIL
	Name of the Court Sections of Acts/Codes involved (give no. of the Section, e.g.	Name of the Court Sections of Acts/Codes involved (give no. of the Section, e.g.	Name of the Court Name of the Court Sections of Acts/Codes involved (give no. of the Section, e.g.

Notary (Govt. of India) Aska. 06/03/2012 Sascuta Course.

-9	Maria and a second of the second				
	(d)	Brief description of offence for which convicted			
	(c)	Dates of orders of	NIC	MIC	MIL
		conviction	NIL	214	NIL
	(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIC	ルギレ
A PRICO NO	10 12 10 12 10 12 10 12 10 12 10 12 10 12 10 10 10 10 10 10 10 10 10 10 10 10 10	respect of each separate case of conviction.	NIL	W1_	NIC
CONT.	OF N	If answer to (g) above is YES, give details and present status of appeal	MIL	MIC	MIC
	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	noll	MI	MIL
	(j)	The Court Which had taken cognizance	MIL	MIL	NIC
	(k)	Case No	711	NIC	NIC
	(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	211	NIL	211
×	(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	MIL	NIL	NIC
	(11)	The Court Which had taken cognizance	· NIL	MIL	NIL
	(0)	Case No	Noc	MIL	NIL
ļ					

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Notary (Govt. of India) Kiske. 06 03 802 Basacyte, Cur Le

	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	ميد	211	NIL
--	---	-----	-----	-----

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

ails of movable assets: RECT NO. 18 - 10 N

ASKA (CANA)

Assets in joint name indicating the extent of joint ownership will also have to be given.

. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent
(i)	Cash in hand	30,00	90,000	MIL	n11-	MIL	MIL

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Notary (Govt. of India)

Basanda Ruden

7 1/2								
	ii)	Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Joro Sizi Alc	3000 SBI	MIL	NIL	MIC	NIL
2	Was a sel	companies/Mutual Funds and others and the amount.	MIL	NIL	, MIL	MIL	711	NA
60 N	TE. 09!	Potails of investment in Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	WIL	MIL	711L	400	MIL	711
	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIC	MIC	MIN	N1_	NIC	ハハト
	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	M	Me	Mic	N'-	MIL	MIL
ė s	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	mil	gozm hold goor	MIL	MIL	VI,	NIL
(M)	(viii)		NIL		Mi	71'	MIL	711
8	(ix)	Gross Total value	32000	13,64	MIL	MIL	NIL	MIL

Form Part of Affidavit

Notary (Covt. of India) Aska.

Basacka Guede

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

	S1.		the in	terest in	or ownership	itioned separati	cly in this forma	ıt
	No		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent 3
	(i)	Agricultural Land Location(s) Survey number(s)	سابل	MIL	MIL	NIL	MIC	MIL
08.		Area (total measurement in acres)	nic	NIC	NIC	NIC	MIL	NIL
OTA		1 2	NIC	71	~11	~IIL	MIL	NIC
PREBUT NU ASKAIO NE REGO. NE	19950	Date of purchase in case of self acquired property of of Land (in case of purchase) at the time of	MIL	ساناتم	MIL	NIL	NIC	MIL
CO 17.	E 08 (1)	purchase) at the time of parchase	WA	NIL.	711	NIL	NIL	NIC
W.	07	Many Investment on the land by way of development, construction etc.	4,0	- ماال	NIC	۸۱۱	MIL	NIC
		Approximate Current market value	Ni.	NIL	211	~!, ~	214	MIL
	(ii)	Non-Agricultural Land Location(s) Survey number(s)	MIL	21/2	MIL	HIL	NIC	NIL
		Area (total measurement in sq. ft.)	MIL	NIV	MIL	~116	2,0	~1~
		Whether inherited property (Yes or No)	MIL	MIL	MIL	M	NIC	MIL
		Date of purchase in case of self - acquired property	MIL	Me	MIL	WIL	~1,-	MIL
		Cost of Land (in case of purchase) at the time of purchase	M	vic	MIC	MIC.	MIC	me

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		Any Investment on the land by way of development, construction etc.	MIL	MIL	- NIL	MIL	NH	NIL
		Approximate current market value	MI	MIL	NIC	NIL	NIL	NIL
	(iii)	Commercial Buildings	-				-	
		(including apartments) -Location(s) -Survey number(s)	Not	11 NIC	W.C	211	NIC	NIL
		Area (total measurement in sq. ft.)	MIL	nu n	N'C	210	NIV	NIL
		Built-up Area (total measurement in sq.ft.)	NIL	nic	NIV.	711	7111	24
63	AF	Whether inherited property (ses or lo)	MIL	YIL	~~	MIL	MIL	NIL
PRESIN	A GAN	Date of purchase in case of self self self self self self self sel			~1	MIL	MIL	NIL
CO P	T.	Cost opproperty (in case of purchase) at the time of purchase	MIL	مرر	NIC	MAL	NIC	ne
and have way		Any Investment on the property by way of development, construction etc.	NIL	به رب	MILE	MIL	~~	מונ
٠		Approximate current market value	w1/L	MIL	MIL	71-	~'`	MIL
	(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	ys. e	MIL	14.5. Nagov 14.6. 2124 phod-2124 Arca-0.016	MIL	ハリー	الار
		Area (Total measurement in sq. ft)	MIC	MIL	750	MIL	MIC	MIL
		Built up Area (Total measurement in sq. ft.)	MIL	NIL	700	NIL	MIL	ALL
		Whether inherited property (Yes or No)	NIL V	41-	yes	· MIC	41-	MR
		Date of purchase in case of self – acquired property	MIL	NIV	MIL	NY	MIL.	MIL

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	Cost of property (in case of purchase) at the time of purchase		NIL	MIL	NIL	ماد	711
	Any Investment on the	-	MIL		MIC	N1 -	711
	Approximate current market value	MIL	141	300,000	214	214	. WIL
(v)	Others (such as interest in property)	10°	~\v	NiL	NIL	<i>مار</i>	Me
(vi)	Total of current market value of (i) to (v) above	NIL	AIL	200,000	MIL	~'~	NIL

p below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)		1,				
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIC.	116	MIL	714	N"L	2169
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	MIL	M1~	MIL	411	MIC	NIL
		(10		MIL	NIL	211	NIC
	Grand total of liabilities	410	MIL	MIC	Mir	2114	NIL

Form Part of Affidavit

Notary (Gevi. of India) Aska. 06 08 Pen 2

(10) Details of profession or occupation:
(b) Spouse provide the
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
total calling and
(11): My educational qualification is as under:
clast - D en chandra selehar High School, Kabisunger
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at fith this the March day of 9029
Witnesses:
1. Bighnesour Sandel PRasanter Cavider 2. B. Saykey Red no.
2. B. Sankey Redno
I derrytind Company
by Sherry Sing been identified by Sing Policy advocates
PRABHAT KUMAR PADHI AMEM Contents having been read over and explained to the state over and explained to the state over the s
NOTARY, ASKAGGANJAM ALL perfectly understood attracts who have
SI. No. 93. Date 0.00. and the themse of moving his affidavinoTARY (Govt. of India) Time 7. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10



ઉଡିଶା ओडिशा **ODISHA** 56AA 613290

SRIK CH PANDA NOTARY KODALA

Rama Krushna Mishra aged about 42 years, S/D/W/o -late Granesh MESHIA.., resident of village-Narray anpur Sasan, word no-18 Kabisurya Nagar, Post /PS - Kabisurya Nagar, Dist - Ganjam do here by solemnly affirm and sincerely state as follows:-

1. That, I am the deponent to this affidavit.

2. That, I am the candidate of ULB election 2022 of odisha state.

3. That, I am contesting a candidate of NAC election 2022 in word no-.18.... of Kabisurya Nagar NAC in Ganjam district.

4. That, I have not more than one spouse living and have not more than two children

5. That, by virtue of this affidavit I declare that, I have not more than one spouse living and have not more than two children.

6. Hence this affidavit is to be produced before the concern election officer of N.A.C. Kabisurya Nagar for his satisfaction and take necessary action in my favor.

7. That, the facts stated above are all true to the best of my knowledge and belief.

Identified by

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r Rarea kraixhna The declaration having duty, identifie Advocate K.S. Nagar by S. C. J. Ch. Pathd Deponent advocate(Sin this... Solomally affect to stated before the that the content

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AFFIDAVIT

TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Councillor /Corporator/ OR COUNCELLARCHES: S. Nogar. NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayer (Strike out whichever is not applicable) 1 Rama knushna Mishna ... son/daughter/wife oflate Ganesh Mishna Aged 42 ... years, resident of Narayanpur Sasan, POIPS-K.S. Nagar, Ganjan (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-(1) I am a candidate set up by (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(3) My contact telephone number(s) is/are .9938324457 and my e-mail id (if any) is mishna nama kriishna 207 a grain and my social media account(s) (if any) is/are

(i)

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K C Panda, Notary, Kodala

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(4) Details of Permanent Account Number (PAN) and status of Ming of Income tax return.

SI. No.	Names	PAN	The Financial Year for which the last income tax return has been filed.	Tax I	income shown in Income Return (In rupees) for the five Financial Years pleted (as on 31st March)
1	Self Rama knushna Mishna	CDZPM1643 R		(i) (ii) (iii) (iv)	
2	Spouse Bishnupriya Mishna	FWSPM 37925		(i) (ii) (iii) (iv) (v)	
3	HUF (If Candidate is Karta / Coparcener			(i) (ii) (iii) (iv) (v)	
4	Dependent 1 Strolipta Mishra (Danghter)	GTVPM 6657M		(i) (ii) (iii) (iv)	

K C Panda, Notary, Kodala

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Faul				(v) 0,00,5	/
5	Dependent 2			(i)	
	Bijayajaxmi			(ii)	
	Bisayayaxmi mishra (mother)	-	_	(iii)	
	(mother)		3	(iv)	
		*		(v)	
6	Dependent 3			(i)	
			¥	(ii)	
	-	_	~	(iii)	
				(iv)	
				(v)	
					_

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me-

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	_	-	
		1		

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K C Panda, Notary, Kodala

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- 2	Mary Andrews	
	PM 555	
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	_	

(b)	Case No. with Name of the			5
	Court Name of the	-		
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section, of IPC, etc.).	-		
(d)	Brief description of offence	-	_	_
(e)	Whether charges have been framed (mention YES or NO)		_	~
(f)	If answer against (e) above is YES, then give the date on which charges were framed	_	-	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	· -	-	_
(c)	Section (s) of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	-		_
(d)	Brief description of offence for which convicted	_		

K C Panda, Notary, Kodala

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A STATE OF THE STA				1 177
(e)	Dates of Orders of conviction	_		2000
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	- 12		-
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		•	
(h)	If answer to (g) above is YES, give details and present status of appeal	•	=	_
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		34	_
(j)	The Court Which had taken cognizance			~
(k)	Case No.			~
(1)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance	-	-	_
(0)	Case No.	_	_	
(p)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself. my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds /Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

SI. No.	Description	Self	Spouse	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Cash in Hand	15,0001	50001-	_	-	_	-
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies & Cooperative societies and the amount in	97236428		-		,	

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6						0 000	9
1	each such deposit	T	1			18/	
						W. Or	
(iii)	Details of investment in Bonds, Debentures / Shares and units in companies / Mutual Funds and others and the amount.	5	-	_		-	
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-		_	_	_	
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount		_	_	-		
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx.				,	7	
	present market value according to you						
(vii)	value according to you	20 gm 70,0001-	S)1Ver	1	_	1	~
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

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K C Panda, Notary, Kodata

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No.	Description	Self	Spouse	HUF	Dependent-	Depender(P	Debendent-
(i)	Agricultural Land Location(s) Survey number(s)		-			_	-
	Area(total measurement in acres)	_	1	-	-		_
	Whether inherited property (Yes or No)	_	-	-	_	C	-
	Date of purchase in case of self - acquired property	_	_	_	_	l	~
	Cost of Land (in case of purchase) at the time of purchase	_	-			~	~
	Any Investment on the land by way of development, construction etc.	-	_	_		-	-
	Approximate Current Market Value						
ii)	Non-Agricultural Land Location(s) Survey number(s)	7		-	_	1	_
	Area (total measurement in sq. ft)	_	_	_	-	-	^
	Whether inherited property (Yes or No)	-	-	_	_	~	~
	Date of purchase in case of self - acquired property	_	_	_	-	_	,
	Cost of Land (in case of purchase) at the time of purchase	_		6	-		-
	Any Investment on the land by way of development, construction etc.	_	_			_	^
	Approximate current market value	_	_		, -	~	

SD

) Commercial Buildin)ac		T	-	(Ox	OL'SW?
(including apartme -Location (s) -Survey number(s)	nts):	1			-	~
Area (total measurin sq. ft.)	rement	_	_	_		1
Whether in property (Yes or N	herited o)	_	1	-	-	
Date of purchase of self – ac property	cquired	-	_	-	-	
Cost of land (in or purchase) at the topurchase	A STATE OF THE PARTY OF THE PAR					
Any Investment of land by way development, construction etc.		-	_	_	, —	-
Approximate market value	current					
Residential Building (including apartme -Location (s) -Survey number(s)		_		~		_
Area (total measurin sq. ft.)	rement	1	7	-	-	_
Whether in property (Yes or N	nerited o)	7	1	1		. `
Date of purchase ir of self – acquired property	n case	7	1	-		7
Cost of property (of purchase) at the of purchase			1	7		~
Any Investment of land by way development, construction etc.		_		7	~	~

TO			
Approximate market value	current		

900	CON ON ANDA
137	F 00/5"
	_

1	Approximate current market value	_	-		-	
(v)	Others (such as interest in property)	-			_	_
(vi)	Total of current market value of (i) to (v) above		-	_	_	_

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual

and amount before each item)

SI. No.	Description	Self	Souse	HUF	Dependant- 1	Dependant- 2	Depandent-
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, amount outstanding, Nature of Loan			-		~	
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan		-	-	_		_
	Any other liability	-	-	-	_	_	~
	Grand total of liabilities.			6			

Grand total of liabilities.			
(10) D + 11 - (- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1			
(a) Self	95		

(10A) Details of source(s) of income:
(a) Self......20,000/- Fex month

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K C Panda, Notary, Kodata

& Ramaknishna Mishna



(h) Spou	031	
(b) spou	se	****************************

(c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies.

- (a) details of contracts entered by the candidate......
- (b) details of contracts entered into by spouse.....
- (c) details of contracts entered into by dependents.....
- (d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11)	Mv	educational	qualification	is	as	under:
------	----	-------------	---------------	----	----	--------

10th passed, Kabisunga Bidyapitha, 1995

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

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Deponent